

EDUCATION DIRECTORY, COLLEGES & UNIVERSITIES 1980-81

by
Carolyn R. Smith
and
Geneva C. Davis
National Center for
Education Statistics

U.S. Department of Education Shirley M. Hufstedler Secretary

Office of Educational Research and Improvement F. James Rutherford Assistant Secretary

National Center for Education Statistics Marie D. Eldridge Administrator



National Center for Education Statistics

"The purpose of the Center shall be to collect and disseminate statistics and other data related to education in the United States and in other nations. The Center shall . . . collect, collate, and, from time to time, report full and complete statistics on the conditions of education in the United States; conduct and publish reports on specialized analyses of the meaning and significance of such statistics; . . . and review and report on education activities in foreign countries."—Section 406(b) of the General Education Provisions Act, as amended (20 U.S.C. 1221e-1).

Foreword

e 1980-81 edition of this annual Directory lists institutions in the United States and s outlying areas that are legally authorized to offer and are offering at least a one-ar program of college-level studies leading toward a degree. The requirements and iteria for listing are stated in detail in the Introduction.

e information presented for each institution includes its telephone area code and number, dress (including the ZIP code), congressional district and county in which it is located, CE identification code, entity number, date established, fall 1979 enrollment, underaduate tuition and fees, sex of student body (men, women, coed, or coordinate), calendar stem, control or affiliation, highest level of offering, type of program, accreditation, mes and titles of principal officers, and a coded classification of principal officers functional area of responsibility.

order to expedite publication of this Directory, institutions were asked to respond no ter than November 21, 1980. Due to this earlier date, we regret certain institutions re not updated and have been so designated in the Directory listing. Further explanation of this may be found in the Methodology section of the Introduction.

is publication was prepared jointly by the Division of Eligibility and Agency Evaluaon (DEAE) of the Office of Postsecondary Education (OPE) and the University and College rveys and Studies Branch (UCSSB) of the Division of Postsecondary and Vocational Educaon Statistics (DPVES) of the National Center for Education Statistics (NCES). DEAE i sole responsibility for the certification of the eligibility and accreditation of stitutions for inclusion in this Directory; UCSSB, for all other aspects of the survey which the publication is based.

would like to express our appreciation, especially, to the officials of the institutions higher education whose responses made the Directory possible and to the coordination Ficials of the State education agencies who assisted in the data collection and the solution of inconsistencies.

incis V. Corrigan istant Administrator ision of Postsecondary and 'ocational Education Statistics Paul F. Mertins Chief University and College Surveys and Studies Branch

January 1981

Acknowledgments

This publication was made possible by the cooperative endeavors of large numbers of persons in the National Center for Education Statistics and in the Office of Post-Secondary Education. Persons who made contributions are worthy of particular note are Mr. Joseph M. Hardman and Mrs. Margaret W. Hansley of the Division of Eligibility and Agency Evaluation who provided the certification of the eligibility and accreditation of institutions for inclusion in this Directory.

Basic survey work was conducted under contract by VSE Corporation under the overall direction of Jack Z. Moore. Working on the survey were James P. Lurz, Henretta J. Splain, and Rita S. Larrabee.

How to Obtain More Information

Additional information about this report is available from Mrs. Carolyn R. Smith or Mrs. Geneva C. Davis, National Center for Education Statistics, 400 Maryland Avenue SW., Washington, D.C. 20202, telephone (301) 436-6425.

Information about the Center's statistical program and a catalog of NCES publications may be obtained from the Statistical Information Office, National Center for Education Statistics, 1001 Presidential Building, 400 Maryland Avenue SW., Washington, D.C. 20202, telephone (301) 436-7900.

Inquiries for survey forms and for related computer products, including computer tapes, and printouts should be directed to Data Systems Branch, National Center for Education Statistics, 1001 Presidential Building, 400 Maryland Avenue SW., Washington, D.C. 20202, telephone (301) 436-7944.

Contents

| | Page |
|---|--------------|
| Foreword | • ii: |
| How to Obtain More Information | . i |
| Introduction | • vi: |
| Criteria for Listing in This Directory | • vi: |
| Accreditation | |
| Nationally Recognized Accrediting Agencies and Associations | |
| reacciedited Status | |
| arrangement of pata | 111 |
| Explanation of Data | xiv |
| FICE Identification Code | xiv |
| Entity Number | ×ν |
| Date of Establishment | χv |
| Student Body | χv |
| Undergraduate Tuition and Fees | χv |
| Control or Affiliation | xvi |
| Carendar System | |
| Highest Level of Offering | xvii xvii |
| Type of Frogram | 111 |
| Administrative Urricers | |
| mechogotogy | |
| Addreviations | |
| Symbole + es | |
| THUCK | XX |
| Institutions, by State | 1 |
| Appendixes: | • |
| A. Changes, 1980-81 | 475 |
| institutions and Offices Added | 475 |
| a. Branch Campuses Added | 479 |
| 2. Institutions and Offices Dropped or Included with | |
| Uther Institutions | 479 |
| za, branch campuses propped or included with | |
| Other Institutions | 481 |
| J. Institutions Reclassified | 482 |
| Ja. Branches Reclassified | 482 |
| 4. Institutions and Offices Listed Under New Names | 482 |
| 4a. Branch Campuses Listed Under New Names | 485 |
| 5. Institutions and Offices Listed in New Locations | 485 |

Contents - - Continued

| | | Page |
|------|--|-------------------|
| В. | Statewide Agencies for Postsecondary Education (Colleges and Universities) | 487 |
| C. | Higher Education Associations | 499 |
| D. | Consortia of Institutions of Higher Education | 509 |
| Ε. | Reproduction of Questionnaire Form | 521 |
| F • | Reproduction of Sample Computer Printout | 529 |
| G. | Abbreviations | 531 |
| Н• | FICE Codes 1. "All-Campuses" FICE Codes 2. "All-Institutions" FICE Codes | 537 537 541 |
| I. | FICE Code Changes | 543 |
| J. | Administrative Officers Descriptions and Codes | 545 |
| Inde | 2x | 551 |

Introduction

Criteria for Listing in This Directory

This Directory lists institutions in the United States and its outlying areas (American Samoa, the former Canal Zone, Guam, Northern Marianas Islands, Puerto Rico, the Virgin Islands, and the Trust Territory of the Pacific Islands) that meet the following requirements:

- (1) They are legally authorized to offer and are offering at least a one-year program of college-level studies leading toward a degree;
- (2) They have submitted the information required for listing; and
- (3) They meet one of the following criteria for listing:
 - A. The institution is accredited at the college level by an agency that has been listed as nationally recognized by the Secretary of Education; 1/
 - B. The institution holds preaccredited status at the college level with a designated nationally recognized accrediting agency; 2/
 - C. If the institution is public or nonprofit, it has qualified under the "three-institutional-certification method" established by Section 1201 (a) (5) (B) of the Higher Education Act of 1965. By this method, the Secretary of Education verifies that not fewer than three accredited college-level institutions have accepted and do accept an unaccredited institution's credits,

upon transfer, as though coming from an institution accredited by a nationally recognized accrediting agency.

"College-level" means a postsecondary associate, baccalaureate, post-baccalaureate, or rabbinical education program.

Institutions listed in the Directory are asked periodically to reestablish their eligibility for listing.

Accreditation

The responsibility for the control or supervision of educational institutions in the United States is not concentrated at any single level of government or in any public or private body or agency. Varying degrees of control are exercised by each State, but institutions of higher education operate with considerable autonomy and self-governance. Therefore, U.S. educational institutions vary widely in the character and quality of their programs.

A unique feature of U.S. educational practice is the process known as accreditation, which includes voluntary self-evaluation by a school and appraisal by a group of its peers. This process operates through nationally recognized accrediting agencies and associations and certain State bodies. These agencies or associations have established educational criteria to evaluate institutions in terms of the association whet quality are be

See list under "Accreditation".

²See definitions under "Preaccredited Status" on page xii.

provide institutions with continued stimulus for improvement to insure that tic edited status may serve as an authentic index of educational quality.

Nationally Recognized Accrediting Agencies and Associations

The U. S. Secretary of Education is required by statute to publish a list of nationally recognized accrediting agencies and associations which the Secretary has determined to be reliable authorities concerning the quality of education or training offered by educational institutions or programs. In order to carry out this recognition function, the Secretary has established criteria for listing nationally recognized accrediting agencies and associations. The Advisory Committee on Accreditation and Institutional Eligibility assists the Secretary in determining which accrediting bodies should be listed. Accrediting bodies that achieve initial recognition are reviewed at least every four years thereafter.

Regional Accrediting Commissions -

Institutions with liberal arts and general programs and, in some cases, those with special programs may be accredited by an accrediting commission of one of six regional associations of colleges and schools. Regional accreditation applies to the entire institution. It signifies that each of the constituent parts of an institution is contributing to the achievement of the institution's objectives, although not necessarily all on the same level of quality.

The recognized regional commissions are indicated throughout this Directory by the following abbreviations:

EH New England Association of Schools and Colleges, Commission on Institutions of Higher Education

EV New England Association of Schools and Colleges, Commission on Vocational, Technical, Career Institutions

M Middle States Association of Colleges and Secondary Schools, Commission on Higher Education

NH North Central Association of Colleges and Schools, Commission on Institutions of Higher Education

NW Northwest Association of Schools and Colleges, Commission on Colleges

SC Southern Association of Colleges and Schools, Commission on Colleges

WC Western Association of Schools and Colleges, Accrediting Commission for Senior Colleges and Universities

WJ Western Association of Schools and Colleges, Accrediting Commission for Community and Junior Colleges

JEH, JM, JNH, JNW, JSC, or JWC Indicates a 4-year college accredited by the regional association as junior college.

National Institutional and Specialized Accrediting Bodies -

Specialized accreditation normally applies to evaluation of programs, departments or schools which usually are parts of a total collegiate or other postsecondary institution. The unit accredited may be as large as a college or school within a university or as small as a curriculum within a discipline. Most of the specialized accrediting agencies review units within a postsecondary institution which is accredited by one of the regional accrediting commissions. However, certain of the specialized accrediting agencies do accredit professional schools and other specialized vocational or other postsecondary institutions which are independent in their operations. Thus, a specialized or programmatic accrediting agency may also function in the capacity of an institutional accrediting agency. In addition, a number of specialized accrediting agencies accredit educational program within non-educational settings, such as hospitals.

| ADNUR Nations: ADNUR Nations associations: ADVET Amer Associations ADVET Amer Associations ANEST Amer Anes Accre APCP Amer Commined assis physical assis physical assis and a commined assistant assistan | ican Veterinary Medical ciation: associate degree ram in animal technology ican Association of Nurse thetists, Council on editation: nurse anesthesia ican Medical Association, ittee on Allied Health ation and Accreditation: stant to the primary care ician onal Architectural Accredician architecture on Alssociation of Schools of Commission on Accredition and Membership: art | COPSY CYTO DA DENT DH DIET DIETI | American Psychological Assation: counseling psychol American Medical Associatic Committee on Allied Health Education and Accreditation cytotechnology American Dental Association Commission on Accreditation Dental and Dental Auxiliary Programs: dental assistant American Dental Association Commission on Accreditation Dental and Dental Auxiliary Programs: dentistry American Dental Association Commission on Accreditation Dental and Dental Auxiliary Programs: dential Auxiliary Programs: dental hygiene American Dietetic Association dietetics |
|--|--|--|---|
| ADVET Amer Asso Prog ANEST Amer Anes Accr. APCP Amer Commined assis phys: ARCH Nation of Artation AUD Ameri Heari BBT Ameri Commined as pecitate and the commined as pecitate and the control of the | ican Veterinary Medical ciation: associate degree ram in animal technology ican Association of Nurse thetists, Council on editation: nurse anesthesia ican Medical Association, ittee on Allied Health ation and Accreditation: stant to the primary care ician onal Architectural Accre- ng Board: architecture onal Association of Schools et, Commission on Accredi- on and Membership: art | DA DENT DH | American Medical Associatic Committee on Allied Health Education and Accreditatic cytotechnology American Dental Association Commission on Accreditation Dental and Dental Auxiliary Programs: dental assistant American Dental Association Commission on Accreditation Dental and Dental Auxiliary Programs: dental Auxiliary Programs: dental Association Commission on Accreditation Dental and Dental Association Commission on Accreditation Dental and Dental Association Commission on Accreditation Dental and Dental Auxiliary Programs: dental hygiene American Dietetic Association Commission Dental Auxiliary Programs: dental hygiene |
| ADVET Amer Asso Prog ANEST Amer Anes Accr. APCP Amer Commined assis phys: ARCH Nation of Artation AUD Ameri Heari BBT Ameri Commined as pecitate and the commined as pecitate and the control of the | ican Veterinary Medical ciation: associate degree ram in animal technology ican Association of Nurse thetists, Council on editation: nurse anesthesia ican Medical Association, ittee on Allied Health ation and Accreditation: stant to the primary care ician onal Architectural Accre- ng Board: architecture onal Association of Schools et, Commission on Accredi- on and Membership: art | DA DENT DH | American Medical Associatic Committee on Allied Health Education and Accreditatic cytotechnology American Dental Association Commission on Accreditation Dental and Dental Auxiliary Programs: dental assistant American Dental Association Commission on Accreditation Dental and Dental Auxiliary Programs: dentistry American Dental Association Commission on Accreditation Dental and Dental Auxiliary Programs: dential Auxiliary Programs: dental Auxiliary Programs: dental hygiene American Dietetic Association |
| ADVET Amer Asso Prog ANEST Amer Anes Accr. APCP Amer Commined assist phys: ARCH Nation of American August American August American Educa specific techn BI American Educa specific techn BI American Educa specific techn BI American Colles BUS American Colles CHE Councined Chiral Councines CHPM Councines | ican Veterinary Medical ciation: associate degree ram in animal technology ican Association of Nurse thetists, Council on editation: nurse anesthesia ican Medical Association, ittee on Allied Health ation and Accreditation: stant to the primary care ician onal Architectural Accredician architecture on Accreditation of Schools of Commission on Accreditation and Membership: art | DA DENT DH | Committee on Allied Health Education and Accreditaticytotechnology American Dental Association Commission on Accreditation Dental and Dental Auxiliary Programs: dental assistant American Dental Association Commission on Accreditation Dental and Dental Auxiliary Programs: dentistry American Dental Association Commission on Accreditation Dental and Dental Auxiliary Programs: dental Auxiliary Programs: dental Auxiliary Programs: dental hygiene American Dietetic Association |
| ADVET Amer Asso Prog ANEST Amer Anes Accr. APCP Amer Commined Education ART Nation of Artation AUD Ameri Heari BBT Ameri Commined Education Education School CHE Council Health education, tion: CHPM Council | ican Veterinary Medical ciation: associate degree ram in animal technology ican Association of Nurse thetists, Council on editation: nurse anesthesia ican Medical Association, ittee on Allied Health ation and Accreditation: stant to the primary care ician onal Architectural Accredician architecture on Alssociation of Schools of Commission on Accredition and Membership: art | DENT DH DIET | Education and Accreditatic cytotechnology American Dental Association Commission on Accreditation Dental and Dental Auxiliary Programs: dental assistant American Dental Association Commission on Accreditation Dental and Dental Auxiliary Programs: dentistry American Dental Association Commission on Accreditation Commission on Accreditation Dental and Dental Auxiliary Programs: dental Auxiliary Programs: dental hygiene American Dietetic Association |
| ASSO Prog ANEST Amer Anes Accre APCP Amer Commi Educa assis phys: ARCH Natio of Ar tatio AUD Ameri Heari BBT Ameri Commi Educa speci techn BI Ameri Colle BUS Ameri School CHE Counci Health educat CHIRO Counci tion, tion: | ciation: associate degree ram in animal technology ican Association of Nurse thetists, Council on editation: nurse anesthesia ican Medical Association, ittee on Allied Health ation and Accreditation: stant to the primary care ician onal Architectural Accredician architecture onal Association of Schools t, Commission on Accredican and Membership: art | DENT DH DIET | American Dental Association Commission on Accreditation Dental and Dental Auxiliary Programs: dental assistant American Dental Association Commission on Accreditation Dental and Dental Auxiliary Programs: dentistry American Dental Association Commission on Accreditation Dental and Dental Auxiliary Programs: dental Auxiliary Programs: dental Auxiliary Programs: dental hygiene American Dietetic Association |
| ASSO Prog ANEST Amer Anes Accr APCP Amer Commineduca assis phys: ARCH Natio of Ar tatio AUD Ameri Heari BBT Ameri Commineduca speci techn BI Ameri Colle BUS Ameri School CHE Counci Health educat CHIRO Counci tion, tion: CHPM Counci | ciation: associate degree ram in animal technology ican Association of Nurse thetists, Council on editation: nurse anesthesia ican Medical Association, ittee on Allied Health ation and Accreditation: stant to the primary care ician onal Architectural Accredician architecture onal Association of Schools t, Commission on Accredican and Membership: art | DENT DH DIET | American Dental Association Commission on Accreditation Dental and Dental Auxiliary Programs: dental assistant American Dental Association Commission on Accreditation Dental and Dental Auxiliary Programs: dentistry American Dental Association Commission on Accreditation Dental and Dental Auxiliary Programs: dental Auxiliary Programs: dental Auxiliary Programs: dental hygiene |
| ANEST Amer Anes Accre APCP Amer Comming Education assist phys: ARCH Nation of Artation ART Nation of Artation AUD Ameri Heari BBT Ameri Comming Education as pecitate and the content of Artation | ican Association of Nurse thetists, Council on editation: nurse anesthesia ican Medical Association, ittee on Allied Health ation and Accreditation: stant to the primary care ician onal Architectural Accredical architecture on Alssociation of Schools t, Commission on Accredition and Membership: art | DENT DH DIET | Commission on Accreditation Dental and Dental Auxiliary Programs: dental assistant American Dental Association Commission on Accreditation Dental and Dental Auxiliary Programs: dentistry American Dental Association Commission on Accreditation Dental and Dental Auxiliary Programs: dental Auxiliary Programs: dental hygiene American Dietetic Association |
| Anes Accr APCP Amer Commi Educa assis phys: ARCH Natio of Ar tatio AUD Ameri Heari BBT Ameri Commi Educa speci techn BI Ameri Colle BUS Ameri Colle CHE Counci Health educat CHIRO CHPM Counci CHPM Counci CHPM Counci COunci COUNCI COU | thetists, Council on editation: nurse anesthesia ican Medical Association, ittee on Allied Health ation and Accreditation: stant to the primary care ician onal Architectural Accreng Board: architecture onal Association of Schools of, Commission on Accredition and Membership: art | DH DIET | Commission on Accreditation Dental and Dental Auxiliary Programs: dental assistant American Dental Association Commission on Accreditation Dental and Dental Auxiliary Programs: dentistry American Dental Association Commission on Accreditation Dental and Dental Auxiliary Programs: dental Auxiliary Programs: dental hygiene American Dietetic Association |
| Anes Accr APCP Amer Commi Educa assis phys: ARCH Natio of Ar tatio AUD Ameri Heari BBT Ameri Commi Educa speci techn BI Ameri Colle BUS Ameri Colle CHE Counci Health educat CHIRO CHPM Counci CHPM Counci CHPM Counci COunci COUNCI COU | thetists, Council on editation: nurse anesthesia ican Medical Association, ittee on Allied Health ation and Accreditation: stant to the primary care ician onal Architectural Accreng Board: architecture onal Association of Schools of, Commission on Accredition and Membership: art | DH DIET | Dental and Dental Auxiliary Programs: dental assistant American Dental Association Commission on Accreditation Dental and Dental Auxiliary Programs: dentistry American Dental Association Commission on Accreditation Dental and Dental Auxiliary Programs: dental hygiene American Dietetic Association |
| APCP Americans Educated APCP Americans Educated APCP Americans ARCH National ARCH Nati | ican Medical Association, ittee on Allied Health ation and Accreditation: stant to the primary care ician onal Architectural Accre- ag Board: architecture onal Association of Schools of, Commission on Accredi- on and Membership: art | DH DIET | American Dental Association Commission on Accreditation Dental and Dental Auxiliary Programs: dentistry American Dental Association Commission on Accreditation Dental and Dental Auxiliary Programs: dental hygiene American Dietetic Associati |
| APCP Ameri Commi Educa assis phys: ARCH Natio ditir ART Natio of Ar tatio AUD Ameri Heari BBT Ameri Commi Educa speci techn BI Ameri Colle BUS Ameri School CHE Counci Health educat CHIRO Counci tion, tion: | ican Medical Association, ittee on Allied Health ation and Accreditation: stant to the primary care ician onal Architectural Accre- ng Board: architecture onal Association of Schools of, Commission on Accredi- on and Membership: art | DH DIET | Commission on Accreditation Dental and Dental Auxiliary Programs: dentistry American Dental Association Commission on Accreditation Dental and Dental Auxiliary Programs: dental hygiene American Dietetic Associati |
| Commine Educa assis phys: ARCH Nation of Artation of Artation AUD Ameri Heari BBT Ameri Commine Educa speci techn BI Ameri Colle BUS Ameri School CHE Counci Health educate CHIRO Counci tion, tion: CHPM Counci CHPM Counci | ittee on Allied Health ation and Accreditation: stant to the primary care ician onal Architectural Accre- ng Board: architecture onal Association of Schools of, Commission on Accredi- on and Membership: art | DH DIET | Commission on Accreditation Dental and Dental Auxiliary Programs: dentistry American Dental Association Commission on Accreditation Dental and Dental Auxiliary Programs: dental hygiene American Dietetic Associati |
| Comming Education assist physical assist physi | ittee on Allied Health ation and Accreditation: stant to the primary care ician onal Architectural Accre- ng Board: architecture onal Association of Schools of, Commission on Accredi- on and Membership: art | DIET | Dental and Dental Auxiliary Programs: dentistry American Dental Association Commission on Accreditation Dental and Dental Auxiliary Programs: dental hygiene American Dietetic Associati |
| ARCH Nation ditir ART Nation of Art tation AUD Ameri Heari BBT Ameri Commi Educa speci techn BI Ameri Colle BUS Ameri School CHE Counci Health educat CHIRO Counci tion, tion: CHPM Counci | stant to the primary care ician onal Architectural Accre- ng Board: architecture onal Association of Schools et, Commission on Accredi- on and Membership: art | DIET | Programs: dentistry American Dental Association Commission on Accreditation Dental and Dental Auxiliary Programs: dental hygiene American Dietetic Associati |
| ARCH Nation diting ART Nation of Art tation AUD Ameri Heari BBT Ameri Commi Educa speci techn BI Ameri Colle BUS Ameri School CHE Counci Health educate CHIRO Counci tion, tion: | onal Architectural Accre- onal Architectural Accre- onal Board: architecture onal Association of Schools ot, Commission on Accredi- on and Membership: art | DIET | American Dental Association Commission on Accreditation Dental and Dental Auxiliary Programs: dental hygiene American Dietetic Associati |
| ARCH Nation diting ART Nation of Art tation AUD Americation AUD Americation Education Education School CHE Councilled CHIRO Councilled Education, tion: | onal Architectural Accre- ng Board: architecture onal Association of Schools ot, Commission on Accredi- on and Membership: art | DIET | Commission on Accreditation Dental and Dental Auxiliary Programs: dental hygiene American Dietetic Associati |
| ART Nation of Artation of Artation of Artation AUD Ameri Heari BBT Ameri Commi Educa speci techn BI Ameri Colle BUS Ameri School CHE Councile ducate CHIRO Councile tion, tion: | ng Board: architecture onal Association of Schools ct, Commission on Accredi- on and Membership: art | | Commission on Accreditation Dental and Dental Auxiliary Programs: dental hygiene American Dietetic Associati |
| ART Nation of Artation of Artation of Artation AUD Ameri Heari BBT Ameri Commi Educa speci techn BI Ameri Colle BUS Ameri School CHE Councile ducate CHIRO Councile tion, tion: | ng Board: architecture onal Association of Schools ct, Commission on Accredi- on and Membership: art | | Programs: dental hygiene American Dietetic Associati |
| ART Nation of Artation of Artation of Artation AUD Ameri Heari BBT Ameri Commi Educa speci techn BI Ameri Colle BUS Ameri School CHE Counci Health educate CHIRO Councition, tion: | onal Association of Schools t, Commission on Accredi- on and Membership: art | | American Dietetic Associati |
| AUD Ameri Heari BBT Ameri Commi Educa speci techn BI Ameri Colle BUS Ameri School CHE Counci Health educat CHIRO Counci tion, tion: | rt, Commission on Accredi- on and Membership: art | | American Dietetic Associati dietetics |
| AUD Ameri Heari BBT Ameri Commi Educa speci techn BI Ameri Colle BUS Ameri School CHE Counci Health educat CHIRO Counci tion, tion: | on and Membership: art | DIETI | dietetics |
| AUD Ameri Heari BBT Ameri Commi Educa speci techn BI Ameri Colle BUS Ameri School CHE Counci Health educat CHIRO Counci tion, tion: | | DIETI | • |
| BBT Ameri Commi Educa speci techn BI Ameri Colle BUS Ameri School CHE Counci Health educat CHIRO Counci tion, tion: CHPM Counci | C 1 | DIETI | • |
| BBT Ameri Commi Educa speci techn BI Ameri Colle BUS Ameri School CHE Counci Health educat CHIRO Counci tion, tion: CHPM Counci | CAD Sheech language and | | American Dietetic Associati |
| BBT Ameri Commi Educa speci techn BI Ameri Colle BUS Ameri School CHE Counci Health educat CHIRO Counci tion, tion: CHPM Counci | can Speech, Language, and ng Association: audiology | | dietetic internships |
| Commi Educa speci techn BI Ameri Colle BUS Ameri School CHE Counci Health educat CHIRO Counci tion, tion: CHPM Counci | | DΤ | American Dental Association |
| Educa speci techn BI Ameri Colle School CHE Counci Health educat CHIRO Counci tion, tion: CHPM Counci | can Medical Association, | | Commission on Accreditation |
| specitechn BI Ameri Colle BUS Ameri School CHE Counci Health educat CHIRO Counci tion, tion: CHPM Counci | ttee on Allied Health | | Dental and Dental Auxiliary |
| BI Ameri Colle BUS Ameri School CHE Counci Health educat CHIRO Counci tion, tion: CHPM Counci | tion and Accreditation: | | Programs: dental laborator |
| BI Ameri Colle BUS Ameri School CHE Counci Health educat CHIRO Counci tion, tion: CHPM Counci | alist in blood bank | | technician . |
| Colle BUS Ameri School CHE Counci Health educat CHIRO Counci tion, tion: CHPM Counci | 67 | ENG | Engineers' Council for Profe |
| BUS American School School School CHE Council Health educate CHIRO Council tion, tion: | can Association of Bible | | sional Development: engine |
| CHE Councilled CHIRO Councilled tion, tion: CHPM Council | ges: Bible college education | | engine |
| CHE Councilled CHIRO Councilled tion, tion: CHPM Council | | ENGT | Engineers' Council for Profe |
| CHE Councine Health educate CHIRO Councine tion, tion: | can Assembly of Collegiate ls of Business: business | | sional Development: engined |
| Health educate CHIRO Counci tion, tion: CHPM Counci | ts of business: business | | technology |
| Health educat CHIRO Counci tion, tion: CHPM Counci | il on Education for Public | FIDER | Foundation for Interior Desi |
| educate CHIRO Councition, tion: | n: community health | | Education Research: interior |
| tion, tion: CHPM Counci | tion (graduate degree) | | design education; profession |
| tion, tion: CHPM Counci | | | and technical programs |
| tion: CHPM Counci | 1 on Chiropractic Educa- | TOTA | |
| CHPM Counci | Commission on Accredita- chiropractic education | FOR | Society of American Forester |
| | online ducation | | forestry |
| | 1 on Education for Public | FUSER | American Board of Funeral Se |
| Health | : community health, preven- | | vice Education: funeral ser |
| tive n | edicine (graduate degree) | Para di Para d | education |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | ix | | |
| | ${\bf i_x}$ | | |

| HSA | Accrediting Commission on Education for Health Services Administration: health services administration | MFCC | American Association for Marriage and Family Therapy Education, Commission on Accreditation for Marriage and Family Therapy: |
|------|---|-------|---|
| HT | American Medical Association, Committee on Allied Health | | marriage and family counseling (clinical) |
| | Education and Accreditation: histologic technician | MFCD | American Association for Marriage and Family Therapy Education, |
| IPSY | American Psychological Associ- ation: internships in clinical and counseling psychology | | Commission on Accreditation for Marriage and Family Therapy: marriage and family counseling (graduate degree) |
| JOUR | American Council on Education for Journalism, Accrediting Committee: journalism | MICB | American Academy of Microbiology, Committee on Postdoctoral Educa- tional Programs: microbiology |
| JRCB | Association of Independent Colleges and Schools, Accrediting Commission: private junior college of business | MLTAB | Accrediting Bureau of Health Education Schools: medical laboratory technician |
| LAW | American Bar Association, Section of Legal Education and Admissions to the Bar: law | MLTAD | American Medical Association, Committee on Allied Health Education and Accreditation: medical laboratory technician |
| LIB | American Library Association, Committee on Accreditation: librarianship | MLTC | American Medical Association, Committee on Allied Health |
| LSAR | American Society of Landscape Architects: landscape architecture | | Education and Accreditation: medical laboratory technician (certificate) |
| МААВ | Accrediting Bureau of Health Education Schools: medical assistant | MRA | American Medical Association, Committee on Allied Health Education and Accreditation: medical record administrator |
| MAC | American Medical Association, Committee on Allied Health Education and Accreditation: medical assistant | MRT | American Medical Association, Committee on Allied Health Education and Accreditation: medical record technician |
| MED | American Medical Association and Association of American Medical Colleges, Liaison Committee on Medical Education: medicine | MT | American Medical Association, Committee on Allied Health Education and Accreditation: medical technologist |
| MEDB | American Medical Association and Association of American | MUS | National Association of Schools of Music: music |
| | Medical Colleges, Liaison Committee on Medical Education: basic medical science | NATTS | National Association of Trade and Technical Schools: associ- ate and baccalaureate degree programs |

| NMT | American Medical Association, Committee on Allied Health Education and Accreditation: nuclear medicine technologist | RAD | American Medical Association, Committee on Allied Health Education and Accreditation: radiologic technologist |
|-------|--|-------|---|
| NUR | National League for Nursing: baccalaureate and higher degree program in nursing | RSTH | American Medical Association, Committee on Allied Health Education and Accreditation: |
| OPT | American Optometric Association, Council on Optometric Education: optometry | RSTHT | respiratory therapist American Medical Association, Committee on Allied Health |
| OSTEO | American Osteopathic Associa- tion, Office of Osteopathic | | Education and Accreditation: respiratory therapy technician |
| OT | Education: osteopathic medicine American Medical Association, Committee on Allied Health | RTT | American Medical Association, Committee on Allied Health Education and Accreditation: radiation therapy technologist |
| DII | Education and Accreditation: occupational therapy | SCPSY | American Psychological Association: school psychology |
| PH | Council on Education for Public Health: public health | SP | American Speech, Language, |
| PHAR | American Council on Pharma-ceutical Education: pharmacy | | and Hearing Association: speech pathology |
| PNE | National Association for Practical Nurse Education and Service: practical nursing | SRCB | Association of Independent Colleges and Schools, Accre- diting Commission: private senior college of business |
| PNUR | National League for Nursing: practical nursing | SURGT | American Medical Association, Committee on Allied Health |
| POD | American Podiatry Association, Council on Podiatry Education: podiatry | SW | Education and Accreditation: surgery technology |
| PTA | American Physical Therapy Association, Committee on | aw | Council on Social Work Educa- tion, Commission on Accredi- tation: social work |
| | Accreditation in Education: physical therapist | TED | National Council for Accreditation of Teacher Education: teacher education |
| PTAA | American Physical Therapy Association, Committee on Accreditation in Education: physical therapist assistant | THEOL | Association of Theological Schools in the United States and Canada: theology |
| RABN | Association of Advanced Rab- binical and Talmudic Schools, Accreditation Commission: rabbinical and Talmudic educa- tion | VET | American Veterinary Medical Association: veterinary medicine |

Nationally Recognized State Agency -

The following agency is listed by the U.S. Secretary of Education for its registration (accreditation) of collegiate degree-granting programs or curriculums of fered by institutions of higher education.

NY

New York State Board of Regents

 $\underline{\text{NOTE}}$:

Addresses of the recognized accrediting agencies and associations listed above can be found in Appendix C.

"3IC" indicates that the institution qualified for listing via the three-institutional certification procedure. 1/

The U.S. Department of Education does not accredit, recommend, or approve any school or educational institution.

Preaccredited Status

The award of preaccreditation status to an institution or program signifies that the accrediting agency or association has determined that the institution or program is progressing toward accreditation. It does not guarantee that the educational institution or program will be accredited. Certain accrediting agencies and associations may award preaccreditation status to an institution or program that is not fully operational.

The U.S. Secretary of Education recognizes certain preaccreditation statuses established by the nationally recognized accrediting agencies and associations. In order for a preaccreditation status to be listed as recognized by the Secretary, an accrediting agency or association must demonstrate that it uses criteria and procedures for the award of preaccredited status that are appropriately related to those used for award of accreditation status.

The recognized preaccreditation categories used by the New York State Board of Regents are Interim Registration and Preliminary Registration.

The national institutional and specialized agencies use varying terminology to represent that an institution or program is preaccredited. The following is a list of the recognized preaccreditation statuses for these agencies:

American Association of Bible Colleges, Commission on Accrediting - Candidate for Accreditation

American Association of Nurse Anesthetists, Council on Accreditation - Preaccreditation

American Council on Pharmaceutical Education - Candidate

American Dental Association, Commission on Evaluation of Dental and Dental Auxiliary Programs - Accreditation Eligible

American Dietetic Association, Commission on Evaluation of Dietetic Education -Developmental Accreditation

American Optometric Association, Council on Optometric Education - Reasonable Assurance, Preliminary Approval

American Osteopathic Association - Preaccreditation Status, Provisional Accreditation

American Podiatry Association, Council on Podiatry Education - Reasonable Assurance, Preliminary Accreditation

American Veterinary Medical Association, Council on Education - Reasonable Assurance of Accreditation

The regional accrediting commissions listed in this Directory each award the recognized preaccreditation status of Candidate for Accreditation.

¹ See "Criteria for Listing in this Directory" on page vii.

Association of Advanced Rabbinical and Talmudic Schools, Accrediting Commissions - Correspondent, Candidate

Association of Independent Colleges and Schools, Accrediting Commission -Recognized Candidate Status

Association of Theological Schools in the United States and Canada, Commission on Accrediting - Authorization of Self-Study

Council on Chiropractic Education, Commission on Accreditation - Recognized Candidate for Accreditation

Council on Education for Public Health - Preaccreditation

Council on Social Work Education, Commission on Accreditation - Candidacy

Engineers' Council for Professional
Development, Engineering Technology
Committee - Candidate for Accreditation,
Reasonable Assurance of Accreditation

Liaison Committee on Medical Education -Reasonable Assurance, Provisional Accreditation

National Association of Schools of Art, Commission on Accreditation and Membership - Candidacy Status

Arrangement of Data

Generally, institutions are listed alphabetically under the States in which they are located. A branch of an institution is listed as a unit following the parent institution. When there are two or more branches, the branches are listed alphabetically. When an institution comprises two or more campuses reporting directly to the central administration, the campuses are listed in alphabetical order. Generally, components of multicampus institutions are subsumed under a 'central office". Thus, an identification code, as well as a name and address, is provided for the institution as a whole in addition to the individual campuses.

Most multicampus institutions reported information on the overall administrative staff, but when this was not done, the name of the chief administrative officer of the institution (such as the president or chancellor) and his/her business address are listed.

In all surveys and publications related to the Higher Education General Information Survey (HEGIS), institutional systems, multicampus institutions, main campuses, and branch campuses are defined as follows:

Institutional System. A complex of two or more institutions of higher education each separately organized or independently complete, under the control or supervision of a single administrative body.

Multicampus Institution. An organization bearing resemblance to an institutional system, but unequivocally designated as a single institution with either of two organizational structures: (1) an institution having two or more campuses responsible to a central administration (which central administration may or may not be located on one of the administratively equal campuses) or (2) an institution having a main campus with one or more branch campuses attached to it.

Main Campus. In those institutions consisting of a main campus and one or more branch campuses, the main campus (sometimes called the parent institution) is usually the location of the core, primary, or most comprehensive program. Unless the institution-wide or central administrative office of such an institution is reported to be at a different location, the main campus is also the location of the central administrative office.

Branch Campus. A campus of an institution of higher education that is organized on a relatively permanent basis (i.e., has a relatively permanent administration), that offers an organized program or programs of work of at least 2 years (as opposed to courses), and that is located in a community different from that in which its parent institution is located. Being in a community different from that of the parent

means that a branch is located beyond a reasonable commuting distance from the main campus of the parent institution.

Institutions that are part of a system are grouped alphabetically immediately following the name and the administrative staff of the system. If a system requested an order other than an alphabetical listing, the request was honored. For example, a system that has universities, 4—year colleges, and junior colleges may have requested an alphabetical listing with each level of institution. The name of each branch of an institution or an institution in a system of institutions is preceded by an asterisk (*).

Explanation of Data

FICE Identification Code

The Federal Interagency Committee on Education (FICE) identification code is listed for each institution. This is an unstructured number used for statistical purposes that is unique for each institution. Except as indicated below, it will remain as the institutional identification number for the life of the institution; should the institution cease to exist, the number will be inactivated.

The primary utility of the FICE identification code is the precise identification of a particular institution of higher education. In addition to this primary use, for purposes of computer records and processing, a FICE identification code is assigned to the aggregate or totality of a multicampus institution or an institutional system. The FICE identification code number is known (somewhat imprecisely) as the "all-campus" number for a multicampus institution or the "all-institution" number for an insti-tutional system. This number permits the National Center for Education Statistics, in the analysis of data, to code the aggregate data for multicampus institutions or systems of institutions. A list of these aggregates and the FICE identification code for each of them is given in Appendix II.

There are apparent, but not real, exceptions to the immutability of the FICE identification codes. These apparent exceptions occur when institutions acquire or establish new branches, when established branches are closed or lose branch status, or when institutions are assembled into new systems. Some examples of these exceptions follows:

- 1. An institution has a remotely located component that for many years it did not consider a branch. Now it accords a separate identity as a branch to this component. New FICE identification codes now are given to the main campus and to the branch; the old FICE identification code assumes a new identity as the "all campus" code for the total entity. In this way, the historical consistency of the statistical data filed by the FICE identification code is maximized.
- 2. An institution acquires a newly developed and established branch. The old name of the institution now applies both to the old institution and to its new branch. The old FICE identification code is now used to designate the main campus (which is actually the quantitative successor to the old institution); but the new FICE identification codes are assigned to each of the following: the branch, the central office, and the institutional "all-campus" aggregate.
- 3. An institution closes an established branch. The main campus, which will now be a single institution, retains its FICE identification code. However, if an established branch loses branch status but is still a component, the now single-campus institution assumes the "all-campus" FICE identification code.

previously independent institution Procomes part of a newly organized Vistem that contains a number of Astitutions, and the system assumes $m{arphi}_{
m pe}$ name of the previously independent Vastitution. If an analysis of the Frange demonstrates that historical onsistency of statistics will not a served by preserving old FICE served by preserving old FICE Dientification and reserving old FICE jentification codes, some units 1 d aggregates of this new system All receive totally new FICE identication codes, and the old code of Fige institution will not be used to Jentify the new system. This will ppear to be a change in FICE code; ctually it is not since the name ow describes a new and different ntity. On the other hand, if histor-1 cal consistency and understanding of the data would be served by presertion of the old FICE identification code, it may be preserved by having 1 t now designate that part of the system that previously had the old name.

Entity Number

e entity number is a 12-character code signed by the Department of Education ntral Registry System to identify dividuals and organizational entities nducting business with the Department d for storage and retrieval of basic formation which characterize these titles. It is presented in this Directy as a service to those users of the gher Education General Information rvey (HEGIS) data who have this 12-aracter code as their primary identifition code. It is shown as verified by institution as part of the HEGIS stitutional Characteristics Survey.

The first digit is the IdentiThe first digit is the IdentiCon Code Designator (ICD) prefix;
Colleges and universities it is
denoting an organizational entity.

The first digit is the IdentiColleges and universities it is
denoting an organizational entity.

The first digits are the Employer
Extension Number (EIN). This

The first digit is the IdentiColleges and universities it is
denoting an organizational entity.

The first digit is the IdentiColleges and universities it is
denoting an organizational entity.

The first digit is the IdentiColleges and universities it is
denoting an organizational entity.

The first digit is the IdentiColleges and universities it is
denoting an organizational entity.

The first digit is the IdentiColleges and universities it is
denoting an organizational entity.

The first digit is the IdentiColleges and universities it is
denoting an organizational entity.

The first digit is the IdentiColleges and universities it is
denoting an organizational entity.

The first digit is the IdentiColleges and universities it is
denoting an organizational entity.

The first digit is the IdentiColleges and universities it is
denoting an organizational entity.

The first digit is the IdentiColleges and universities it is
denoting an organizational entity.

Registry staff to an organization that does not qualify for an EIN under IRS procedures. Pseudo numbers assigned to organizations in outlying areas are permanent. The last two characters, always a letter followed by a number, form the EIN suffix that identifies a particular component of the organizational entity, e.g., branch of an institution.

Date of Establishment

The date of establishment is the year in which the institution came into existence or was chartered. In the event that an organizational change (i.e., merger with another institution) has taken place since that time, the earlier date is used.

Student Body

The sex designation for the student body of each institution or campus included in the Directory is shown as men, women, coeducational, or coordinate (separate colleges for men and women) as reported by the institution.

Several institutions, traditionally for men only or women only and so listed in the Directory, indicated on their reports that, although their enrollments were almost all of one sex, they had an opendoor policy for students of either sex. A few added the phrase "on a commuting basis only." Several noted that the reported enrollment included a given number of men or women day students.

Enrollment

The total enrollment of students in each institution or, in the case of multicampus institutions, in each component is given as of fall 1979. Undergraduate and graduate, first-professional, unclassified, full-time and part-time students are included. Excluded are students in non-credit adult education courses; students taking courses at home by correspondence, radio, or television; students enrolled only for "short courses"; auditors; students studying abroad; and students enrolled at a branch campus or extension center of an American institution in a foreign country.

shown in this Directory may differ from the figure presented in the opening fall enrollment publication. The opening fall figure is reported early in the fall term, and respondents are asked to include estimates for any group of students that should be included but for which an actual count is not available.

An advance enrollment figure for fall 1980 (indicated by a dagger to the right of the figure) was obtained for newly eligible institutions which did not report fall 1979 enrollment.

Undergraduate Tuition and Fees

Undergraduate tuition and required fees are the actual charges reported by the Colleges and universities and their branches for the academic year 1980-81, not including room and board charges. All fixed-sum charges, which are required of such a large proportion of all students that the student who does not pay the charge is an exception, are included. If the amount varies depending upon the class level of the student, subject-matter major, or courses taken, etc., the typical or modal amount is estimated for charges which are required. Charges which are clearly optional are not included.

Control or Affiliation

The control or affiliation of each institution is recorded as reported by the institution. Public institutions are those under Federal, State, State-related, local, or State and local control. Private institutions are reported as independent, nonprofit; organized as profitmaking; or affiliated with a religious group. Affiliation need not imply financial support. Provision was made for reporting affiliation with 70 religious groups and an "other" category was provided for affiliation not covered by the specific groups named.

Control

Public

Federal State Local

State and local State-related

Private

Independent, nonprofit
Organized as profitmaking
Affiliated with religious group

Affiliation

Advent Christian Church African Methodist Episcopal African Methodist Episcopal Zion Church American Baptist American Evangelical Lutheran Church American Lutheran American Lutheran and Lutheran Church in America American Missionary Association Assemblies of God Church Brethren Church Brethren in Christ Church Christian and Missionary Alliance Church Christian Church (Disciples of Christ) Christian Churches and Churches of Christ Christian Methodist Episcopal Christian Reformed Church Church of Christ (Scientist) Church of God Church of God in Christ Church of God of Prophecy Church of New Jerusalem Church of the Brethren Church of the Nazarene Churches of Christ Cumberland Presbyterian Evangelical Congregational Church Evangelical Covenant Church of America Evangelical Free Church of America Evangelical Lutheran Church Free Methodist Free Will Baptist Church Friends Friends United Meeting General Conference Mennonite Church Greek Orthodox Interdenominational

Jewish Latter-Day Saints Lutheran Church in America Lutheran Church-Missouri Synod Mennonite Brethren Church Mennonite Church Missionary Church Inc. Moravian Church Multiple Protestant Denominations North American Baptist Other Protestant Pentecostal Holiness Church Presbyterian, U.S. Presbyterian, U.S. and United Presbyterian, U.S.A. Protestant Episcopal Reformed Church in America Reformed Episcopal Church Reformed Presbyterian Church Reorganized Latter-Day Saints Church Roman Catholic Russian Orthodox Seventh-Day Adventists Seventh-Day Baptist Church Southern Baptist Undenominational Unitarian Universalist United Brethren Church United Church of Christ United Methodist United Presbyterian, U.S.A. Wesleyan Church Wisconsin Evangelical Lutheran Synod Young Men's Christian Association Other

Calendar System

The calendar system on which each institution or campus operates is reported as quarter, semester, trimester, 4-1-4 (months) plan, or "other". Any calendar system not classifiable as quarter, semester, trimester, 4-1-4 is designated "other".

Highest Level of Offering

The following categories have been established to designate institutions by highest level of offering:

Two but less than four years—refers to at least 2 but less than 4 years beyond 12th grade; includes junior colleges, community colleges, technical institutes,

and normal schools offering at least a 2-year program of college-level studies, either leading to an associate degree or wholly or principally creditable toward a baccalaureate degree.

Four- or five-year baccalaureate--includes those institutions offering programs of studies leading to the customary bachelor of arts or bachelor of science degree, requiring at least 4 but less than 6 years.

First-professional degree—includes those institutions that offer the academic requirements for selected professions. based on programs that require at least 2 academic years of previous college work for entrance and a total of at least 6 years of college work for completion; e.g., medicine (M.D.), law (LL.B., J.D.), theology (B.D., M.Div., Rabbi), dentistry (D.D.S.), veterinary medicine (D.V.M.), osteopathic medicine (D.O.).

Master's--includes those institutions offering the customary first graduate degree, master of arts or master of science degree in the liberal arts and sciences, or the next degree in the same field after the first-professional degree; e.g., Master of Science in Surgery (M.S. in Surgery), Master of Laws (LL.M.), and Master of Science in Dentistry (M.S.D.).

Beyond master's but less than doctorate—includes those institutions offering "postgraduate predoctoral degrees"; e.g., civil engineer, electrical engineer, specialist in education.

Doctorate—includes those institutions offering the Ph.D. or its equivalent in any field; e.g., Doctor of Education, (Ed.D.) Doctor of Juridical Science, (S.J.D.), and Doctor of Public Health (D.P.H.).

Undergraduate non-degree-granting-includes those institutions offering at least 4 years of undergraduate work but not conferring a bachelor's degree. Such institutions may give diplomas, certificates of completion, or similar awards.

Graduate non-degree-granting--includes institutions offering work beyond the bachelor's level but not conferring

degrees. In some instances the degrees are conferred by cooperating institutions.

Postdoctoral research only-includes institutions operating solely for the purpose of research at the postdoctoral (post-Ph.D. or equivalent) level.

Type of Program

The designations of the types of programs are explained as follows:

Terminal-occupational below bachelor's-refers to programs of at least 2 but less than 4 years beyond high school designed to provide students with knowledge and skills necessary for immediate employment but for which credits are not ordinarily acceptable toward baccalaureate degree programs.

Two-year principally bachelor's creditable—refers to the first 2 years of college work, i.e., the equivalent of the freshman and sophomore years of the lower division of a bachelor's degree program. Such a program may be general or preprofessional; it may serve as the first 2 basic years toward a bachelor's degree in a liberal arts program, in a teacher preparatory program, or in a professional program.

Liberal arts and general—refers to 4- or 5-year baccalaureate or post-baccalaureate degree programs in the liberal arts and sciences. It may also include preprofessional programs (such as prelaw, prelibrary science, presocial work, and premedicine).

Teacher preparatory programs—as used here, must be of at least 4 years duration.

Professional programs—as used here, are separate programs of at least 4 years beyond high school, outside liberal arts and organized around a professionally oriented academic discipline. Included are 4— or 5—year degree programs in agriculture, business administration, engineering, etc., as well as those programs leading to the 6—year—or—more first—professional degree defined in the section on highest level of offering.

Administrative Officers

The instructions that accompanied the survey form requested institutions to list only the chief administrative officers; i.e., to limit the list of staff members to key persons. Persons holding two positions concerned with the same area of responsibility (e.g., business manager and comptroller, or treasurer and comptroller) were to be listed only in the higher position. Persons performing more than one function were to be listed only once in the most important function or a combination of functions (such as registrar and admissions officer). The only instance in which a person was to be listed twice was when a chief administrative officer served also as the dean/ director of a school, college or division of the institution.

Not all reported officers and titles can be listed in the Directory in every instance, due to limitations of institutional entry space and publication size. Every effort is made to list as many functional codes and institutional officers as may be required by Directory users.

Assistant deans reported were retained if their functions were not duplicated. For example, a number of institutions reported a dean of students and, in addition, the dean of women as an assistant dean or assistant dean of women. Also, some institutions reported one of their chief administrative officers as dean of the college and all other administrative deans as assistants with specific functions, such as assistant dean for student affairs.

Assistant deans were deleted if the function was duplicated. For example, when both a dean and an assistant dean of the college of arts and sciences were reported, the assistant dean was deleted.

It will be noted that a numeric coding precedes the title of all administrative staff. This coding refers to a specific functional description of an administrative officer in a college or university, without regard for the actual title. Thus, whether the chief business officer

has the title of vice president for business, or treasurer, or comptroller, or business manager, the code number is 10. This permits these data to serve an additional purpose for those who utilize the Directory in the form of a computer tape, and also provides more specific information on the areas of responsibility of the various officers.

The code numbers and the generic descriptions of administrative functions are drawn from A Manual for Budgeting and Accounting for Manpower Resources in Postsecondary Education by Dennis P. Jones, National Center for Higher Education Management Systems at the Western Interstate Commission for Higher Education and Theodore H. Drews, National Center for Education Statistics.

There is one case in which the numeric coding lacks precision. Where a position is coded 00, this means that the position and the functions of its incumbent are not included in the reference manual, but the position was deemed to be of such importance that listing was required.

The instructions for the survey form stipulated that vacant positions be omitted except for such key positions as Chief Executive Officer (01), Chief Executive Officer within a System (02), Executive Vice President (03), Chief Academic Officer (05), Chief Business Officer (10), Chief Librarian (08), Deans/Directors (47-75), Director, Admissions (07), Registrar (06), and Chief Student Officer (32). When other than the usual key positions were reported as vacant, they were not listed.

Deans of schools and colleges within an institution are shown after the administrative officers, except when an institution requested a different order or rank sequence.

Methodology

The request for information to be published in this Directory was included in the Higher Education General Information Survey (HEGIS) package mailed to institutions of higher education or to State agencies that cooperate with the National Center for Education Statistics in data collection, in summer 1980. Copies of the form "Institutional Characteristics of Colleges and Universities" were included in the package sent to those institutions that had not been listed in the Directory in the previous year. Institutions included in the Directory the previous year received a computer printout of their information, with the request that it be updated for 1980-81.

The National Center for Education Statistics has a cooperative data collection arrangement with 44 States. In 38 of these States, State officials handle mailout and data collection for all institutions; in 6 States, for selected institutions. In 4 other States, with which NCES has no cooperative data-collection arrangement, an extra copy of each form to be completed and mailed to the State department of education is included in the packages mailed to specific institutions. This cooperative arrangement reduces the number of requests for data made upon the institutions and improves the response rate for the various portions of the package. Inconsistencies in the completed reports are resolved by contacting the State coordinating officials who in turn contact the institutions when necessary.

Institutions were requested to provide an immediate response, and data collection was completed November 21, 1980.

In order to expedite publication of this Directory, corrections were no longer accepted after November 21. Due to this earlier date, we regret that certain institutions contained herein were not updated. These institutions have been designated in the body of the Directory by the symbol + preceding the full institution name. It is to be noted that since the Division of Eligibility and Agency Evaluation (DEAE) has sole responsibility for verification of accreditation, all accreditations, even for schools that have not reported, are valid and current.

Institutions not previously included that had applied for Directory listing and that had already filed Institutional Characteristics information were included if they were certified as eligible for listing at any time prior to the closeout of data collection on November 21, 1980.

Each report was sent to the DEAE for Certification of the institution's eligibility for listing in the Directory and for verification of the accreditation reported.

Only those institutions certified by DEAE as eligible for listing (i.e., certified as meeting at least one of the criteria specified on page vii of this publication) are included.

Abbreviations

Whenever it was impossible to spell out the functional titles of administrative officers within the limit of the 30 characters allowed, standard abbreviations were used. All abbreviations are listed in Appendix G.

Symbols

(For Accreditation Only)

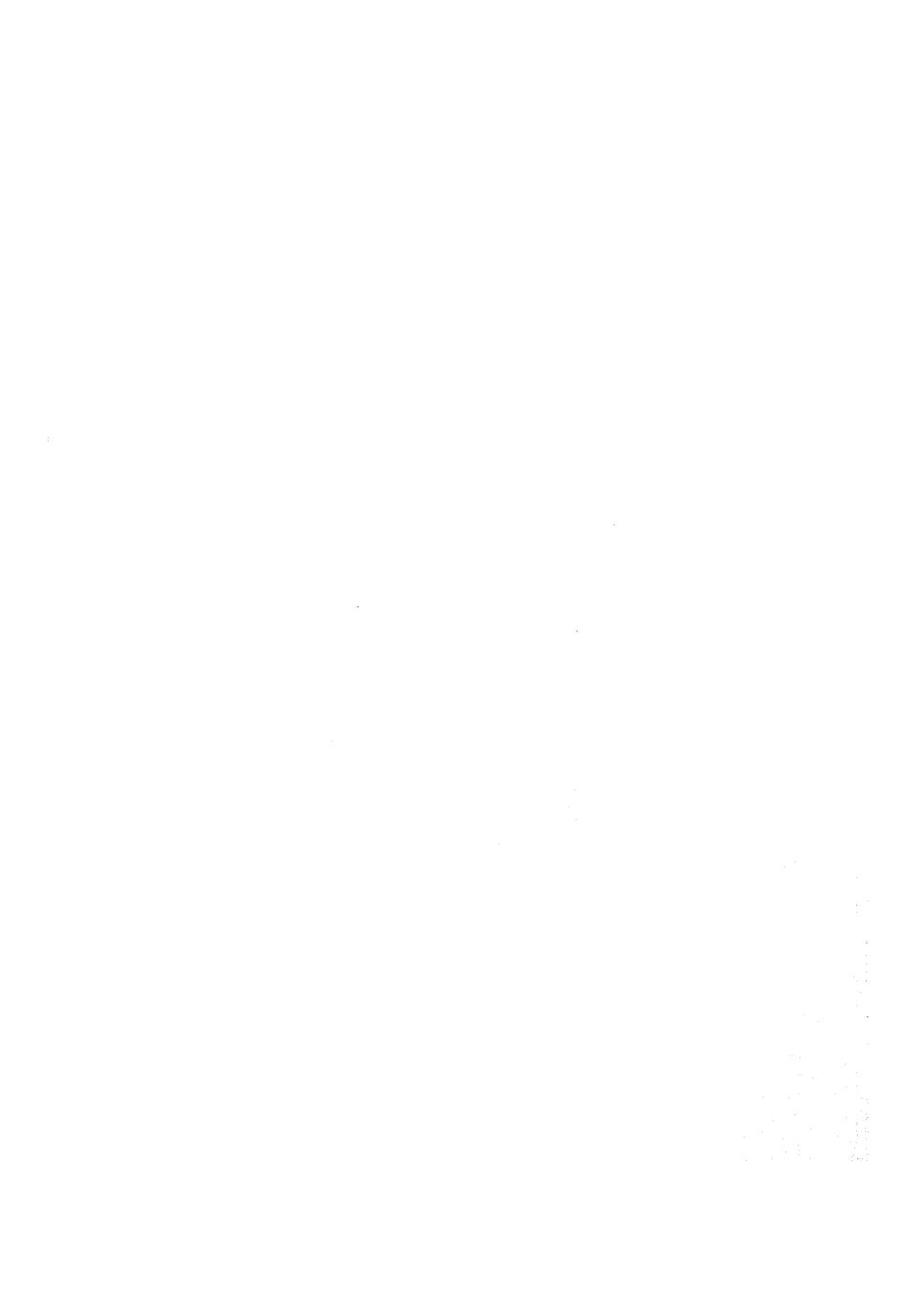
The symbol # preceding any of the abbreviations listed under the Nationally Recognized Agencies and Associations on Page x indicates that the accrediting agency has stated publicly that the institution or program is provisionally accredited, accredited with some reservations, or approved on probation. The symbol @ indicates that the institution or program has attained a preaccredited status that has been recognized by the Secretary of Education. The symbol & indicates the institution is covered under the regional accreditation of the parent institution.

Index

All institutions of higher education included in this Directory are listed in alphabetical order in the index. Users should refer to this listing to determine if a particular institution is included. In some cases of name changes or institutions which have been dropped since the 1979-80 Directory, appropriate page references are given. On page xiii, under Arrangement of Data, the various exceptions to straight alphabetic listing are explained.

INSTITUTIONS BY STATE*

* Includes District of Columbia and, separately, U.S. Service Schools, American Samoa, Former Canal Zone, Guam, Puerto Rico, Trust Territory of the Pacific Islands, and the Virgin Islands.



<u>Alabama</u>

| ALABAMA | County: Montgomery FICE Identification: 001005 Telephone (205) 832-6072 Entity Number: 1-63-600-1101-11 Established 1874 Coed |
|--|---|
| + ALABANA AGRICULTURAL AND MECHANICAL UNIVERSITY | Enrollment: 4,096 |
| Normal 35762 Congressional District: 5 County: Hadison FICE Identification: 001002 Telephone (205) 859-7011 Entity Number: 1-63-600-1097-11 Established 1875 Coed Enrollment: 4,330 | Undergraduate Tuition and Fees (In-State): \$525 Control: State Quarter Highest Offering: Beyond Master's But Less Than Doctorate Program: Liberal Arts and General: Teacher Preparatory Accreditation: SC, MUS, TED |
| Undergraduate Tuition and Fees (In-State): \$530 Control: State Highest Offering: Beyond Naster's But Less Than Doctorate Program: Terminal Occupational Below Bachelor's: Liberal Arts and General; Teacher Preparatory Accreditation: SC, ENGT, LIB, SW, TED 01 President | Of President |
| 62 Dean School of Library Media Dr. Howard G. Ball ALABAM A CHRISTIAN COLLEGE | Alexander City 35010 Congressional District: 3 County: Tallapoosa FICE Identification: 001007 |
| 5345 Atlanta Highway, Montgomery 36109 | Telaphone (205) 234-6346 Entity Number: 1-63-050-3686-A1 Established 1963 Coad Enrollment: 1,236 |
| Congressional District: 2 County: Montgomery FICE Identification: 001003 Telephone (205) 272-5820 Entity Number: 1-63-032-9409-A1 Established 1942 Coed Enrollment: 1,339 Undergraduate Tuition and Fees: \$1,650 Affiliation: Church of Christ (Scientist) Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year | Undergraduate Tuition and Pees(In-State): \$300 Control: State Righest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: SC 01 President |
| Principally Bachelor's Creditable Accreditation: SC 01 President | 32 Dean of Student Services |
| 08 Librarian | +ATHENS STATE COLLEGE Athens 35611 Congressional District. 5 |
| 34 Supervisor of Women | County: Limestone FICE Identification: 001008 Telephone (205) 232-1802 Entity Number: 1-63-030-2100-A1 Established 1822 Coed Enrollment: 1,204 |
| +ALABA MA LUTHERAN ACADEMY AND COLLEGE | Undergraduate Tuition and Pees(In-State): \$600 Control: State Quarter Highest Offering: 4 or 5 Year Baccalaureate: No Lover |
| 1804 Green Street, Selma 36701 Congressional District: 7 County: Dallas FICE Identification: 010554 Telephone (205) 872-3053 Entity Number: 1-63-038-9941-A1 | Division Program: Liberal Arts and General; Teacher Preparatory Accreditation: SC |
| Established 1922 Coed Enrollment: 292 Undergraduate Tuition and Pees: \$1,100 Affiliation: Lutheran Church-Missouri Synod Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: 85C | 01 President |
| 01 President | 08 Director of Libraries James D. Ballew 32 Director of Student Life Robert Collins |
| 08 Librarian Mrs. Jo Ann Daniels 32 Director of Student Activities Mrs. Curtis Thomas | AUBURN UNIVERSITY |
| 33 Dean of Men | *CENTRAL OFFICE |
| 64 Director of Music | Auburn 36830 Congressional District: 3 County: Lee FICE Identification: 008317 Telephone (205) 826-4000 Entity Number: 1-63-600-0724-A1 01 President |
| | *AUBURN UNIVERSITY MAIN CAMPUS |
| ALABAHA STATE UNIVERSITY 915 South Jackson Street, Hontgomery 36104 Congressional District: 2 | Auburn 36830 Congressional District: 3 County: Lee FICE Identification: 001009 Telephone (205) 826-4000 Entity Number: 1-63-600-0724-A2 Established 1856 Coed |
| | |

```
Enrollment: 18,329
Undergraduate Tuition and Fees(In-State): $720
Quarter
                                                                                                   +BOOKER T. WASHINGTON BUSINESS COLLEGE
                                                                                                     1527 Fifth Avenue North, Birmingham 35203
Congressional District: 6
County: Jefferson PICE Identification: 004461
Telephone (205) 252-4181
Entity Number: 1-63-051-9524-A1
                                                                                                     County: Jefferson PICE Identification: 00
Telephone (205) 252-4181 Entity Number: 1-63-051-952
Established 1939
Enrollment: 275 Undergraduate Tuition and Fees: $1
Control: Organized as Profit Making Quar
Highest Offering: 2 But Less Than 4 Years
Program: Terminal Occupational Below Bachelor's
Accreditation: @JRCB
                                                                                                   BREWER STATE JUNIOR COLLEGE
                                                                                                      Fayette 35555
County: Fayette
Telephone (205) 932-3221
Established 1969
Enrollment: 496
                                                                                                                                                Congressional District:
FICE Identification: 0091
Entity Number: 1-63-057-8660-
                                                                                                                           Undergraduate Tuition and Fees (In-State): $300
                                                                                                   Control: State
    *AUBUR M UNIVERSITY AT MONTGOMERY
       Atlanta Highway, Montgomery 36117 Congressional District: 2
County: Montgomery FICE Identification: 008310
Talephone (205) 279-9110 Entity Number: 1-63-600-0724-A3
Established 1967 Coed
                                                                                                   CHATTAHOOCHEE VALLEY COMMUNITY COLLEGE
                                                                                                      2602 Savage Drive, Phenix City 36867
                                                                                                                                                Congressional District: 3
PICE Identification: 0*2182
Entity Number: 1-63-065-7380-A1
    County: Russell
Telephone (205) 297-4981
Established 1974
Enrollment: 2,276
                                                                                                                            Undergraduate Tuition and Fees(In-State): $300
Ouarter
                                                                                                      Highest Offering: 2 But Less Than 4 Years
Program: Terminal Occupational Below Bachelor's; 2-Year
Principally Bachelor's Creditable
Accreditation: SC
| President......
                                                                                                   *ENTERPRISE STATE JUNIOR COLLEGE
                                                                                                      P O Box 1300, Enterprise 36330 Congressional District: 2
County: Coffee PICE Identification: 001015
Telephone (205) 347-2623 Entity Number: 1-63-050-4851-A1
Established 1963 Coed
Enrollment: 1,729
    BIRMINGHAM SOUTHERN COLLEGE
800 8th Avenue West, Birmingham 35204
                                                                                                  29
Undergraduate Tuition and Fees(In-State): $300
Quarter
                                                                                                   + PAULKNER STATE JUNIOR COLLEGE
                                                                                                     Hammond Circle, Bay Minette 36507 Congressional District: 1
County: Baldwin FICE Identification: 001060
Telephone (205) 937-9581 Entity Number: 1-63-050-1805-A1
Established 1965
```

```
HUNTINGDON COLLEGE
                                  Undergraduate Tuition and Fees(In-State): $300
  1500 East Fairview, Montgomery 36106

County: Montgomery FICE Identification: 001019
Telephone (205) 265-0511 Entity Number: 1-63-028-8841-A1
Coed
      Control: State
                                                                                                                        County: Montgomery Congressional District: 2
County: Montgomery FICE Identification: 00 1019
Telephone (205) 265-0511 Entity Number: 1-63-028-8641-A1
Established 1854 Coed
Enrollment: 687 Undergraduate Tuition and Fees: $2,250
Affiliation: United Methodist Semester
Highest Offering: 4 or 5 Year Baccalaureate
Program: Liberal Arts and General: Teacher Preparatory
Accreditation: SC
01 President. Allen K. Jackson
05 Dean of the College. Willard D. Top
10 Business Manager-Treasurer. Arthur M. Carlton Jr.
26 Dir Church Rel-Pinan Planning. Daniel C. Whitsett
06 Registrar. Jean Rodgers
07 Director of Admissions. Jerald Lipscomb
08 Director of the Library. Robert Chapel
30 Dir Development-Alumni Affairs. David K. Morris
32 Dean of Student Life. Christopher H. Cain
29 Director Public Relations. Michael Jones
37 Director of Financial Aid. Charles H. Owens III
51 Dir of Continuing Education. Frances Armstrong
  GADSDEN STATE JUNIOR COLLEGE
     George Wallace Drive, Gadsden 35903
                                                          Congressional District: 4
PICE Identification: 001017
Entity Number: 1-63-050-1425-1
     County: Btowah
Telephone (205) 546-0484
Established 1963
Enrollment: 3,538
                                                                                                                         JACKSONVILLE STATE UNIVERSITY
                                                                                                                            Jacksonville 36265
County: Calhoun
Telephone (205) 435-9820
Established 1883
Enrollment: 7,146
                                                                                                                                                                                Congressional District: 3
FICE Identification: 001020
Entity Number: 1-63-600-1099-A2
                                Undergraduate Tuition and Pees(In-State): $300
Quarter
 Control: State
                                                                                                                                                        46
Undergraduate Tuition and Fees(In-State); $600
Other
                                                                                                                       Control: State
  +GEORGE C. WALLACE STATE COMMUNITY COLLEGE AT DOTHAN
     Dothan 36303
                                                      Congressional District: 2
FICE Identification: 001018
Entity Number: 1-63-050-7618-A1
     County: Dale
Telephone (205) 983-3521
Established 1949
     Enrollment: 1,816
Undergraduate Tuition and Pees (In-State): $300
                                                                                                                        +JEFFERSON DAVIS STATE JUNIOR COLLEGE
                                                                                                                            Brewton 36426
                                                                                                                                                                                  Congressional District: N
PICE Identification: 001021
Entity Number: 1-63-050-2384-1
                                                                                                                            County: Escambia
Telephone (205) 867-4832
Established 1965
                                                                                                                            Enrollment: 843
                                                                                                                       Undergraduate Tuition and Fees (In-State): $300
 GEORGE CORLEY WALLACE STATE COMMUNITY COLLEGE AT SELMA
    P O Drawer 1049, Selma 36701
County: Dallas
Telephone (205) 875-2634
Established 1963
Enrollment: 1,639
Coed
                              Undergraduate Tuition and Fees(In-State): $300
Quarter
Control: State
                                                                                                                       JEPPERSON STATE JUNIOR COLLEGE
                                                                                                                           2601 Carson Road, Birmingham 35215 Congressional District: 6
County: Jefferson FICE Identification: 001022
Telephone (205) 853-1200 Entity Number: 1-63-050-1357-A1
Established 1963
Enrollment: 6,324
                                                                                                                          Undergraduate fullon and Control: State
Highest Offering: 2 But Less Than 4 Years
Program: Terminal Occupational Below Bachelor's; 2-Year
Principally Bachelor's Creditable
                                                                                                                                                      Undergraduate Tuition and Fees (In-State): $300
```

.

To the last of the

| ACCREditation: SC, ADNUR, FUSER, HLTAD, RAD President | Enrollment: 1,194 Undergraduate Tuition and Fees(In-State): \$735 Control: State Highest Offering: Beyond Master's But Less Than Doctorate Program: Liberal Arts and General; Teacher Preparatory; Professional Accreditation: SC, ADNUR, TED 1 President |
|--|---|
| | |
| LAWSON STATE COMMUNITY COLLEGE | |
| 3060 Wilson Road S W, Birmingham 35221 | +MARION MILITARY INSTITUTE |
| County: Jefferson Congressional District: 6 County: Jefferson FICE Identification: 001059 Telephone (205) 925-1666 Entity Number: 1-63-600-1151-A1 Established 1965 Coed Enrollment: 1,112 Undergraduate Tuition and Fees(In-State): \$300 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: SC On President | Harion 36756 County: Perry FICE Identification: 001026 Telephone (205) 683-6174 Entity Number: 1-63-028-8853-A1 Established 1842 Enrollment: 241 Undergraduate Tuition and Fees: \$2,525 Control: Independent Nonprofit Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: SC 01 President |
| 32 Dean of Students | 38 Director of Guidance |
| LIVINGSTON UNIVERSITY | |
| Station Tvo, Livingston 35470 Congressional District: 7 County: Sumter FICE Identification: 001024 Telephone (205) 652-9661 Entity Number: 1-63-600-1100-A1 Established 1835 Coed | HILES COLLEGE Birmingham 35208 Congressional District: 6 County: Jefferson FICE Identification: 001028 Telephone (205) 923-2771 Entity Number: 1-63-040-0508-11 |

| | + |
|--|---|
| Established 1905 Enrollment: 1,059 Middination: Christian Methodist Episcopal Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General: Teacher Preparatory Accreditation: SC 1 President | Enrollment: 1,301 Undergraduate Trition and Fees: \$2,950 Affiliation: Seventh-Day Adventists Quarter Highest Offering: 4 or 5 Year Baccalaureate Program: Terminal Occupational Below Bachelor's; Liberal Arts and General: Teacher Preparatory Accreditation: SC O1 President |
| ROBILE COLLEGE | Undergraduate Tuition and Fees(In-State): \$300 |
| P O Box 13220, Mobile 36613 Congressional District: 1 County: Mobile PICE Identification: 001029 Telephone (205) 675-5990 Entity Number: 1-63-041-7508-A1 Established 1961 Coed Enrollment: 1,057 Undergraduate Tuition and Fees: \$1,600 Affiliation: Southern Baptist Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General: Teacher Preparatory: Professional Accreditation: SC, ADNUR, NUR 01 President Dr. William K. Neaver Jr. 05 Academic Vice Pres and Dean Dr. Eugene M. Keebler 10 Vice Pres Financial Affairs Mr. R. E. Trimble 32 Director of Student Affairs Mrs. Barbara N. Smith 30 Chief Development Officer Dr. Mrs. Barbara N. Smith | Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: SC O1 President |
| WATMITTON IN LABOUR DELICATION AND ADMINISTRA | |
| Righway 35, Rainsville 35986 Congressional District: 4 County: De Kalb FICE Identification: 001031 Telephone (205) 228-6001 Entity Number: 1-63-050-4999-A1 Established 1963 Coed Enrollment: 1,072 Undergraduate Tuition and Fees(In-State): \$400 Control: State Quarter Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: SC 01 President | 351 North Broad, Mobile 36603 Congressional District: 1 County: Mobile FICE Identification: 001030 Telephone (205) 690-6418 Entity Number: 1-63-050-7477-11 Established 1965 Coed Enrollment: 1,605 Undergraduate Tuition and Fees(In-State): \$242 Control: State Quarter Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: SC, ADNUR 01 President |
| | 800 Lakeshore Drive, Birmingham 35209 |
| Phil Campbell 35561 Congressional District: 4 County: Franklin FICE Identification: 001032 Telephone (205) 993-5331 Entity Number: 1-63-046-3372-h1 Established 1961 Coed Enrollment: 923 Undergraduate Tuition and Fees(In-State): \$300 Control: State Highest Offering: 2 But Less Than 4 Years Frogram: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: SC, ADNUR 01 President | Congressional District: 6 County: Jefferson Telephone (205) 870-2011 Entity Number: 1-63-031-2914-A1 Established 1841 Enrollment: 4,094 Enrollment: 4,094 Highest Offering: Beyond Master's But Less Than Boctorate Program: Terminal Occupational Below Bachelor's; Liberal Arts and General; Teacher Preparatory; Professional Accreditation: SC, ADNUR, ANEST, LAW, MUS, NOR, PHAR, TED 01 President Dr. Leslie S. Wright 05 Vice Pres for Academic Affairs Dr. Ruric E. Wheeler 10 Vice Pres Financial Affairs Mr. H. Evan Zeiger 32 Dean of Stdnt & Place Services Mr. H. E. T. Cleveland 06 Registrar Dr. Travis J. Tindal 06 Librarian Mr. Francis W. Helmold 49 Dean of Arts and Sciences Dr. Lee N. Allen 50 Dean of Education Dr. John T. Carter 64 Dean of Husic Dr. Dean Of Pharmacy Dr. Martha Hearn 61 Dean of Law. |
| Established 1896 Coed | |
| | |

| \$FFEM! | 6 |
|--|---|
| SELMA DHIVERSITY | Control: Organized as Profit Haking Quarter Highest Offering: 2 But Less Than 4 Years |
| 1501 Lapsley Street, Selma 36701 Congressional District: 7 County: Dallas PICE Identification: 001037 Relephone (205) 872-2533 Entity Number: 1-63-036-7461-A1 Restablished 1878 Coed Enrollment: 317 Undergraduate Tuition and Pees: \$1,501 Affiliation: Baptist Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Professional Accreditation: 31C Dr. H. C. Cleveland Jr. Dr. H. C. Cleveland Jr. Dr. Business Manager and Eursar. Hrs. E. S. Smith O5 Deam Dr. B. W. Davson D8 Librarian. Hrs. Marieta Hatcher B0 Director of Development. Hrs. Marieta Hatcher B1 Dean of Student Personnel John Harris B1 Director of Yinancial Aid Mrs. Pleasant L. Lindsey B1 Director of Admissions. Hrs. Rowens P. Cleveland D1 Director of Admissions. Hrs. Rowens P. Cleveland D1 Director of Admissions. Hrs. Rowens P. Cleveland D1 Director of Admissions. Hrs. Haddle A. Shelton D1 Director of Evening Division. Dr. B. W. Davson D2 Dean of Theology George Shelton Pinancial Aid Coordinator Brs. Bettie B. Jackson | Program: Terminal Occupational Below Bachelor's Accreditation: 3SC, JRCB O1 President |
| + SHELTON STATE COMMONITY COLLEGE Orawer J. P. Side Section Turcalones 25000 | Control: State Quarter Highest Offering: 2 But Less Than 4 Years Program: 2-Year Principally Bachelor's Creditable |
| County: Tuscaloosa 35404 County: Tuscaloosa FICE Identification: 005691 Telephone Entity Number: 1-63-600-2149-X1 Established Enrollment: 0 Undergraduate Tuition and Fees (In-State): \$0 Control: State High est Offering: 2 But Less Than 4 Years Program: Accreditation: SC | Accreditation: SC Ol President |
| SNEAD STATE JUNIOR COLLEGE | +SPRING HILL COLLEGE |
| Walnut Street, Boaz 35957 Congressional District: 4 County: Marshall FICE Identification: 001038 Telephone (205) 593-5120 Entity Number: 1-63-052-1412-A1 Established 1898 Coed Enrollment: 967 Undergraduate Tuition and Fees(In-State): \$300 Control: State Quarter Bighest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: SC, #ADVET 1 President | 4307 Old Shell Road, Mobile 36608 Congressional District: 1 County: Mobile FICE Identification: 001041 Telephone (205; 460-2121 Entity Number: 1-63-030-2179-A1 Established 1830 Coed Enrollment: 900 Undergraduate Tuition and Fees: \$2,900 Affiliation: Roman Catholic Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory Accreditation: SC 01 President |
| County: Jefferson PICE Identification: 001039 Telephone (205) 251-2311 Entity Number: 1-63-033-8081-A1 Established 1935 Coed Enrollment: 244 Undergraduate Tuition and Fees: \$2,200 Control: Independent Nonprofit Semester Highest Offering: Haster's Program: Liberal Arts and General; Teacher Preparatory: Professional Accreditation: BI /1 President | P O Drawer 1430, Tuscaloosa 35403 Congressional District: 7 County: Tuscaloosa FICE Identification: 001044 Telephone (205) 752-2548 Entity Number: 1-63-031-5935-A1 Established 1876 Enrollment: 633 Undergraduate Tuition and Fees: \$1,550 Affiliation: Presbyterian, U.S. Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory Accreditation: SC 01 President. Dr. Harold N. Stinson 05 Dean of the College Dr. George E. Jones 10 Business Manager. Mr. Theodore R. Collins 06 Registrar-Director Admissions Mrs. Evelyn E. Nall 08 Librarian. Miss Martha O'Rourke 32 Dean of Students. Dr. Willie C. Jones 36 Placement Officer Miss Maxine Wright 37 Pinancial Aids Officer. Mr. Harold Clark 45 Dir of Institutional Planning Mr. Donald B. Smith 26 Director of College Relations Dr. Billy R. Brown 38 Dir of Counseling & Placement Mr. Joseph S. Davis |
| Enrollment: 1,270 Undergraduate Tuition and Fees: \$2,100 | 627 W Battle Street, Talladega 35160 Congressional District 3 |

Coed

Undergraduate Tuition and Fees(In-State): \$855
Control: State Quarter
Highest Offering: Beyond Master's But Less Than Doctorate
Program: Liberal Arts and General; Teacher Preparatory;
Professional
Accreditation: \$50

Accreditation: &SC, ADMUR

| 02 Vice President Dr. Millard E. Blrod |
|--|
| 10 Director of Business Affairs Mr. Jay E. Levat 06 Registrar |
| 08 Librarian |
| 03 Asst to Vice Pres Adminv Aff Mr. Jack Joseph 05 Asst to Vice Pres Acad-Fac Aff Dr. Martha levis |
| TO HOUSE TO THE MORE THE METERS OF METERS |
| TUSKEGEE INSTITUTE |
| Tuskegee Institute 36088 Congressional District: 3 County: Macon FICE Identification: 001050 Telephone (205) 727-8011 Entity Number: 1-63-028-8878-A1 |
| County: Macon FICE Identification: 001050 |
| Established 1881 Coed |
| Enrollment: 3,435 Undergraduate Tuition and Pees: \$2,200 |
| Control: Independent Nonprofit Semester Highest Offering: Master's |
| Program: Liberal Arts and General; Teacher Preparatory; |
| Professional Accreditation: SC, DIET, ENG, NUR, OT, PTA, SW, VET |
| 01 President Foster |
| 10 Vice Pres for Business Affairs Mr. Lucius A. Williams 30 Vice President for Development Dr. Velma Blackwell |
| 04 Special Asst to the President Hr. Louis A. Rabb |
| 06 Registrar Hrs. Lillian G. Buford 07 Admis Off-Asst Dean Stdnt Serv Hr. Herbert E. Carter |
| 08 Librarian Mrs. Annie G. King |
| 32 Dean of Students Dr. Walter Sapp 34 Associate Dean of Women Rrs. Rosa Fuller |
| 29 Alumni Affairs Officer Mrs. Fannye Harris |
| 37 Director of Financial Aid Nr. John Parker 36 Dir Coop & Placement Services Dr. James N. Karris |
| 25 Interm Dir Carver Research Fdn Dr. Margaret Tolbert |
| 15 Dir Staff Personnel Services Br. Emanuel M. Miller 49 Dean College Arts and Sciences Dr. Ollie Williamson |
| 63 Vice Pres for Health Affairs Vacant |
| 66 Dean of Nursing |
| 74 Dean of Veterinary Medicine Dr. Walter C. Bowie 54 Dean of Engineering Dr. Z. W. Dybczak |
| 53 Dean of Education |
| 58 Dean of the Graduate School Dr. William Lester 47 Director of Agriculture Dr. Ronald Field |
| 48 Director of Architecture Mr. Charles Raine |
| 50 Director of Business Mr. Jimmie King Jr. 59 Director of Home Bconomics Ms. Eloise Carter |
| 68 Director of Physical Education Dr. Howard Davis |
| 70 Director of Social Work |
| The second secon |
| 72 Dean School Applied Sciences Dr. George Cooper |
| |
| UNIVERSITY OF ALABAMA |
| UNIVERSITY OF ALABANA *SYSTEM OFFICE |
| UNIVERSITY OF ALABANA *SYSTEM OFFICE |
| UNIVERSITY OF ALABANA *SYSTEM OFFICE |
| UNIVERSITY OF ALABANA *SYSTEM OFFICE P O Box Bt, University 35486 Congressional District: 7 County: Tuscaloosa FICE Identification: 008004 Telephone (205) 348-5121 Entity Number: 1-63-600-1138-A1 O1 Chancellor |
| UNIVERSITY OF ALABAMA *SYSTEM OFFICE P O Box Bt, University 35486 Congressional District: 7 County: Tuscaloosa PICE Identification: 008004 Telephone (205) 348-5121 Entity Number: 1-63-600-1138-A1 O1 Chancellor |
| UNIVERSITY OF ALABAMA *SYSTEM OFFICE P O Box Bt, University 35486 Congressional District: 7 County: Tuscaloosa PICE Identification: 008004 Telephone (205) 348-5121 Entity Number: 1-63-600-1138-A1 O1 Chancellor |
| UNIVERSITY OF ALABAMA *SYSTEM OFFICE P O Box Bt, University 35486 Congressional District: 7 County: Tuscaloosa PICE Identification: 008004 Telephone (205) 348-5121 Entity Number: 1-63-600-1138-A1 O1 Chancellor |
| #SYSTEM OFFICE P O Box Bt, University 35486 Congressional District: 7 County: Tuscaloosa PICE Identification: 008004 Telephone (205) 348-5121 Entity Number: 1-63-600-1138-11 O1 Chancellor |
| *SYSTEM OFFICE P O Box Bt, University 35486 Congressional District: 7 County: Tuscaloosa PICE Identification: 008004 Telephone (205) 348-5121 Entity Number: 1-63-600-1138-11 O1 Chancellor |
| UNIVERSITY OF ALABANA *SYSTEM OFFICE P O Box Bt, University 35486 |
| UNIVERSITY OF ALABAMA *SYSTEM OFFICE P O Box Bt, University 35486 Congressional District: 7 County: Tuscaloosa PICE Identification: 008004 Telephone (205) 348-5121 Entity Number: 1-63-600-1138-A1 O1 Chancellor |
| UNIVERSITY OF ALABANA *SYSTEM OFFICE P O Box Bt, University 35486 |
| UNIVERSITY OF ALABAMA *SYSTEM OFFICE P O Box Bt, University 35486 |
| UNIVERSITY OF ALABANA *SYSTEM OFFICE P O Box Bt, University 35486 |
| #SYSTEM OFFICE P O Box Bt, University 35486 Congressional District: 7 County: Tuscaloosa FICE Identification: 008004 Telephone (205) 348-5121 Entity Number: 1-63-600-1138-A1 O1 Chancellor |
| UNIVERSITY OF ALABAMA *SYSTEM OFFICE P O Box Bt, University 35486 |
| UNIVERSITY OF ALABAMA *SYSTEM OFFICE P O Box Bt, University 35486 |
| UNIVERSITY OF ALABANA *SYSTEM OFFICE P O Box Bt, University 35486 |
| UNIVERSITY OF ALABANA *SYSTEM OFFICE P O Box Bt, University 35486 |
| UNIVERSITY OF ALABANA *SYSTEM OFFICE P O Box Bt, University 35486 |
| UNIVERSITY OF ALABANA *SYSTEM OFFICE P O Box Bt, University 35486 |
| UNIVERSITY OF ALABAMA *SYSTEM OPPICE P O Box Bt, University 35486 |
| #SYSTEM OPPICE P O Box St, University 35486 |
| #SYSTEM OPPICE P O Box Bt, University 35486 |
| *SYSTEM OFFICE P O Box Bt, University 35486 |
| #SYSTEM OFFICE P O Box Bt, University 35486 |
| *SYSTEM OFFICE P O Box Bt, University 35486 |

| ALABANA | 8 |
|---|---|
| Director of Financial Aids | Telephone (205) 665-2521 Entity Number: 1-63-600-0720-1 Established 1096 Enrollent: 2,812 Undergraduate Tuition and Fees(In-State): \$734 Semester Highest Offering: Beyond Master's But Less Than Doctorate Progras: Liberal Arts and General; Teacher Preparatory: Professional Accreditation: SC, MUS, SW, TED 1 President |
| 71 Dean Division Special Studies Dr. John P. Anderson | 66 Dean of Nursing |
| + *UNIVERSITY OF ALARMA IN HUNTSVILLE P O Box 1247, Huntsville 35007 Congressional District: 5 | UNIVERSITY OF SOUTH ALABAMA |
| County: Madison PICE Identification: 001055 Telephone (205) 895-6120 Entity Musher: 1-63-052-0830-A1 Established 1950 | 307 University Boulevard, Mobile 36688 Congressional District, 1 |
| Enrollment: 4,675 Undergraduate Tuition and Fees(In-State): \$768 Control: State Highest Offering: Spectorate Quarter | Telephone (205) 460-6101 Entity Number: 1-63-047-7348-A1 Established 1963 Enrollment: 7,331 |
| Program: Liberal Arts and General; Teacher Preparatory; Professional Accreditation: SC, ENG, NUB President | Undergraduate Tuition and Fees (In-State): \$991 Control: State Highest Offering: Doctorate Program: Liberal Arts and General: Teacher Preparatory; Professional Accreditation: SC, ANEST, BUS, CYTO, ENG, HED, MT, HUS, NUR, PTA, RAD, TED 01 President |
| Box 38, Montevallo 35115 Congressional District: 7 County: Shelby FICE Identification: 001004 | 25 Director Sponsored Programs |
| | Cimino |

| _9 | | <u>a la ska</u> |
|--|--|--------------------|
| | | |
| SHELDON JACKSON COLLEGE | | |
| | Congressional District: At | Large |
| County: Sitka Telephone (907) 747-5220 | FICE Identification: Entity Number: 1-92-004-1 | 00 1062 013-81 |
| Established 1878 | • | Coed |
| Enrollment: 163 Underg Control: Independent Nonprofit | raduate Tuition and Fees: | 4-1-4 |
| Highest Offering: 4 or 5 Year | Baccalaureate | 1-4- |
| Program: Terminal Occupational and General: Teacher Prepar | | ALUS |
| Accreditation: NW 01 President | Dr. Ungh U to | llove |
| 05 Vice Pres Acad Aff and Dean | Dr. Charles C. | Bovee |
| 10 Business Manager | Kr. Lester A. | Radach |
| O6 Registrar | Mrs. Elizabeth D. | Benner |
| 08 Librarian | | |
| | | |
| UNIVERSITY OF ALASKA | | |
| *SYSTEM OFFICE | | |
| | | |
| Bunnell Building, Fairbanks 99 | 701 Congressional District: At | Large |
| County: Fairbanks | PICE Identification: | 008005 |
| Telephone (907) 479-7211 01 President | | |
| 03 Executive Vice President | Dr. Sherman | Carter |
| 15 Actg Dir Statewide Personnel. 45 Assoc Vice Pres Acad Aff-Plan | Dr. Hillard R. H | offman |
| 29 Director Alumni Services | Mrs. Evelyn D. W | alters |
| 08 Director of Libraries 04 Assistant to President | | |
| 05 Vice Pres Acad Aff & Planning | Dr. Woodworth Thr | ombley |
| 14 Exec Dir-Computer Network 30 Acting Director of Developmen | t | Davis Brown |
| 27 Director Information Services | Sr. Gerald E. B | ov xett |
| 10 Assoc Vice President-Finance. | TT. ASDOK D | ningra |
| *UNIVERSITY OF ALASKA FAIRBANKS | CAMPUS | |
| | | |
| Pairbanks 99701 County: Pairbanks Division | Congressional District: At FICE Identification: | |
| Telephone (907) 479-7112 | Entity Number: 1-92-600-0 | 147-A1 |
| Established 1917 Enrollment: 3,489 | | Coed |
| Undergraduate | Tuition and Fees (In-State) | |
| Control: State Nighest Offering: Doctorate | 5e | mester |
| Program: Liberal Arts and Gene | ral; Teacher Preparatory: | |
| Professional Accreditation: NW, ENG, MUS | | |
| 02 Chancellor | | |
| 10 Dir Administrative Services 06 Dir Admissions and Records | | |
| 32 Dean of Students | Dr. Harris W. S | helton |
| 09 Vice Chanc Res-Advanced Study 49 Actg Dean Col Arts and Scienc | e Dr. M. Elizabeth S | na ther hutler |
| 50 Dean School of Management | Dr. William J. Ph | 1111ps |
| 53 Dean School of Education 54 Dean School of Engineering | Dr. Vincent S. Ha | n neman |
| 47 Dean Agric-Land Res Hanagemen | t Dr. Jame | s Drew |
| 72 Dean School Mineral Industry. 65 Dean College Envrontl Science | S Dr. Juan A. R | oderer |
| | | |
| +*UNIVERSITY OF ALASKA NORTHWEST | COMMUNITY COLLEGE | |
| Pouch 400, Nome 99762 | Congressional District: At | Large |
| County: Nome Division | FICE Identification: | 029245 |
| Telephone Established | Entity Number: 1-92-600-0 | 1147-B5 |
| Enrollment: 0 Undergraduat | e Tuition and Fees(In-Stat | e): \$0 |
| Control: State Highest Offering: | | |
| Program: | | |
| Accreditation: 3NW | | |
| THAT WE BOTTON OF TARREST MARKETS WAS | TOW COMEDUTAV COLIDOR | |
| *UNIVERSITY OF ALASKA TANANA VAL | | |
| 201 Constitution Hall, Fairban | ks 99701 Congressional District: At | I m m co |
| County: North Star | FICE Identification: | 029093 |
| Telephone (907) 479-7957 | Entity Number: 1-92-600-0 | 147-86 Coed |
| Established 1974 | | LUGU |

201 Constitution Hall, Fairbanks 99701
Congressional District: At Large
County: North Star FICE Identification: 029093
Telephone (907) 479-7957 Entity Number: 1-92-600-0147-86
Established 1974 Coed
Enrollment: 1,916
Undergraduate Tuition and Pees(In-State): \$572
Control: State
Highest Offering: 2 But Less Than 4 Years
Program: Terminal Occupational Below Bachelor's: 2-Year
Principally Bachelor's Creditable

ALASKA

| ARIZON 1 | 12 |
|--|---|
| 26 Director of News Services | 01 President |
| COCHISE COLLEGE | 51 Dean Continuing Education Dr. David Seegmiller 56 Exec Dean Gila Pueblo Campus Dr. William Raab |
| Douglas 85607 Congressional District: 2 County: Cochise FICE Identification: 001072 Telephone (602) 364-7943 Entity Number: 1-86-018-3151-A1 Established 1962 Coed Enrollment: 4,109 | 75 Assoc Dean for Voc Education |
| Undergraduate Tuition and Fees(In-State): \$328 Control: Local Semester | 3300 West Camelback Road, Phoenix 85017 |
| Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NH | Congressional District: 4 County: Maricopa FICE Identification: 001074 Telephone (602) 249-3300 Entity Number: 1-86-012-3688-A1 Established 1949 Coed |
| O1 President | Enrollment: 1,160 Undergraduate Tuition and Fees: \$1,952 Affiliation: Southern Baptist 4-1-4 Bighest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory Accreditation: NH 01 President |
| COLLEGE OF GANADO | 29 Secretary Alumni Association Mrs. Fannie M. Meredith 30 Vice President for Development Mr. Paul Barnes |
| Ganado 86505 Congressional District: 4 County: Apache PICE Identification: 010878 Telephone (602) 755-3442 Entity Number: 1-86-025-8222-A Establishei 1970 Coed | 06 Registrar |
| Enrollment: 264 Undergraduate Tuition and Fees: \$1,420 Control: Independent Monprofit 4-1-4 | HARICOPA COUNTY COMMUNITY COLLEGE |
| Highest Offering: 2 But Less Than 4 Years Program: 2-Year Principally Bachelor's Creditable | +*SYSTEM OFFICE |
| Accreditation: NB O1 President | P O Box 13349, Phoenix 85002 Congressional District: 1 County: Maricopa FICE Identification: 001075 Telephone (602) 244-8355 Entity Number: 1-86-018-5552-A3 O1 Chancellor |
| +DEVRY INSTITUTE OF TECHNOLOGY | +G1 705 \ 7 7 G0 00 00 00 00 00 00 00 00 00 00 00 00 |
| 4702 North 24th Street, Phoenix 85016 | *GLENDALE COMMUNITY COLLEGE |
| Comressional District: 4 County: Maricopa FICE Identification: 008322 Telephone (602) 956-8806 Entity Number: 1-36-260-4699-A4 Established 1967 Coed Enrollment: 2,635 Undergraduate Tuition and Fees: \$3,300 Control: Organized as Profit Making Trimester Highest Offering: 4 or 5 Year Baccalaureate Program: Terminal Occupational Below Bachelor's: Professional | County: Maricopa FICE Identification: 001076 Established 1965 Coed Enrollment: 12,789 Undergraduate Tuition and Fees (In-State): \$190 Control: State/Local |
| Accreditation: ENGT, NATTS O1 President | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NH, ADNUR, ENGT O2 President |
| EASTERN ARIZONA COLLEGE | *HARICOPA TECHNICAL COMMUNITY COLLEGE |
| 626 Church Street, Thatcher 85552 Congressional District: 4 County: Graham FICE Identification: 001073 Telephone (602) 428-1133 Entity Number: 1-86-600-0754-A1 Established 1888 Coed Enrollment: 3,590 Undergraduate Tuition and Fees(In-State): \$177 Control: State/Local Semester | 106 E Washington Street, Phoenix 85004 County: Maricopa Congressional District: 1 Telephone (602) 258-7251 Entity Number: 1-86-018-5552-A6 Established 1968 Coed Enrollment: 3,493 Undergraduate Tuition and Fees(In-State): \$172 |
| High est Offering: 2 But less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: NH | Control: State/Local Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: WH, ADNUR, DA, RAD, RSTH, RSTHT, SUPGT |

e Sidonal Constitution

```
**SOUTH MOUNTAIN COMMUNITY COLLEGE
                                                                                                           7050 South 24th Street, Phoenix 85034
                                                                                                                                                       Congressional District: 4
FICE Identification: 029242
Entity Number: 1-86-018-5552-A8
                                                                                                          County: Maricopa Congression of FICE Id
Telephone Entity Numb
Established
Enrollment: O Undergraduate Tuition an
Control: State/Local
Highest offering: 2 But Less Than 4 Years
                                                                                                                                     Undergraduate Tuition and Fees (In-State): $0
*MESA COMMUNITY COLIEGE
   1833 West Southern Avenue, Mesa 85202 Congressional District: 1
County: Maricopa FICE Identification: 001077
Telephone (602) 833-1261 Entity Number: 1-86-018-5552-A4
PStablished 1965
                                                                                                           Program:
Accreditation: aNH
   County: Haricopa
Telephone (602) 833-1261
Established 1965
Enrollment: 13,257
                                                                                                       MOHAVE COMMUNITY COLLEGE
    Undergraduate Tuition and Fees(In-State): $100
Control: State/Local
                                                                                                           1971 Jagerson Avenue, Kingman 86401
Congressional District: 3
FICE Identification: 011864
Entity Number: 1-86-028-7804-A1
                                                                                                           County: Mohave
Telephone (602) 757-4331
Established 1971
Ehrollment: 3,004
                                                                                                       * FHORNIX COLLEGE
   1202 West Thomas Road, Phoenix 85013
                                                Congressional District: 1
FICE Identification: 001078
Entity Number: 1-85-018-5552-A1
   County: Maricopa
Telephone (602) 264-2492
Established 1920
Enrollment: 13,604
                                                                                                        + NAVAJO COMMUNITY COLLEGE
                                                                                                          Tsaile 86556 Congressional District: 4
County: Apache FICF Identification: 008246
Telephone (602) 724-3311 Entity Number: 1-86-021-5931-14
Established 1968 Coed
Enrollment: 1,609
Undergraduate Tuition and Fees (In-State): $1,360
Control: Local Semester
   +*RIO SALADO CCLLEGE
   2300 North Central Street, Phoenix 85003
                                                Congressional District: 1
PICE Identification: 029243
Entity Number: 1-86-018-5552-A7
   Congressional District: 1
County: Maricopa PICE Identification: 029243
Telephone Entity Number: 1-86-018-5552-A7
Established
Enrollment: 0 Undergraduate Tuition and Fees (In-State): $0
Control: State/Local
Highest Offering:
                                                                                                        +NORTHERN ARIZONA UNIVERSITY
   Program:
Accreditation: @NH
                                                                                                          rungstaff 86011 Congressional District: 3
County: Coconino FICE Identification: 001082
Telephone (602) 523-9011 Entity Number: 1-86-600-4791-F1
Established 1899 Coed
Enrollment: 12,562
*SCOTTSDALE COMMUNITY COLLEGE
   9000 East Chaparral, Scottsdale 85253

Congressional District: 4
County: Maricopa FICE Identification: 008304
Telephone (602) 941-0999 Entity Number: 1-86-018-5552-15
Established 1969 Coed
Enrollment: 6,504
                                                                                                       Undergraduate Tuition and Fees(In-State): $500
                           Undergraduate Tultion and Pees(In-State): $180
Control: State/Local
```

ARIZON A.

```
58 Bean of the Graduate College...... Dr. Richard S. Beal Jr.
49 Bean College Arts and Science..... Dr. Charles E. Little
72 Bean of Applied Science...... Dr. Calvin E. James
47 Dean School of Forestry...... Dr. Richard W. Behan
50 Dean College of Business....... Dr. Prank H. Besnette
53 Dean College of Education....... Dr. Howard T. Roberts
57 Dean College of Creative Arts.... Dr. Charles H. Aurand Jr.
54 Dean College of Engr & Technology...... Dr. Joseph C. Mehrhoff
65 Dean College Dr. Pub-Environt Service...... Dr. Richard O. Davies
                                                                                                                                           SOUTHWESTERN BAPTIST BIBLE COLLEGE
                                                                                                                                               2625 East Cactus Road, Phoenix 85032
                                                                                                                                                                                                          Congressional District: 4
FICE Identification: 007113
Entity Number: 1-86-018-6050-A1
                                                                                                                                               County: Maricopa Congressional Distric
County: Maricopa FICE Identification: 00
Telephone (602) 992-6101 Entity Number: 1-86-018-605
Established 1960
Enrollment: 215 Undergraduate Tuition and Fees: $1
Affiliation: Baptist
                                                                                                                                               Highest Offering: 4 or 5 Year Baccalaureate
Program: Teacher Preparatory; Professional
Accreditation: BI
 HORTHLAND PIONEER COLLEGE
                                                                                                                                          Accreditation: BI
01 President Dr. Donald H. Launstein
05 Academic Dean Mr. Mark L. Bailey
04 Assistant to the President Mr. Mark L. Bailey
05 Executive Vice President Mr. Harry Pittaan
08 Librarian Miss Alice J. Eickneyer
06 Registrar Mr. Kenneth A. Epp
34 Dean of Women Mrs. Marilyn Sonmor
      1200 East Hermosa Drive, Holbrook 86025
                                                                  Congressional District: 4
FICE Identification: 011862
Entity Number: 1-86-027-7526-A1
      County: Navajo
Telephone (602) 524-6111
Established 1973
 Enrollment: 4,323
                                     Undergraduate Tuition and Fees(In-State): $100
                                                                                                                                           UNIVERSITY OF ARIZONA
                                                                                                                                               Tucson 85721
County: Pima
Telephone (602) 626
Established 1885
Enrollment: 29,500
                                                                                                                                                                                                          Congressional District: 2
FICE Identification: 001083
Entity Number: 1-86-600-4791-85
                                                                                                                                                                                626-2751
                                                                                                                                                                               Undergraduate Tuition and Pees(In-State): $600
Semester
                                                                                                                                               Control: State
                                                                                                                                               Highest Offering: Doctorate
Program: Liberal Arts and General; Teacher Preparatory;
Professional
Accreditation: NH, ARCH, AUD, BUS, CLPSY, NIRTI PUG DOCTOR
                                                                                                                                        PIER COMMUNITY COLLEGE
       2202 w Anklam Road, Tucson 85709 Congressional District; 2
County: Pima FICE Identification: 007266
Telephone (602) 884-6666 Entity Number: 1-86-020-8787-A1
Established 1966
Enrollment: 21,769 Coed
 +UNIVERSITY OF PHOENIX
                                                                                                                                        1427 North 3rd Street, Phoenix 85004
  PRESCOTT CENTER COLLEGE
     220 Grove Avenue, Prescott 86301 Congressional District: 3
County: Yavapai FICE Identification: 029022
Telephone (602) 778~2090 Entity Number: 1-86-029-4012-A1
Established 1975 Coed
Entrollment: 68 Undergraduate Tuition and Pees: $2,975
    Entity Number: 1-86-029-4012-11
Enrollment: 68 Undergraduate Tuition and Pees: $2,975
Highest Offering: 4 or 5 Year Baccalaureate
Program: Liberal Arts and General
Accreditation: 3NB
President...
```

```
+WESTERN INTERNATIONAL UNIVERSITY
                                                                                    ARKANSAS COLLEGE
                                                                                      P O Box 2317, Batesville 72501 Congressional District: 1
County: Independence FICE Identification: 001068
Telephone (501) 793-9813 Entity Number: 1-71-024-6213-A1
Established 1872 Coed
Enrollment: 475 Undergraduate Tuition and Fees: $2,200
    10202 North 19th Avenue, Phoenix 85021
                                         Congressional District: 4
FICE Identification: 029241
Entity Number: 1-86-034-2065-A1
   County: Maricopa
Telephone
Established
Enrollment: 0 Unc
Control: Independent Ncnprofit
Highest Offering: Master's
                                                                                    Undergraduate Tuition and Fees: $0
    Program:
Accreditation: @NH
. + YAVAPAT COLLEGE
    1100 East Sheldon Street, Prescott 86301
                                        Congressional District: 3
FICE Identification: 001079
Entity Number: 1-86-020-8371-A1
    County: Yavapai
Telephone (602) 445-7300
Established 1966
Enrollment: 4,647
 Undergraduate Tuition and Fees(In-State): $179
                                                                                    ARKANSAS COLLEGE OF TECHNOLOGY
                                                                                       9720 Rodney Parham Road, Little Rock 77207
                                                                                                                            Congressional District: 2
FICE Identification: 029189
Entity Number: 1-90-000-0284-A1
                                                                                      Coed
                                                                                    ARKANSAS STATE UNIVERSITY
                                                                                    ARKANSAS
  +AMERICAN COLLEGE OF COMMERCE
    115 Central Mall, Fort Smith 72913 Congressional District: 3
County: Sebastian FICE Identification: 011947
Telephone (501) 452-5556 Entity Number: 1-71-043-5915-11
Established 1955 Coed
Enrollment: 302 Undergraduate Tuition and Fees: $2,354
                                                                                    *ARKANSAS STATE UNIVERSITY HAIN CAMPUS
    State University 72467 Congressional District: 1
County: Craighead FICE Identification: 001090
Telephone (501) 972-2100 Entity Number: 1-71-600-0556-A2
Established 1909 Coed
Enrollment: 7,243
                                                                                    Undergraduate Tuition and Pees(In-State): $610
Semester
  ARKANSAS BAPTIST COLLEGE
     1600 Bishop Street, Little Rock 72202
 Congressional District: 2
FICE Identification: 001087
Entity Number: 1-71-029-8658-X1
```

```
*ARKANSAS STATE UNIVERSITY BEEBE BRANCH
           P O Drawer E, Beebe 72012
County: White FICE Identification: 001091
Telephone (501) 882-6452
Established 1927
Enrollment: 779
Coed
           Undergraduate Tuition and Fees(In-State): $440
Control: State
      COLLEGE OF THE OZARKS

415 College Avenue, Clarksville 72830

County: Johnson Congressional District: 3
FICE Identification: 001099
Telephone (501) 754-2788 Entity Number: 1-71-023-6867-A1
Established 1834 Cond
Enrollment: 544 Undergraduate Tuition and Pees: $1,050
Affiliation: United Presbyterian, U.S.A. 9-1-4
Highest Offering: 4 or 5 Year Baccalaureate
Program: Liberal Arts and General; Teacher Preparatory
Accreditation: NH
01 President. Rev. John F. Burhorn
05 Academic Dean. Dr. Garold D. Barney
10 Business Manager. Mr. Keith E. Kameror
06 Registrar. Mr. Philip R. Pittman
08 Librarian. Mr. Philip R. Pittman
08 Librarian. Mr. Terrence Mech
32 Dean of Students. Mrs. Fay Barr-Hartung
07 Director of Admissions. Mrs. Greg Blackburn
30 Director of College Relations Mrs. Cathy Blackburn
33 Director of Admissions. Mrs. Cathy Blackburn
                                                                                                                                                                                                  COLLEGE OF THE OZARKS
        ARKASSAS TECH UNIVERSITY
             Russellville 72801 Congressional District: 3
County: Pope FICE Identification: 001089
Telephone (501) 968-0237 Entity Number: 1-71-601-4834-A1
Established 1909 Coed
             Encollment: 2,598
     Undergraduate Tuition and Fees(In-State): $630
              Control: State
                                                                                                                                                                                                 CROWLEY'S RIDGE COLLEGE
                                                                                                                                                                                                     P O Box 138, Paragould 72450
County: Greene FICE Identification: 001095
Telephone (501) 236-6901
Established 1964
Coed
                                                                                                                                                                                              Established 1964
Enrollment: 55
Undergraduate Tuition and Fees: $1,632
Affiliation: Churches of Christ
Highest Offering: 2 But Less Than 4 Years
Program: 2-Year Principally Bachelor's Creditable
Accreditation: 3IC
Offers of President
Acting Dean and Registrar
Mr. Emmett F. Smith
Offers of Acting Dean and Registrar
Mrs. Charlotte Bounds
Business Officer
Mrs. John A. Abbott
                                                                                                                                                                                               EAST ARKANSAS COMMUNITY COLLEGE
                                                                                                                                                                                                    P O Box 4000, Forrest City 72335 Congressional District: 1
County: St Francis FICE Identification: 012260
Telephone (501) 633-4480 Entity Number: 1-71-045-0242-A1
Entity Number: 786 Coed
        CAPITAL CITY JUNIOR COLLEGE
                                                                                                                                                                                            5606-20 W Twelfth Street, Little Rock 72204
      County: Fulaski Congressional District: 1

County: Fulaski PICE Identification: 029122

Fstablished 1927 Entity Number: 1-71-024-5396-21

Entity Number: 1-71-024-5396-26

Entity Number: 1-71-024-5396-26

Coatrol: Organized as Profit Haking Coefficients of fering: 2 But Less Than 4 Hears Program: Tereinal Occupational Below Bachelor's

Accreditation: JECS

01 Director. Er. Kenneth Sullivan

03 Librarian. Ers. Valetta Bransford

103 Business Officer. Ers. Wirs. Valetta Bransford

104 Business Officer. Hrs. Vir. Wir. Mis. Kay Torbett

15 Director Personnel Sarvices. Hrs. Hartha Dunwoody

26 Rublic Relations Officer. Hrs. His. Hartha Dunwoody

27 Director Student Financial Aid. Ss. Gale White
       CENTEAL SAPTIST COLLEGE
CENTRAL EAPTIST COLLEGE

Convay 72332
County: Faulkner
Telephone (501) 339-6872
Entity Number: 1-71-032-9638-A1
Encolment: 222
Undergraduate Tuition and Pees: $720
Affiliation: Baptist
Eighest Offering: Master's
Program: Termical Occupational Below Bachelor's: Liberal Arts
and General: Teacher Preparatory
Accreditation: BI
O1 President...
O5 Dean of the College...
BT. Balph P. Hoshaw
HO Business Hadager
BY Byors
O6 Registrar...
BT. Rul W. Byors
O6 Registrar...
BT. Norman D. Crass
O6 Rejistrar...
BT. Norman D. Crass
O6 Librarian...
BT. Judy C. Gabbard
                                                                                                                                                                                              GARLAND COUNTY COMMUNITY COLLEGE
                                                                                                                                                                                                   1 Col Dr Hid-America Park, Hot Springs 71901

County: Garland Congressional District: 3

FICE Identification: 012105

Established 1973 Entity Number: 1-71-044-5211-A1

Enrollment: 1,342 Coed

Indergraduate Tultion and Feer/In-State) 1 $360
```

```
Conway 72032 Congressional District: 2
County: Faulkner FICE Identification: 001099
Telephone (501) 329-6811 Entity Number: 1-71-023-6897-A1
Established 1876 Coed
Enrollment: 984 Undergraduate Tuition and Fees: $2,400
 HARDING UNIVERSITY
                                                                                   *CENTRAL OFFICE
*HARDING UNIVERSITY MAIN CAMPUS
JOHN BROWN UNIVERSITY
                                                                                   *HARDING GRADUATE SCHOOL OF RELIGION
   1000 Cherry Road, Memphis, Tennessee 30117

Congressional District: 6

County: Shelby FICE Identification: 004081

Telephone (901) 761-1352 Entity Number: 1-00-070-3168-A1

Cond.
                                                                                    MISSISSIPPI COUNTY CONNUNITY COLLEGE
  County: Shelby Congressic
Telephone (901) 761-1352 Entity Number:
Established 1958
Enrollment: 248 Undergraduate Tuiti
Affiliation: Churches of Christ
Highest Offering: Doctorate; No Undergraduates
Program: Professional
Accreditation: SC
2 Dean
                                                                                      P 0 Drawer 1109, Blytheville 72315 Congressional District: 1
County: Mississippi FICE Identification: 012860
Telephone (501) 762-1020 Entity Number: 1-71-046-0696-A1
Established 1974 Coed
Enrollment: 1,015
                                                                          Coed
                                     Undergraduate Tuition and Fees:
                                                                                                           Undergraduate Tuition and Pees(In-State): $360
                                                                                      Undergraduate Tuition and Pees(In-State)
Control: State/Local Se
Highest Offering: 2 But Less Than 4 Years
Program: Terminal Occupational Below Bachelor's: 2~Year
Principally Bachelor's Creditable
accreditation: NH
 HENDERSON STATE UNIVERSITY
  Arkadelphia 71923
County: Clark
Telephone (501) 246-5511
Established 1890
Enrollment: 3,014
                                        Congressional District: 4
FICE Identification: 001098
Entity Number: 1-71-600-0286-11
                                                                                    NORTH ARKANSAS COMMUNITY COLLEGE
                       Undergraduate Tuition and Fees (In-State): $600
                                                                                       Pioneer Ridge, Harrison 72601 Congressional District: 3
County: Boone FICE Edentification: 012261
Telephone (501) 743-3000 Entity Number: 1-71-045-1862-A1
Established 1974
   Control: State
   Enrollment: 881
                                                                                    Undergraduate Tuition and Fees(In-State): $336
Local Semester
```

1.

| integrate 94000 | *CENTRAL OFFICE |
|---|---|
| Arkadelphia 71923 Congressional District: 4 County: Clark PICE Identification: 001102 Telephone (501) 246-4531 Entity Number: 1-71-023-9383-A1 Established 1886 Coed Enrollment: 1,578 Undergraduate Tuition and Fees: \$1,960 Affiliation: Southern Baptist Semester Highest Offering: Master's | **CENTRAL OFFICE Hagnolia 71753 Congressional Distriction County: Columbia FICE Identification: (Telephone (501) 234-5120 Entity Number: 1-71-600-7/ 01 President |
| Program: Terminal Occupational Below Bachelor's; Liberal Arts and General; Teacher Preparatory | *SOUTHERN ARKANSAS UNIVERSITY HAIN CAMPUS |
| Accreditation: NH, MUS, TED 01 President | Magnolia 71753 Congressional Distriction County: Columbia PICE Identification: (Telephone (501) 234-5120 Entity Number: 1-71-600-77 Established 1909 Enrollment: 1,932 |
| 32 Dean of Students | Undergraduate Tuition and Fees(In-State): Control: State Highest Offering: Master's Program: Liberal Arts and General; Teacher Preparatory; Professional Accreditation: NH, ADNUR, MUS, TED |
| PHILANDER SHITE COLIEGE | 01 President Dr. Rarold T. Br 05 Vice Pres Academic Affairs Dr. Lowell A. |
| P O Box 2500, Little Rock 72203 Congressional District: 2 County: Pulaski PICE Identification: 001103 Telephone (501) 375-9845 Entity Number: 1-71-023-9729-A1 Established 1877 Coed Enrollment: 596 Undergraduate Tuition and Pees: \$1,100 Affiliation: United Methodist Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General: Teacher Preparatory Accreditation: NH 01 President | 32 Vice President Student Affairs |
| 10 Vice Pres Adminy Serv-Bus Mgr Hr. William K. Powler | 300 South West Avenue, El Dorado 71730 |
| PHILLIPS COUNTY COMMUNITY COLLEGE | Congressional Distri County: Union FICE Identification: O Telephone (501) 862-8131 Entity Number: 1-71-048-31 |
| Gelena 72342 County: Phillips FICE Identification: 001104 Telephone (501) 338-6474 Entity Number: 1-71-038-8796-A1 Established 1965 Enrollment: 1,498 Undergraduate Tuition and Fees (In-State): \$350 Control: State/Local Highest Offering: 2 But Less Than 4 Years Frogram: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NH On President | Established 1975 Enrollment: 514 Undergraduate Tuition and Fees(In-State): Control: State Sem Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: 3NH, RAD 02 Chancellor |
| +SHORTER COLLEGE | |
| 604 Locust, North Little Rock 72114 | *SOUTHERN ARKANSAS UNIVERSITY TECHNICAL BRANCH |
| County: Pulaski FICE Identification: 001105 Telephone (501) 374-6305 Entity Number: 1-71-035-0954-A1 Established 1886 Enrollment: 255 Undergraduate Tuition and Fees: \$1,000 Affiliation: African Methodist Episcopal Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Eachelor's; 2-Year Principally Bachelor's Creditable Accreditation: 3NN 01 President | Box 3048, East Camden 71701 Congressional Distri County: Calhoun FICE Identification: 0 Telephone (501) 574-0741 Entity Number: 1-71-040-00 Established 1967 Enrollment: 508 Undergraduate Tuition and Fees (In-State): Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: MR 02 Chancellor |

```
UNIVERSITY OF ARKANSAS
*CENTRAL OFFICE
*UNIVERSITY OF ARKANSAS MEDICAL SCIENCES CAMPUS
                                                                              4301 West Markham, Little Rock 72205
                                                                                                                 Congressional District: 2
PICE Identification: 001109
Entity Number: 1-71-604-6242-A1
                                                                              County: Pulaski
Telephone (501) 661-5454
Established 1879
Enrollment: 1,256
*UNIVERSITY OF ARKANSAS MAIN CAMPUS
  Fayetteville 72701
County: Washington
Telephone (501) 575-2000
Established 1871
Enrollment: 16,572
                                Congressional District: 3
FICE Identification: 001108
Entity Number: 1-71-600-3252-A3
                                                                                              Undergraduate Tuition and Fees(In-State): $2,005
Semester
                                                                               Control: State
                                                                              Control: State
Highest Offering: Doctorate
Program: Terminal Occupational Below Bachelor's; Professional
                    572
Undergraduate Tuition and Fees(In-State): $600
Semester
  Undergraduate Tuition and Fees(In-State)
Control: State
Righest Offering: Doctorate
Program: Liberal Arts and General; Teacher Preparatory;
Professional
                                                                           ACCCE ditation: NH, ADNUR, ARCH, BUS, CLPSY, ENG, JOUR, LAW,
                                                                            *UNIVERSITY OF ARKANSAS AT MONTICELLO
                                                                              nonticello 71655 Congressional District: 4
County: Drew FICE Identification: 001085
Telephone (501) 367-6811 Entity Number: 1-71-600-8509-A1
Established 1909 Coed
Enrollment: 1,800
Undergraduate County
                                                                                                Undergraduate Tuition and Fees(In-State): $636
                                                                            Control: State
*UNIVERSITY OF ARKANSAS AT LITTLE ROCK
   33rd and University, Little Rock 72204
                                   Congressional District: 2
FICE Identification: 001101
Entity Number: 1-71-023-6904-A1
   County: Pulaski
Telephone (501) 569-3000
Established 1927
Enrollment: 10,038
                    Undergraduate Tuition and Fees (In-State): $600
   *UNIVERSITY OF ARKANSAS AT PINE BLUFF
                                                                                                                         Congressional District: 4
                                                                               Pine Bluff 71601
```

| | CALIFORNIA |
|--|---|
| County: Jefferson FICE Identification: 001086 Telephone (501) 541-6500 Entity Number: 1-71-601-0030-A1 Established 1873 Coed Enrollment: 2,934 | さいますころないます |
| Undergraduate Tuition and Fees(In-State): \$619 Control: State Semester | ALLAN HANCOCK COLLEGE |
| Highest Offering: 4 or 5 Year Baccalaureate Program: Terminal Occupational Below Bachelor's: Liberal Arts | 800 South College Drive, Santa Maria 93454 Congressional District; 19 |
| and General; Teacher Preparatory Accreditation: NH, NUR, TED O2 Chancelor | County: Santa Barbara FICE Identification: 001111 Telephone (805) 922-6966 Entity Number: 1-95-600-0940-x1 |
| 32 Vice Chanc for Student Affairs Dr. Lee A. Torrence O5 Vice Chanc Academic Affairs Dr. Aaron Van Wright | Established 1920 Coad Enrollment: 6,912 |
| 10 Act g Vice Chanc Fiscal Affairs Mr. Benson Otovo Q6 Registrar Hrs. Della G. Phipps | Undergraduate Tuition and Fees (In-State): \$0 Control: State/Local Semester |
| O7 Director of Admissions | Nighest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable |
| 36 Director of Placement | Accreditation: WJ, DA O1 President Dr. Gary R. Edelbrock |
| 47 Actg Dean Agric and Technology Dr. J. Seavood 49 Dean Arts and Sciences Dr. Lawrence A. Davis Jr. | 05 Assistant Supt Instruction Dr. Prances M. Conn 03 vice President Operations Mr. George E. Hovard Jr. |
| 53 Dean of Teacher Education Dr. Walter I. littlejohn 51 Dean Gen Stdies and Cont Ed Dr. Victor D. Starlard | 32 Dean of Student Services |
| UNIVERSITY OF CERTRAL ARKANSAS | 33 Dean of Students |
| Conway 72032 Congressional District: 2 | 14 Director Computer Center |
| County: Faulkner PICE Identification: 001092 Telephone (501) 329-2931 Entity Number: 1-71-600-1828-A2 | 51 Dir Cont Ed & Summ Session Mr. Donald E. Wilson 75 Assoc Dean Applied Arts & Sci Hr. Ted S. Sypolt |
| Established 1907 Coed Borollment: 5,538 Undergraduate Tuition and Fees(In-State); \$600 | 49 Assoc Dean Libl Arts and Sci Mrs. Agnes S. Grogan 55 Director Lompoc Center Mrs. Martha J. Osborne |
| Control: State Semester Highest Offering: Beyond Master's But Less Than Doctorate | AHERICAN ACADEMY OF DRAHATIC ARTS-WEST |
| Program: Terminal Occupational Below Bachelor's; Liberal Arts and General; Teacher Preparatory: Professional | 1610 Elizabeth Street, Pasadena 91104 |
| Accreditation: NB, 805, NUR, 01, PTA, TEE Ol President | Congressional District: 20 FICE Identification: 012447 Telephone (213) 790-0777 Entity Number: 1-13-042-9660-81 |
| 10 Vice Pres Pinancial Affairs Hr. Bennie W. Horton 32 Vice Pres of Student Affairs Hr. John Hurley | Established 1974 Cood Enrollment: 273 Undergraduate Tuition and Fees: \$2,475 |
| 26 Vice Pres for Public Relations Mr. Bill R. Pate 45 Dir Institutional Research Mr. William H. Osborne | Control: Independent Monprofit Quarter Highest Offering: 2 But Less Than 4 Years |
| 14 Director Cosputer Services Dr. Earle E. McGehee OB Librarian | Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: 3NC, 3NJ |
| O7 Director of Admissions | 01 Executive Director |
| 34 Dean of Women | 05 Associate Director |
| 37 Director Financial Aid | Of Registrar |
| 15 Director of Personnel | 37 Director Student Financial Aid Mrs. Martha A. Fowler 10 Bursar Mrs. Laverne Ruhland |
| 58 Dean of the Graduate School Fr. Heber B. Hardy Jr. 49 Dean Col Sci and Humanities Dr. Robert M. McChesney | |
| 57 Dean Pine & App Arts-Sciences Dr. Fritz H. Ehren 50 Dean of Col Bus Administration Dr. J. Conrad Carroll 53 Dean of College of Education Dr. Robert O. Morrow | AMERICAN BAPTIST SEMINARY OF THE WEST |
| | 2515 Hillegass Avenue, Berkeley 94704 Congressional District: 8 County: Alameda FICE Identification: 001120 |
| WESTARK COMMUNITY COLLEGE P O Box 3649, Fort Smith 72913 Congressional District: 3 | Telsphone (415) 841-1905 Entity Number: 1-95-256-9194-A1 Established 1871 Coed |
| P O Box 3649, Fort Smith 72913 Congressional District: 3 County: Sebastian FICE Identification: 001110 Telephone (501) 785-4241 Entity Number: 1-71-039-4794-31 | Enrollment: 79 Undergraduate Tuition and Pees: \$0 Affiliation: American Baptist Quarter Highest Offering: Doctorate; No Undergraduates |
| Established 1928 Coed Enrollment: 3,565 | Program: Professional Accreditation: THEOL |
| Undergraduate Tuition and Fees(In-State): \$348 Control: State/Local Semester Highest Offering: 2 But less Than 4 Years | 01 President Dr. L. Doward McBain 05 Dean Dr. Cyril D. Garrett |
| Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable | 06 Registrar & Director Placement Mr. Douglas R. Sharp 10 Vice Pres Bus Finance Affairs Dr. Louis P. Knoll 30 Director of Development Hr. Winston B. Neal |
| Accreditation: NH, ADNUR, SURGT 01 President | 56 Dean of Extension Education Dr. Leland D. Hine |
| 05 Dean of Instruction | +AMERICAN CONSERVATORY THEATRE |
| 27 Director Public Information Mrs. Sondra Waldron | 450 Geary Street, San Francisco 94102 |
| OB Director of Learning Resources Mr. Max L. Burns 14 Director of Data Processing Mr. Ray Sparks O4 Assistant to the President Mr. Richard Hudson | Congressional District: 5 County: San Francisco FICE Identification: 029134 Telephone (415) 771-3880 Entity Number: 1-13-253-2126-A1 |
| 3/ Director of Pinancial Aid Mr. Gabe Peters 30 Director of Staff Development | Established 1969 Coed Enrollment: 86 Undergraduate Tuition and Fees: \$2,200 |
| 51 Director of Community Services Sandi Sanders | Control: Independent Nonprofit Semester Highest Offering: Master's Program: Professional |
| | Accreditation: awc |
| | 05 Dean |

```
ANTELO PE VALLEY COLLEGE
                                                                         BAKERSFIELD COLLEGE
  3041 W Avenue K, Lancaster 93534 Congressional District: 18
County: Los Angeles FICE Identification: 001113
Telephone (805) 943-3241 Entity Number: 1-95-222-8663-A1
Established 1929 Coed
                                                                           1801 Panorama Drive, Bakersfield 93305
                                                                                                            Congressional District: 18
FICE Identification: 001118
Entity Number: 1-95-600-6644-A1
                                                                           County: Kern
Telephone (805) 395-4011
Established 1913
Enrollment: 10,938
  Enrollment: 6,288
                     Undergraduate Tuition and Pees(In-State): $5
cal Semester
,
Undergraduate Tuition and Fees(In-State): $0
Cal
ARMSTRONG COLLEGE
BARSTOW COLLEGE
                                                                           2700 Barstow Road, Barstow 92311 Congressional District: 37
County: San Bernardino FICE Identification: 001119
Telephone (714) 252-2411 Entity Number: 1-95-600-6415-11
Established 1959 Coed
Enrollment: 1,588
                                                                                              Undergraduate Tuition and Fees(In-State): 50
cal
                                                                         BAUDER COLLEGE SPECIALIZING IN CARBER EDUCATION
                                                                         ART CENTER COLLEGE OF DESIGN
BAY-VALLEY TECH
                                                                         2550 Scott Boulevard, Santa Clara 95050
+AZUSA PACIFIC COLLEGE
+BETHANY BIBLE COLLEGE
                                                                           800 Bethany Drive, Santa Cruz 95066

County: Santa Cruz FICE Identification: 001121
Telephone (408) 438-3800 Entity Number: 1-94-139-3446-A1
Betablished 1919 Coed
Barollment: 594 Undergraduate Tuition and Fees: $1,585
Affiliation: Assemblies of God Church Other
```

| Highest Offering: 4 or 5 Year Paccalaureate | |
|--|---|
| Program: Liberal Arts and General; Teacher Preparatory; | BUTTE COLLEGE |
| Professional Accreditation: WC, BI 01 President | Route 1 Box 183 A, Oroville 95965 Congressional District: 1 County: Butte FICE Identification: 008073 Telephone (916) 895-2511 Entity Number: 1-94-163-7174-At Established 1966 Cond |
| 05 Dean of Education Dr. Charles E. Pace 10 Business Manager Mr. O. Charles Rutter Jr. | Enrollment: 4,017 Undergraduate Tuition and Fees(In-State): 50 |
| 32 Cam Pastor & Dir Student Life Rev. Paul Bruton O6 Registrar | Control: State/Local Quarter Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year |
| 08 Librarian | Principally Bachelor's Creditable Accreditation: WJ, RSTH |
| 34 Dean of Women | 01 Superintendent-President Dr. Wendell L. Roodor 05 Vice Pres for Instruction Vacant |
| 07 Admis Information Coordinator Hrs. Pam Smallwood | 10 Dep Superintendent-Business Mr. Jack H. Briggs 45 Dean Administrative Services Dr. James G. Mitchell |
| BIOLA COLLEGE | 32 Vice Pres Stdnt Pers Services Mr. Kenneth N. Lucas 37 Dir Finan Aid & Place Services Vacant |
| 13800 Biola Avenue, La Mirada 90639 Congressional District: 33 | 06 Director Admissions-Records Hr. Romeo E. Horin 08 Director of Library Services Hr. Donald L. Johanns 27 Director Community Services Hr. William L. Earle |
| County: Los Angeles PICE Identification: 001122 Telephone (213) 944-0351 Entity Number: 1-95-054-9600-A1 | 75 Dean Career Education |
| Established 1908 Coed Enrollaent: 3,224 Undergraduate Tuition and Fees: \$3,000 | 2122222 222222 |
| Control: Independent Nonprofit Highest Offering: Doctorate Program: Liberal Arts and General; Teacher Preparatory; | CABRILIO COLLEGE 6500 Soquel Drive, Aptos 95003 Congressional District: 16 |
| Professional Accreditation: WC, BI, BCLPSY, MOS, NOR, THEOL | County: Santa Cruz FICE Identification: 001124 Telephone (408) 425-6000 Entity Number: 1-94-600-2633-A3 |
| 04 President | Established 1959 Coed Enrollment: 8,024 |
| 05 Academic Vice President | Undergraduate Tuition and Fees(In-State): \$32 Control: State/Local 4-1-4 Highest Offering: 2 But Less Than 4 Years |
| 08 Librarian | Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable |
| 33 Associate Dean of Students Mr. David L. Young 14 Director of Computer Center Mr. Edward Gallagher | Accreditation: WJ, DA, DH, RAD 01 President |
| 29 Executive Secretary of Alumni | 05 Asst Supt for Instruction Mr. Floyd L. Younger 10 Asst Supt for Bus Services Dr. Garrett C. Nichols |
| 34 Dean of Rosen | 32 Adminy Dean Student Services |
| 49 Associate Dean of Faculty Dr. Richard T. Noveely | 33 Director Student Affairs Hr. Bill J. Glover 08 Librarian Hr. John MacPherson |
| 71 Director of the Summer Session Dr. Faul Poelstra 58 Dean Talbot Theol Seminary Cr. Glen O'Neal 00 Dean Rosemead Graduate School Dr. John Carter | 2/ Public Information Officer Dr. Timothy Welch 06 Registrar Mr. John D. Frayland |
| 55 Director of Intersession Dr. Allen Carden 56 Director of Extension Br. Ted Barnett | 51 Dean Occup and Cont Education Mr. Drennen Snyder |
| +BROOKS COLLEGE | CALIFORNIA BAPTIST COLLEGE |
| 4825 E Pacific Cst Hwy, Long Beach 90804 | 8432 Magnolia Avenue, Riverside 92504 Congressional District: 36 |
| County: Los lngeles Congressional District: 34 FICE Identification: 011246 | County: Riverside FICE Identification: 001125 Telephone (714) 689-5771 Entity Number: 1-93-189-0710-A1 Established 1950 Coed |
| | |
| Telephone (213) 597-6611 Entity Number: 1-70-146-5472-A1 Established 1971 Coed Enrollment: 909 Undergraduate Tuition and Pages 52 000 | Enrollment: 746 Undergraduate Tuition and Fees: \$2,550 |
| Established 1971 Coed Enrollment: 909 Undergraduate Tuition and Fees: \$2,980 Control: Organized as Profit Making Trimester Highest Offering: 2 But Less Than II Yourg | Enrollment: 746 Undergraduate Tuition and Fees: \$2,550 Affiliation: Southern Baptist 4-1-4 Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General: Teacher Propagation |
| Established 1971 Coed Enrollment: 90% Undergraduate Tuition and Fees: \$2,980 Control: Organized as Profit Haking Trimester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable | Enrollment: 746 Undergraduate Tuition and Fees: \$2,550 Affiliation: Southern Baptist 4-1-4 Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory Accreditation: WC 01 President |
| Established 1971 Zono Liment: 90% Undergraduate Tuition and Fees: \$2,980 Control: Organized as Profit Haking Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: WJ, NATTS Of Exec Dir-Dir Administration Mr. Steven B. Sotraidis | Enrolleent: 746 Undergraduate Tuition and Fees: \$2,550 Affiliation: Southern Bartist Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory Accreditation: WC Of President |
| Established 1971 Zoed Enrollment: 90% Undergraduate Tuition and Fees: \$2,980 Control: Organized as Profit Haking Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: WJ, MATTS O1 Exec Dir-Dir Administration | Enrollment: 746 Undergraduate Tuition and Fees: \$2,550 Affiliation: Southern Baptist Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory Accreditation: WC 1 President |
| Established 1971 Zono Liment: 90% Undergraduate Tuition and Fees: \$2,980 Control: Organized as Profit Haking Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: WJ, NATTS Of Exec Dir-Dir Administration Mr. Steven B. Sotraidis | Enrolleent: 746 Windergraduate Tuition and Pees: \$2,550 Affiliation: Southern Baptist Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory Accreditation: WC President |
| Established 1971 Zono Liment: 90% Undergraduate Tuition and Fees: \$2,980 Control: Organized as Profit Haking Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: WJ, NATTS O1 Exec Dir-Dir Administration | Enrollment: 746 Windergraduate Tuition and Fees: \$2,550 Affiliation: Southern Baptist Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory Accreditation: WC President |
| Established 1971 Enrollment: 90% Undergraduate Tuition and Fees: \$2,980 Control: Organized as Profit Haking Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: WJ, MATTS O1 Exec Dir-Dir Administration | Enrollment: 746 Undergraduate Tuition and Fees: \$2,550 Affiliation: Southern Baptist Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory Accreditation: WC 1 President |
| Established 1971 Enrollment: 90% Undergraduate Tuition and Fees: \$2,980 Control: Organized as Profit Haking Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: WJ, MATTS O1 Exec Dir-Dir Administration Mr. Steven B. Sotraidis O7 Director of Idministration Mr. Steven B. Sotraidis O7 Director of Student Services | Enrollment: 746 Undergraduate Tuition and Fees: \$2,550 Affiliation: Southern Baptist Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory Accreditation: WC 1 President |
| Established 1971 Zoed Znrollment: 90% Undergraduate Tuition and Fees: \$2,980 Control: Organized as Profit Haking Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: WJ, MATTS 10 Exec Dir-Dir Administration | Enrolleent: 746 Midergraduate Tuition and Fees: \$2,550 Affiliation: Southern Bartist Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory Accreditation: WC 10 President |
| Established 1971 Zoed Zorollsent: 90% Undergraduate Tuition and Fees: \$2,980 Control: Organized as Profit Haking Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: WJ, NATTS 10 Exec Dir-Dir Administration | Enrolleent: 746 Affiliation: Southern Baptist Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory Accreditation: WC 10 President |
| Established 1971 Zono Limin: 90% Undergraduate Tuition and Fees: \$2,980 Control: Organized as Profit Haking Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: WJ, NATTS O1 Exec Dir-Dir Administration | Enrolleent: 746 Windergraduate Tuition and Fees: \$2,550 Affiliation: Southern Bartist Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory Accreditation: WC President |
| Established 1971 Zoed Znrollment: 90% Undergraduate Tuition and Fees: \$2,980 Control: Organized as Profit Haking Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: WJ, MATTS O1 Exec Dir-Dir Administration | Enrolleent: 746 Midergraduate Tuition and Pees: \$2,550 Affiliation: Southern Bartist Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory Accreditation: WC Of President |
| Established 1971 Zoed Znrollment: 90% Undergraduate Tuition and Fees: \$2,980 Control: Organized as Profit Haking Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: WJ, MATTS O1 Exec Dir-Dir Administration | Enrollment: 746 Affiliation: Southern Bartist Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory Accreditation: WC Of President |
| Established 1971 Zoed Znrollment: 90% Undergraduate Tuition and Fees: \$2,980 Control: Organized as Profit Haking Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: WJ, MATTS O1 Exec Dir-Dir Administration | Enrollment: 746 Affiliation: Southern Bartist Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory Accreditation: WC Of President |
| Established 1971 Zoed Znrollment: 90% Undergraduate Tuition and Fees: \$2,980 Control: Organized as Profit Haking Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: WJ, MATTS O1 Exec Dir-Dir Administration | Enrollment: 746 Affiliation: Southern Bartist Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory Accreditation: WC Of President |
| Established 1971 Zoed Znrollment: 90% Undergraduate Tuition and Fees: \$2,980 Control: Organized as Profit Haking Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: WJ, MATTS O1 Exec Dir-Dir Administration | Enrollment: 746 Undergraduate Tuition and Pees: \$2,550 Affiliation: Southern Bartist 4-1-4 Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory Accreditation: WC O1 President Dean Dr. James R. Staples O5 Academic Dean Dr. Stephen P. Carleton O6 Registrar. Hr. Charles Calhoun O6 Registrar. Hr. Donald H. Hokett O8 Librarian Hr. Donald H. Hokett O8 Librarian Hr. Keith King O7 Pinancial Aid Officer Hs. Dr. Jay Chance O7 Director of Admissions Hr. Walter Grubb CALIFORNIA CHRISTIAN COLLEGE 4881 E University Avenue, Fresno 93703 County: Fresno Congressional District: 15 EICE Identification: 029089 Telephone (209) 251-4215 Fntity Number: 1-94-157-6850-A1 Established 1955 Enrollment: 63 Undergraduate Tuition and Fees: \$800 Affiliation: Free Will Baptist Church Semester Highest Offering: 4 or 5 Year Baccalaureate Accreditation: 3BI O1 President Hr. John B. Smith Jr. O6 Registrar. Hr. John B. Smith Jr. O6 Registrar. Hr. Tel E. Wilbanks O1 Bookkeeper. Hrs. Thelma Headley |
| Established 1971 Zoed Znrollment: 90% Undergraduate Tuition and Fees: \$2,980 Control: Organized as Profit Haking Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: WJ, MATTS O1 Exec Dir-Dir Administration | Enrollment: 746 Undergraduate Tuition and Pees: \$2,550 Affiliation: Southern Baptist 4-1-4 Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General: Teacher Preparatory Accreditation: WC Of President |
| Established 1971 Zoed Znrollment: 90% Undergraduate Tuition and Fees: \$2,980 Control: Organized as Profit Haking Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: WJ, MATTS O1 Exec Dir-Dir Administration | Enrollment: 746 Undergraduate Tuition and Pees: \$2,550 Affiliation: Southern Baptist 4-1-4 Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General: Teacher Preparatory Accreditation: WC Of President |
| Established 1971 Zoed Znrollment: 90% Undergraduate Tuition and Fees: \$2,980 Control: Organized as Profit Haking Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: WJ, MATTS O1 Exec Dir-Dir Administration | Enrollment: 746 Undergraduate Tuition and Fees: \$2,550 Affiliation: Southern Barpist 4-7-4 Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory Accreditation: WC 10 President |

```
CALIFORNIA INSTITUTE OF TECHNOLOGY
CALIFORNIA COLLEGE OF ARTS AND CRAFTS
                                                                                                                1201 East California Blvd, Pasadena 91125
Congressional District: 22
County: Los Angeles FICE Identification: 001131
Telephone (213) 795-6811 Entity Number: 1-95-164-3307-A1
Established 1891
                                                                                                            CALIFORNIA COLLEGE OF POLIATRIC MEDICINE
                                                                                                             CALIFORNIA LUTHERAN COLLEGE
                                                                                                            1770 Eddy Street, San Francisco 94115
                                                   Congressional District: 5
FICE Identification: 001135
Entity Number: 1-94-035-6950-A1
                                                                                                                 60 West Olsen Road, Thousand Oaks 91360
+CALIFCRNIA INSTITUTE OF THE ARTS

24700 McBean Parkway, Valencia 91355

County: Los Angeles FICE Identification: 001132
Telephone (805) 255-1050 Entity Number: 1-95-169-4159-A1
Established 1964
Enrollment: 737 Undergraduate Tuition and Fees: $4,150
Control: Independent Nonprofit Semester
Highest Offering: Master's
Program: Professional
Accreditation: RC, ART, HUS
01 President RC, ART, HUS
02 President Radministration John H. Clark
03 Vice Pres Develop-Pub Affairs Ralph Hetzel
10 Vice President Administration John H. Clark
30 Vice Pres Develop-Pub Affairs Elizabeth Armstrong
32 Student Advocate Renee Levine
06 Registrar Joy Parker
37 Director of Student Aid Bobbi Heuer
04 Assistant to the President Richard Houdek
15 Director of Public Affairs Richard Houdek
15 Director of Presonnel Rene Rene England
 +CALIFCRNIA INSTITUTE OF THE ARTS
                                                                                                              CALIFORNIA MARITIME ACADEMY
                                                                                                                 P O Box 1392, Vallejo 94590 Congressional District: 4
County: Solano FICE Identification: 001134
Telephone (707) 644-5601 Entity Number: 1-94-600-1347-D3
Established 1929 Coed
                                                                                                             Enrollment: 483
 CALIFORNIA INSTITUTE OF ASIAN STUDIES
 CALIFORNIA SCHOOL OF PROFESSIONAL PSYCHOLOGY
                                                                                                                 2152 Union Street, San Francisco 94123
Congressional District: 6
```

| County: San Prancisco FICE Identification: 010301 | CALIFORNIA STATE UNIVERSITY AND COLLEGES |
|--|--|
| County: San Francisco Fice Identification: 01030; Telephone (415) 346-4500 Entity Number: 1-94-169-9659-k3 O1 President | *SYSTEM OFFICE |
| 03 Vice President | 400 Golden Shore, Long Beach 90802 |
| 07 Director Admissions & Planning Harold Snedcof 27 Dir Commun and Development Constance Hinckley | County: Los Angeles FICE Identification: 001136 |
| T. DIL COMBOH and Resetoblestor conscance unrowsel | Telephone (213) 590-5506 Entity Number: 1-94-600-1347-01 01 Chancellor |
| *CALIFORNIA SCHOOL OF PROPESSIONAL PSYCHOLOGY AT BERKELEY | 03 Executive Vice Chancellor |
| 1900 Addison Street Borksley 90700 | 10 Vice Chancellor-Business Mr. D. Dale Hanner 05 Vice Chancellor-Academic Dr. Alex C. Sherriffs |
| 1900 Addison Street, Berkeley 94704 Congressional District: 8 | 15 Actg Vice Chanc Paculty-Staff Dr. Robert Tyndall |
| County: Alameda FICE Identification: 009844 Telephone (415) 548-5415 Entity Number: 1-94-169-9659-A1 | 32 St Univ Dean Student Affairs Dr. David Kagan 09 St Univ Dean Instal Research Dr. R. G. Whitesel |
| Established 1969 Coed | 26 Director of Public Affairs Hr. Hilton Frank 14 Director Information Systems Dr. Laurence Baker |
| Control: Independent Mcnprofit Trimester | 51 St Univ Dean Cont Education Dr. Ralph D. Mills |
| Highest Offering: Loctorate; No Undergraduates Program: Professional | |
| Accreditation: RC 02 Campus Dean | *CALIFORNIA STATE COLLEGE-DAKERSFIELD |
| 05 Dean for Acad and Prof Affairs Dr. Lillian K. Cartwright | 9001 Stockdale Highway, Bakersfield 93309 |
| 07 Dean Stdnt 6 Adminy Affairs Dr. Sandra Inglis 15 Director Support Services Ms. Delores Levin | County: Kern County: Kern County: Kern FICE Identification: 007993 |
| O4 Adminy Asst to Campus Dean Ms. Karen Swett | Telephone (805) 833-2011 Entity Number: 1-95-264-3086-A1 |
| 06 Registrar Ms. Janet Schmid 08 Librarian Ms. Karen Hildebrand | Established 1965 Coed Enrollment: 3,088 |
| , | Undergraduate Tuition and Pees(In-State): \$163 Control: State Quarter |
| + *CALIFORNIA SCHOOL OF PROFESSIONAL PSYCHOLOGY AT FRESHO | Highest Offering: Master's |
| 1350 B Street, Presno 93721 Congressional District: 15 | Program: Liberal Arts and General; Teacher Preparatory; Professional |
| County: Presno FICE Identification: 011881 Telephone (209) 486-8420 Entity Number: 1-94-169-9659-A5 | Accreditation: WC, BUS, MT, NUR 02 President Dr. Jacob P. Frankel |
| Esta blished 1969 Cded | 04 Assistant to the President |
| Control: Independent Ecoprofit Trimester | 05 Vice President |
| Highest Offering: Loctorate; No Undergraduates Program: Professional | 32 Dean of Students |
| Accreditation: VC | 10 Business Manager |
| 02 Campus Dean Fresno Dr. Ibrahim H. Abou-Ghorra 03 Dean for Professional Affairs Dr. Joseph H. Sacks | 07 Dir Admissions and Records Dr. Homer S. Montalvo 45 Planning Officer Dr. Daniel V. Taylor |
| 05 Dean for Academic Affairs Dr. M. Bruce Fisher 32 Dean for Student Affairs Dr. T. Russell Mitchell | 38 Dir Counseling and Testing Dr. Richard M. Suank |
| ID ASSISTANT FOR Business Affairs | 06 Registrar |
| 08 Librarian Ks. Inge Kauffman | D Pirector Personnel Services |
| **CALL FORMIA SCHOOL OF PROFESSIONAL PSYCHOLOGY AT LOS ANGELES | 14 Director Computer Center |
| | 36 Director Student Placement |
| 3755 Beverly Boulevard, Los Angeles 90004 Congressional District; 24 | 22 Pil Res & Sponsored Programs Dr. Kenneth I Nuberg |
| County: Los Angeles PICE Identification: 010013 Telephone (213) 665-4201 Entity Number: 1-94-169-9659-A4 | 58 Dean Grad and Extended Studies Dr. Roy R. Dull 50 Dean Bus & Pub Administration Dr. Richard S. Wallace |
| Established 1969 Coed | 53 Dean of Education |
| Control: Independent Nonprofit | The state of the s |
| Highest Offering: Coctorate; No Undergraduates Frogram: Professional | *CALIFORNIA STATE COLLEGE-SAN BERNARDINO |
| Accreditation: Wr. scrpey | 5500 State College Pkwy, San Bernardino 92407 |
| 02 Campus Dean Dr. Abbott Kaplan 3 Dean of Administrative Affairs Dr. Connell Persico 5 Dean of Academic Affairs | Congressional District. 37 |
| 5 Assistant for Business Affairs | Telephone (714) 887-7201 Fritz Number 4 05 (00 7242) |
| | Established 1960 Enrollment: 4,227 Coed |
| 3 Librarian | Undergraduate Tuition and Possits States at the |
| 2 Assistant for Student Affairs Ms. Carole Zuckerman | Highest Offering: Masterie Quarter |
| CALIPORETA SCHOOL OF PROPERTY | Program: Liberal Arts and General; Teacher Preparatory; Professional |
| CALIPORNIA SCHOOL OF PROFESSIONAL PSYCHOLOGY AT SAN DIEGO | Accreditation: WC NDP |
| 3974 Sorrento Valley Blvd, San Diego 92121 | 05 Vice Pres for Academic Affairs |
| County: San Diego Congressional District: 43 Telephone (714) 452-1654 Party Party | 10 Business Manager |
| Established 1969 Entity Number: 1-94-169-9659-A2 | 32 Dean of Students. Thomas |
| Envoltment: 233 Undergraduate Tuition and Fees: \$0 Control: Independent Mcnprofit | 14 Dean Acad Admin and Computing Dr. Kenton L. Monroe 45 Dean of Academic Planning Dr. James D. Thomas |
| Highest Offering: Toctorate: No Undergraduates Trimester | 36 Assoc Dean Student Services |
| and all the solutions of the solutions o | 06 Registrar Mr. Horace S. Prouty |
| 02 Campus Dean | 38 Associate Dean of Composition Mrs. Jo Ann Von Wald |
| Og Director of Recerci | 09 Dir Institutional pomentus arthur E. Nelson |
| 32 Dean Stant & adminutes and agent and the Steven P. Bucky | 27 Director of Dublic see 1 |
| Ob Director Adminstone & Program | 3/ Director Pinancial 114 |
| OB Librarian | D/ Dean School of Humanitian |
| 45 Director of Core Curriculua Br. Paniel R. Sanborn Dr. Frances Parks | 49 Dean Sch of Social Sciences Dr. James D. Crum |
| | 93 Dean School of pan-all |
| | 50 Dean School of Administration Dr. Ernest P. Garcia Dr. H. A. Hoverland |
| | |
| | |

```
*CALIFORNIA STATE CCLLEGE-STANISLAUS
                                                                                        *CALIFORNIA STATE UNIVERSITY-CHICO
   800 Monte Vista, Turlock 95380 Congressional District: 15
County: Stanislaus PICE Identification: 001157
Telephone (209) 633-2122 Entity Number: 1-94-600-1347-A1
Established 1957 Coed
Enrollment: 3,675
                                                                                          Chico 95929
                                                                                                                             Congressional District: 1
FICE Identification: 001146
Entity Number: 1-94-600-1347-D4
                                                                                          County: Butte
Telephone (916) 895-6116
Established 1887
Enrollment: 13,547
Hadergrade
                       75
Undergraduate Tuition and Fees(In-State): $216
4-1-4
                                                                                                             Undergraduate Tuition and Fees (In-State): $233
   Control: State
Highest Offering: Master's
Program: Liberal Arts and General: Teacher Preparatory:
Professional
                                                                                          Control: State
*CALIFORNIA POLYTECHNIC STATE UNIVERSITY-SAN LUIS OBISPO
   San Luis Obispo 93407 Congressional District: 16
County: San Luis Chispo FICE Identification: 001143
Telephone (805) 546-0111 Entity Number: 1-94-600-1347-B6
Established 1901 Coed
   Enrollment: 15,977
    Undergraduate Tuition and Fees (In-State): $308
                                                                                        *CALIFORNIA STATE UNIVERSITY DOMINGUEZ HILLS
1000 E Victoria Street, Carson 90747

Congressional District: 3

County: Los Angeles FICE Identification: 00114

Telephone (213) 516-3300 Entity Number: 1-94-600-1347-1
                                                                                          County: Los Angeles
Telephone (213) 516-3300
Established 1960
Enrollment: 7,173
                                                                                                              Undergraduate Tuition and Fees(In-State): $212
                                                                                       Control: State
 *CALIFORNIA STATE POLYTECHNIC UNIVERSITY-PONONA
   3801 West Temple Avenue, Pomona 91768
                                        Congressional District: 35
FICE Identification: 001144
Entity Number: 1-94-600-1347-B7
                                                                                        *CALIFORNIA STATE UNIVERSITY-PRESNO
   County: Los Angeles
Telephone (714) 598-4726
Established 1938
Enrollment: 15,448
                                                                                          Fresno 93740 Congressional District: 17
County: Presno FICE Identification: 001147
Telephone (209) 487-9011 Entity Number: 1-94-600-1347-Cu
Established 1911 Coed
Enrollment: 14,819
                       Undergraduate Tuition and Fees (In-State): $210
Control: State
                                                                                                               Undergraduate Tuition and Fees(In-State): $221
                                                                                          Control: State
```

| 02 President | David E. G John W. Shainl Jav H. Regn Charlotte Be Vac Ronald Leonard Kreut Peter Spyers-Du Theodore F. Fa II. Edward Babb Hary Tay Vac C. Thomas D Seymour Mars |
|---|--|
| 54 Dean of School of Engineering 57 Dean of School of Fine Arts 49 Dean of School of Humanities 71 Dean School Natural Sciences | Charles Schwa Ronald Applib |
| 70 Dean of Graduate Studies | Simeon J. Crowt |
| *CALIFORNIA STATE UNIVERSITY-LOS ANGE | RLES |
| 5151 State University Dr. Los Angel | Les 90032 Congressional District: |
| Telephone (213) 224-0111 Enti Established 1947 | FICE Identification: 001 |
| Enrollment: 22,350 Undergraduate Tuiti Control: State Highest Offering: Doctorate | on and Fees(In-State); \$ Quar |
| Program: Liberal Arts and General: Professional | |
| Accreditation: WC, ART, BUS, DIET, | |
| 02 President | Patricia X. BC |
| 07 Director of Admissions | William F.] |
| 09 Dir Institutional Research | уа(|
| 36 Director of Placement | Harry R. Delkes |
| 29 Director of Alumni Association 37 Director of Financial Aid 27 Director of Public Affairs | Larry Bra: |
| 38 Director of Student Counseling 15 Director of Personnel Services | David R: |
| 49 Dean of Letters and Science 54 Dean of Engineering | Hartin S. Re |
| 50 Dean of Business and Economics 53 Dean of Education 57 Dean of Fine and Applied Arts | Philip D. Vi |
| 51 Dean of Continuing Education | Roger |
| *CALIFORNIA STATE UNIVERSITY-NORTHRI | * |
| 18111 Nordhoff Street, Northridge S | 91330 Congressional District FICE Identification: 00 |
| Telephone (213) 885-1200 Ent: Established 1958 Enrollment: 28,029 | ity Number: 1-94-600-134 ion and Pees(In-State): |
| Control: State Highest Offering: Master's Program: Liberal Arts and General; Accreditation: MC, BUS, CHE, ENG, I | Seme Teacher Preparatory |
| SP 02 President | Dr. James Cl |
| 05 Vice Pres Academic Affairs 10 Vice Pres Admin 6 Development 32 Dean of Students | Dr. Keith S |
| 07 Director Admissions-Records 06 Registrar | Mr. Ned Reyn |
| OB University Librarian | Dr. Gerald H. Gai |
| 27 Dir University News Bureau 37 Dir Student Financial Aid 38 Assoc Dean Stdat Coursel-Most | Mr. Leon |
| 38 Assoc Dean Stdnt Counsel-Test 15 Director of Personnel 14 Director of Computer Center | Va |
| 30 Dir Caty Relations-Development 36 Dir Career Plan & Placements | Access Nr. Robert T. |
| | |

```
Highest Offering: Dectorate
Program: Liberal Arts and General; Teacher Preparatory;
Professional
                                                                                          *CALIFORNIA STATE UNIVERSITY-SACRAMENTO
  6000 J Street, Sacramento 95819 Congressional District: 3
County: Sacramento FICE Identification: 001150
Telephone (916) 454-6011 Entity Number: 1-94-600-1347-F6
Established 1947 Coed
Enrollment: 21,222
   Enrollment: 21,222
Undergraduate Tuition and Fees(In-State): $212
Control: State Semester
Highest Offering: Master's
Program: Liberal Arts and General; Teacher Preparatory;
*SAN FRANCISCO STATE UNIVERSITY
                                                                                               1600 Holloway Avenue, San Francisco 94132
County: San Francisco FICE Identification: 001154
Telephone (415) 459-2141 Entity Number: 1-94-600-1347-D8
Stablished 1899 Coed
                                                                                              County: 5am Prancisco
Telephone (415) 469-2141
Established 1899
                                                                                               Enrollment: 23,845
                                                                                           Undergraduate Tuition and Fees (In-State): $214
                                                                                               Control: State
 *HUMBOLDT STATE UNIVERSITY
                                        Congressional District: 2
FICE Identification: 001149
Entity Number: 1-90-000-2047-11
   Arcata 95521
   County: Humboldt
Telephone (707)
Established 1913
                       826-3011
                       Undergraduate Tuition and Fees(In-State): $231
Ouarter
   Control: State
Highest Offering: Master's
Program: Liberal Arts and General; Teacher Preparatory;
Professional
*SAN JOSE STATE UNIVERSITY
                                                                                               Washington Square, San Jose 95192 Congressional District: 10 County: Santa Clara FICE Identification: 001155 Telephone (408) 277-2000 Entity Number: 1-94-608-5258-A1 Established 1857 Coed Enrollment: 25,821
                                                                                               Undergraduate Tuition and Pees(In-State): $224
                                                                                           *SAN DIEGO STATE UNIVERSITY
   San Diego 92182 Congressional District: 41
County: San Diego FICE Identification: 001151
Telephone (714) 265-5200 Entity Number: 1-94-600-1347-F8
Established 1897 Coed
Enrollment: 31,933
                       Undergraduate Tuition and Pees (In-State): $224
   Control: State
```

CERRITOS COLLEGE

11110 E Alondra Blvd, Norwalk 90650

County: Los Angeles FICE Identification: 001161
Telephone (213) 860-2451 Entity Number: 1-95-600-5521-A1
Established 1955 Enrollment: 22,331

Enrollment: 22,331
Undergraduate Tuition and Fees(In-State): \$0
Control: State/Local Semester
Highest Offering: 2 But Less Than 4 Years
Program: Terminal Occupational Below Bachelor's; 2-Year
Principally Bachelor's Creditable

| Accreditation: HJ, DA, DH, PTAA |
|---|
| of procident and Constintendent Dr. Niilord Michael |
| 05 vice President of Instruction |
| 08 Assoc Dean Ling Naterials Ctr Hr. Gerald Lieber-Mackay |
| 10 Vice Pres Business Services Dr. Walter Magnuson |
| 15 Dir Employer-Employee Relation Dr. Frank Ramirez |
| 32 Dean Instrl Support Services Mr. Don Siriani |
| 26 Dean of Community Services Mr. Nello Di Corpo |
| 14 Director of Data Processing Hr. Norman Nicolson |
| 33 Assoc Dean Student Activities Mr. Richard Robinson |
| 07 Director of Admissions Mrs. Lynn Hanks |
| 27 Director of Publications |
| 38 Assoc Dean Counseling Center Dr. Pran Newman |
| 36 Job Placement Interviewer Hrs. Madge Hudson |
| 53 Asst Dean of Academic Affairs Dr. Edward Bloomfield |
| 55 Asst Dean of Voc Education Mr. Keith Adams |
| 49 Dean of Academic Affairs Dr. Louis Wilson |
| 75 Dean of Vocational Education Mr. Richard Whiteman |
| 57 Assoc Dean-Fine Arts & Hper Mr. Hal Simonek |
| 69 Assoc Dean-Health Occupations Mrs. Mildred Ikemoto |
| 50 Assoc Dean-Business Education Mr. Martin Wennman |
| 54 Assoc Dean-Sci Engr & Math Mr. Dean Palge |
| 70 Assoc Dean Hum Social Sciences Dr. Silvia Hubboll |
| 72 Associate Dean Technology Mr. Ralph Chadwick |
| |

CERRO COSO COMMUNITY COLLEGE

College Heights Boulevard, Ridgecrest 93555

County: Kern FICE Identification: 010111
Telephone (714) 375-5001 Entity Number: 1-95-600-6644-A2
Established 1973 County: Kern
Telephone (714) 375-5001
Established 1973
Enrollment: 3,938 Undergraduate Tuition and Fees(In-State); \$0

CHABOT COLLEGE

25555 Hesperian Blvd, Hayward 94545

Congressional District: 10 FICE Identification: 001162 Entity Number: 1-94-167-0563-A1 County: Alameda Telephone (415) 786-6600 Established 1961 Enrollment: 18,013 Undergraduate Tuition and Fees(In-State); \$0 cal Quarter

5885 Haven Avenue, Alta Loma 91701

Congressional District: 39
PICE Identification: 00116:
Entity Number: 1-95-600-0558-A County: San Bernardino Telephone (714) 987-1737 Established 1883 Enrollment: 10,625

| 06 Dean Admissions and Records Hr. H. David Hafiz 15 Personnel Administrator Ms. Rosella Harilao | CHURCH DIVINITY SCHOOL OF THE PACIFIC |
|--|--|
| 09 Dir Educational Development Mr. Richard Staneski 36 Placement Services Officer Mrs. Sharon Beets | 2451 Ridge Road, Berkeley 94709 Congressional District County: Alameda FICE Identification: 00 |
| 10 Man ager Data Processing Mr. Robert L. Snedaker 10 Asst Superintendent Business Mr. Robert R. Totten | Telephone (415) 848-3282 Entity Number: 1-94-115-650(Established 1893 |
| 37 Fin ancial Aids Officer Hs. Elaine Davis | Enrollment: 88 Undergraduate Tuition and Fees: |
| 55 Associate Dean of Instruction Mr. Leonard Martyns | Affiliation: Protestant Episcopal Highest Offering: Master's; No Undergraduates |
| +CHAPMAN COLLEGE | Program: Professional Accreditation: WC, THEOL |
| 333 North Glassell Street, Orange 92666 | 01 Dean and President Rev. Frederick H. Bot |
| Congressional District: 39 | 05 Vice Dean Rev. Shunji F. N: 10 Vice Pres Develop-Management Mr. William M. Beni |
| County: Orange FICE Identification: 001164 Telephone (714) 997-6646 Entity Number: 1-95-164-3992-11 | 06 Registrar Ms. Margo Webs 07 Chrmn Admissions Committee Rev. Samuel M. Gars |
| Established 1918 Coed Enrollment: 5,211 Undergraduate Tuition and Fees: \$3,790 | 37 Chron Finan Aid Subcommittee Rev. James B. Jo 29 President Alumni Association Rev. James H. Blund |
| Control: Independent Nonprofit 4-1-4 | 23 11 532 delle 13 14 18 18 18 18 18 18 18 18 18 18 18 18 18 |
| Highest Offering: Master's Program: Liberal Arts and General; Teacher Preparatory; | CITRUS COLLEGE |
| Professional Accreditation: MC, SM | Box Rrr, Azusa 91702 Congressional District |
| 01 President | County: Los Angeles FICE Identification: 00 Telephone (213) 335-0521 Entity Number: 1-95-600-667 |
| 05 Dean Academic Affairs Dr. Cameron Sinclair | Established 1915 Enrollment: 8,665 |
| 32 Dean of Student Tevelopment Dr. David P. Dodson 10 Vice Pres for Finance Mr. Ramsey Z. Alexander | Undergraduate Tultion and Fees (In-State): |
| 30 Vice Pres for Development Dr. Wayne E. Hoffmann 06 Registrar Mr. Emery B. Owens | Control: State/Local Seme. Righest Offering: 2 But Less Than 4 Years |
| 27 Director of News Services Mr. Scott Wiengart 07 Dean of Admissions Mr. Anthony Garcia | Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable |
| 08 Head Librarian Brs. Janice H. Shawl | Accreditation: WJ, Då 01 President |
| 29 Director of Alumni Activities Mr. Vaughan W. Kelley 36 Dir Car Plan and Placement Mr. Robert A. Ebersol | 05 Vice President for Instruction Dr. Leo M. Th |
| 14 Director Computer Center Hs. Sidney West 37 Dir Student Financial Planning | 10 Vice President for Business Br. Hel 30 Vice Pres Student Personnel Kr. Donald L. Ma |
| 15 Director Personnel | 26 Vice Pres & Asst to President Mr. Ross I. H 32 Dean Counsel and Guidance Dr. Borothy L. Kea |
| 58 Dean of Graduate Studies Dr. John P. Gruber | 33 Dean of Student Activities Mr. Noward P. Wa |
| 56 Vice Pres for Resident Ed Ctrs Dr. William Kennedy | 06 Dir Admissions and Records Hs. Helanie K. 14 Director of Computing Nr. William C. Ec cu |
| +CHRIST COLLEGE INVINE | 08 Librarian Hrs. Rita S 55 Dean of Extended Day Nr. Isaac J. Ro |
| | 75 Dean of Vocational Education Mr. Glendon R. Guld |
| 1530 Concordia, Irvine 92715 Congressional District: 40 County: Orange FICE Identification: 029059 | |
| Tele phone (714) 752-6222 Entity Number: 1-95-279-8775-11 Esta blished 1972 Coed | CLAREMONT UNIVERSITY CENTER |
| Enrollment: 148 Undergraduate Tuition and Fees: \$2,355 Affiliation: Lutheran Church-Missouri Synod Quarter | *SYSTEM OFFICE |
| Highest Offering: 4 or 5 Year Baccalaureate | Claremont 91711 Congressional District County: Los Angeles FICE Identification: 00 |
| <pre>Program: Liberal Arts and General; Teacher Preparatory; Professional</pre> | County: Los Angeles FICE Identification: 00 Telephone (714) 621-8025 Entity Number: 1-95-247-965 Pt. Joseph B. P. Dr. Joseph B. P. Hovard Br. |
| Accreditation: 84C 01 President and Dean of Students Dr. Allen H. Nauss | UD Provostatas at a terminal and a terminal and a terminal provided by |
| 04 Assistant to President | 30 Vice President for Development Ma 10 Vice Pres Finance-Treasurer Mr. Charles E. G |
| 10 Business Administrator | |
| 30 Director of Development Rev. Immanuel Janssen 06 Librarian Rr. bale Hartmann | *CLAREMONT GRADUATE SCHOOL |
| Of Registrar Hrs. Shirley I. Hess | Claremont 91711 Congressional District |
| 37 Financial Aid Officer | County: Los Angeles FICE Identification: 00 Telephone (714) 621-8025 Entity Number: 1-95-166-410 |
| Z Full Liouty Consultation Cons | Established 1925 Enrollment: 1,509 Undergraduate Tuition and Pees |
| +CHRISTIAN HERITAGE COLLEGE | Control: Independent Nonprofit Seme Highest Offering: Doctorate: No Undergraduates |
| 2100 Greenfield Drive, El Cajon 92021 | Program: Liberal Arts and General; Teacher Preparatory; |
| County: San Diego FICE Identification: 012031 | Professional Accreditation: HC |
| Telephone (714) 440-3043 Entity Number: 1-95-266-8328-11 | 02 President |
| Enrollment: 405 Undergraduate Tuition and Fees: \$2,050 | 37 Finan Aids Off-Dir Suam Sess Dr. Carolyn L. El 36 Director of Placement Ms. Vashti Po |
| Control: Independent Monprofit Highest Offering: 4 or 5 Year Baccalaureate | 20 tiums Director |
| Program: Terminal Occupational Below Bachelor's; Liberal Arts and General; Teacher Preparatory; Professional | 06 Registr Director of Admissions Hs. Betty Hagelba 07 Admissions Counselor |
| lace aditations auc | |
| 01 President | *CLAREMONT MEN'S COLLEGE |
| 03 Adminy Vice President Dr. Henry H. Morris III | Bauer Center, Claremont 91711 Congressional District |
| 10 Business Hanger Br. William O. Brown | Telephone (714) 621-8000 Entity Number: 1-95-166-41 |
| 08 Director of Library | Established 1946 Enrollment: 830 Undergraduate Tuition and Fees: \$ |
| no man de Aneganio de Ant Decomit. | Control: Independent Monprofit Righest Offering: 4 or 5 Year Baccalaureate |
| 34 Dean of Women | Program: Liberal Arts and General |
| 36 Gui Gance and Career and Projs Mrs. Leana T. Christensen 26 Dir Promotions Special Projs Mrs. Leana T. Christensen 30 Dir Planned Giving Services Mrs. Ronald E. Rice | AA ALLES ALL |
| JV Dat Fanding Vivang Control of the | 05 Dean of the Faculty Dr. Colin Wi 30 Gen Sec-Vice Pres for Col Rel Mr. Stanton P. |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

| 30 |
|--|
| +CLEVELAND CHIROPRACTIC COLLEGE 590 North Vermont Avenue, Los Angeles 90004 Congressional District: 2 County: Los Angeles PICE Identification: 02918 Telephone Entity Number: 1-95-298-8463-A Established Enrollment: 0 Undergraduate Tuition and Fees: \$ Control: Independent Nonprofit Highest Offering: Program: Accreditation: &CHIRO COAST COMMUNITY COLLEGE *SYSTEM OFFICE 1370 Adams Avenue, Costa Mesa 92626 County: Orange PICE Identification: 00822 Telephone (714) 556-5898 Entity Number: 1-95-600-2272-A 01 Chancellor |
| 75 Vice Chanc Voc Rd & Rd Develop Mr. Donald P. Averil |
| *COASTLINE COHMUNITY COLLEGE |
| 10231 Slater Avenue, Pountain Valley 92708 County: Orange PICE Identification: 02902 Telephone (714) 963-0811 Entity Number: 1-95-600-2272-A Established 1976 Cqe Enrollment: 18,405 Undergraduate Tuition and Pees(In-State): \$ Control: State/Local Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: WJ 02 President |
| *GOLDEN WEST COLLEGE 15744 Golden West, Huntington Beach 92647 Congressional District: 3 County: Orange FICE Identification: 00120 Telephone (714) 892-7711 Entity Number: 1-95-600-2272-A Established 1966 Coo Enrollment: 20,485 Undergraduate Tuition and Fees(In-State): \$1 Control: State/Local Semeste Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Frincipally Bachelor's Creditable Accreditation: NJ, ADNUR 02 President |
| *ORANGE COAST COLLEGE 2701 Fairview Road, Costa Mesa 92626 |
| |

| Undergraduate Tuition and Fees(In-State): \$0 Control: State/Local Semester Wighest Offering: 2 But Less Than 4 Years | Telephone (714) 346-8041 Entity Number: 1-95-600-0929- Established 1958 Co- Enrollment: 5,214 |
|---|---|
| Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable | Undergraduate Tultion and Fees(In-State): |
| Accreditation: WJ, #ADVET, #DA, #DT, MAC, RAD, RSTH, RTT | Control: State/Local Semest Highest Offering: 2 But Less Than 4 Years |
| 2 President Dr. Robert B. Moore | Program: Terminal Occupational Below Bachelor's; 2-Year |
| 5 Dean of Instruction Dr. Richard W. Brightman 6 Dean of Admissions and Records Hr. Kenneth B. Howrey | Principally Bachelor's Creditable Accreditation: WJ, ADNOR |
| 8 Dean Counseling and Guidance Mr. Francis L. Andreen | 01 President Br. F. C. Stor |
| 2 Dean of Student Affairs Mr. Bavid A. Grant B Librarian Mrs. Lucinda E. Cogqeshall | 05 Dean of Instruction |
| 7 Adminv Asst Public Information Mr. James R. Carnett | 32 Dean of Students |
| 9 Dir Institutional Research Mrs. Nell M. Woodward 6 Dean of Special Services Mrs. James E. Garmon | 08 Coordinator Learning Resources Hr. Henry Burne |
| 5 Dean of Continuing Education Dr. Charles A. Lipot | 06 Dir Admis and Records Services Dr. John McMill: 37 Dir Stant Act and Finan Aids Mr. Luis Coro |
| | 30 Dir Guid and Support Services Mr. Ron Gre |
| OGSWELL COLLEGE | 14 Director Computer Services |
| 600 Stockton Street, San Prancisco 94108 | 75 Coord Occupational Education Dr. William Kroon 66 Dir Nursing and Allied Realth Mrs. Marian Ka |
| Congressional District: 6 | , , , , , , , , , , , |
| County: San Francisco FICE Identification: 001177 Telephone (415) 433-5550 Entity Number: 1-94-115-6509-81 | COLLEGE OF MARIN |
| Esta blished 1887 Coed | |
| Enrollment: 425 Undergraduate Tuition and Fees: \$2,400 Control: Independent Nonprofit Quarter | Kentfield 94904 Congressional District: County: Marin FICE Identification: 0011 |
| Highest Offering: 4 or 5 Year Baccalaureate | Telephone (415) 457-8811 Entity Number: 1-94-602-2431- |
| Program: Terminal Occupational Below Bachelor's; Professional | Established 1926 Co |
| Accreditation: WC, ENGT | Enrollment: 6,507 Undergraduate Tuition and Fees(In-State): |
| 1 President Rr. Dalhart R. Eklund | Control: State/Local Semest Highest Offering: 2 But Less Than 4 Years |
| 5 Dean of Academic Affairs Dr. Sandra G. Migocki O Comptroller Ms. Marie Cerovski | Program: Terminal Occupational Below Bachelor's; 2-Year |
| O Director Resource Development Mr. Peter B. Carniglia 2 Director Student Services Mr. Henry Neidermeier | Principally Bachelor's Creditable Accreditation: WJ, ADNOR, DA |
| 6 Registrar Ms. Joann Vandenberg | 01 President Irwin P. Diamo |
| 08 Librarian Childs Jr. 8r. Herbert E. Childs Jr. 87 Assoc Director Financial Aid 8s. Marene Robinson | 05 Dean Instr & Student Services Berkeley Johns 32 Area Dean of Student Services Steven L. Padov |
| 77 Assoc Director for Admissions As. Ginny Porter | 06 Office Manager Pamela J. Mi |
| 1 Dean of Continuing Education Mr. Philip Cecchettini | 37 Financial Aids Officer Elaine Overt 36 Director Student Placement Kathryn Y. Campbe |
| 6 Dean Cogswell College North Mr. Ronald C. Pare | OS Area Dean Library & Hedia Calvin H. Kurzm |
| GOLDRAN GOLLGOD | 50 Area Dean Business |
| COLEMAN COLLEGE | 57 Area Dean Fine Arts James U. Copeni |
| 2425 San Diego Avenue, San Diego 92110 | 75 Area Dean Voc Tech Education Joseph B. Berrue 49 Area Dean Sci Phy Education Couglas Kecht |
| County: San Diego Congressional District: 41 County: San Diego FICE Identification: 009273 | 55 Dir Eve Prog and Sunn Session |
| Telephone (714) 291-8111 Entity Number: 1-95-226-8945-A1 | |
| Established 1963 Coed Enrollment: 323 Undergraduate Tuition and Pees: \$3,948 | COLLEGE OF NOTRE DAME |
| Control: Independent Nonprofit Quarter | Ralston Avenue, Belmont 94002 Congressional District: |
| Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General | County: San Mateo FICE Identification: 0011 |
| Accreditation: JRCB, @SRCB | Telephone (415) 593-1601 Entity Number: 1-94-115-6646- Established 1868 Co |
| 1 President Raurice Egan 9 Vice President Grant Jones | Enrollment: 1,331 Undergraduate Tuition and Fees: \$3,1 |
| 66 Placement Director | Control: Independent Nonprofit Highest Offering: Master's |
| 7 Financial Aid Officer | Program: Liberal Arts and General; Teacher Preparatory |
| 3 Director of Curriculum William Wadworth | Accreditation: NC, MUS, TED O1 President |
| | 05 Dean Sr. Rosemarie J. Gav |
| COLLEGE OF THE CANYONS | 10 Chief Business Officer Dr. Arthur Ka 06 Registrar Sr. Diane Her |
| 26455 N Rockwell Canyn Rd, Valencia 91355 | 07 Director of Admissions Mrs. Kristine C. Zavo |
| Congressional District: 20 | 08 Librarian |
| Telephone (805) 259-7800 Entity Number: 1-95-256-1360-1 | 29 Alumni Director Ars. Mary P. Bosq |
| Established 1967 Coed | 55 Director of Evening Division Miss Shirley Ebli 71 Director Special Programs Gary Murdou |
| Enrollment: 3,464 Undergraduate Tuition and Fees(In-State): 30 | |
| Control: State/Local 4-1-4 Highest Offering: 2 But Less Than 4 Years | COLLEGE OF OSTEOPATHIC MEDICINE OF THE PACIFIC |
| Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable | 309 Pomona Mall East, Pomona 91766 |
| Accreditation: WJ | Congressional District: County: Los Angeles FICE Identification: 029 |
|) President | Telephone (714) 623-6116 Entity Humber: 1-95-312-7273- |
| 10 Asst Supt Bus Sery-Oper Nr. Robert Berson | Established 1975 Co Enrollment: 91 Undergraduate Tuition and Fees: |
| D7 Director Admissions-Records Mr. Burdett L. Shearer 32 Director of Student Activities Dr. Alduino A. Adelini | Control: Independent Nonprofit Semest |
| 75 Dean of Instruction | Highest Offering: First Professional; No Undergraduates Program: Professional |
| 99 Dir Instructional Resources Mr. Jan K. Keller 53 Asst Dean Instr Acad Prog-Serv Hr. Robert G. Rockwell | Accreditation: #OSTEO 01 President |
| 31 Asst Dean Instr Career Educ Mr. John J. Drislane | AS nir Stant lefairs-Registrar Ars. Janet Dy |
| 59 Acting Director Allied Health Hrs. Helen Lusk | 07 Director of idmissions Ms. Shirley Wild |
| | 10 Director Business Finance Ms. Stanette Kennebr 06 Director Financial Aid Ms. Anne Po |
| COLLEGE OF THE DESERT | OA Tibrarian. |
| 43-500 Monterey Street, Palm Desert 92260 | 26 Director Public Relations Mr. Robert Fines 63 Asst Dean for Clinical Affairs |
| Congressional District: 37 | 45 Dean for Clinical Affairs |
| | 42 Year again for begate sorteness |
| ·** (1987) 1. " (1984) 1. " (| |

```
COLLEGE OF THE REDWOODS
  County: Humboldt PICE Identification: 001185
Telephone (707) 443-8411 Entity Number: 1-94-160-3509-A1
Established 1964 Coed
Enrollment: 8,330
  Bureka 95501
                       Undergraduate Tuition and Fees(In-State): $0
cal
 COMPTON COMMUNITY COLLEGE
                                                                               County: Los Angeles PICE Identification: 001180
Telephone (213) 635-8081 Entity Number: 1-95-600-4963-13
Established 1927 Coed
Enrollment: 5,088
                                                                               1111 E Artesia Boulevard, Compton 90221
                                                                            Undergraduate Tuition and Fees(In-State): $20
  COLLEGE OF THE SECUCIAS
    CONTRA COSTA COMMUNITY COLLEGE
                                                                             *SYSTEM OFFICE
                                                                             COLLEGE OF THE SISKLYOUS
     800 College Avenue, Weed 96094 Congressional District: 1
County: Siskiyou FICE Identification: 001187
Telephone (916) 938-4463 Entity Number: 1-94-161-4470-A1
Established 1957 Coed
      Encollment: 1,790
                       u
Undergraduate Tuition and Fees(In-State); $30
scal
     **CONTRA COSTA COLLEGE
                                                                               2600 Mission Bell Drive, San Pablo 94806
                                                                               County: Contra Costa Congressional District: 7
County: Contra Costa PICE Identification: 001190
Telephone (415) 235-7800 Entity Number: 1-94-600-0509-85
Established 1948
                                                                               Enrollment: 8,339
                                                                             Undergraduate Tuition and Fees(In-State): $0
Semester
   +COLUNBIA COLLEGE .
     P O Box 1849, Columbia 95310
County: Twolumne
PICP Identification: 007707
Telephone (209) 532-3141
Established 1968
Encolument: 2,769
Pick Identification: 007707
Entity Number: 1-94-600-2388-A1
Coed
                        Undergraduate Tuition and Fees(In-State): $0
cal Quarter
  +*DIABLO VALLBY COLLEGE
                                                                                321 Golf Club Road, Pleasant Hill 94523
                                                                               County: Contra Costa FICE Identification: 001191
Telephone (415) 685-1230 Intity Number: 1-94-600-0509-D3
Established 1948 Coed
Enrollment: 18,850
Undergraduate Tuition and Fees (In-State): $0
                                                                                                             Congressional District; 7
FICE Identification: 001191
Entity Number: 1-94-600-0509-D3
  COLUMBIA COLLEGE
    925 North La Breau Ave, Hollywood 90038.
                                          Congressional District: 34
FICE Identification: 029221
    County: Los Angeles
```

| Control: State/Local Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: Wd, DA, DH, DT 02 President | 14 Programmer Analyst Oper Ngr |
|--|--|
| ALUG MEDINUS CULLEGE | CYPRESS COLLEGE |
| *LOS MEDANOS CCLLEGE 2700 Bast Leland Road, Pittsburg 94565 Congressional District: 7 County: Contra Costa FICE Identification: 010340 Telephone (415) 439-2181 Entity Number: 1-94-600-0509-B3 Established 1973 Coed Enrollment: 4,464 Undergraduate Tuition and Fees(In-State): \$0 Control: State/Local Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: NJ | 9200 Valley View, Cypress 90630 Congressional District: 38 County: Orange FICE Identification: 001193 Telephone (714) 826-2220 Entity Number: 1-95-239-4131-A3 Established 1966 Coed Enrollment: 11,656 Undergraduate Tuition and Fees(In-State): \$5 Control: State/Local Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: WJ, DA, DB, FUSER, HAC, SRT, RAD 01 President |
| O2 President | 06 Assoc Dean Admis and Records |
| CRAFTON HILLS COLLEGE | Control: Independent Konprofit Semester |
| County: San Bernardino FICE Identification: 009272 Telephone (714) 794-2161 Entity Number: 1-95-600-2754-A1 Established 1972 Coed Enrollment: 2,948 Undergraduate Tuition and Fees (In-State): \$4 Control: State/Local Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: NJ, RSTH, RSTHT On President Controls Controls Dr. William J. Moore | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: WJ 01 Chancellor |
| O5 Dean of Instruction | Deep Springs, Via Dyer Nv 89010 Congressional District: 18 County: Inyo FICE Identification: 001194 |
| 26 hiroctor Community Services | Telephone + Entity Number: 1-37-023-8728-11 Established 1917 Ken |
| 08 Librarian | Enrollment: 21 Undergraduate Tuition and Fees: \$0 Control: Independent Nonprofit Other Highest Offering: 2 But Less Than 4 Years Program: 2-Year Principally Bachelor's Creditable |
| CUESTA COLLEGE | Accreditation: WJ 01 Dean and Director |
| P O Box J, San Luis Obispo 93406 Congressional District: 16 County: San Luis Obispo FICE Identification: 001192 Telephone (805) 544-2943 Entity Number: 1-95-600-0938-A2 Established 1964 Coed Enrollment: 5,048 Undergraduate Tuition and Fees(In-State): \$20 | 04 Associate Dean |
| Control: State/Local Semester | |
| Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: WJ O1 President | +DOMINICAN COLLEGE OF SAN RAFAEL San Rafael 94901 County; Maria Telephone (415) 457-/ Established 1889 Enrollment: 645 Control: Independen |
| | |

```
Highest Offering: Master's
Program: Liberal Arts and General; Teacher Preparatory;
Professional
Accreditation: WC
                                                                                                                                         *FASHION INSTITUTE OF DESIGN AND MERCHANGISING
                                                                                                                                            818 West 7th Street, Los Angeles 90017
                                                                                                                                       County: Los Angeles POO17

County: Los Angeles PICE Identification: 011172
Telephone (213) 624-1200 Entity Number: 1-95-270-0597-A1
Established 1969 Coed
Enrollment: 1,774 Undergraduate Tuition and Fees: $3,300
Control: Organized as Profit Making Quarter
Highest Offering: 2 Fut Less Than 4 Years
Program: Terminal Occupational Below Bachelor's
Accreditation: WJ, #FIDER, JRCB
01 President Mrs. Tonian Thomas Hohberg
26 Director Public Relations Mrs. Tonian Thomas Hohberg
26 Director Student Placement Mrs. Laura Soloff
03 Executive Vice President Mrs. Marlene K. Kauntz
10 Financial Director Ms Marlene K. Kauntz
10 Financial Director Ms Mrs. Vivian Lowy
06 Registrar Mrs. Karen Parks
08 Director Library Services Mrs. Noreen Fuller
Congressional District: 24
PICE Identification: 011112
Entity Number: 1-95-270-0597-41
   DOMINICAN SCHOOL OF PHILOSOPHY AND THEOLOGY
   +FIELDING INSTITUTE
                                                                                                                                            226 East De La Guerra, Santa Barbara 93101

Congressional District: 19

County: Santa Barbara FICE Identification: 029092

Telephone (805) 963-6601 Entity Number: 1-95-288-2724-A1
                                                                                                                                            County: Santa Barbara
Telephone (805) 963-660!
Established 1974
Enrollment: 314
                                                                                                                                        DON . BO SCO TECHNICAL INSTITUTE :
       1151 N San Gabriel Blvd, Rosemead 91770

Congressional District: 30
County: Los Angeles FICE Identification: 009158
Telephone (213) 260-0451 Entity Number: 1-95-186-0996-A1
Established 1955 Nen
Enrollment: 296 Undergraduate Tuition and Pees: $1,550
Control: Independent Nonprofit Semester
Highest Offering: 2 But Less Than 4 Years
Program: Terminal Occupational Below Bachelor's: 2-Year
Principally Bachelor's Creditable
Accreditation: NO
1 President Rev. William P. Schafer
                                                                                                                                         FOOTHILL-DE ANZA COMMUNITY COLLEGE DISTRICT
                                                                                                                                         *SYSTEM OFFICE
                                                                                                                                            12345 El Monte Road, Los Altos Hills 94022
                                                                                                                                         +*DE ANZA COLLEGE
                                                                                                                                            21250 Stevens Creek Blvd, Cupertino 95014

Congressional District: 13
County: Santa Clara FICE Identification: 004480
Telephone (408) 996-4567 Entity Number: 1-94-159-7718-A1
Established 1967 Coed
Enrollment: 21,119
      +BL CAMINO COLLEGE
        3L CARINO COPERCY

16007 Crenshaw Blvd, Torrance 90506

Congressional District: 31

County: Los Angeles FICE Identification: 001197

Telephone (213) 532-3670 Entity Number: 1-95-600-1060-A1

Coed
                                                                                                                                        County: Los Angeles
Telephone (213) 532-3670
Established 1947
Enrollment: 26,428
 8
Undergraduate Tuition and Pees(In-State): $0
Semester
                                                                                                                                         +*FOOTHILL COLLEGE
                                                                                                                                             12345 El Monte Road, Los Altos Hills 94022
                                                                                                                                            County: Santa Clara Congressional District: 12
County: Santa Clara FICE Identification: 001199
Telephone (415) 948-8590 Entity Number: 1-94-159-7718-A2
Example Coed
                                                                                                                                             Undergraduate Tuition and Fees (In-State): $0
Control: State/Local Quarter
```

```
+GAVILAN COLLEGE
                                                                                             5055 Santa Teresa Blvd, Gilroy 95020
                                                                                                                                    Congressional District: 13
FICE Identification: 001202
Entity Number: 1-94-602-0929-A1
                                                                                             County: Santa Clara
Telephone (408) 847-1400
Established 1919
Enrollment: 2,896
                                                                                          Undergraduate Tuition and Fees (In-State): $18
PRANCISCAN SCHOOL OF THEOLOGY
  1712 Euclid Avenue, Berkeley 94709 Congressional District: 8
County: Alameda FICE Identification: 011792
Telephone (415) 848-5232 Entity Number: 1-94-174-5605-A1
Established 1968 Coed
Enrollment: 120 Undergraduate Tuition and Fees: $0
                                         Undergraduate Tuition and Fees: $0
GLENDALE COMMUNITY COLLEGE
                                                                                          PRESNO PACIFIC COLLEGE
                                                                                              1500 North Verdugo Road, Glendale 91208
+PULLER THEOLOGICAL SEMINABY
                                                                                           GOLDEN GATE BAPTIST THEOLOGICAL SEMINARY
                                                                                              Strawberry Point, Mill Valley 94941
                                                                                                                                Congressional District: 5
FICE Identification: 001204
Entity Number: 1-94-129-4918-A1
                                                                                           GOLDEN GATE UNIVERSITY
                                                                                           GOLDEN GATE UNIVERSITY

536 Mission Street, San Francisco 94105

County: San Francisco Congressional District: 6

County: San Francisco FICE Identification: 001205

Telephone (415) 442-7409 Entity Number: 1-94-158-5735-A'

Established 1901 Coed

Enrollment: 9,567 Undergraduate Tuition and Fees: $2,088

Control: Independent Nonprofit Trimester

Highest Offering: Doctorate

Program: Terminal Occupational Below Bachelor's; Liberal Arts

and General; Professional

Accreditation: WC, LAW, HRA

Of President Dr. Otto F. Butz

Of Vice Pres Finan-Administration Br. Bichael J. Stublarec

Of Dean of Admissions Mr. Harold E. Korf
 FULLERTON COLLEGE
```

| CALL M BNIA | 36 |
|--|--|
| 32 Dean of Students | +REALD ENGINEERING COLLEGE 1215 Van Ness Avenue, San Francisco 94 109 Congressional District; County: San Francisco FICE Identification; 0012 Telephone (415) 441-5555 Entity Number: 1-00-031-3704- Established 1863 CC Enrollment: 756 Undergraduate Tuition and Fees: \$2,1 Control: Independent Nonprofit Quart Highest Offering: 4 or 5 Year Baccalaureate Program: Terminal Occupational Below Bachelor's; Professions |
| GRIDUATE THEOLOGICAL UNION 2465 Le Conte Avenue, Berkeley 94709 County: Alameda PICE Identification: 001207 Telephone (415) 841-9811 Entity Number: 1-94-158-1707-A1 Established 1962 Coed Enrollment: 377 Undergraduate Tuition and Pees: \$0 Control: Independent Nonprofit Quarter Highest Offering: Doctorate: No Undergraduates | Accreditation: 3IC 01 President |
| Program: Liberal Arts and General Accreditation: WC, THEOL Of President and Dean | +HOLY FAMILY COLLEGE 43151 Mission Blvd, Mission San Jose 94538 Congressional District: County: Alaueda FICE Identification: 012: Telephone (415) 651-1639 Entity Number: 1-94-607-4048 Established 1946 No: Enrollment: 116 Undergraduate Tuition and Fees: \$1,: Affiliation: Roman Catholic Semest |
| 8800 Grossmont College Dr. El Cajon 92020 Congressional District: 43 County: San Diego FICE Identification: 001208 Telephone (714) 465-1700 Entity Number: 1-95-600-6652-A1 Established 1961 Coed Enrollment: 12,470 Undergraduate Tuition and Pees (In-State): \$9 Control: State/Local Semester | Highest Offering: 4 or 5 Year Baccalaureate; No Lower Division Program: Liberal Arts and General Accreditation: MC O1 President |
| Highest Offering: 2 But Less Than 4 Tears Program: Terminal Occupational Below Bachelor's; 2-Year Principalty Bachelor's Creditable Accreditation: WJ, ADNUR, DA, RSTH O1 Superintendent | BOLY NAMES COLLEGE 3500 Mountain Boulevard, Oakland 94619 Congressional District County: Alameda FICE Identification: 001 Telephone (445) 436-0111 Entity Number: 1-94-135-3307 Established 1868 Undergraduate Tuition and Fees: \$3, Control: Independent Nongrofit Semes: Highest Offering: Master's Program: Liberal Arts and General; Teacher Preparatory Accreditation: HC, HUS 01 President Sr. Irene Woodw 05 Dean for Academic Affairs Sr. Kerguerite K. 32 Dean of Students Sr. Carol Nick 06 Registrar Sr. Maryalyce J. Carol 08 Librarian Sr. Helen C. How 07 Director of Admissions Hr. Sr. Norma Cab 36 Director Student Placement Hrs. Norma Cab 36 Director Student Placement Hrs. Jane Ke. 03 Vice President Administration Hrs. Kevin Di |
| HARTHEIL COLLEGE 156 Homestead Avenue, Salinas 93901 County: Monterey FICE Identification: 001209 Telephone (408) 758-8211 Entity Number: 1-94-600-2544-A4 Established 1920 Coed Entoligent: 6,478 Undergraduate Tuition and Fees (In-State): \$0 Control: State/Local Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable | HUMANISTIC PSYCHOLOGY INSTITUTE 325 Ninth Street, San Francisco 94103 Congressional District County: San Francisco FICE Identification: 029 Telephone (415) 626-4494 Entity Number: 1-94-215-5109 Established 1970 Enrollment: 151 Undergraduate Tuition and Fees: Control: Independent Nonprofit Trimes Highest Offering: Doctorate; No Undergraduates Program: Professional Accreditation: 24C |
| Accreditation: WJ O1 Superintendent-President | Accreditation: aWC 01 President |

| ~ | āT. | т | F(| ΠR | N | Ι | A |
|---|-----|---|----|----|---|---|---|

| | Enrollment: 395 Undergraduate Tuition and Fees: \$1,679 Control: Independent Nonprofit Quarter Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: WJ 01 President | Affiliation: Roman Catholic Quarter Highest Offering: Master's; No Undergraduates Program: Professional Accreditation: WC, THEOL OI President Rev. Richard A. Hill To Treasurer Rev. John J. Perlite Of Registrar Rev. John J. Perlite Of Registrar Rev. John Batsel Of Acting Dean Rev. John Batsel Of Acting Dean Rev. John Batsel Donath Rev. Michael L. Cook |
|--|--|--|
| | IMPERIAL VALLEY COLLEGE | 12 Altarinda Road, Orinda 94563 Congressional District: 8 |
| | | County: Contra Costa PICE Identification: 004484 |
| | High way 111 & Aten Rd, Imperial 92251 County: Imperial PICE Identification: 001214 Telephone (714) 352-8320 Entity Number: 1-95-600-6350-A1 Established 1922 Coed Enrollment: 4,008 | Established 1964 Coed Enrollment: 1,031 Undergraduate Tuition and Fees: \$2,472 Control: Independent Nonprofit Quarter Highest Offering: Master's; No Lower Division Program: Liberal Arts and General; Professional |
| | Undergraduate Tuiticn and Fees(In-State): \$20 Control: Local Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable | Accreditation: MC Of President |
| | Accreditation: NJ, ADNUR Ol President and Superintendent | 30 Vice President |
| | 55 Dean of Evening College | LAKE TAHOE COMMUNITY COLLEGE |
| | 71 Dir Physically Limited Serv Hr. Nelvin Wendrick INDIAN VALLEY COLLEGES | P O Box 14445, S Lake Tahoe 95702 Congressional District: 14 County: El Dorado PICE Identification: 012907 Telephone (916) 541-4660 Entity Number: 1-94-231-7114-A1 Established 1975 Coed |
| | 1800 Ignacio Boulevard, Novato 94947 | Enrollment: 1,084 Undergraduate Tuition and Fees(In-State): \$0 |
| | Congressional District: 5 County: Marin FICE Identification: 011730 Telephone (415) 883-2211 Entity Number: 1-94-602-2431-A4 Established 1971 Coed Enrollment: 2,861 | Control: State/Local Quarter Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: WJ |
| | Undergraduate Tuition and Fees (In-State): \$0 Control: State/Local Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: WJ 01 President | 01 President |
| | 05 Dean of Ed Student Services | LASSEN COLLEGE |
| | 27 Pub Info-Publications Officer | Highway 139, Susanville 96130 Congressional District: 1 County: Lassen FICE Identification: 001217 Telephone (916) 257-6181 Entity Number: 1-94-216-8371-11 Established 1925 Enrollment: 2,791 Undergraduate Tuition and Fees (In-State): \$20 |
| | +INTERNATIONAL COLLEGE | Control: State/Local Semester Highest Offering: 2 But Less Than 4 Years |
| | 1019 Gayley Avenue, Los Angeles 90024 Congressional District: 23 County: Los Angeles FICE Identification: 010385 | Program: Terminal Occupational Below Bachelor's: 2~Year Principally Bachelor's Creditable Foreditation: V.1 |
| | Tele phone (213) 477-6761 Entity Number: 1-95-628-2874-A1 Established 1970 Coed Enrollment: 318 Undergraduate Tuition and Fees: \$3,620 Control: Independent Nonprofit Semester Highest Offering: Doctorate Program: Liberal Arts and General: Professional Accreditation: 31C 01 President | 01 President |
| 17 | 05 Dean of the Faculty | L. I. F. E. BIBLE COLLEGE |
| | 07 Director of Admissions Ms. Cornella n. Leavitt | 1100 Glendale Ronleyard. Los Angeles 90026 |
| -1 | 58 Dean of the College | Congressional District: 25 County: Los Angeles FICE Identification: 01263(Telephone (213) 413-1234 Entity Number: 1-75-122-4525-A1 |
| | +JESUIT SCHOOL OF TREOLOGY | Established 1925 Enrollment: 429 Undergraduate Tuition and Fees: \$1,300 |
| · ! | 1735 Leroy Avenue, Berkeley 94709 Congressional District: 8 County: Alameda FICE Identification: 010333 | Affiliation: Other |
| | Telephone (415) 841-8804 Entity Number: 1-94-115-6462-81 Established 1934 Coed | Program: Professional Accreditation: BI 01 President |
| lander in de la de | | |
| | | |
| | | |
| | | |
| | | |
| | | |

```
+*LOS ANGELES CITY COLLEGE
                                                                                                         Accreditation: WJ, ADNUR, ADVET, PTAA
                                                                                                      855 North Vermont Avenue, los Angeles 90029

County: Los Angeles FICE Identification: 001223
Telephone (213) 663-9141 Entity Number: 1-95-258-7353-A2
Established 1929 Coed
Enrollment: 18,407
                              /
Undergraduate Tuition and Fees(In-State): $0
cal
+*LOS ANGELES SOUTHWEST COLLEGE
                                                                                                         1600 W Imperial Highway, los Angeles 90047

Congressional District: 31
County: Los Angeles PICE Identification: 007047
Telephone (213) 777-2225 Entity Number: 1-95-258-7353-44
Established 1967 Coed
Enrollment: 7,443
                                                                                                      Undergraduate Tuition and Fees(In-State): $0
cal
+*LOS ANGELES HARBOF COLLEGE
   County: Los Angeles FICE Identification: 001224
Telephone (213) 518-1000 Entity Number: 1-92-258-7353-A3
Established 1949 Coed
Enrollment: 11,407
   1111 Figueroa Place, Wilmington 90744
+*LOS ANGELES TRADE-TECHNICAL COLLEGE
                                                                                                          400 W Washington Blvd, los Angeles 90015

Congressional District: 25

County: Los Angeles FICE Identification: 001227

Telephone (213) 746-0800 Entity Number: 1-95-171-6804-A1

Established 1925 Coed

Enrollment: 15,405

Undergraduate Tuition and Taractic
                                                                                                       Undergraduate Tuition and Fees(In-State): $13
  *LOS ANGELES HISSION COLLEGE
    1212 S San Fernando Road, San Fernando 91340

Congressional District: 21

County: Los Angeles FICE Identification: 012550

Telephone (213) 365-8271 Entity Number: 1-95-258-7353-A3

Established 1974 Coed

Enrollment: 2,781

Undergraduate Tuition and Fees (In-State): $0
                                                                                                        + *LOS ANGELES VALLEY COLLEGE
                                                                                                           5800 Pulton Avenue, Van Huys 91401
                                                                                                                                                        Congressional District: 21
FICE Identification: 001228
Entity Number: 1-92-258-7353-A2
                                                                                                        Undergraduate Tuition and Fees(In-State): $0
Semester
  +*LOS ANGELES PIERCE COLLEGE
     6201 Winnetka Avenue, Woodland Hills 91371
Congressional District: 23
County: Los Angeles FICE Identification: 001226
Telephone (213) 347-0551 Entity Number: 1-95-258-7353-A5
Established 1947
Enrollment: 22,378
Undergraduate Tuition and Fees (In-State): $0
Semester
     Undergraduate Tuition and Fees (In-State): $0
Control: State/Local
Highest Offering: 2 But Less Than 4 Years
Program: Terminal Occupational Below Bachelor's; 2-Year
Principally Bachelor's Creditable
```

```
+*WEST LOS ANGELES COLLEGE
                                                                                                                                                                                                                                                                   Telephone (916) 449-7531 Entity Number: 1-94-157-6340-Au Established 1916 Coed Enrollment: 13,274
       4800 Freshman Drive, Culver City 90230
                                                                                                                     Congressional District: 28
FICE Identification: 008596
Entity Number: 1-95-257-2665-A1
                                                                                                                                                                                                                                                                                                                                 Undergraduate Tuition and Fees(In-State): 10
cal Semester
                                                                                                                                                                                                                                                           County: Los Angeles
Telephone (213) 836-7110
Established 1968
Encollment: 11,039
                                                                        Undergraduate Tuition and Fees(In-State): $0
Semester
  Control: Local
                                                                                                                                                                                                                                                        Loyola Blvd at W 80th St, Los Angeles 90045

County: Los Angeles FICE Identification: 011649
Telephone (213) 642-2700 Entity Number: 1-95-164-3339-M.
Established 1911 Coe
Enrollment: 6,051 Undergraduate Tuition and Fees: $4,020
Affiliation: Romen Catholic Semester Highest Offering: Master's
Program: Liberal Arts and General: Teacher Preparatory:
Professional
Accreditation: WC, ENG, LAW
01 President Rev. Donald P. Merrifield
O2 Provost. St. Rene Harrangue
04 Assistant to the President Rev. Albert J. Di Ulio
03 Chancellor. Rev. Loarles S. Casassa
05 Academic Vice President. Rev. John D. Cuddigan
10 Vice Pres Business Affairs. Br. John A. Pfaffingen
22 Vice Pres University Belations. Dr. Henry F. Durand
25 University Controller. Mr. Elvin T. Watts
27 Vice Pres University Relations. Dr. Kenneth J. Daponte
08 Director von Der Ahe Library Ms. Betty J. Blackman
07 Director of Admissions. Hr. Michel E. L'Heureux
08 Director of Pinancial Aid. Ms. Rosenia St. Onge
37 Director of Pinancial Aid. Ms. Rosenia St. Onge
37 Director of Personnel Services. Mr. John E. Clevis
14 Director of Development. Mrs. Patricia Hawkesworth
15 Director of Personnel Services. Mr. John E. Clevis
14 Director of Development. Mrs. Margaret F. Baird
15 Director of Development. Mrs. Margaret F. Baird
16 Director of Development. Mrs. Margaret F. Baird
17 Director of Public Relations. Mr. Christopher E. King
18 Director of Development. Mrs. Harry R. Hueston
19 Director of Admini Relations. Mr. Christopher E. King
20 Director of Alumni Relations. Mr. Christopher E. King
21 Director of Public Relations. Mr. Christopher E. King
22 Director of Public Relations. Mr. Christopher E. King
23 Director of Alumni Relations. Mr. Christopher E. King
24 Director of Alumni Relations. Mr. Christopher E. King
25 Dean Cont Ed-Summer Session. Dr. Francis B. Carothers
26 Dean of the Graduate Division Rev. Anthony F. Tuthollov
27 Dean of Bus Administration. Dr. Richard L. Williamson
28 Dean of the Graduate Division Rev. Anthony F. Tuthollov
29 Director of Dan Fine and Co
                                                                                                                                                                                                                                                             LOYOLA MARYMOUNT UNIVERSITY
       LOS RIOS COMMINITY COLLEGE
       *SYSTEM OFFICE
              1919 Spanos Court, Sacramento 95825
       *AMERICAN RIVER COLLEGE
               4700 College Oak Brive, Sacramento 95841
               County: Sacramentc Congressional District: 3
Telephone (916) 464-8011 Entity Number: 1-94-157-6340-12
Established 1955 Coed
Enrollment: 20,242
        Undergraduate Tuition and Fees(In-State):
                                                                                                                                                                                                                                                            + MARYMOUNT PALCS VERDES COLLEGE
                                                                                                                                                                                                                                                          County: Los Angeles Congressional District: 27
County: Los Angeles FICE Identification: 010474
Established 1967
Entity Number: 1-95-211-3260-A2
Entity N
                                                                                                                                                                                                                                                                   30800 Palos Verdes Dr E, Rancho Palos Verdes 90274
         *COSMINES RIVER COLLEGE
               8401 Center Farkway, Sacramento 95823
                                                                                                                        Congressional District: 3
FICE Identification: 007536
Entity Number: 1-94-157-6340-13
              County: Sacramentc
Telephone (916) 421-1000
Established 1970
Enrollment: 5,318
   Undergraduate Tuition and Fees(In-State): 30
                                                                                                                                                                                                                                                             +MELODYLAND SCHOOL OF THEOLOGY
                                                                                                                                                                                                                                                                 1730 Clementine, Anaheim 92802
   *SACRAMENTO CITY COLLEGE
         3835 Freeport Boulevard, Sacramento 95822
                                                                                                                                  Congressional District: 3
PICE Identification: 001233
        County: Sacramento
```

| 4 Asst to Pres-Dir Admissions | 06 Asst Dean Admis and Records Hr. Winfield F. McName 08 Director of Library Services Hr. Stan Mattoo |
|--|--|
| 6 Director of Public Relations | 37 Director of Financial Alus |
| HENEOCINO COLLEGE | 72 Chrmn Industi Tech Division |
| P O Box 3000, Ukiah 95482 Congressional District: 2 County: Hendocino FICE Identification: 011672 Telephone (707) 462-0571 Entity Number: 1-94-600-2711-A1 Established 1973 Coed | 69 Chairman Allied Health |
| Enrollment: 2,713 Undergraduate Tuition and Fees(In-State): \$0 | |
| Control: State/Local Semester Highest Offering: 2 But Less Than 4 Years | HILLS COLLEGE |
| Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable | Macarthur & Sem Avenues, Oakland 94613 |
| Accreditation: NC. DWJ | VICE Identification: 00123 |
| 1 President | Telephone (415) 632-2700 Entity Number: 1-94-115-6566-A |
| O Boan of Business Services Mr. William H. Brown | Enrollment: 973 Undergraduate Tuition and rees: 30,000 |
| 8 Director Library Services Hrs. Lelia Cassidy 6 Registrar | Control: Independent Montrofit Highest Offering: Master's |
| 66 aget Dean-Dir Lake County Ctr Mr. Thomas Kesey | Program: Liberal Arts and General: Teacher Preparatory Accreditation: WC |
| 5 Asst Dean-Dir Willits Center Hr. Robert W. Comings 3 Assistant Dean Ukiah Campus Hr. Anthony A. Latronica | 01 Acts President Dean of Faculty Dr. Edward T. Le Fevor 10 Vice President and Treasurer Mr. Daniel V. Alpo |
| • | |
| MENLO COLLEGE | 32 Dean of Student Services Ms. Gail Berson Weave |
| Menlo Park 94025 Congressional District: 12 | OO vilmanian |
| County: San Mateo FICE Identification: 001236 Telephone (415) 323-6141 Entity Wumber: 1-94-115-6656-A1 | 27 Director Public Information |
| Pstablished 1927 Cond | 37 Pinancial Aid Officer Mrs. Margaret 8. Thom |
| Enrollment: 681 Undergraduate Tuition and Fees: \$4,040 Control: Independent Nonprofit 4-1-4 | on case testerate to Descident |
| Righest Offering: 4 or 5 Year Baccalaureate | 14 Coord for Computer Activities Ms. Carol Lonn 58 Director of Graduate Study |
| Program: Liberal Arts and General; Professional Accreditation: WC | 30 Daniel Con 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |
|)) President | HIRA COSTA COLLEGE |
| os chief Dublic Belations Officer MS. Jan Byatt | One Barnard Drive, Oceanside 92054 |
| 10 Business Manager | Congressional District: |
| Of Registrar Ms. naureen E. McMulty | Telephone (714) 757-2121 Entity Number: 1-95-600-6662- |
| 33 Dean of Students | Established 1934 Co Incollment: 5,819 |
| in nosa sch Rug Administration Mr. James L. Good Jr. | Undergraduate Tuition and Fees(In-State): \$ Control: State/Local Somest |
| 49 Dean Sch Letters and Science Cr. G. William Rollosson | Highest Offering: 2 But Less Than 4 Years |
| MENNONITE BRETHREN BIBLICAL SEMINARY | Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable |
| | Accreditation: WJ |
| 4824 East Butler, Fresno 93727 Congressional District: 17 County: Fresno FICE Identification: 010368 | As seet contarved vice President Dr. Adolph F. Mc19 |
| Telephone (209) 251-8628 Entity Number: 1-94-612-8992-A1 Established 1955 Coed | 05 Vice President Instruction Dr. K. L. Brom 32 Vice Pres Stdnt Pers Services Dr. Hilliam L. For |
| Enrollment: 147 Undergraduate Tuition and Fees: \$0 | 10 Vice Pres Business Services Dr. John W. Hullend 08 Director of Library Services Hr. Leland C. Russe |
| Affiliation: Mennchite Brethren Church Quarter Bighest Offering: Master's; No Undergraduates | 27 Director of Public Information Mr. Walter R. Stowa |
| Program: Professional Accreditation: WC, THECL | 75 Dean of Career Education Mr. F. Bruce Stowa |
| 01 Prosident Dr. Blmer A. Martens | MODESTO JUNIOR COLLEGE |
| 06 Vice Pres for Admin-Registrar Hr. Henry H. Dueck 05 Academic Dean Dr. John E. Toews | |
| 08 Librarian | College Avenue, Modesto 95350 Congressional District: County: Stanislaus FICE Identification: 0012 |
| 53 Director Field Education Dr. Loyal J. Hartin | Telephone (209) 526-2000 Entity Number: 1-94-600-2308- |
| | Enrollment: 11.234 |
| MERCED COLLEGE | Undergraduate Tuition and Fees(In-State); Control: State/Local Semest |
| 3600 M Street, Merced 95340 Congressional District: 15 | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year |
| Telephone (209) 723-4321 Entity Number: 1-94-600-2379-A1 | Principally Bachelor's Creditable |
| Established 1962 Coed | Accreditation: NJ, DA, HAC 02 President |
| Enrollment: 7,648 Undergraduate Tuition and Fees (In-State): \$30 | 05 Dean of Instruction |
| Control: State/Local Highest Offering: 2 But Less Than 4 Years | 06 Dean of Relations With Schools Vac |
| Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable | 26 Dean of Media & Info Services Dr. Edward L. McCla 10 Asst Dean Business Services Hr. Richard L. Van Wag |
| Accreditation: WJ, DA, DT, RAD | 37 Asst Dean Stdnt Serv-Finan Ald Br. Elise D. Schnel 08 Asst Dean Learning Resources Mr. Joseph A. Schef |
| accreditation: wd. Da, Dr. Rab 01 President | 07 Asst Dean Admissions-Records Dr. Horace S. Henl |
| 32 Dean Student Personnel | 38 Dir of Counseling and Guidance Nr. Juan H. Alva: 51 Assoc Dean Instr Cuty Ed Dr. Carl Hofmann |
| | 75 Assoc Dean Instr-Voc Education Mr. C. Arnold Bl |
| 10 Business Manager Dr. George Kozitza | |
| 10 Business Manager DE. George ROZILZA | |
| 10 Business Manager DE. George ROZILZA | |
| 10 Business Manager DE. George ROZILZA | |
| 26 Dean Community Services | |

| 61 Assoc Dean Criminal Justice | Enrollment: 19,197 Undergraduate Tuition and Fees (In-State): \$24 Control: State/Local Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: WJ, #ADVET, RAD, RSTH, RSTHT 01 President |
|---|--|
| MONTER EY INSTITUTE OF INTERNATIONAL STUDIES | 38 Dean Student Services Dr. Bruce L. Paulson 15 Actg Dir Personnel Services Mr. Eugene Curl |
| 425 Van Buren, Honterey 93940 Congressional District: 16 County: Honterey FICE Identification: 001241 Telephone (408) 649-3113 Entity Number: 1-94-142-5570-A1 Established 1955 Coed Enrollment: 460 Undergraduate Tuition and Fees: \$4,659 Control: Independent Nonprofit Quarter | 07 Dir Admissions and Records |
| Highest Offering: Master's; No Lower Division Program: Liberal Arts and General; Teacher Preparatory; | |
| Professional | MOUNT SAN JACINTO COLLEGE |
| Accreditation: WC 01 President Dr. William Craig | 21-400 Highway 79, San Jacinto 92383 |
| 05 Vice Pres and Academic Dean | Congressional District; 37 County: Riverside FICE Identification: 001246 Telephone (714) 654-7321 Entity Number: 1-95-600-0929-A4 Established 1962 Coed Enrollaent: 2,723 Undergraduate Tuition and Fees(In-State): \$2 Control: State/Local Semester Highest Offering; 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: WJ 01 President |
| | 05 Dean of Academic Instruction Mr. Louis Canter 75 Dean of Vocational Education Mr. Benton B. Caldvell |
| MONTER BY PENINSULA COLLEGE | |
| 980 Fremont, Honterey 93940 Congressional District: 16 County: Monterey FICE Identification: 001242 Telephone (408) 646-4010 Entity Number: 1-94-231-4506-A1 Established 1947 Coed Enrollment: 6,617 Undergraduate Tuition and Fees(In-State): \$20 | NAPA COLLEGE 2277 Napa-Vallejo Hwy, Napa 94558 Congressional District: 2 County: Napa PICE Identification: 001247 Telephone (707) 255-2100 Entity Number: 1-94-600-2406-A1 Established 1940 Coef |
| Control: State/Local Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: WJ, DA 01 President | Enrollment: 5,691 Undergraduate Tuition and Fees(In-State): \$0 Control: State/Local Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NJ, RSTN 01 President |
| MOUNT SAINT MARY'S COLLEGE | 15 Personnel Officer |
| | 75 Assoc Dean Instr Voc-Technical Dr. Arlin Taylor 55 Assoc Dean Instr-Extended Day Mr. Paul Ash |
| 12001 Chalon Road, Los Angeles 90049 Congressional District: 23 | and and an |
| County: Los Angeles PICE Identification: 001243 | NATIONAL UNIVERSITY |
| Telephone (213) 476-2237 Entity Number: 1-95-164-1455-A1 Established 1925 Women Enrollment: 1,108 Undergraduate Tuition and Fees: \$3,450 Affiliation: Eoman Catholic 4-1-4 Highest Offering: Master's | 4141 Camino Del Rio South, San Diego 92108 Congressional District: 41 County: San Diego FICE Identification: 011460 |
| Program: Terminal Occupational Below Bachelor's; Liberal Arts and General; Teacher Preparatory; Professional Accreditation: WC, ADNUR, MUS, NOR, PTAA 01 President | Telephone (714) 563-7100 Entity Number: 1-23-717-2306-11 Established 1971 Coed Enrollment: 4,626 Undergraduate Tuition and Fees! \$3,480 Control: Independent Nonprofit Quarter |
| 10 Director Business and Finance Rev. Matthew Delaney 32 Dean for Student Development Mr. Dieter Philippi | Highest Offering: Doctorate Program: Liberal Arts and General: Teacher Preparatory: Professional Accreditation: WC |
| 30 Director of Development | 01 President |
| MOUNT SAN ANTONIO COLLEGE | 45 Director Business Affairs |
| 1100 North Grand, Walnut 91789 Congressional District: 35 County: Los Angeles FICE Identification: 001245 Telephone (714) 594-5611 Entity Number: 1-95-600-2131-A1 Established 1945 Coed | 15 Dir of Administrative Services |
| | |

| | CALIFORNIA |
|---|---|
| 51 Dean of Undergraduate Studies Dr. J. Robert Evans 61 Dean School of Law Dr. Victor Bianchini | 05 DeanBetty Cook 06 RegistrarSusan Dow |
| 50 Chrprsn Gen Business Studies Dr. Donald S. Carver | 08 Head Librarian Ruth Fellhauer |
| 66 Chrpren App Sci Hlth Serv Dr. Crawford Jackson 49 Chrpren Rc-Mgmt Sci Studies Dr. Tore Tjersland | 10 Chief Business Officer Joseph Lippman |
| 72 Chrprsn Information Systems Dr. Carol Blomstrom 53 Chrprsn Education Department Dr. Daniel Jordon | OCCIDENTAL COLLEGE |
| 70 Chrrish Human Behavior Studies Dr. George Vlahos 57 Coordinator Humanities Dr. Anne Marie Feenberg | 1600 Campus Road, Los Angeles 90041 |
| 71 Coord Credentialing Programs Er. Donald Streets 56 Dean Extended Studies Ms. Ellen Kaye | Congressional District: 25 County: Los Angeles FICE Identification: 001249 |
| 60 Coordinator Public Affairs Hr. Jack Hayo | Telephone (213) 259-2974 Entity Number: 1-95-166-7177-A1 |
| 75 Coord Aeronautical Services Mr. Charles Washington 54 Coord Technology & Mathematics Mr. Murray C. Cook | Established 1887 Coed Encollment: 1,707 Undergraduate Tuition and Fees: \$5,577 |
| 69 Coordinator Behavioral Science Hr. William Brigham 00 Coord Social Problems Research Dr. Robert Humphrey | Control: Independent Monprofit Other Highest Offering: Master's |
| | Program: Liberal Arts and General Accreditation: WC |
| NEW COLLEGE OF CALIFORNIA | 01 President Cilman |
| 777 Valencia, San Prancisco 94110 Congressional District: 6 | 05 Dean of the Faculty |
| County: San Francisco FICE Identification: 010831 Telephone (415) 626-1694 Entity Number: 1-94-175-0468-A1 | 30 Vice Pres Planning-Development Hr. Lee O. Case O6 Registrar Hrs. Evelyne Glaser |
| Established 1971 Coed Enrollment: 379 Undergraduate Tuition and Fees: \$2,700 | 08 Librarian |
| Control: Independent Mcnprofit Trimester | 37 Director Financial Aid Dr. Benjamin H. Culley 32 Dean of Students |
| Highest Offering: Master's Program: Liberal Arts and General: Professional | 29 Director of Alumni Relations Ms. Jean M. Keefe |
| Accreditation: WC O1 President | 36 Director of Placement Mr. Jeffrey B. Wood 15 Director of Personnel Ms. Mary F. Mellema |
| 06 Registrar Hs. Kathleen HcGill 07 Director of Admissions Hs. Paula-Harie Lalande | 10 Controller Mr. Richard M. Praley 14 Dir Data Processing Center Dr. Thomas A. Slobko |
| 10 Chief Fiscal Officer | 27 Director Public Information Hrs. Ida Lee Wootten |
| 49 Dean of Humanities Program Hr. Robert Rahl | ONIONE CONTECE |
| 61 Dean of Law | ORLONE COLLEGE |
| +NORTHERN CALIFORNIA COLLEGE OF CHIROPRACTIC | P O Box 3909, Fremont 94538 Congressional District: 10 FICE Identification: 004481 |
| 655 Arastradero Road, Palo Alto 94306 | Telephone (415) 657-2100 Entity Number: 1-94-600-2421-A4 Established 1966 Coed |
| Congressional District: 12 County: Santa Clara FICE Identification: 029234 | Enrollment: 7,304 Undergraduate Tuition and Fees(In-State): \$0 |
| Telephone Entity Number: 1-94-251-5428-A1 | Control: State/Local Quarter Highest Offering: 2 But Less Than 4 Years |
| Entablished Enrollment: 0 Undergraduate Tuition and Fees: \$0 | Program: Terminal Occupational Below Bachelor's: 2-Year |
| Control: Independent Nonprofit Highest Offering: | Principally Bachelor's Creditable Accreditation: MJ, ADNUR |
| Program: Accreditation: 3IC | 01 President Dr. Peter Blomerley 04 Dean Administrative Services Hr. Hilliam J. Collins |
| | 10 Business Manager |
| +HORTH ROP UNIVERSITY | 32 Dean of Students Dr. Anne E. Golseth 08 Asst Dean-Learning Resources Mr. Hans Larsen |
| 1155 W Arbor Vitae St, Inglewood 90306 | 36 Assoc Dean Career Education Dr. Curt Huska 38 Assistant Dean of Counseling Mr. Don Wolfe |
| County: Los Angeles County: Los Angeles FICE Identification: 001248 | 15 Asst to Pres-Personnel Office Nr. Richard L. Peters |
| Telephone (213) 641-3470 Entity Number: 1-95-203-9398-81 Established 1942 Coed | 55 Assistant Dean of Instruction Br. Alan lowe 75 Asst Dean Bus-Human Studies Mr. Fujio P. Nakasako |
| Enrollment: 1,461 Undergraduate Tuition and Fees: \$2,952 Control: Independent Monprofit Quarter | 49 Asst Dean Arts-Sci-Technology Mr. Hector L. Cordova 63 Asst Dean Health Sci-Services Mrs. Verle H. Waters |
| Highest Offering: Master's Program: Terminal Occupational Below Bachelor's; Professional | 37 Director Financial Aids Mr. Alvin Jenkins |
| | OTIS ART INSTITUTE OF PARSONS SCHOOL OF DESIGN |
| Accreditation: WC, ENG, ENGT 01 President | 2401 Wilshire Boulevard, Los Angeles 90057 |
| 10 Vice Pres for Administration Mr. D. A. Spellmayer | Congressional District: 24 |
| 30 Vice Pres for Development | Telephone (273) 387-5288 Entity Admost: 1-13-230-1113-57 |
| 07 Director of Recolds Mr. Floyd Smith | Enrollment: 232 Undergraduate Tuition and Fees: \$3,410 |
| 26 Dir Publicity and Publications Hr. David Encinas 37 Financial Aid Officer Hr. Patrick W. Comstock | Control: Independent Nonprofit Semester Highest Offering: Master's |
| 36 Director Career Center | Program: Professional Accreditation: WC, ART |
| 15 Director of Personnel Ms. Constance J. Sessions | 01 Dean of the College Mr. Neil Hoftman |
| 49 Assoc Dean Academic Affairs Hr. Robert V. Jamison 61 Dean of the Law School Dr. Carl R. Sederholm | 06 Registrar |
| 50 Director College Management Dr. Robert W. Pfeiffer | no Tibrarian |
| NYINGHA INSTITUTE | 30 Director of Development |
| 1815 Highland Place, Berkeley 94709 | 32 Dean of Students Mr. Roger Workman |
| Congressional District: B | PACIFIC CHRISTIAN COLLEGE |
| Lefebuone (412) odg-cofy Puctol Mannot. | 2500 Part Nutrond Avenue Pullerton 92631 |
| Errollmont 13 Undergraduate Tuition and Fees: \$0 | Congressional District: 39 FICE Identification: 001252 |
| Control: Independent Nonprofit Highest Offering: Master's | County: Orange FICE Identification: 001252 Telephone (714) 879-3901 Entity Number: 1-95-191-6051-A1 Coed |
| Control: Independent Nonprofit Quarter Highest Offering: Master's Program: Teacher Preparatory; Professional Accreditation: 3IC | Proclams 1920 Undergraduate Tuition and Fees: \$2,500 |
| Accreditation: 3IC 01 President Tarthang Tulku Rinpoche | Control: Independent Monprofit |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

_CALIFORNIA

| Highest Offering: Master's Program: Terminal Occupational Below Bachelor's; Liberal Arts and General; Teacher Preparatory; Professional Accreditation: WC, BI 01 President | Angwin 94508 County: Napa PICE Identification: 001258 Telephone (707) 965-6211 Entity Number: 1-94-127-9798-A1 Established 1882 Coed Enrollment: 2,127 Undergraduate Tuition and Fees: \$4,125 Affiliation: Seventh-Day Adventists Unarter Highest Offering: Master's Program: Terminal Occupational Pelow Bachelor's; Liberal Arts and General: Teacher Preparatory Accreditation: WC, ADNUR, MUS Of President |
|--|---|
| 2770 Harin Avenue, Berkeley 94708 Congressional District: 8 Coonty: Alameda FICE Identification: 001254 Telephone (415) 524-5264 Entity Number: 1-94-138-4665-A1 Established 1950 Coed Enrollaent: 203 Undergraduate Tuition and Fees: \$0 Affiliation: American Luth and Luth Church in America Highest Offering: Foctorate; No Undergraduates Program: Professional Accreditation: THEOL 10 President and Dean | PALOMAR COLLEGE 1140 West Mission, San Marcos 92069 County: San Diego FICE Identification: 001260 Telephone (714) 744-1150 Entity Number: 1-95-600-2227-A2 Established 1946 Coed Enrollment: 13,874 Undergraduate Tuition and Fees (In-State): \$18 Control: State/Local Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: WJ, ADNUR, DA 01 President |
| PACIFIC SCHOOL OF RELIGION 1798 Scenic Avenue, Berxeley 94709 Congressional District: 8 County: Alameda FICE Identification: 001256 Tale phone (415) 848-0528 Entity Number: 1-94-118-6179-A1 Established 1866 Enrollment: 189 Undergraduate Tuition and Pees: \$0 Countrol: Independent Mcnprofit Highest Offering: Doctorate: No Undergraduates Program: Professional Accreditation: 9C, THEOL 01 President | Dr. Dan Radakovich Dr. Margaret H. Arter Dr. Dan Hargaret H. Arter Dr. Dan Hargaret H. Arter Dr. Dan Hargaret H. Arter Dr. Dan Dr. Dan Dr. Dan Dr. Dan Dr. Dan Badakovich Dr. Margaret H. Arter Dr. Dan Radakovich Dr. Margaret H. Arter Dr. Dan Radakovich Dr. Dan Radakovich Dr. Margaret H. Arter Dr. Dan Radakovich Dr. Margaret H. Arter Dr. Dan Radakovich Dr. Dan Radakom Dr. |

| na Man Door for Maley Convices | |
|--|--|
| 03 vice Pres for Adminy Services Br. John S. Madden 05 vice Pres for Instruction Dr. Stanley E. Gunstream | Established 1964 Enrollment: 6,900 Coed |
| 36 Vice Pres Student Personnel Dr. Irvin G. Levis 10 Vice Pres Business Services Dr. Bennie R. James | Undergraduate Tuition and Fees(In-State): to |
| 06 Dean Admissions and Records Mr. Ernest F. Neumann 32 Dean of Student Activities Mr. Alvar L. Kauti | Highest Offering: 2 But Less Than 4 Years Quarter |
| 08 Chairman Library Services Hr. William K. Grainger | Program: Terminal Occupational Felow Bachelor's: 2-Year Principally Bachelor's Creditable |
| 14 Director Computer Services Mr. James Tuedio 27 Information Officer Mr. Robert J. Gomperz | Accreditation: WJ, DA, MAC 02 President |
| 75 Dean Occupational Education Dr. Vernon C. Halcromb | |
| | Of Actg Dean Instal Services |
| PATTEN COLLEGE | 08 Dir Lib Lrng Instr Resources Dr. Mary K. Holland 10 Business Officer |
| 2433 Coolidge Avenue, Oakland 94601 Congressional District: 9 | 2) Director Community Services |
| County: Alameda FICE Identification: 004490 | 06 Registrar |
| Telephone (415) 533-0300 Entity Number: 1-94-157-0130-a1 Established 1945 Coed | 75 Asst Dean Occup Ed Spec Prog Dr. Edna P. Froehlich 49 Div Chran Soc & Behav Sciences Dr. Wise F. Allen |
| Enrollment: 116 Undergraduate Tuition and Fees: \$1,790 Affiliation: Other Protestant Semester | DO DLY UREME SCI-Allied With Ed Nr. Henry Doka |
| Righest Offering: 4 or 5 Year Baccalaureate | 50 Div Chron Bus-Transportation Hr. John N. Price 57 Div Chron Fin-App Lang Arts Dr. Barbara M. Cannon |
| Program: Liberal Arts and General Accreditation: WC | |
| 01 President Er. Bebe Patten 04 Asst to Pres-Cir Eevelopment Rev. Gary R. Moncher | +*FEATHER RIVER COLLEGE |
| 05 Academic Dean Pr. Rebecca Patten | Highway 70 North, Quincy 95971 Congressional District: 1 |
| 10 Business Manager | County: Plumas FICE Identification: 008597 Telephone (916) 283-0202 Entity Number: 1-94-159-0799-A2 |
| 07 Director of Admissions Ms. Christine Anderson 08 Librarian Ms. Fatricia Bauer | Established 1968 Coed Enrollment: 1,108 |
| 32 Director of Student Services Miss Bebe Carla Galovich | Undergraduate Tuition and Yees (In-State): \$20 |
| 38 Director of Counseling Dr. Elizabeth Torres | Control: State/Local Highest Offering: 2 But less Than 4 Years |
| NENDTRATUD HUTUDDCTAV | Program: Terminal Occupational Below Bachelor's; 2-Year |
| PEPPERDINE UNIVERSITY | Principally Bachelor's Creditable Accreditation: WJ |
| · 24255 Pacific Coast Hwy, Malibu 90265 Congressional District: 20 | 02 President Cr. Lyndell D. Cheeves 05 Dean of Instruction Dr. W. C. Pat Garrett |
| County: Los Angeles FICE Identification: 801264 | 32 Dean Student Personnel Service Dr. Joseph W. Brennan 10 Business Officer Mr. Carl A. Ladson |
| Established 1937 Coed | 08 Librarian Ms. Peggy A. Carr |
| Enrollment: 7,341 Undergraduate Tuition and Pees: \$5,088 Control: Independent Nonprofit Trimester | 38 Counselor Mr. Bonald Fregulia |
| Highest Offering: Doctorate | +*LANEY COLLEGE |
| Program: Liberal Arts and General: Teacher Preparatory: Professional | |
| Accreditation: WC, LAW, MUS 01 President Dr. Howard A. White | 900 Fallon Street, Oakland 94607 Congressional District: 8 County: Alameda FICE Identification: 001256 |
| 10 Vice Pres Financial Affairs Hr. Warren H. Dillard 05 Vice Pres Academic Affairs Dr. John D. Nicks | Telephone (415) 834-5740 Entity Number: 1-94-159-0799-A3 Established 1953 Coed |
| O4 Vice Pres University Affairs Cr. James R. Wilburn | Enrollment: 9,733 |
| 03 Vice Pres and Legal Counsel Dr. Mr. Mike O'Neal 32 Vice Pres Adminy Affairs Dr. Ronald Stevens | Undergraduate Twition and Fees(In-State): \$0 Control: State/Local Semester |
| 45 Vice Pres Systems and Planning Br. James Penrod 07 Dean of Admissions Mr. Robert L. Fraley | Highest Offering: 2 But less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year |
| 06 Registrar Hr. Boise Bowman | Principally Bachelor's Creditable |
| 37 Director of Financial Aid Hr. Israel Rodriguez 15 Director of Personnel Hr. James C. Moore | Accreditation: HJ 02 President Dr. Lawrence A. Davis |
| 08 University Librarian | 45 Dean Student Personnel Service Mr. Robert A. Fox 10 Business Officer Mr. Raymond H. Moore |
| 30 Vice Pres of Development Mr. George C. Bales | 08 Director Learning Resources |
| 14 Actg Dir of Computer Center Dr. Jack KcManus 61 Dean of the School of Law Dr. Ronald F. Phillips | 26 acts bir of Community Services Mr. pondia achura |
| 50 Dean School of Business Dr. Kenneth L. Anderson 53 Dean of School of Education Dr. Olaf H. Tegner | 55 Asst Dean Instal Research Dr. Charles A. Duffy |
| 56 Dean Sch of Prof Studies Mr. John Watson | +*HERRITT COLLEGE |
| 49 Dean Seaver College Dr. Norman Hughes | a at the B |
| PERALT A COMMUNITY COLLEGES | County: Alameda FICE Identification: 001267 |
| | County: Alaseda Telephone (415) 531-4911 Entity Number: 1-99-159-0799-A6 Established 1953 Coed |
| *SYSTEM OFFICE | Enrollment: 9,365 Undergraduate Tuition and Fees(In-State): \$0 |
| 300 Grand Avenue, Oakland 94610 Congressional District: 8 County: Alameda FICE Identification: 001265 | control: State/Local |
| Telephone (415) 834-5500 Entity Number: 1-94-159-0799-A5 O1 Chancellor | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year |
| 10 vice Chanc Adminy-Bus Services Mr. W. B. Lovell | Principally Bachelor's Creditable |
| 05 Vice Chanc Educ Services Vacant 15 Director Personnel Relations Br. A. Curt Steffen | 02 President Nr. John B. Gletcher |
| 45 Director Personnel Operations Ms. Dorothy Parrish 26 Dir Cmty Development Relations Mr. Robert Seward | |
| 27 Director Information Office As. Beverly Kitchell | 05 Registrar Helen Bersie |
| 04 Dir Planning and Development Dr. Suzanne Adams 14 Director of Computer Center Mr. Scott D. Baldwin | 32 Dean of Student Personner Invester Williams |
| 09 Director of Analytical Studies Dr. Peter A. Selo 75 Director Vocational Education Mr. Gary E. Howard | 36 Placement Services Officel Scott Baldwin |
| | 36 Placement Services Officer |
| +*COLLEGE OF ALAMEDA | |
| 555 Atlantic Avenue, Alameda 94501 Congressional District: 9 | +*VISTA COLLEGE |
| County: Alameda FIGE Identification: 008306 Telephone (415) 522-7221 Entity Number: 1-94-159-0799-A8 | 2020 Milvia Street, Berkeley 94704 Congressional District: 8 |
| vershing fairless the tree theretail address the second | |

| County: Alameda FICE Identification: 029106 Telephone (415) 841-8431 Entity Number: 1-94-159-0799-18 Established 1974 Coed Enrollment: 6,359 | Accreditation: WJ, #DA, RSTH O1 President |
|--|---|
| Undergraduate Tuition and Fees (In-State): \$0 Control: State/Local Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: 8WJ | 37 Director Student Affairs |
| 02 President Mr. Bichard A. Ricca 05 Dean Instr Development Service Mr. Richard A. Ricca Ms. Mary R. Hoyer | 51 Director Academic Affairs Dr. Pedro R. Luna |
| 07 Dean Stdnt-Community Services | RIVERSIDE CITY COLLEGE 4800 Magnolia Avenue, Riverside 92506 |
| 27 Coordinator Instruction | Congressional district: 36 County: Riverside FICE Identification: 001270 Telephone (714) 684-3240 Entity Number: 1-95-600-0929-89 Established 1916 Coed Enrollment: 13,408 |
| +POINT LOWA COILEGE | Undergraduate Tuition and Pees(In-State): \$8 Control: State/Local Semester |
| 3900 Localand Drive, San Diego 92106 Congressional District: 41 | Righest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable |
| County: San Diego PICE Identification: 001262 Telephone (714) 222-6474 Entity Number: 1-95-164-4039-A1 Established 1902 | Accreditation: WJ, ADT D1 President |
| Established 1,776 Undergraduate Tuition and Fees: \$2,880 Enrollment: 1,776 Undergraduate Tuition and Fees: \$2,880 Affiliation: Church of Nazarene Highest Offering: Master's Program: Liberal Arts and General: Teacher Preparatory Accreditation: WC, NUR | 32 Dean of Student Services |
| 01 President Dr. Bill D. Draper | 27 Public Information Officer |
| 10 Business Manager | 38 Assoc Dean Student Services |
| OB Librarian | 19 Dir College Police Department Mr. Jerry Carlos 25 Director Fiscal Operations Mrs. Evelyn Patridge |
| 34 Associate Dean Students-Counseling | O6 Registrar Mrs. Sandra Wittermyer |
| | 75 Assoc Dean Occup Education |
| PORTERVILLE COLLEGE 900 South Main, Porterville 93257 Congressional District: 17 | 68 Director of Athletics Mr. James Kross 50 Director of Business Services Mr. Robert Garrett |
| County: Tulare FICE Identification: 001268 Telephone (209) 781-3130 Entity Number: 1-94-603-1257-A1 Established 1927 Coed Enrollment: 2,283 | +SADDLEBACK COMMUNITY COLLEGE |
| Undergraduate Tuition and Fees (In-State): 30 Control: State/Local Semester | 28000 Marguerite Parkway, Mission Viejo 92692 Congressional District: 40 FICE Identification: 008918 |
| Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NJ | Telephone (714) 831-4500 Entity Number: 1-95-247-9872-11 Established 1967 Cood Enrollment: 22,164 |
|)2 President Paul D. Alcantra | Undergraduate Tuition and Fees(In-State): \$0 Control: State/Local Semester Highest Offering: 2 But Less Than 4 Years |
|)5 Dean of Instruction | Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable |
| 75 Dean of Instruction | Accreditation: WJ 01 President |
| RAND GRADUATE INSTITUTE OF POLICY STUDIES | 05 Dean of Instruction Mr. William O. Jay 10 Business Manager Mr. Roy N. Earletta |
| 1700 Hain Street, Santa Monica 90406 Congressional District: 27 | 32 Dean of Students |
| County: Los Angeles FICE Identification: 010441 Telephone (213) 393-0411 Entity Number: 1-95-195-8142-A2 | 27 Public Information Director Mr. William L. Schreiber Co. Dean of Admissions and Records Mr. Robert G. Bosanko |
| Established 1970 Coed Encollment: 47 Ondergraduate Tuition and Fees; \$0 | 38 Dir Stänt Counseling-Guidance Mr. Robert E. Jacobsen 07 Dir of Admissions and Records Mr. Herman A. Schmidt 25 Dir Grants & Res Development Ms. Shelba J. Robison |
| Control: Independent Nonprofit Highest Offering: Doctorate Program: Professional | 50 Director of Business Sciences Dr. Arthur F. Croisette 51 Dean of Continuing Education Hr. Frank O. Sciarrotta |
| Highest Offering: Doctorate Program: Professional Accreditation: WC 01 Director | 57 Director of Pine Arts Mr. Monte La Bonte 68 Dir Health-Phy Ed-Recreation Mr. William L. Kelly |
| | 66 Dir Hlth Sci and Gerontology Mrs. Delphine Eschbach 54 Dir Mathematics-Engineering Mr. Calvin L. Nelson 75 Dir Voc-Technical Programs Mr. Everett L. Brewer |
| RIO HONDO COLLEGE 3600 Workman Mill Road, Whittier 90608 | 70 Director of Social Sciences Mr. William M. Williams |
| | +SAINT JOHN'S COLLEGE |
| County: Los Angeles FICE Identification: 001269 Telephone (213) 652-0921 Entity Number: 1-95-600-6673-A1 Established 1960 Coed Enrollment: 11,503 | 5118 East Seminary Road, Camarillo 93010 Congressional District: 20 |
| Undergraduate Tuition and Fees(In-State); \$0. | County: Ventura FICE Identification: 001299 |
| Control: State/Local Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable | Telephone (805) 482-2755 Entity Number: 1-95-164-2384-A Established 1939 Ren Enrollment: 204 Undergraduate Tuition and Fees: \$1,050 Affiliation: Roman Catholic Semester |
| | |
| | |
| | |
| | |
| | |

| Highest Offering: Master's Program: Liberal Arts and General; Professional Accreditation: WC, THROL | Established 1926 Coed Enrollment: 13,785 Undergraduate Tuition and Fees(In-State); \$8 |
|---|---|
| Of President | Control: State/Local Semester Mighest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Relow Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: WJ 01 President |
| SAINT MARY'S COLLEGE OF CALIFORNIA | 05 Adminy Dean Academic Affairs Dr. Byron R. Skinner 32 Dean of Students |
| Saint Mary's College, Moraga 94575 Congressional District: 8 County: Contra Costa FICF Identification: 001302 Telephone (415) 376-4411 Entity Number: 1-94-115-6599-A1 Established 1863 Coed Encollment: 2,451 Undergraduate Tuition and Fees: \$3,982 Affiliation: Roman Catholic 4-1-4 | 38 Assistant Dean of Counseling Dr. John F. Bancroft 06 Assistant Dean Admissions Mr. Sylvester R. Patrick 08 Librarian Mr. Elton E. Shell 14 Director of Computer Center Mr. Robert Kirk 75 Assistant Dean Occup Education Mr. Harry Swith |
| Highest Offering: Master's Program: Liberal Arts and General; Teacher Preparatory; | SAN DIEGO COMMUNITY COLLEGE DISTRICT |
| Professional Accreditation: WC D1 President | +*CENTRAL OFFICE 3375 Camino Del Rio South, San Diego 92108 |
| 05 Academic Vice President | Congressional District: 41 County: San Diego FICE Identification: 001273 Telephone (714) 280-7610 Entity Number: 1-95-264-4299-A4 01 Chancellor |
| 53 Director of Teacher Education Dr. Paul J. Burke 73 Director of Graduate Theology Bro. Timothy McCarthy 50 Dir Graduate Business Programs Dr. Eric Hansen 55 Dean of Extended Education Dr. Robert Roxby | 1313 12th Avenue, San Diego 92101 Congressional District: 42 County: San Diego FICE Identification: 008895 Telephone (714) 238-1181 Entity Number: 1-95-264-4299-A1 |
| 56 Dir External Degree Programs Dr. Mancy A. Dyar 61 Director Paralegal Program Dr. Mary Ann Mason | Established 1914 Coed Enrollment: 4,626 Undergraduate Tuition and Fees(In-State): \$10 |
| +SAINT PATRICK'S COILEGE P D Box 151. Mountain View 94042 Congressional District: 12 | Control: State/Local Semester Nighest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable |
| P O Box 151, Mountain View 94042 Congressional District: 12 County: Santa Clara FICE Identification: 001303 Telephone (445) 967-9501 Entity Number: 1-94-115-6594-A1 Established 1898 Men Enrollment: 44 Undergraduate Tuition and Fees: \$1,300 Affiliation: Roman Catholic Quarter Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Professional Accreditation: WC 01 President | Accreditation: WJ 02 President |
| 08 Librarian | 7250 Mesa College Drive, San Diego 92111 Congressional District: 41 |
| +SAINT PATRICK'S SEMINARY | County: San Diego FICE Identification: 001275 Telephone (714) 279-2300 Entity Number: 1-95-264-4299-A3 Established 1962 Coed |
| 320 Middlefield Rcad, Menlo Park 94025 Congressional District: 12 County: San Mateo FICE Identification: 010074 Telephone (415) 325-5621 Entity Number: 1-94-115-6604-A1 Established 1894 | Enrollment: 8,713 Undergraduate Tuition and Pees(In-State): \$4 Control: State/Local Bighest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable |
| Enrollment: 83 Undergraduate Tuition and Fees: \$0 Affiliation: Roman Catholic Quarter Highest Offering: Beyond Haster's But Less Than Doctorate: No Undergraduates Program: Professional | Accreditation: WJ, #ADVET, DA, HRT, PTAA, RAD 02 President |
| Accreditation: MC, THEOL O1 Rector | OB Librarian |
| 36 Director of Field Ed | +*SAN DIEGO MIRAMAR COLLEGE |
| SAN BERNARDING VALLEY COLLEGE | 10440 Black Mountain Road, San Diego 92126 Congressional District: 43 County: San Diego PICE Identification: 012662 |
| 701 S Mount Vernon Avenue, San Bernardino 92410 Congressional District: 36 | Congressional District: 012662 County: San Diego PICE Identification: 012662 Telephone (714) 271-7300 Entity Number: 1-95-264-4299-A6 Established 1969 Enrollment: 1,177 |
| County: San Bernardino | undergraduate Tuition and Pees (In-State) |
| Telephone (714) 888-6511 Entity Number: 1-95-600-2/54-A2 | |
| | |

```
O2 Dir Cuty College Skills Center..... Mr. Thomas R. Henderson O2 Dir Mission C C Center..... Mr. Hario J. Barios O2 Dir Downtown C C Center..... Dr. Carolyn S. Biesiadecki O2 Interm Dir Chinatown C C Ctr..... Mr. Sam Hom 55 Dean Eve & Summ Sch-Cty C..... Mr. Warren R. White
 +SAN FRANCISCO COLLEGE OF MORTUARY SCIENCE
     1450 Post Road, San Francisco 94109
                                                                    Congressional District: 6
FICE Identification: 001277
Entity Number: 1-94-115-6609-A1
     County: San Francisco I Telephone Entit Established Incollment: 0 Undergra Control: Organized as Profit Making dighest Offering:
                                                              Undergraduate Tuition and Peos: $0
      Accreditation: WJ, FUSER
 SAN FRANCISCO CONSERVATORY OF MUSIC
      1201 Ortega Street, San Francisco 94122
Congressional District; 6
County: San Francisco FICE Identification: 001278
Telephone (415) 564-8086 Entity Number: 1-94-115-6610-AE
Established 1917 Undergraduate Tuition and Pees: $4,135
Control: Independent Nonprofit Semester
Highest Offering: Master's
Program: Liberal Arts and General; Professional
Accreditation: WC, MUS
01 President Milton Salkind
05 Dean Richard Howe
10 Director of Administration Pat Berkowitz
06 Director of Student Services Colleen Katzowitz
08 Librarian Viola Hagopian
26 Director of Public Relations Diana Cohen
                                                               Congressional District; 6
FICE Identification: 001278
Entity Number: 1-94-115-6610-41
 SAN FRANCISCO THEOLOGICAL SEMINARY
     2 Kensington Road, San Anselmo 94960
Congressional District: 5
FICE Identification: 001279
Entity Number: 1-94-115-6302-41
 +SAN JOAQUIN DELTA COLLEGE
     5151 Pacific Avenue, Stockton 95207
Congressional District: 14
PICE Identification: 001280
Entity Number: 1-94-600-0531-A4
```

```
+SAN JOSE EIBLE COLLEGE
   P 0 Box 1090, San Jose 95108 Congressional District: 13
County: Santa Clara FICE Identification: 001281
Telephone (408) 293-9058 Entity Number: 1-94-127-9803-A1
Established 1939 Coed
Enrollment: 210 Undergraduate Tuition and Fees: $1,448
Enrollment: 210 Undergraduate Tuition and Fees: $1,448
Affiliation: Multiple Protestant Denominations Quarter
Highest Offering: 4 or 5 Year Baccalaureate
Program: Professional
Accreditation: BI Dr. Charles E. Boatman
05 Academic Dean Dr. Mr. Robert R. Sargent
32 Dean of Student Affairs Mr. Mike Bowman
30 Director of Development Mr. Mike Baxson
06 Director Admissions-Registrar Mrs. Leeanna P. Meserve
08 Assistant Librarian Krs. Stella Satern
                                                                                              *CANADA COLLEGE
                                                                                                 County: San Mateo FICE Identification: 006973
Telephone (415) 364-1212 Entity Number: 1-94-600-2468-A7
Established 1968 Coed
Enrollment: 8,783
                                                                                                 4200 Farm Hill Blvd, Redwood City 94061
                                                                                              Undergraduate Tuition and Fees(In-State): $0
cal
SAN JOSE COMMUNITY COLLEGE DISTRICT
*SYSTEM OFFICE
+ *EVERGREEN VALLEY COLLEGE
  County: Santa Clara FICE Identification: 012452
Telephone (408) 274-7900 Entity Number: 1-94-602-0929-B7
Established 1975 Coed
Enrollment: 5,676
   3095 Yerba Buena Road, San Jose 95121
                                                                                               +*COLLEGE OF SAN MATEO
                                                                                                 1700 West Hillsdale Blvd, San Mateo 94402

Congressional District: 11
County: San Mateo FICE Identification: 001161
Telephone (415) 574-6161 Entity Number: 1-94-600-2468-M9
Established 1922 Coed
Enrollment: 15,063

Undergraduate Tuition and Fees(In-State): $6
undergraduate Tuition and Fees(In-State): $10
                                                                                              Undergraduate Tuition and Fees(In-State): $8
*SAN JOSE CITY COLLEGE
   2100 Moorpark Avenue, San Jose 95128
                                    Congressional District: 10
FICE Identification: 001282
Entity Number: 1-94-602-0929-A2
   County: Santa Clara
Telephone (408) 298-2181
Established 1921
Enrollment: 12,493
Undergraduate Tuition and Fees(In-State): $10
                                                                                                  3300 College Drive, San Bruno 94066
                                                                                                                           Congressional District: 11
FICE Identification: 007713
5-7000 Entity Number: 1-94-600-2458-A8
                                                                                                 County: San Mateo
Telephone (415) 355-7000
Established 1989
Enrollment: 6,705
                                                                                              Undergraduate Tuition and Fees(In-State): $0
SAN NATEO COUNTY CONMUNITY COLLEGE DISTRICT
 **SYSTEM OFFICE
```

| The At Print 19 State And \$2106 Compressional District 19 22 Annual Print 19 State 1 | | |
|---|--|--|
| Date State | 17th at Bristol, Santa Ana 92706 Congressional District: 38 County: Orange FICE Identification: 001284 | 75 Dean Occupational Education Herbert L. Schlackman 51 Adminv Dean Cmty Serv-Students Berbert E. Roney 50 Coordinator of Business |
| Controls (tates) and Grayandonks Tuttion and PressCarter 2 Pages Righnest Officing 2 Due 10se than 4 Four 2 Pages Righnest Officing 2 Due 10se than 4 Four 3 Pages Righnest Officing 2 Due 10se than 4 Four 3 Pages Righnest Officing 2 Due 10se than 4 Four 3 Pages Righnest Officing 2 Due 10se than 4 Four 3 Pages Righnest Officing 2 Due 10se than 4 Four 3 Pages Righnest Officing 2 Due 10se than 4 Four 3 Pages Righnest Officing 2 Due 10se than 4 Four 3 Pages Righnest Officing 3 Due 10se than 4 Four 3 Pages Righnest Officing 3 Due 10se than 4 Four 3 Pages Righnest Officing 3 Due 10se than 4 Four 3 Pages Righnest Officing 3 Due 10se than 4 Four 3 Pages Righnest Officing 3 Due 10se than 4 Four 3 Pages Righnest Officing 3 Due 10se than 4 Four 3 Pages Righnest Officing 3 Due 10se than 4 Four 3 Pages Righnest Officing 3 Due 10se than 4 Four 3 Pages Righnest Officing 3 Due 10se than 4 Four 3 Pages Righnest Officing 3 Due 10se than 4 Four 3 Pages Righnest Officing 3 Due 10se than 4 Pages Righn | Bstablished 1915 Coed | 00 Dean Hummanities John H. Cashin |
| Foot may restrict Conceptional scales Bachsorts; 2-Teac Accellation May Accellation May Accellation May Foot Control Section May Foot Control Section May Foot Market Marke | Undergraduate Tuition and Fees(In-State): \$0 Control: State/Local Semester | SANTA ROSA JUNIOR COLLEGE |
| Second Student Lifeties | Program: Terminal Occupational Below Bachelor's: 2-Year | |
| La Time Free Stadent Affeire. Dr. Hend I. Nogres Dr. Vice Free Acadesic Affeire. Dr. Richard A Seed Dr. Vice Free Acadesic Affeire. Dr. Richard A Seed Dr. Backer Al Services. Mr. Gilbert Acree Dr. Backer Al Services. Mr. Gilbert Acree Dr. Backer Al Services. Mr. Gilbert Acree Dr. Backer Al Services. Mr. Dr. Richard A. Backer J. Amoro Send Support Services. Mr. Dr. Balland R. Backer J. Amoro Send Support Services. Mr. Dr. Balland R. Booppil Dr. Backer Al Services. Mr. Dr. Balland R. Booppil Dr. Backer Al Services. Mr. Dr. Balland R. Booppil Dr. Backer Al Services. Mr. Dr. Balland R. Booppil Dr. Backer Al Services. Mr. Dr. Backer Al Services. Mr. Clarence Fausa- J. Amoro Send Student Louis. Mr. Dones Al Services. Mr. Mills Wiler J. Amoro Send Student Statistics. Mr. Dones Al Services. Mr. Mills Wiler J. Back Dread Student Statistics. Mr. Dones Al Services. Mr. Mills Wiler J. Send Corporational Student Statistics. Mr. Dr. Berling Mr. Services. Mr. Mills Wiler J. Send Corporational Student Statistics. Mr. Lees L. Expect J. Send Corporational Student Statistics. Mr. Lees L. Expect J. Send Corporational Student Statistics. Mr. Lees L. Expect J. Send Corporational Student Statistics. Mr. Lees L. Expect J. Send Corporational Student Statistics. Mr. Lees L. Expect J. Send Corporational Student Statistics. Mr. Lees L. Expect J. Send Corporational Statistics. Mr. Send Research J. Send Statistic | Accreditation: WJ | County: Sonoma FICE Identification: 001287 |
| Some Name Commentage Contends of Prince Lawrence Control States/cond Lawrence Commentage Contends of Same Name Commentage Contends of Same Con | 03 Vice Pres Student Affairs Dr. Heal L. Rogers 10 Vice Pres Fiscal Affairs Dr. Robert Matthew | Established 1918 Coed Enrollment: 16,877 |
| 37 Dean Abdimations—Assessanch. 38 Dean of Commercial Commercial Bolovy Backslot's; 2-Ferr 18 Dean Abdimation of Commercial Commercial Bolovy Backslot's; 2-Ferr 18 Dean Occase of Linker; Services. 30 Dean December of Linker; Services. 31 Among Dean-Student Activities. 32 Among Dean-Student Activities. 33 Among Dean-Student Activities. 34 Dean Occase Student Activities. 35 Dean Dean Student Activities. 36 Dean Dean Student Activities. 37 Dean Occase Student Activities. 38 Dean Dean Occase Student Commercial Dean Dean Dean Dean Dean Dean Dean Dean | 00 Director of Piscal Services Hr. Gilbert Horeno | Control: State/Local Semester |
| So not occurred to the property of the propert | 07 Dean Admissions-Research Dr. Harold H. Bateman | Program: Terminal Occupational Below Bachelor's; 2-Year |
| 10 Director of Computer Services. C. Jack V. Bosglio 11 Alexer Dame Student Activities. At. Design Section 11 Alexer Dame Student Activities. At. Design Section 11 Alexer Dame Student Activities. At. Section 12 Dame Student Activities. Bt. Section 13 Dame Student Students. Bt. Section 14 Dame Student Students. Bt. Section 15 Dame Student Students. Bt. Section 15 Dame Student Students. Bt. Section 16 Dame Student Students. Bt. Section 17 Dame Students. Bt. Section 17 Dame Student Students. Bt. Section 18 Director Cappes Security. Bt. Section 18 Director Cappes Security. Bt. Section 19 Direct | 38 Dean of Counseling | Accreditation: HJ, DA, RAD, RSTH |
| 32 American Data Student Activities | 14 Director of Computer Services Mr. Jack V. Breglio | 01 President Dr. Roy Mikalson 05 Vice Pres for Academic Affairs Mr. Clarence Tauzer |
| Shatha Beas Cont Manchion. M. M. George Gebech 71 Deas Compational Discretion in Mishington P. Browned 83 Deas Applitts and Sci Division. Dr. Mosean Coxolonal 84 Deas Applitts and Sci Division. Dr. Mosean Coxolonal 85 Deas Paplitts and Sci Division. Dr. Mosean Coxolonal 85 Deas Paplitts and Sci Division. Br. Dean R. Strenger 86 Deas Fay Mishington. Br. Dean R. Strenger 86 Deas Fay Mishington. Br. Dean R. Strenger 85 Deas Sci-Technical Division. Br. Dean R. Strenger 85 Deas Sci Pay Mishington. Br. Dean R. Strenger 85 Deas Fay Mishington. Br. Dean R. Dean R. Strenger 85 Deas Fay Mishington. Br. Dean R. Strenger 85 Deas Fay Mishington. Br. Dean R. Dean R. Strenger 85 Deas Fay Mishington. Br. Dean R. Dean R. Strenger 85 Deas Fay Mishington. Br. Dean R. | 32 Assoc Dean-Student Activities Hr. Donald McCain | |
| 7. Deas Occupational Education. Ms. Kenkhy J. Desk 19 Deas Social Sciences Division. Ms. Donna Parama (17 Deas Social Sciences Division). Ms. Donna Parama (17 Deas Social Sciences Division). Ms. Dens N. Steenger (18 Deas Social Sciences Division). Ms. Dens N. Steenger (18 Deas Social Sciences Division). Ms. Dens N. Steenger (18 Deas Parama Cart Collide (18 Deas Parama Cart Cart Collide (18 Deas Parama Cart Cart Cart Cart Cart Cart Cart Car | 51 Adminy Dean Cont Education Mr. George Osborn | 06 Asst Dean Admis and Records Mr. John Rooney |
| 57 Bean Hemalitics Birision. Dr. Bocaam Coccion 78 Bean Scalia Educace Sulvision. Br. Lee S. Lapyor 78 Bean Scalia Educace Sulvision. Br. Lee S. Lapyor 58 Pean Pay Ed and Atletics. Sr. Douglas Gorris 59 Bean Pay Ed and Atletics. Sr. Douglas Gorris 50 Bean Pay Ed and Atletics. Sr. Douglas Gorris 50 Bean Pay Ed and Atletics. Sr. Douglas Gorris 51 Page St. Douglas Gorris 52 Page St. Douglas Gorris 53 Page St. Douglas Gorris 54 Page St. Douglas Gorris 55 Page St. Douglas Gorris 56 Bean Pay Ed and Atletics. Sr. Douglas Gorris 56 Bean Pay Ed and Atletics. Sr. Douglas Gorris 57 Control States Page St. Douglas Gorris 58 Page St. Douglas Gorris 59 Page St. Douglas Gorris 59 Page St. Douglas Gorris 50 Page St. Douglas Gorris 50 Page St. Douglas Gorris 51 Page St. Douglas Gorris 51 Page St. Douglas Gorris 52 Page St. Douglas Gorris 53 Page St. Douglas Gorris 54 Page St. Douglas Gorris 55 Page St. Douglas Gorris 56 Page Page St. Douglas Gorris 56 Page Page St. Douglas Gorris 57 Page St. Douglas Gorris 58 Page St. Douglas Gorris 58 Page St. Douglas Gorris 59 Page St. Douglas Gorris 59 Page St. Douglas Gorris 59 Page St. Douglas Gorris 50 Page St. Dou | 75 Dean Occupational Education Hs. Kathy J. Lusk | 32 Dean of Student Services Mr. Kenneth Holback |
| 72 Dean Sci-Technical Division Rr. Dean R. Streeger 60 Bear Phy Ma and Athabetics Br. Dean R. Streeger 60 Bear Phy Ma and Athabetics Br. Dean R. Streeger 60 Bear Phy Ma and Athabetics Br. Dean R. Streeger 60 Bear Phy Ma and Athabetics Br. Dean R. Streeger 60 Bear Phy Ma and Athabetics Br. Dean R. Dean R. Streeger 60 Bear Phy Market Br. Dean Resident Br. Dean Res | 57 Dean Humanities Division Dr. Roseann Cacciola | 36 Coord Work Experience Mr. Henry Gronroos |
| SAFTA BREBBA CITY COLIRGE 19 Director Capues Source; 19 Safta Barbara 20109 72 Cliff Drive, Sasta Barbara 20109 72 Cliff Drive, Sasta Barbara 20109 73 ABBE Dann's Valed Lincin: 18 18 18 19 19 19 19 19 | 72 Dean Sci-Technical Division Hr. Dean R. Strenger | |
| SANTA BARBARA CITI COLLEGE 72 Cliff Drive, Santa Barbara 93109 Comby, Santa Barbara Program Congressional District: 19 19 19 19 19 19 19 19 | 68 Dean Phy Ed and Athletics Mr. Douglas Gorrie | |
| 721 Cliff Drive, Santa Barbara 93109 Comety: Santa Rathura PICE Identification: 001235 Telaphose (605) 954-0561 Entity Sumber: 1995-600-0940-12 Enthibaded 1908 Comety: Santa Rathura PICE Identification: 001235 Telaphose (605) 954-0561 Entity Sumber: 1995-600-0940-12 Enthibaded 1908 Comety: Santa Rathura Comety: Santa Rathura PICE Identification: 001236 Telaphose (605) 954-0561 Entity Sumber: 1995-600-0940-12 Enthibaded 1908 Comety: Santa Rathura Program: Terminal Occupations I Below Santa Cometal Highest Offerings: 2 But Leas Than 4 Tears Program: Terminal Occupations I Below Santa Cometal Program: Terminal Occupations I Below Santa Cometal Comety: Los Angeles PICE Identification: 091286 Tallian Dead of Santa Cometal Comety: Los Angeles PICE Identification: 091286 Tallian Dead of Santa Cometal Santa Cometal Comety: Los Angeles PICE Identification: 091286 Tallian Dead of Santa Cometal Santa Cometal Comety: Los Angeles PICE Identification: 091286 Tallian Dead of Santa Cometal Comety: Los Angeles PICE Identification: 091286 Tallian Dead of Cometal Santa Cometal Comety: Los Angeles PICE Identification: 091286 Tallian Dead of Cometal Santa Cometal Comety: Los Angeles PICE Identification: 091286 Tallian Dead of Cometal Santa Cometal Comety: Los Angeles PICE Identification: 091286 Tallian Dead of Cometal Santa Cometal Cometal S | SANTA BARBARA CITY COLLEGE | 26 Public Information Officer Hrs. Mary Carey |
| County: Santa Bathers County: Santa Bathers FicE Identification: 012255 Sanciate Deen Ober Northing Programs. Nrs. Ocean Borosky Table North State 193 | | 49 Assistant Dean of Instruction Dr. Ernest Martinez |
| Retablished 1998 Batcollaent: 8,110 Control: State/Local Highest Offering; 2 Dat Less Than 4 Years County: Los Angeles PICE Identification: 001288 Highest Offering; Dottorate; No Undergraduates Program; Tersian County Highest Offering; Dottorate; No Undergraduates Program; Tersian Local Program; Highest Offering; Dottorate; No Undergraduates Program; Tersian Local Program; Highest Offering; Dottorate; No Undergraduates Program; Tersian Local Program; Highest Offering; Dottorate; No Undergraduates Program; Tersian Local Program; Highest Offering; Dottorate; No Undergraduates Program; Tersian Local Program; Highest Offering; Dottorate; No Undergraduates Program; Tersian Local Program; Highest Offering; Dottorate; No Undergraduates Program; Tersian Lo | Congressional District: 19 | 66 Dir Assoc Deg Hursing Program Mrs. Joan Borecky |
| Sentrolisent: 9,119 Control: Staty Dear Descriptions and Pees(In-State): 310 Control: Staty Dear Offering Coult Less Than & Years Frincipally Becholor's Creditable Coreditation: WA, AbNUR, #DH, #ADD 1) President 10 Abnur Dear of Instruction 10 Abnur Dear Student Services 10 Absilve Dear Alaks and Records 10 Assistant to the President 11 Affirs Active President 12 Admin Dear Dear Dear Dear Dear Dear Dear Dear | Telephone (805) 965-0581 Entity Number: 1-95-600-0940-A2 | // Associate Dean of Instruction Mr. Charles Beiden |
| Control: State/Local Eighest Offering: 2 Data base Than Y years Eighest Offering: 2 Data base Than Y years Principally Backeloris Craditable Acceditation: WA, ADNER, BDL, | Enrollment: 8,114 | +SCHOOL OF THEOLOGY AT CLAREMONT |
| Ingoest Offerlings 2 But Less Than 4 Tears Programs Terminal Decompational Bellow Backelor's; 2-Year Programs Terminal Decompational Bellow Backelor's; 2-Year Accreditation: MJ, ADNUM, ED1, BBL Accreditation: MJ, ADNUM, ED1, BBL Offers and the State of Bus Services. MR. Charles I. Hannon 22 Abs inv Bean of Instruction. MR. Pat I. Hughla I Asst Supt of Bus Services. MR. Charles I. Hannon 23 Abs inv Bean of Instruction. MR. Pat I. Hughla I Asst Supt of Bus Services. MR. Charles I. Hannon 24 Abs inv Bean Student Services. MR. Charles I. Hannon 25 Abs inv Bean Student Services. MR. Lannel Orco 26 Abs inv Bean Student Services. MR. Lannel Orco 27 College Information Officer MR. James M. Willias M. Whitsore 28 Good Place and Flam Aids. MR. Willias M. Whitsore 29 State Dean Heav Col-Suas Sess MR. Willias M. Cordero 30 Head Courselor. MR. Millias M. Mr. Willias D. Cordero 31 Bed Courselor. MR. Millias M. Willias M. Cordero 32 Massitant to the Frocessing. MR. Willias M. Willias M. Cordero 33 Head Courselor. MR. Millias M. Hannold MR. P. James M. Willias M. Cordero 34 Head Courselor. MR. Millias M. Hannold MR. P. James M. Willias M. Cordero 35 Asst Dean Heav Col-Suas Sess MR. Millias M. Hollow MR. Salvand Dean of Cont Education MR. P. Bartin Mosco MR. Salvand Dean of Cont Education MR. P. Millias M. Mr. Millias M. Cordero MR. Millias M. Mr. Millias M. Mr. Millias M. Mr. Millias M. Millias M. Mr. Millias M. Millias M. Mr. Millias M. Mill | Control: State/Local Semester | 1325 N College Avenue, Claremont 91711 |
| Principally Bachelor's Creditable Accreditation: MJ, ADNUB, SND, ADN, ADNUB Of Prosident | | Congressional District: 35 |
| OF Add in Dean of instruction. Dr. David H. Mertes Shallow Dean of instruction. Mr. Pat L. Hughla Set Sup of Sus Services. Mr. Charles L. Hanson Shall Dean Admiss and Secords. Mr. Charles L. Hanson Shall Dean Admiss and Secords. Mr. Daniel Ord Assistant to the President. Mr. Burton P. Hiller Shallow Director of Data Processing. Mr. William N. Whitnore Compensation Officer. Mr. Daniel Ord Code Information Officer. Mr. Daniel Ord Shall Dean Admiss and Secords. Mr. William J. Cordero Code Place and Finan Aids. Mr. William J. Cordero Shallow Dean of Cont Education. Mr. Vicylin L. Rowley Shall Monica Ccllist Santa Monica Ccllist Santa Monica Ccllist County Los Angeles FICE Identification: 001285 Tolephone [213] 450-5150 Entity Runher: 1-95-276-7537-Ai Entollaent: 17,435 Control: State-Local Highest Offering: 2 But Less Than 4 Years Frogram: Terrainal Occupational Below Bachelor's; 2-Year Frincipally Bachelor's Creditable Accorditation: NJ President Admiss Senseter Mr. Schard L. Moore Of Asst Dean Student Activities. Mr. Schard L. Moore Of Asst Dean Student Activities. Mr. Schard L. Moore Of Asst Dean Student Activities. Mr. Schard L. Moore Of Asst Dean Student Activities. Mr. Schard L. Moore Of Asst Dean Student Activities. Mr. Schard L. Moore Of Asst Dean Student Activities. Mr. Schard L. Moore Of Asst Dean Student Activities. Mr. Schard L. Moore Of Asst Dean Student Activities. Mr. Schard L. Moore Of Asst Dean Student Activities. Mr. Schard L. Moore Of Asst Dean Student Activities. Mr. Schard L. Moore Of Asst Dean Student Activities. Mr. Schard L. Moore Of Asst Dean Student Activities. Mr. Schard L. Moore Of Asst Dean Student Activities. Mr. Schard L. Moore Of Asst Dean Student Activities. Mr. Schard L. Moore Of Asst Dean Student Activities. Mr. Schard L. Moore Of Asst Dean Student Activities. Mr. Schard L. Moore Of Asst Dean Student Activities. Mr. Schard L. Moore Of Asst Dean Student Activities. Mr. Marker Dean Admission Process. Mr. Marker Dean Admission Process. Mr. Mr | Principally Bachelor's Creditable | Telephone (714) 626-3521 Entity Number: 1-95-190-4355-11 |
| 12 Asst Supt of Biss Services | Ul President | Enrollment: 216 Undergraduate Tuition and Fees: \$0 |
| Ob Amst Dean Admis and Becords. Mrs. Lynda F. Rodrigues Od Amstrant to the President Mr. Burton F. Hill 15 Affirs Actn-Personnel Director Mr. Daniel Orco 14 Director of Data Processing. Mr. Williams F. Whiton 27 Callege Information Officer. Mr. James M. Williams 37 Coord Place and Finan Aids. Mr. Williams J. Corden Of Libratian. Mr. Williams J. Corden Of President Administration. D. Dr. Richard W. Cain Of President Administration. D. Dr. Daseph Hoogd Of Dean Mr. Williams J. Corden Of Dean Of Alm Mrs. Christine Athans Of Labour President Administration. D. Dr. Richard W. Cain Of President Administration. D. Dr. Dr. Deseph Hoogd Of President Administration. D. Dr. Richard W. Cain Of President Administration. D. Dr. Ric | 10 ASSI Supt of Bus Services Ar. Charles L. Hanson | Highest Offering: Doctorate; No Undergraduates |
| Of President. Sr. Burton P. Hiller 15 Affire Acth-Personnel Director. M. R. Daniel Droc 16 Date of Data Processing Mt. William M. Whitacre 17 Cond Note of Data Processing Mt. William M. Whitacre 18 Charles and Flams Adds. Mr. William J. Cordero 18 Librariam. Mr. Gased M. William J. Cordero 19 Elthrariam and Flams Adds. Mr. William J. Cordero 19 Elthrariam and Flams Adds. Mr. William J. Cordero 19 Elthrariam and Flams Adds. Mr. William J. Cordero 19 Elthrariam and Flams Adds. Mr. William J. Cordero 19 Elthrariam and Flams Adds. Mr. William J. Cordero 19 Elthrariam and Flams Adds. Mr. William J. Cordero 19 Elthrariam and Flams Adds. Mr. William J. Cordero 19 Elthrariam and Flams Adds. Mr. William J. Cordero 19 Elthrariam and Flams Adds. Mr. William J. Cordero 19 Elthrariam and Flams Adds. Mr. William J. Cordero 19 Elthrariam and Flams Adds. Mr. William J. Cordero 19 Elthrariam and Flams Adds. Mr. William J. Cordero 19 Elthrariam and Flams Adds. Mr. William J. Cordero 19 Flams Acthory and Mr. J. Cordero 19 Elthrariam and Flams Adds. Mr. William J. Cordero 19 Flams Acthory and Mr. J. Cordero 19 Fl | Ob Asst Dean Admis and Records Hrs. Lynda P. Rodrigues | |
| 15 Director of Data Processing | ID AIRITH ACth-Personnel Director Hr. Daniel Oroz | 01 President Dr. Richard W. Cain |
| 30 Vice Pres for Development. Mr. J. Richard Palser 30 Librarian. Ms. Virginia L. Roviey 38 Head Counselot. Mr. Glenn Gaston 51 Adain Dean of Cort Education Dr. Hattin M. Bobgan 55 Asst Dean Bre Col-Suma Sess. Mr. John B. Romo 66 Asst Dean Bre Col-Suma Sess. Mr. John B. Romo 67 Asst Dean Bre Col-Suma Sess. Mr. John B. Romo 68 Asst Dean Health Occupant Career Ed. M. Hr. Melvin J. Zikins 66 Asst Dean Health Occupant Career Ed. Mr. Helvin J. Zikins 66 Asst Dean Health Occupant Career Ed. Mr. Helvin J. Zikins 66 Asst Dean Health Occupant Career Ed. Mr. Helvin J. Zikins 66 Asst Dean Health Occupant Career Ed. Mr. Helvin J. Zikins 66 Asst Dean Health Occupant Career Ed. Mr. Helvin J. Zikins 67 Depone (213) 450-5150 Entity Number: 1-95-276-7537-B1 Enrollment: 17,435 Control: State/Local Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Eachelor's; 2-Year Principally Bachelor's Creditable Accreditation: WJ Of Asst Super intendent Education Richard L. Moore Of Asst Dean Student Activities Rorican Richard L. Moore Of Asst Dean Student Activities Rorican Richard L. Moore Of Asst Dean Student Activities Rorican Richard L. Moore Of Asst Dean Student Activities Rorican Richard L. Moore Of Asst Dean Activities Rorican Richard L. Moore Of Asst Super intendent Education Richard L. Moore Of Asst Super intenden | 2/ College Information Officer | 05 Dean Dr. Joseph Hoogh |
| Sa Assignment of Cont Education Hartim H. Bobgan 55 Asst Dean Eve Col-Susw Sess Hr. John B. Rono 75 Asst Dean Eve Col-Susw Sess Hr. John B. Rono 75 Asst Dean Eve Col-Susw Sess Hr. John B. Rono 75 Asst Dean Eve Col-gram Sess Hr. John B. Rono 75 Asst Dean Realth Occupant Career Ed Hr. Helvin J. Elkins 66 Asst Dean Health Occupations Hiss Shirley L. Conklin 1900 Pico Boulevard, Santa Monica 90405 SANTA MONICA CCLLEGE County: Los Angeles Congressional District: 17 County: Los Angeles FIEE Identification: 001286 Tolephone (213) 450-5150 Entity Number: 1-95-276-7537-A1 Eatablished 1929 Enrollment: 17,435 Control: State/Local Undergraduate Tuiticn and Fees(In-State): 330 Senseter Principally Backelor's Creditable Accreditation: WJ Program; Tersinal Occupational Below Backelor's; 2-Year Principally Backelor's Creditable Accreditation: WJ Of Asst Superintendent Education James B. Fugla 10 Asst Superintendent Education James B. Fugla 10 Asst Superintendent Education James B. Fugla 10 Asst Dean Student Activities Nonana Curry 36 Vice Pres Stdnt Fers Services Archie M. Norrison 15 Adalatv Dean Personnel Services Benite D. Heley 15 Personnel Officer Ms. Lesite A. Windsach Constitution and Records Gordon A. Newman 38 Dean Counseling and Guidance Donald F. Bleeker 10 Agreement Principal Benite D. Fleeker 10 Librarian Donald E. Krehniel 49 Dean of Adaission and Records Donald E. Krehniel 49 Dean of Sath and Sciences Dorable E. Dorable E. Marker P. Dorable S. Hr. Bleeker 10 Bortcher Merson 15 Adain Page Personnel Services Principal Benite D. Heley 10 Agree Personnel Services Principal Benite D. Heley 10 Agree Personnel Services Principal Benite D. Heley 10 Agree Personnel Services Principal Benite D. Heley 11 Agree Personnel Services Principal Benite Development Development Principal Benite Development Development Development Devel | 08 Librarian. | 30 Vice Pres for Development Mr. J. Richard Palmer |
| Asst Dean Occup and Career Ed. Mr. Holvin J. Elkins 66 Asst Dean Realth Occupations. Miss Shirley L. Conklin 67 County: Shasta Pick Identification: 001285 68 County: Shasta Pick Identification: 001285 68 County: Shasta Pick Identification: 001285 68 County: Shasta Pick Identification: 001285 69 County: Shasta Pick Identification: 001285 60 County: Shasta Pick Ide | 30 AMAI 1.000SP 10T | 08 Director of the Library Dr. James A. Overbeck |
| SANTA MONICA CCLLEGE 1900 Pico Boulevard, Santa Monica 90405 County: Los Angeles Congressional District: 27 Established 1929 Enrollment: 17,435 Control: State/Local Sensity Number: 1-95-276-7537-A1 Established 1929 Enrollment: 17,435 Control: State/Local Sensity Number: 2-Year Principally Backelor's Creditable Accreditation: WJ Of President. Of Asst Superintendent Education. Of Assoc Dean Admiss & Records. Of Assoc Dean Admiss & Records. Of Assoc Dean Admiss & Records Technician. Of Assoc Dean Admiss & Records Technician. Of Assoc Dean Admiss & General. Of Assoc Dean Admiss & General. Of Assoc Dean Admiss & General. Of Assoc | 75 Asst Dean Occup and Career Ed Mr. Helvin J. Elking | SHASTA COLLEGE |
| SANTA MONICA CCLLEGE 1900 Pico Boulevard, Santa Monica 90405 County: Los Angeles | oo Asst Dean Health Occupations Miss Shirley L. Conklin | · · · · · · · · · · · · · · · · · · · |
| 1900 Pico Boulevard, Santa Monica 90405 County: Los Angeles Congressional District: 27 FICE Identification: 001286 Telephone (213) 450-5150 Entity Number: 1-95-276-7537-A1 Established 1929 Enrollment: 17,435 Control: State/Local Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: WJ Ol President. Accreditation: WJ Ol President. OAsst Superintendent Education OAsst Superintendent Education OAsst Dean Student Activities. OAsst Dean Student Activities. Norman Curry OAMS President. Norm | SANTA HONICA COLLEGE | Congressional District: 1 |
| County: Los Angeles | 1900 Pico Boulevard, Santa Konica 90405 | Telephone (916) 241-3523 Entity Number: 1-94-600-2463-11 |
| Enzollent: 17,435 Undergraduate Tuition and Fees(In-State): 330 Control: State/Local Seasester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: WJ O1 President | | Encollment: 11,139 |
| Undergraduate Tuition and Fees(In-State): \$30 Control: State/Local Semester Highest Offering: 2 But Less Than 4 Years Program; Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: WJ Of President Vice Pres for Bus Services. Mr. Walter L. Brooks Of Asst Superintendent Education. James B. Fugle 10 Asst Superintendent Education. James B. Fugle 10 Asst Dean Student Activities. Norman Curry Of Vice Pres Stdnt Fers Service. Archie M. Morrison Of Asst Dean Personnel Services. Benita D. Haley Of Dean of Admission and Records. Benita D. Haley Of Edistrar Of Edistrar Of Registrar Of Registrar Of Dean of Nath and Science. Donald E. Kreibiel Of Dean of Nath and Science. Donald E. Kreibiel Of Dean of Nath and Science. Mr. Parker Pollock | Telephone (213) 450-5150 Entity Number: 1-95-276-7537-A1 | Control: State/Local Semester |
| Control: State/Local Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NJ O1 President | Engoliment: 17,435 | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Eelow Bachelor's: 2-Year |
| Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NJ 10 President | CONCLOT: State/LOCAL Conceptor | Principally Bachelor's Creditable Accreditation: WJ |
| Accreditation: NJ O1 President | Program: Terminal Occupational Below Bachelor's: 2-Year | 01 President Dr. Dale A. Miller 10 Vice Pres for Bus Services Nr. Kenneth B. Cerreta |
| 10 Asst Super Business Services | | 32 Vice Pres for Student Affairs Mr. Walter L. Brooks |
| 10 Asst Dean Student Activities | Vo Asst Superintendent Education. | V/ ASSOC Dean Admis & Records nr. Margaret L. Dominici |
| 36 Vice Pres Stdnt Pers Service | 00 Asst Dean Student Activities | vo Librarian |
| 07 Dean of Admission and Records | 30 Vice Pres Stunt Pers Service | 06 Chief Records Technician Ms. Leslie A. Winegar |
| OR Librarian | U/ Dean of Admission and Records Gordon & Mauman | 37 Financial Aids Officer |
| 49 Dean of Math and Science Bonald E. Krehbiel 69 Director Handicapped Services Mr. Parker Pollock | OR Librarian Bonald F. Blenker | 36 Student Placement Officer Mr. Edward Petersen |
| 49 Dean of Nath and Science Dorothy T. Relvin 75 Bonn of Warner Controls No. 21 Parket Fortook | " Dar color intoluction Process Donald P Realities | 14 Data Processing Manager |
| | 49 Dean of Nath and Science Dorothy T. Relyin | 75 Dean of Vocational Education Mr. Lloyd L. Livingston |

```
+SOUTHERN CALIFORNIA COLLEGE
         5000 Rocklin Road, Rocklin 95677 Congressional District: 1
County: Placer FICE Identification: 001290
Telephone (916) 624-3333 Entity Number: 1-94-603-1260-A1
Established 1914 Coed
Enrollment: 7,702
                                                                                                                                                                                                                                                                                           55 Pair Drive, Costa Mesa 92626 Congressional District: 40
County: Orange FICE Identification: 001293
Telephone (714) 556-3610 Entity Number: 1-95-610-2272-N1
Established 1920 Coed
                                                                                                                                                                                                                                                                                           55 Pair Drive, Costa Mesa 92626
                                                                                                                                                                                                                                                                                Undergraduate Tuition and Fees(In-State): $10
                                                                                                                                                                                                                                                                                  SOUTHERN CALIFORNIA COLLEGE OF OPIONETRY
                                                                                                                                                                                                                                                                                           2001 Associated Road, Fullerton 92631
                                                                                                                                                                                                                                                                                                                                                                                                                    Congressional District: 39
FICE Identification: 001230
Entity Number: 1-95-164-4593-A1
                                                                                                                                                                                                                                                                                           County: Orange
                                                                                                                                                                                                                                                                                          Telephone (714) 870-7226
Established 1904
Enrollment: 371
                                                                                                                                                                                                                                                                                SIMPSON COLLEGE
          801 Silver Avenue, San Francisco 94134
County: San Francisco 94134

County: San Francisco FICE Identification: 001291
Telephone (415) 334-7400. Entity Number: 1-94-133-9635-11
Established 1921 Coed
Enrollment: 285 Undergraduate Tuition and Fees: $2,150
Affiliation: Christian and Missionary Alliance Church 4-1-4
Highest Offering: Master's
Program: Liberal Arts and General: Teacher Preparatory;
Professional
Accreditation: MC, BI

Offering: Mc, BI

Offering: Master's
Offering: Master's
Program: Liberal Arts and General: Teacher Preparatory;
Professional
Accreditation: MC, BI

Offering: M
                                                                                                        Congressional District: 6
FICE Identification: 001291
Entity Number: 1-94-133-9635-11
                                                                                                                                                                                                                                                                                    +SOUTHERN CALIFORNIA INSTITUTE OF ARCHITECTURE
                                                                                                                                                                                                                                                                                           1800 Berkeley Street, Santa Honica 90404
                                                                                                                                                                                                                                                                                                                                                                                                                    Congressional District; 27
PICE Identification: 029084
Entity Number: 1-95-278-9388-A1
                                                                                                                                                                                                                                                                                 SOLANO COMMUNITY COLLEGE
          P 0 Box 246, Suisun City 94585 Congressional District: 4
County: Solano FICE Identification: 001292
Telephone (707) 864-7000 Entity Number: 1-94-600-2197-A1
Established 1945 Coed
                                                                                                                                                                                                                                                                                    +SOUTHWESTERN COLLEGE
           Enrollment: 8,907
Undergraduate Tuition and Fees (In-State): $10
                                                                                                                                                                                                                                                                                           900 Otay Lakes Road, Chula Vista 92010
                                                                                                                                                                                                                                                                                         County: San Diego File 100 Fil
```

Established 1910

Congressional District:
County: Alameda FICE Identification: 004(
Telephone (415) 845-6232 Entity Number: 1-94-119-6217Established 1904 Country Number: 1-94-119-6217Established 1904 Undergraduate Tuition and Fees: Affiliation: Unitarian Universalist Quart Highest Offering: Master's; No Undergraduates
Program: Professional Accreditation: THEOL

STATE CENTER COMMUNITY COLLEGE DISTRICT

+ + SYSTEM OFFICE

1525 East Weldon Avenue, Presno 93704

*FRESHO CITY CCLLEGE

1101 University Avenue, Fresno 93741

Congressional District: 15 FICE Identification: 001307 Entity Number: 1-94-157-4802-81 County: Fresno Telephone (209) 442-4600

| Enrollment: 15,334 |
|--|
| Undergraduate fultion and recotin bedeet, 45 |
| Control: State/Local Than W Years |
| becaring Terminal Occupational relow backeror a, 2 rear |
| principally Bachelor's Cleditable |
| |
| Accreditation: Wd, Dr. Ann, Mar. Dr. Clyde C. McCully 02 President |
| |
| |
| 10 Campus Business danaget Dr. Ivan W. Lasher 06 Assoc Dean Admin and Records Dr. Ivan W. Lasher |
| 38 Assoc Dean Counseling-Guidance |
| |
| |
| |
| 36 Dir Stant Place-Filmental Art. Hr. Gervase A. Eckenrod 50 Assoc Dean Business Division Br. Carl D. Waddle 49 Assoc Dean of Hum Division |
| |
| |
| |
| mask c toducti bit |
| 72 Assoc Dean Occup Education Mr. Gerald J. Pries |
| |
| *KINGS RIVER COMMUNITY COLLEGE |
| |
| 773 NOTER ROOMS WERE A PART TARREST CONTRACT MAINE |
| County: Presno Fig. 10entification. World Telephone (209) 638-3641 Entity Number: 1-94-157-4802-12 |
| Established 1926 Coed |
| 4.7 1.0 15.0 |
| Enrollment: 2,759 Undergraduate Tuition and Fees (In-State): \$10 Semester |
| Control: State/Local |
| programs worminal Occupational below become of as a second |
| Principally Bachelor's Creditable |
| |
| Accreditation: NJ, DA 22 President |
| |
| |
| |
| 06 Assoc bean Admis and Resources Mr. Lloyd C. Dry 08 Assoc bean Learning Resources Mrs. Freda M. Dorries 15 Personnel Manager |
| |
| no the Brook C Coc Science It is Next by Sudar |
| to the permutation of the permut |
| 75 Actg Assoc Dean-Occupational Mr. Jerry Backley |
| |
| TAFT COLLEGE |
| |
| 29 Emmons Park Drive, Taft 93268 Congressional District: 18 FICE Identification: 001309 |
| County: Kern Telephone (805) 763-4282 Entity Number: 1-95-226-6481-1 |
| Established 1922 Coed |
| |
| Undergraduate Tuition and Fees(In-State): ** |
| Control: State/Local Highest Offering: 2 But Less Than 4 Years |
| Program: Terminal Occupational Below Bachelor's: 2-Year |
| Principally Bachelor's Creditable |
| a |
| Of President |
| Dean of Institution. Services Mr. John M. Downer |
| or present the second of the s |
| 40 mars of missest Corpicate |
| ng makisa Information Coordinator Of a PUBLIS COUNTS |
| 04 Administrative Assistant |
| OD Tiberraian |
| as now a seeinm totion Afficar |
| no nime via vanicaiona Officar MES. duanita full. |
| 55 Dean Cuty Serv-Evening College Mr. Donald K. Zumbro |
| |

Coed

UNITED STATES INTERNATIONAL UNIVERSITY

10455 Pomerado Road, San Diego 92131

County: San Diego PICE Identification: 001158
Telephone (714) 271-4300 Entity Number: 1-95-186-664-11
Established 1952
Enrollment: 2,893 Undergraduate Tuition and Fees: \$3,413
Control: Independent Nonprofit Quarter
Highest Offering: Doctorate
Program: Liberal Arts and General: Teacher Preparatory:
Professional
Accreditation: MC Accreditation: WC

```
UNITERSITY OF CALIFORNIA SYSTEMMIDE ADMINISTRATION
                                                          DAVID PRERPOINT
*CENTRAL OFFICE

2200 University Avenue, Berkeley 94720 PAGE ALDER

County: Alameda County: Alameda FICE Identification: 001311

Telephone (415) 642-6000 Entity Number: 1-94-603-6493-Al

O1 President David S. Saxon

O3 Vice President of University William B. Fretter

O5 Academic Vice President Donald C. Swain

15 Vice Pres Acad-Staff Pers Rel Archie Kleingartner

10 Vice Pres Budget Plans & Rel. Thomas E. Jenkins

37 Vice Pres-Fin & Bus Management Baldwin G. Lamson

26 Spec Asst to Pres Govt Rel Lovell J. Paige

04 Exec Asst to the President James B. Kendrick Jr.
 *CENTRAL OFFICE
                                                                                                          *UNIVERSITY OF CALIFORNIA HASTINGS COLLEGE OF LAW
                                                                                                              198 McAllister Street, San Francisco 94102
                                                                                                                                                            Congressional District: 5
FICE Identification: 003947
Entity Number: 1-94-600-1347-08
 *UNIVERSITY OF CALIFCRNIA-BERKELEY
                                                                                                              County: San Francisco
Telephone (415) 557-3260
Established 1878
Enrollment: 1,470
    Berkeley 94720
County: Alameda
Telephone (415) 642-6000
Established 1868
Enrollment: 30,445
                                                   Congressional District; 8
FICE Identification: 001312
Entity Number: 1-94-600-2123-A1
                                                                                                                                         Undergraduate Tuition and Fees (In-State): $0
                                                                                                          Control: State
                             Undergraduate Tuition and Fees(In-State): $766
Quarter
Control: State
Highest Offering: Doctorate
                                                                                                           *UNIVERSITY OF CALIFORNIA-IRVINE
                                                                                                             Congressional District: 40
County: Orange FICE Identification: 001314
Telephone (714) 833-5011 Entity Number: 1-95-222-6406-A1
Established 1964 Coed
Enrollment: 10,033
                                                                                                                                      )33
Undergraduate Tuition and Fees(In-State): $768
Quarter
                                                                                                              Highest Offering: Doctorate
Program: Liberal Arts and General: Teacher Preparatory;
Professional
                                                                                                              Control: State
                                                                                                          *UNIVERSITY OF CALIFORNIA-DAVIS
                                               Congressional District: 4
PICE Identification: 001313
Entity Number: 1-94-603-6494-A1
    Davis 95616
     County: Yolo
Telephone (916) 752-1011
Established 1905
     Established 1905
Enrollment: 17,950
     Undergraduate Tuition and Fees(In-State): $769
Control: State Quarter
Highest Offering: Doctorate
```

| | Potablished 1912 Cood |
|--|--|
| *UNIVERSITY OF CALIFORNIA-LOS ANGELES | Established 1912 Enrollment: 11,183 Undergraduate Tuition and Fees(In-State): \$741 |
| 405 Hilgard Avenue, Los Angeles 90024 Congressional District: 23 | Control: State Quarter |
| County: Los Angeles PICE Identification: 001315 Telephone (213) 825-4321 Entity Number: 1-95-600-6143-A1 | Righest Offering: Doctorate Program: Liberal Arts and General; Frofessional |
| Established 1919 | Accreditation: WC, MED, RAD 02 Chancellor |
| Enrollment: 32,960 Undergraduate Tuition and Pees(In-State): \$759 Quarter | 05 Actg Vice Chanc Acad Affairs |
| Control: State | 10 Vice Chanc Bus & Finan Mgmt Herman D. Johnson |
| Program: Liberal Arts and General; Teacher Preparatory; | 04 Assistant Chancellor |
| ACCT editation: WC, ANEST, ARCH, BUS, CIPSY, *DA, DENT, ENG, * FIDEE, HSA, IPSY, LAW, LIB, MED, MICB, MRA, MT, NUR, PH, | 08 University Librarian |
| BAD, RTT, SW | in himpotor of Computer Center Edward M. Coughidh |
| U2 Chancellor | 15 Asst Vice Chanc Staff Pers Quelda H. Wilson 63 Actg Vice Chanc Health Science Harvin R. Dunn |
| DO Wine Ober Budgears Archite Roll, Untilto Ar Riisov | 56 Assoc Vice Chanc Extnd Studies William A. Wierenberg |
| 30 Vice Chanc Public Affairs | 58 Dean of Graduate Studies Manuel Rotenberg |
| 08 University Librarian | 02 Provost-Third College H. Lea Rudee |
| 13 Asst Exec Vice Chancellor Talled h. Hask 111 | 02 Provost-Revelle College Chia-Wei Woo |
| 27 Asst Vice Chanc-Pub Commun Michael T. Acadus 10 Asst Vice Chanc-Caty Safety John C. Barber | THE PROPERTY OF GRANTED BUT SEED FRANCISCO |
| 29 Asst Vice Chanc-Alumni Rei Stanley Chin | *UNIVERSITY OF CALIFORNIA-SAN FRANCISCO |
| 07 Dir-Undergrad Adtis & Rel Sch Rae 1. Siporin 09 Assoc Dir of Plan-Instal Res Gerald R. Kissler | Third Ave and Parnassus, San Francisco 94143 Congressional District: 5 |
| on the Contract & Grant Admin Terence & remembers | County: San Francisco FICE Identification: 001319 Telephone (415) 666-9000 Entity Number: 1-94-603-6493-16 |
| 36 Dean Place & Career Plan Ctr Charles Sundberg 37 Director Financial Aids Lawrence R. Dreyer | Established 1864 Coed |
| 14 Dir Office of Acad Computing William B. Kehl 56 Vice Chanc-Dean Grad Division Victoria A. Fromkin | Undergraduate Tuition and Fees(In-State): \$782 |
| 51 Dean of Continuing Education Leonard Preedman 56 Dean of University Extension Phillip E. Frandson | Control: State Yunter Highest Offering: Doctorate; No Lower Division Program: Terminal Occupational Below Bachelor's; Professional |
| 49 Dean of Letters and Science | |
| 53 Dean Grad School of Education John L. Goodlad | Accreditation: MC, CYTO, DENT, DH, EIETI, MED, NMT, NUR, PHAR, PTA, RAD |
| 61 Dean School of Law | 02 Chancellor Dr. Prancis A. Sooy 04 Assistant Chancellor Ms. Frances S. Petrocelli |
| 50 Dean Grad School Management J. Clayburn Laforce Jr. 70 Dean School of Social Welfare Haurice F. Connery | 05 Academic Vice Chancellor Dr. Shirley S. Chater 45 Administrative Vice Chancellor Mr. Herbert W. Suelzle |
| 52 Dean School of Dentistry | 10 Vice Chanc Bus-Fiscal Services Mr. Erick K. Erickson 06 Registrar-Admissions Officer Mr. Peter R. Massey |
| 66 Dean School of Nucsing | 08 University Librarian |
| 57 Dean College of Fine Arts Robert H. Gray 69 Dean School of Public Health Lester Breslow | 15 vice Chanc Pers & Stdnt Serv Mr. George A. Evanoff 25 Contracts and Grants Officer Mr. Stapley C. Bateman |
| | 27 hir News Serv & Publications Ms. Michela Melchdan |
| * UNIVERSITY OF CALIFORNIA-RIVERSIDE | 14 Director-Computing Services |
| 900 University Avenue, Riverside 92521 Congressional District: 36 | 56 Dean of the Graduate Division Dr. Harold A. Harper 63 Dean of Medicine Dr. Julius R. Krevans |
| Comty: Riverside PICE Identification: 001316 Telephone (714) 787-1012 Entity Number: 1-95-600-6142-A1 | 66 Dean of Nursing Dr. Margretta n. Styles 52 Dean of Dentistry Dr. John C. Greene |
| Established 1954 Coed Enrollment: 4,616 | 67 Acting Dean of Pharmacy Dr. Eugene C. Jorgensen 51 Dean of Continuing Education Hs. Lucy A. Geiselman |
| Undergraduate Tuition and Fees(In-State): \$774 Control: State Quarter | • |
| Highest Offering: Doctorate Program: Liberal Arts and General; Teacher Preparatory; | *UNEVERSITY OF CALIFORNIA-SANTA BARBARA |
| Professional | Santa Barbara 93106 Congressional District: 19 County: Santa Barbara FICE Identification: 001320 |
| Accreditation: WC | Telephone (805) 961-2311 Entity Number: 1-95-600-6145-11 |
| 05 Vice Chancellor | Established 1898 Coea Enrollment: 14,785 Undergraduate Tuition and Fees(In-State): \$850 |
| 32 Vice Chanc for Student Affairs Dr. Louis J. Leo D4 Exec Asst Chanc-Alumni Affairs Mr. Hobert C. Toll | Control: State Quarter |
| 07 Admissions Officer | Highest Offering: Doctorate Program: Liberal Arts and General; Teacher Preparatory; |
| 08 Acting University Librarian Mr. John W. Tanno 45 Budget and Planning Officer | Professional Accreditation: WC, ENG, SP |
| 27 Public Information Officer | 02 Chancellor |
| 37 Director of Financial Aids Hrs. Marilyn Ballance | 30 Assoc Vice Chanc Acad Develop Dr. Harvin Harcus 32 Vice Chanc Adminy Services Dr. Edward E. Birch |
| 71 Director of Summer Session Dr. Curtis E. Grassman 56 Dean of Extension | 45 Asst Chanc Planning & Analysis Mr. Richard W. Jensen 10 Asst Chanc Budget & Admin Hr. Roger L. Horton |
| 47 Dean Nat-Agrl Science College Dr. W. M. Bugger Jr. 49 Dean Hum and Soc Sci College Dr. David H. Warren | 26 Asst Chanc Univ Relations Hr. Robert R. Bason 06 Dean of Admissions & Registrar Dr. Charles W. McKinney |
| 58 Dean of the Graduate Division Dr. Leland M. Shannon 53 Dean School of Education Dr. Irving H. Balow | 08 University Librarian |
| 50 Dean School of Administration Hr. Stabri W. Edmunds | 36 Manager of Placement Center Mr. Neil D. Murray |
| -UNIVERSITY OF CALIFORNIA-SAN DIEGO | 14 Director of Computer Center Mr. Charles R. Lospkey 71 Dir Summ Sess & Off Cam Stdies Dr. Richard E. Oglesby |
| | 49 Dean of Letters & Science Dr. David A. Sprecher |
| La Jolla 92093 Congressional District: 43 Tounty: San Diego FICE Identification: 001317 Talento 27141 452-2211 Entity Number: 1-95-600-6148-11 | 58 Dean of the Graduate Division Dr. David S. Simonett 54 Dean of Engineering Dr. John E. Keyers |
| decimals (this are suit and are a remote to so one old at | 53 Dean Graduate School Education Dr. Naftaly S. Glassman 57 Prov College Creative Studies pr. Marvin Mudrick |
| | |
| | |
| | |
| | |
| and the second of the second o | |
| | |
| | |

```
*UNIVERSITY OF CALIFORNIA-SANTA CRUZ
                                                                                                                                                                                                                                               +UNIVERSITY OF THE PACIFIC
                                                                                                                 Congressional District: 16
PICE Identification: 001321
Entity Number: 1-94-153-9563-A1
                                                                                                                                                                                                                                                    3601 Pacific Avenue, Stockton 95211
        Santa Cruz 95064
County: Santa Cruz
Telephone (408) 429-0111
Established 1962
                                                                                                                                                                                                                                                                                                                                                                Congressional District: 14
FICE Identification: 001329
Entity Number: 1-94-115-6266-A1
                                                                                                                                                                                                                                                    County: San Joaquin
Telephone (209) 946-2011
Established 1851
Enrollment: 6,016 Un
                                                                                                                                                                                                                                           Telephone (209) 946-2011 Entity Number: 1-94-115-6266-A1 Established 1851 Coed Enrollment: 6,016 Undergraduate Tuition and Fees: $5,245 Control: Independent Nonprofit "-1-4 Highest Offering: Doctorate Program: Liberal Arts and General; Teacher Preparatory: Professional Accreditation: WC, DENT, ENG, LAW, MUS, PHAR, SP, TED 17 President. Dr. Stanley E. McCaffrey D5 Academic Vice President Dr. Clifford J. Hand 18 Vice President Mr. Clifford I. Dochterman 18 Vice President for Finance. Dr. Robert E. Winterberd 18 Dean Install Res-Univ Registr Dr. Lee C. Fennell 19 Dean of Admissions. Mr. Leslie E. Medford 19 Dean of Admissions. Mr. Leslie E. Medford 19 Dean of Note of Public Relations Mr. B. Dr. William B. Barr 18 Associate Dean of Students. Dr. William B. Barr 18 Associate Dean of Students. Miss Catherine P. Davis 25 Dir Sponsor Progs and Research Dr. Reuben W. Smith 29 Director of Plancial Aids. Mr. Paul E. Phillips 27 Publications Editor. Ms. Craig Saith 18 Director of Pacement. Mr. William J. McGregor 14 Director of Pata Processing. Mr. Jerry A. Springer 19 Director of Pata Processing. Mr. Jerry A. Springer 19 Director of Pata Processing. Mr. Jerry A. Springer 19 Director of Public Safety. Mr. Norman Askew 19 Dean of the Graduate School Dr. Rouber W. Smith 19 Dean McGeorge School of Law. Hon. Gordon D. Schaber 19 Dean School of Pharmacy. Dr. Robert L. Heyborne 19 Dean School of Engineering. Dr. Robert L. Heyborne 19 Dean School of Pharmacy. Dr. Robert L. Heyborne 19 Dean Of College of the Pacific Dr. Roy Whiteker 19 Dean Of College of the Pacific Dr. Roy Whiteker 19 Dean Of College of the Pacific Dr. Roy Whiteker 19 Dean Of College of the Pacific Dr. Roy Whiteker 19 Dean Of Continuing Education. Dr. Lawrence Murphy 19 Dean of Continuing Education. Dr. Lawrence Murphy 19 Dean of Continuing Education. Dr. Lawrence Murphy 19 Dean
          Enrollment: 6,093
                                                                                                                                                                                                                                                                                                                               Undergraduate Tuition and Fees: $5,245
Undergraduate Tuition and Fees(In-State): $831
Quarter
    +UNIVERSITY OF JUDAISM
          15600 Mulholland Dr. Los Angeles 90024

Congressional District: 23
County: Los Angeles PICE Identification: 002741
Telephone (213) 476-9777 Entity Number: 1-95-160-4064-A1
Cond.
UNIVERSITY OF REDLANDS
                                                                                                                                                                                                                                                    County: San Bernardino FICE Identification: 001322
Telephone (714) 793-2121 Entity Number: 1-95-164-3389-A1
Established 1907 Coed
Enrollment: 3,207 Undergraduate Tuition and Fees: $5,000
Control: Independent Nonprofit 4-1-4
Highest Offering: Master's
Program: Liberal Arts and General; Teacher Preparatory;
Professional
Accreditation: NC. MIS
                                                                                                                                                                                                                                              UNIVERSITY OF IA VERNE
                                                                                                                                                                                                                                                UNIVERSITY OF SAN DIEGO
                                                                                                                                                                                                                                                       Alcala Park, San Diego 92110 Congressional District: 41
County: San Diego FICE Identification: 010395
Telephone (714) 291-6480 Entity Number: 1-95-254-4535-A3
Established 1949 Coed
Enrollment: 4,123 Undergraduate Tuition and Fees: $4,050
Affiliation: Roman Catholic
Bighest Offering: Doctorate
Program: Liberal Arts and General; Teacher Preparatory;
Professional
                                                                                                                                                                                                                                                                                                                                                                Congressional District: 41
FICE Identification: 010395
Entity Number: 1-95-254-4535-A3
                                                                                                                                                                                                                                                               Professional
```

CALIFORNIA

```
UNIVERSITY OF SOUTHERN CALIFORNIA
                                                                                                           University Park, Los Angeles 90007
                                                                                                                                                        Congressional District: 28
FICE Identification: 001328
Entity Number: 1-95-164-2394-kl
                                                                                                           County: Los Angeles
Telephone (213) 743-2311
Established 1880
Enrollment: 26,902
                                                                                                                                         Undergraduate Tuition and Pees: $5,310
Nonprofit Semester
                                                                                                           Control: Independent Nonprofit Se
Highest Offering: Doctorate
Program: Liberal Arts and General: Teacher Preparatory:
Professional
                                                                                                       reditation: WC, ARCH, BUS, CLPSY, DENT, DH, ENG, IPSY, JOUR, LAW, LIB, MED, MFCD, MUS, OT, PHAR, PTA, RTT, SW, TFD
                                                                                                           Accreditation:
   UNIVERSITY OF SAN FRANCISCO
  2130 Fulton Street, San Francisco 94117
                                                   Congressional District: 5
PICE Identification: 001325
Entity Number: 1-94-115-6628-A1
                                                                                                         UNIVERSITY OF WEST LOS ANGELES
    UNIVERSITY OF SANTA CLARA
       Santa Clara 95053 Congressional District: 12
County: Santa Clara FICE Identification: 001326
Telephone (408) 984-4256 Entity Number: 1-94-115-6617-11
Established 1851 Coed
Enrollment: 7,101 Undergraduate Tuition and Fees: $3,990
Affiliation: Roman Catholic Quarter
Highest Offering: Boctorate
Program: Liberal Arts and General: Teacher Preparatory:
Professional
                                                                                                            11000 Washington Blvd, Culver City 90230
                                                                                                                                                       Congressional District: 28
FICE Identification: 009170
Entity Number: 1-95-245-8679-1
                                                                                                            Congressional District: 28

FICE Identification: 009170

Telephone (213) 204-0000 Entity Number: 1-95-245-8679-11

Established 1966
Enrollment: 779 Undergraduate Tuition and Fees: $1,500

Control: Independent Nonprofit Semester

Highest Offering: Master's

Program: Terminal Occupational Below Bachelor's: Professional
        Professional
Accreditation: WC, BUS, ENG, LAW, #HUS
    Accreditation: awc
                                                                                                         VENTURA COUNTY COMMUNITY COLLEGE DISTRICT
                                                                                                          *SYSTEM OFFICE
```

| *HOORPARK COLLEGE | 26 Dean of Community Services Dr. Alex Rudoff |
|---|--|
| 7075 Campus Road, Moorpark 93021 Congressional District: 20 County: Ventura FICE Identification: 007115 Telephone (805) 529-2321 Entity Number: 1-95-222-4338-A2 Established 1963 Coed Enrollment: 8,557 Undergraduate Tuition and Fees(In-State): \$10 | 10 Dean of Business Services |
| Control: State/Local Semester Highest Offering: 2 But Less Than 4 Years | WEST COAST BIBLE COLLEGE |
| <pre>program: Terminal Occupational Below Bachelor's: 2-Year principally Bachelor's Creditable</pre> | 6901 North Maple Avenue, Fresno 93710 |
| Accreditation: WJ 02 president | Congressional District: 17 County: Fresno PICE Identification: 009818 Telephone (209) 299-7205 Entity Number: 1-94-150-5160-A1 Established 1949 Coed Enrollment: 207 Undergraduate Tuition and Pees: \$1,550 Affiliation: Church of God Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Terminal Occupational Below Bachelor's: Professional |
| 37 Dir Student Financial Services | Accreditation: WC, BI 01 President |
| | *CENTRAL OFFICE |
| *OXNARD COLLEGE | 440 Shatto Place, Los Angeles 90020 |
| 4000 Rose Avenue, Oxnard 93030 Congressional District: 19 County: Ventura FICE Identification: 012842 Telephone (805) 488-0911 Entity Number: 1-95-148-6079-A1 Established 1975 Coed Enrollment: 5,109 Undergraduate Tuition and Fees(In-State): \$10 Control: State/Local Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: WJ 02 Actq Pres and Dean Instruction | County: Los Angeles FICE Identification: 007994 Telephone (213) 487-4433 Entity Number: 1-95-185-6344-A1 01 Pressident |
| 32 Dean Student Services | *MEST COAST UNIVERSITY MAIN CAMPUS 440 Shatto Place, Los Angeles 90020 Congressional District: 24 County: Los Angeles FICE Identification: 001336 Telephone (213) 487-4433 Entity Number: 1-95-185-6344-A1 Established 1909 Coed Enrollment: 873 Undergraduate Tuition and Fees: \$2,820 |
| +*VENTURA COLLEGE | Control: Independent Nonprofit Trimester Highest Offering: Master's |
| 4567 Telegraph Road, Ventura 93003 Congressional District: 19 | Program: Professional Accreditation: WC |
| County: Ventura FICE Identification: 001334 Telephone (805) 642-3211 Entity Number: 1-95-222-4338-11 Established 1925 Coed Enrollment: 12,179 | 01 President Dr. Bernard F. Cohlan |
| Undergraduate Tuition and Fees (In-State): \$5 Control: Local Semester | *WEST COAST UNIVERSITY ORANGE COUNTY CENTER |
| Highest Offering: 2 But less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: W.L. BSTM | 550 South Main Street, Orange 92668 Congressional District: 39 County: Orange FICE Identification: 001337 Talephone (714) 953-2700 Entity Number: 1-00-031-3706-h1 Coed |
| 02 President | Brollment: 549 Undergraduate Tuition and Fees: \$2,820 Control: Independent Nonprofit Highest Offering: Master's |
| 38 Associate Dean Counseling | Program: Professional Accreditation: SWC 02 Executive Director |
| 55 Assoc Dean Instr Evening Mr. Eric J. Nicolet | WESTERN STATE UNIVERSITY COLLEGE OF LAW |
| VICTOR VALLEY COLLEGE | *CENTRAL OFFICE |
| D O Brayer 00 Victorville 92392 Congressional District: 37 | 1111 N State College Blvd, Fullerton 92631 |
| County: San Bernardino FICE Identification: 501535 Telephone (714) 245-4271 Entity Number: 1-95-600-6576-A1 Established 1960 Coed Enrollment: 3,629 | Congressional District: 39 County: Orange FICE Identification: 029039 Telephone (714) 738-1000 Entity Number: 1-95-231-3875-A1 01 Executive Director |
| Control: State/Local Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Balow Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: WJ, ADNUR, RSTH O1 President | 03 Vice President Administration 5 Dean-Director Academic Affairs |
| 32 Dean of Students Hilliam H. Alcoln | |
| | |

The state of the s

```
*WESTERN STATE UNIVERSITY COLLEGE OF LAW CHANGE COUNTY
                                                                                                                                                                                                                                    WEST VALLEY JOINT COMMUNITY COLLEGE DISTRICT
        1111 N State College Blvd, Fullerton 92631
      County: Orange Congressional District: 39
Telephone (714) 738-1000 Entity Number: 1-95-231-3875-A1
Established 1966 Coed
Enrollment: 1,746 Undergraduate Tuition and Fees: $0
Control: Organized as Profit Making Seasester
Highest Offering: First Professional; No Lower Division
Program: Professional
Accreditation: NC
2 Vice Pres Administration
                                                                                                                                                                                                                                           44 Rast Latimer Avenue, Campbell 95008
                                                                                                                                                                                                                                  +*KISSION COLLEGE
                                                                                                                                                                                                                                          3585 Monroe Avenue, Santa Clara 95051
                                                                                                                                                                                                                                                                                                                                     Congressional District: 1)
FICE Identification: 029'28
Entity Number: 1-94-602-0929-84
                                                                                                                                                                                                                                          County: Santa Clara
Telephone (408) 866-6499
Established 1975
Enrollment: 5,019
                                                                                                                                                                                                                                                                                                Undergraduate Tuition and Fees (In-State): 13 cal Somewhat
                                                                                                                                                                                                                                  Control: State/Local
    *WESTERN STATE UNIVERSITY COLLEGE OF LAW OF SAN DIEGO
            1333 Pront Street, San Diego 92101
   County: San Diego Congressional District: 42
County: San Diego FICE Identification: 010854
Telephone (714) 231-0300 Entity Number: 1-95-231-3875-A2
Established 1969 Coed
Enrollment: 964 Undergraduate Tuition and Pees: $0
Control: Organized as Profit Making Semester
Highest Offering: First Professional; No Lower Division
Program: Liberal Arts and General; Professional
Accreditation: WC
05 Asst Dean Students-Admin. George Kraft
06 Registrar. Jennifer Keller
08 Librarian. Judith Leyva
26 Director of Public Affairs. Judith Leyva
27 Financial Aids Officer. Rancy Crabtree
61 Dean and Director. Ross B. Lipsker
                                                                                                                                                                                                                                    **WEST VALLEY COLLEGE
                                                                                                                                                                                                                                         14000 Fruitvale Avenue, Saratoga 95070
                                                                                                                                                                                                                                                                                                                       Congressional District: 1)
FICE Identification: 0013)8
Entity Number: 1-94-610-8691-12
                                                                                                                                                                                                                                         County: Santa Clara
Telephone (408) 867-2200
Established 1963
Enrollment: 15,042
     + WEST HILLS COILEGE
           300 Cherry Lane, Coalinga 93210 Congressional District: 15 County: Presso FICE Identification: 001176 Telephone (209) 935-0801 Entity Number: 1-94-600-2210-12 Coed
                                                                                                                                                                                                                                 Undergraduate Tuition and Fees(In-State): $10

Control: State/Local Squeater
Highest Offering: 2 But Less Than 4 Years
Program: Terminal Occupational Below Bachelor's; 2-Year
Principally Bachelor's Creditable
Accreditation: WJ, BAC, BRT

02 President Dr. Helvin F. Tuncher
07 Asst Dean Admis and Records Mr. Donald R. Zingler
08 Dean of Learning Resources Mr. Dr. Hary Jeneva
10 Dean of Instruction Br. Ted Goteder
32 Dean of Student Activites Dr. Hary Jean Van Pobourgh
38 Dean of Counseling Dr. Patricia Bennett
51 Dean of Continuing Education Rr. Hac Hartlmen
                                                                                                                                                                                                                                                                                             ''Z
Undergraduate Tuition and Fees(In-Stato); $13
ocal
            Enrollment: 2,019
                                                                    Undergraduate Tuition and Fees(In-State): $0
Semester
  +WHITTIER COLLEGE
                                                                                                                                                                                                                               County: Los Angeles Congressional District: 3)
County: Los Angeles FICE Identification: 001342
Telephone (213) 693-0771 Entity Number: 1-95-164-4048-A1
Established 1901
Entity Number: 1-95-164-4048-A1
Entity Number: 1-95-1
                                                                                                                                                                                                                                          13406 E Philadelphia St, Whittier 90608
   PESTHONT COLLEGE
          955 La Paz Road, Santa Barbara 93108
```

| WILLIAM CARBY INTERNATIONAL UNIVERSITY | Accreditation: 3IC 01 Dean Rabbi Moshe Meiselman |
|--|--|
| 1539 East Howard Street, Pasadena 91104 Congressional District: 22 | AL BERNETS STATES OF THE STATE |
| County: Los Angeles FICE Identification: 029184 Telephone (213) 797-0533 Entity Number: 1-95-315-6658-A1 | YUBA COLLEGE |
| Established 1977 Coed Enrollment: 286 Undergraduate Tuition and Fees: \$1,800 Control: Independent Nonprofit 4-1-4 Highest Offering: 4 or 5 Year Baccalaureate | 2088 North Beale Road, Marysville 95901 Congressional District: 1 County: Yuba Telephone (916) 742-7351 Entity Number: 1-94-600-2375-A1 Established 1927 Coed |
| Program: Teacher Preparatory: Professional Accreditation: 3IC | Enrollment: 8,273 Undergraduate Tuition and Pees(In-State): \$0 |
| O1 President | Control: State/Local Highest Offering: 2 But less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable |
| + WOODBURY UNIVERSITY | Accreditation: WJ, #ADVET, RAD O1 President |
| 1027 Wilshire Boulevard, Los Angeles 90017 Congressional District: 25 County: Los Angeles FICE Identification: 001343 Telephone (213) 4E2-8491 Entity Number: 1-95-278-6163-A1 Established 1884 Coed Enrollment: 1,410 Undergraduate Tuition and Pees: \$2,712 Control: Independent Nonprofit Quarter Kighest Offering: Master's Program: Liberal Arts and General; Professional | 10 Asst Supt Business Services |
| Accreditation: WC 01 President | 27 Public Information Officer Mr. Wilson A. Dillard 55 Dean of Community Ed Services Mr. Rex S. McDougal |
| 32 Vice Pres Stdnt Aff-Admissions William F. Nugent 10 Vice Pres Business Affairs Lowell K. Bokelman 08 University Librarian Everett L. Moore | COLOBYEO |
| 29 Dir Stdnt Act-Alumni Affairs James B. Freer 36 Director of Placement Jane Sandler | ADAHS STATE COLLEGE |
| WORLD COLLEGE WEST P O Box 3060, San Rafael 94912 Congressional District: 5 | Alamosa 81102 Congressional District: 3 County: Alamosa FICE Identification: 0013#5 Telephone (303) 589-7121 Entity Number: 1-84-600-0542-A1 Established 1921 Coed |
| County: Harin FICE Identification: 011611 Telephone (415) 561-7674 Entity Number: 1-23-714-9804-A1 Established 1971 Coed | Enrollment: 2,485 Undergraduate Tuition and Fees(In-State): \$754 Control: State Semester |
| Enrollment: 39 Undergraduate Tuition and Fees: \$2,355 Control: Independent Nonprofit Quarter Nighest Offering: 4 or 5 Year Baccalaureate | Highest Offering: Master's Program: Terminal Occupational Below Bachelor's: Liberal Arts and General: Teacher Preparatory |
| Program: Liberal Arts and General Accreditation: DMC O1 President | O1 Interia President |
| 70 Dir Human Service Program Dr. Alan Plum 71 Director First Year Program Dr. Michael K. Stone | AIMS COMMUNITY COLLEGE |
| 49 Assoc Dir World Study Program Ms. Deborah Merola THE WRIGHT INSTITUTE | Box 69, Greeley 80631 Congressional District: 4 County: Weld FICE Identification: 007582 Telephone (303) 330-8008 Entity Number: 1-84-056-6168-A1 Established 1967 Coed |
| 2728 Durant Avenue, Derkeley 94704 Congressional District: 8 County: Alameda FICE Identification: 008846 | Enrollment: 3,957 Undergraduate Tuition and Fees(In-State): \$293 |
| County: Alameda FICE Identification: 008846 Telephone (415) 841-9230 Entity Number: 1-94-167-4865-A1 Established 1969 Coed Enrollment: 100 Undergraduate Tuition and Fees: \$0 Control: Independent Nonprofit Semester Highest Offering: Doctorate; No Undergraduates | Control: Local Wighest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: NB. RAD. RSTHT |
| Program: Professicnal Accreditation: WC 01 President | O1 President |
| +YESHIVA UNIVERSITY OF LOS ANGELES | 37 Director Student Financial Aid Ms. Terry Carr 38 Dir Lrng Development Center Ms. Ruth M. Slomer 75 Dean of Occupational Education Mr. Paul W. Gaiser |
| 9760 W Pico Eoulevard, Los Angeles 90035 Congressional District: 21 | 49 Dean of Arts & Science Mr. Dwane D. Raile |
| County: Los Angeles FICE Identification: 029151 Telephone (213) 553-4478 Entity Number: 1-95-313-0124-A1 Established 1977 Hen | ARAPAHOE COMMUNITY COLLEGE |
| Enrollment: 65 Undergraduate Tultion and Fees: \$2,100 Control: Independent Nonprofit Highest Offering: Graduate Non-Degree | 5900 S Santa Fe Drive, Littleton 80120 Congressional District: 5 |
| Highest Offering: Graduate Non-Degree Program: Teacher Preparatory; Professional | Congressional District: 5 County: Arapahoe FICE Identification: 001346 Telephone (303) 794~1550 Entity Number: 1-84-056-3683-A2 |
| | |
| | |

Coed

COLORADO NORTHWESTERN COMMUNITY COLLEGE

```
Established 1965
Enrollment: 6,133
                                                                                                                                                                        Kennedy Drive, Rangely 81648
County: Rio Blanco
Telephone (303) 675-2261
Established 1962
Enrollment: 2,913

Description of Roughland Processional District: 4
FICE Identification: 001359
Entity Number: 1-84-060-1917-13
Coed
Enrollment: 2,913
                                          33
Undergraduate Tuition and Fees(In-State): $572
Quarter
Control: State
                                                                                                                                                                   COLORADO SCHOOL OF HINES
                                                                                                                                                                          Golden 80401 Congressional District: 2
County: Jefferson FICE Identification: 001348
Telephone (303) 279-0300 Entity Rumber: 1-84-600-0551-11
Established 1869 Coed
Enrollment: 2,845
    +BAPTIST BIBLE COLLEGE OF DENVER
       County: Boulder PICE Identification: 029152
Telephone (303) 469-1984 Entity Number: 1-84-043-8149-A1
Established 1952 Coed
Enrichlment: 207 Undergraduate Tuition and Fees: $1,600
Control: Independent Nonprofit Semester
Highest Offering: Naster's
Program: Professional
Accreditation: 3BI
1 President.......
                                                                                                                                                                    ,845
Undergraduate Tuition and Fees(In-State): $1,282
Semester
     Colorado Springs 80903
Congressional District: 5
County: El Paso
FICE Identification: 001347
Telephone (303) 473-2233
Entity Number: 1-84-040-2510-A1
Established 1874
Coed
Enrollment: 1,942
Undergraduate Tuition and Fees: $4,700
Control: Independent Nonprofit
Highest Offering: Master's
Program: Liberal Arts and General; Teacher Preparatory
Accreditation: NH, MOS
01 President
Dr. Lloyd E. Morner
10 Bus Manager and Treasurer
NH. Robert M. Broughton
05 Dean of the College
Dr. Glenn E. Brooks
30 Director of Development
Mr. Robert E. Coven
07 Director of Admissions
Mr. Hi. James A. Johnson
32 Assoc Dean Col-Dean Stdnts
Mr. Ms. Laurel A. McLeod
37 Director of Student Aid
Mr. William A. Ferguson
08 Librarian
Dr. George V. Fagan
29 Director of Alumni Affairs
Dr. Mr. Katheen Feterson
36 Director of Student Center
Mr. Mr. Robert Brossman
14 Director of Computer Center
Mr. N. Robert Brossman
15 Dean of the Summer Session
Mr. W. Robert Brossman
16 Dean of the Summer Session
Mr. W. Robert Brossman
17 Dean of the Summer Session
Mr. W. Robert Brossman
18 Dean of the Summer Session
Mr. Mr. Robert R. John L. Pearce
18 Dean of the Summer Session
Mr. Mr. Robert R. John L. Pearce
19 Dean of the Summer Session
Mr. W. Robert R. John L. Pearce
10 Dean of College
Mr. W. Robert R. John L. Pearce
11 Dean of the Summer Session
Mr. Mr. Robert R. John L. Pearce
12 Dean of the Summer Session
Mr. Mr. Robert R. John L. Pearce
     COLORADO COLLEGE
                                                                                                                                                                      COLORADO STATE UNIVERSITY
                                                                                                                                                                           Fort Collins 80523 Congressional District: 4
County: Larimer FICE Identification: 001350
Telephone (303) 491-1101 Entity Number: 1-84-600-0545-A4
Established 1870 Coed
Enrollment: 18,255
Undergraduate Tuition and Fees(In-State): $328
Semester
                                                                                                                                                                     COLORADO MOUNTAIR CCLLEGE
           County: Garfield FICE Identification: 009007
Telephone (303) 945-7481 Entity Number: 1-84-056-7768-A2
Established 1965 Coed
Enrollment: 5,826
           3000 county Road 114, Glenwood Springs 81601
       COLORADO TECHNICAL COLLEGE
                                                                                                                                                                            655 Elkton Drive, Colorado Springs 80907
                                                                                                                                                                                                                                                         Congressional District: 5
FICE Identification: 010148
                                                                                                                                                                             County: El Paso
```

```
Telephone (303) 598-0200 Entity Number: 1-84-055-8510-A1
Established 1965 Coed
Enrollment: 433 Undergraduate Tuition and Fees: $1,875
Control: Organized as Profit Making Quarter
Highest Offering: 4 or 5 Year Baccalaureate
Program: Terminal Occupational Below Bachelor's: Professional
*COMMUNITY COLLEGE OF DENVER RED ROCKS CAMPUS
                                                                                       12600 West Sixth Avenue, Golden 80401
                                                                                                                          Congressional District: 2
PICE Identification: 009543
Entity Number: 1-84-058-3107-A2
                                                                                       County: Jefferson
Telephone (303) 988-6160
Established 1969
Enrollment: 4,655
                                                                                                          Undergraduate Tuition and Fees (In-State): 3521
                                                                                    COLORADO WOMEN'S COLLEGE
   Montylew Blvd & Quebec St, Denver 80220
                                          Congressional District: 1
FICE Identification: 001351
Entity Number: 1-84-041-8034-A1
   County: Denver
Telephone (303) 394-6012
Established 1888
Enrollment: 462 Un
CONSERVATIVE BAPTIST THEOLOGICAL SEMINARY
                                                                                       P O Box 10000 Univ Pk Sta, Denver 80210
Congressional District: 1
County: Denver FICE Identification: 001352
Telephone (303) 761-2482 Entity Number: 1-84-042-1879-A1
Coed
                                                                                     COMBUNITY COLLEGE OF DENVER
 *COMMUNITY COLLEGE OF DENVER AURARIA CAMPUS
                                                                                      FORT LEWIS COLLEGE
                                                                                        Durango 81301 Congressional District: 3
County: La Plata PICE Identification: 001353
Telephone (303) 247-7661 Entity Number: 1-84-600-0556-A1
Established 1911 Coed
    1111 West Colfax Avenue, Denver 80204
                                         ver 80204

Congressional District: 1

PICE Identification: 009542

Entity Number: 1-84-058-3107-A3

Coed
    County: Denver
Telephone (303) 62
Established 1970
Enrollment: 3,563
                                                                                         Enrollment: 3,075
                                                                                      Undergraduate Tuition and Fees(In-State): $625
                         Undergraduate Tuition and Fees (In-State): $537
 *COMMUNITY COLLEGE OF DENVER NORTH CAMPUS
     3645 West 112th Avenue, Westminster 80030
                                            nster 80030
Congressional District: 4
FICE Identification: 007933
Entity Number: 1-84-058-3107-A1
Coed
     County: Adams
Telephone (303) 466-8811
Established 1968
     Enrollment: 4,697
                         Undergraduate Tultion and Fees(In-State): $550
     Control: State
```

| ILIPF SCHOOL OF THECLOGY | Enrollment: 3,891 |
|---|--|
| 2201 S University Blvd, Denver 80210 | Undergraduate Tuition and Fees(In-State): \$716 Control: State Semester |
| County: Denver County: Denver FICE Identification: 001354 | Highest Offering: 4 or 5 Year Baccalaureate Program: Terminal Occupational Below Bachelor's; Liberal Arts |
| Telephone (303) 744-1287 Entity Number: 1-84-040-4244-A1 Established 1889 Coed | and General Accreditation: NH, ADNUR, #DA, RAD |
| Enrollment: 350 Undergraduate Tuition and Pees: \$0 Affiliation: United Methodist Quarter | 01 President Dr. John U. Tomlinson 30 Vice Pres for External Affairs Dr. Carl R. Wahlberg |
| Highest Offering: Doctorate; No Undergraduates Program: Professional | 05 Vice Pres for Academic Affairs Mr. Herbert Weldon 32 Vice Pres for Student Affairs Dr. Jo P. Borris |
| Accreditation: NH, THEOL 01 President | 10 Vice President Adminy Affairs Mr. John A. Riccillo 07 Director of Admissions Mr. Clarence A. Scott |
| 10 Business Hanager | 06 Registrar |
| 08 Librarian | 08 Librarian Hr. Charles Hendrickson 37 Director Student Financial Aid Br. Bud Smock |
| 30 Chief Development Officer Rev. Earl K. Wood | 38 Dir Counseling and Placement Mr. Richard E. Baca 14 Director Computer Center Mr. Dale Jarrell |
| INTERMOUNTAIN BIBLE COLLEGE | 50 Dean School of Business Dr. James C. Carstens 66 Actg Dean Sch Nurs-Allied Hith Hrs. Jane Vanderkolk |
| 2101 Patterson Road, Grand Junction 81501 Congressional District: 4 | 72 Dean Sch Industry & Technology Hr. Arlynn D. Anderson 57 Dean School Hum & Fine Arts Dr. Bruce A. Crovell |
| County: Mesa FICE Identification: 029090 Telephone (303) 243-3870 Entity Mumber: 1-84-601-4559-A1 | 70 Dean Sch Soc & Behav Sciences Mr. Donald A. MacKendrick 65 Dean Sch Nat Sci & Mathematics Dr. William E. Putnam |
| Established 1946 Coed Enrollment: 60 Undergraduate Tuition and Fees: \$952 | 51 Director Continuing Education Mr. Keith W. Hiller |
| Control: Independent Mcnprofit Semester Highest Offering: 4 or 5 Year Baccalaureate | METROPOLITAN STATE COLLEGE |
| Program: Terminal Occupational Below Bachelor's; Liberal Arts and General; Professional | 1006 11th Street, Denver 80204 Congressional District; 1 County: Denver FICE Identification: 001360 |
| Accreditation: 3IC Of President | County: Denver FICE Identification: 001360 Telephone (303) 629-2400 Entity Number: 1-84-055-9160-11 Established 1963 Coed |
| 05 Academic Dean | Enrollment: 12,071 Undergraduate Tuition and Fees(In-State): \$62 |
| 08 Head Librarian | Control: State Semester Highest Offering: 4 or 5 Year Baccalaureate |
| | Program: Liberal Arts and General; Teacher Preparatory; Professional |
| LANAR COMMUNITY COLIEGE | Accreditation: NH, ENGT, #MUS, NUR, TED 01 President Dr. Donald J. MacIntyre |
| 2401 South Hain, Lamar 81052 Congressional District: 3 County: Provers FICE Identification: 001355 Telephone (303) 336-2248 Entity Number: 1-84-056-0227-m1 | 05 Vice Pres Academic Affairs Dr. Michael M. Howe 10 Vice Pres Bus & Finan Affairs Mr. Curtis E. Wright |
| relephone (303) 336-2248 Entity Number: 1-84-056-0227-A1 Established 1937 Coed Enrollment: 384 | 26 Vice Pres College Relations Dr. Jerald B. Johnson 32 Vice Pres Student Services Dr. Antonio Esquibel |
| Undergraduate Tuition and Fees (In-State): \$640 Control: State Quarter | 07 Dean Admissions and Records Dr. Kenneth C. Curtis 25 Dir Contract and Grant Admin Mr. David M. HcDermott |
| Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year | 14 Director Computer Services Mr. Grover W. Vickers 15 Business Manager Mr. James G. Vanderhye |
| Accreditation: NH | 06 Registrar |
| 01 President Dr. Gordon Snowbarger 05 Vice President Instruction Dr. Billie L. Henderson | 50 Dean School of Business Dr. Richard E. Pasternak 54 Dean Sch Engr Technology Mr. Harold J. Bestervelt |
| 08 Librarian. | 57 Dean School Liberal Arts |
| 06 Reg istrar-Dean of Students Mr. Dale Adams 07 Director Admissions 6 Records Mr. Bruce Pollock | 49 Dean School of Education Dr. Charles V. Branch |
| 14 Director of Computer Center Mr. Eugene Gardner 15 Director of Personnel Services Mr. Larry Jantzen 19 Director of Security | 51 Dean Sch Caty-Human Services Dr. Gwendolyn A. Thomas |
| ar, Michard Straily | MORGAN COMMUNITY COLLEGE |
| LORETTO BEIGHTS COLLEGE | 17800 County Road 20, Fort Morgan 80701 |
| 3001 S Pederal Bouleward, Denver 80236 Congressional District: 1 | Congressional District: 4 County: Horgan FICE Identification: 009981 Telephone (303) 867~3081 Entity Number: 1-84-059-7089-1 |
| Telephone (303) 936-8441 Philiphone (304) 936-8441 Philiphone (303) 936-8441 Philiphone (303) 936-8441 Philiphone (303) 936-8441 Philiphone (303) 936-8441 | relephone (303) 867-3081 Entity Number: 1-84-059-7089-1 Established 1967 Coed Enrollment: 386 |
| Enrollment: 863 Undergraduate Tuition and Days 57 coed | Undergraduate Tuition and Fees (In-State): \$523 |
| Bighest Offering: 4 or 5 year Pagesianness | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Backelories 2 - Year |
| Program: Liberal Arts and General; Teacher Preparatory; Professional Accreditation: NH, NGR, TED | Accreditation: ANH |
| 01 President | 01 President Dr. Robert F. Datteri 10 Dean of College Services Mr. Konnoth H. Butchigen |
| 30 Vice Pres External Affaire | 75 Dean of Occupational Education |
| 32 Bean of Caprus Life | 38 Counselor Mr. Robert L. Kerr |
| OB Director of Resource Center | NAROPA INSTITUTE |
| Ms. Karen Webber | 1111 Donni Giment D. T. Const. |
| NESA COLLEGE | Telephone (303) 444-0202 Fritte Number 4 20 207 4772 11 |
| 1175 Texas Avenue, Grand Junction 81501 | Coed Enrollment: 120 Undergraduate Guillian 23 200 |
| County: Mesa Congressional District: 4 FICE Identification: 001358 Telephone (303) 248-1020 Entity Number: 1-84-500-1555-14 | Highest Offering: Master's; No Lower Division |
| Telephone (303) 248-1020 Entity Humber: t-84-600-1656-A1 Established 1925 Coed | Program: Liberal Arts and General Accreditation: 388 |
| | |
| | At the english Montager of the particle of the control of the cont |
| | |
| | Accreditation: and |
| | and the second of the second o |
| | |

| 01 Deap Mrs. Judith Lief 05 Academic Dean Dr. Reggie Ray | 05 Vice President Education |
|---|---|
| 06 Registrar | 07 Director of Admissions Mr. Allen Miller |
| 10 Comptroller Mr. John Earbieri | 10 Controller Sames Sutherland 13 Director Computer Services Mr. Steve Montes |
| | 19 Security Officer |
| HAZARS NE BIBLE COLLEGE | 26 Vice President Marketing |
| 1111 Chapman Dr P O 15749, Colorado Springs 80916 Congressional District: 3 | 38 Counselor Mr. Robert Schantz |
| County: El Paso FICE Identification: 013007 Telephone (303) 596-5110 Entity Number: 1-84-057-6430-A1 | 14 Chairperson Data Processing Dr. Theophil Worosz 50 Chrprsn Business Department Kr. Kenneth Johnson |
| Rstablished 1964 Coed | 75 Chrprsn Pashion Merchandising |
| Enrollment: 573 Undergraduate Tuition and Fees: \$939 Affiliation: Church of Nazarene Quarter | 63 Chrprsn Medl Asst Department Ms. Geraldine Ward |
| High est Offering: 2 But Less Than 4 Years | |
| Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable | PIKES PEAK COMMUNITY COLLEGE |
| Accreditation: BI | 5675 South Academy Blvd, Colorado Springs 80906 |
| 01 President Dr. Leonard S. Oliver 05 Academic Dean Dr. R. T. Boierjack | County: El Paso County: El Paso FICE Identification: 008896 |
| OB Librarian Roger M. Williams | Telephone (303) 576-7711 Entity Number: 1-84-058-5299-81 |
| 10 Business Manager | Established 1967 Coed Enrollment: 5,657 |
| 06 Registrar Mr. Lawrence E. Jantz | Undergraduate Tuition and Fees(In-State): \$529 |
| 37 Pinancial Aid Officer Mr. Charles E. Crecelius | Control: State Quarter Nighest Offering: 2 But less Than 4 Years |
| | Program: Terminal Occupational Below Bachelor's; 2-Year |
| NORTHEASTERN JUNIOR COLLEGE | Principally Bachelor's Creditable Accreditation: NH, ADNUR, DA, PNUR |
| Sterling 80751 Congressional District: 4 | 01 President Dr. Donald W. McInnis 05 Vice Pres for Instruction Dr. Myer L. Titus |
| County: Logan FICE Identification: 001361 Telephone (303) 522-6600 Entity Number: 1-84-600-2582-81 | 45 vice Pres for Adminy Services Dr. Dean H. Risinger |
| Established 1941 Coed | 32 Vice Pres Student Services Dr. John Rodwick 10 Dean Administrative Services Mr. Donald L. Courtier |
| Enrollment: 1,519 Undergraduate Tuition and Fees(In-State): \$348 | 09 Dir Res-plan-Development Dr. Frederick R. Struthers |
| Control: Local Quarter | 04 Asst to Pres Affirm Actn Off Ms. Pauline Spinuzzi 08 Dir of Lrng Materials Center Dr. Jamil Qureshi |
| Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year | 26 Comm Relations Representative Ms. Susan G. Ward |
| Principally Bachelor's Creditable | 15 Personnel Officer Yacant 14 Supervisor of Computer Center Mr. Perry H. Littleton |
| Accreditation: NH 01 President Dr. Harvin W. Weiss | O6 Registrar New J. New Comer |
| 05 vice President for Instruction Zane R. Hays 10 Dean of College Services Edward W. Bohac | 07 Admissions Officer |
| 07 Dir Admissions and Records Thomas B. Martin | 38 Director Counseling & Testing Miss Joanne Gried |
| 08 Director of Learning Resources Vacant 32 Dean of Student Services Francis R. Roche | 36 Voc Job Development Specialist Mr. John E. Greene 56 Dean Military Progs-Gen Stdies Dr. Willis A. Belford Jr. |
| 04 Director of Public Information Keith C. Bowers | 72 Dean of Occupational Studies Mr. Leonard E. Smith |
| 38 Dir of Housing and Counseling Dr. Bruce W. Bryden 14 Director of Computer Services Lila M. Lubker | |
| 37 Director Student Financial Aid Garnie A. Johnson | PUEBLO VOCATIONAL CONMUNITY COLLEGE |
| 06 Registrar Janice Piper 75 Dean of Occupational Education Bilbert Kahl | 900 West Orman Avenue, Pueblo 81004 |
| 51 Dean of Community Services Richard F. Gritz | County: Pueblo County: Pueblo FICE Identification: 029166 |
| | Telephone (303) 549-3200 Entity Number: 1-84-064-4/39-A1 |
| OTERO JUNIOR COLLEGE | Enrollment: 833 |
| La Junta 81050 Congressional District: 3 | Undergraduate Tuition and Pees(In-State): \$541 Control: State Semester |
| County: Otero FICE identification: 001362 Telephone (303) 384-8721 Entity Number: 1-84-600-1770-A1 | uichect Offering 2 But less Than 4 Years |
| Esta blished 1941 . Coed | Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable |
| Enrollment: 785 Undergraduate Tuition and Fees(In-State): \$643 | Accreditation, NH. #DH. RAD. RSTH |
| Control: State Quarter | 01 President |
| Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year | or need of transmination |
| Principally Bachelor's Creditable | 06 Dean of Institutions |
| Accreditation: NH 01 President Dr. W. L. McDivitt | 10 Business Hanager |
| 10 Dean of Business Affairs | 10 biroctor of Security |
| 15 hear Start Personnel Services Dr. Joe M. Treece | 25 Dean of Special Programs Dr. warren. B. Lurtis |
| 08 Director of the Library Mr. Ralph E. Rockwell 27 Director of Publicity Mr. Walter E. Stafford | 36 Director Student Placement Dr. Charles Knight |
| 10 Director of Computer Center Nr. Ken Goodwill | |
| 38 Director Counseling Services Dr. David R. Kuebbeler 37 Director of Financial Aid Mr. Melvin J. Gook | REGIS COLLEGE |
| 75 hear of Occupational Education | 3539 West 50th Parkway, Denver 80221 |
| 51 Director Continuing Education Dr. Terry L. Hetrick | Congressional District |
| A DADEG COLLEGE | Talephone (303) 458-4100 Entity Number: 1-84-040-2707-11 |
| + PARKS COLLEGE | Established 1877 |
| 7350 North Broadway, Denver 80221 Congressional District: 4 County: Adams FICE Identification: 029163 | Affiliation: Roman Catholic Semester |
| Telephone (303) 426-1808 Entity Number: 1-84-064-6435-11 | Highest Offering: Master's Program: Terminal Occupational Below Bachelor's; Liberal Arts |
| Established 1895 Enrollment: 617 Undergraduate Tuition and Fees: \$3,000 | and General; Teacher Preparatory |
| Control: Organized as Profit Making Quarter | Accreditation: NH V Rev. David N. Clarke |
| Highest Offering: 2 But Less Than 4 Years Program: 2-Year Principally Bachelor's Creditable | On casein recietant to programma ut. inumgo of until |
| Accreditation: 3NH, MAC 01 President | 30 Exec Director for Development Mr. John H. Alexander Jr. 10 Dir Administration & Planning Vacant |
| 01 President Ar. Joe E. 166 03 Executive Vice President Hr. R. Wade Murphree | 07 Director of Admissions Mr. William R. Regan |
| | |

```
*UNIVERSITY OF COLORADO AT BOULDER
                                                                                                                                                                                             Congressional District; 2
FICE Identification: 001370
Entity Number: 1-84-600-0555-A3
                                                                                                                                        Boulder 80309
                                                                                                                                        County: Boulder
Telephone (303) 492-0111
Established 1876
                                                                                                                                        Established 1876 Coed
Enrollment: 21,727
Undergraduate Tuition and Fees(In-State): $995
 ROCK SO BT CCLLEGE
                                                                                                                                  8801 West Alameda Avenue, Denver 80226

Congressional District: 2

County: Jefferson FICE Identification: 009401

Telephone (303) 238-5386 Entity Number: 1-84-044-2429-A1

Coed
                                                                                                                                        Control: State
     County: Jefferson Congressional District: 2
PICE Identification: 009401
Telephone (303) 238-5386 Entity Number: 1-84-044-2429-M
Established 1914 Coed
Enrollment: 277 Undergraduate Tuition and Fees: $2,310
Control: Independent Mcnprofit Quarter
Highest Offering: 4 or 5 Year Baccalaureate
Program: Liberal Arts and General; Professional
Accreditation: 3MH
  SAINT THOMAS SEMINARY
      1300 South Steele Street, Denver 80210

County: Denver FICE Identification: 001367
Teléphone (303) 722-4687 Entity Number: 1-84-042-5376-A1
  County: Denver County: Denver Ov. 10

County: Denver PICE Identification: 00 1367

Telephone (303) 722-4687 Entity Number: 1-54-042-5376-A1

Established 1907 Hen

Entollment: 158 Undergraduate Tuition and Fees: $0

Affiliation: Roman Catholic Quarter

Highest Offering: Master's; No Undergraduates

Program: Liberal Arts and General; Professional

Accreditation: NH, THEOL

01 President VRev. Paul L. Golden

10 Treasurer Rev. Richard R. Ryan

08 Librarian Hrs. Harguerite W. Travis

32 Dean of Men for Theology Rev. Louis T. Brusatti

07 Director of Admissions Dr. Stephen C. Doty

29 Director Alumni-Recruitment Hr. James J. Lannon

37 Director of Evelopment Hr. James J. Lannon

37 Director of Financial Aid Rev. Paul O. Schneebeck

51 Dean of Studies-Theology Rev. Theodore Wiesner
                                                                                                                                    *UNIVERSITY OF COLORADO AT COLORADO SPRINGS
                                                                                                                                        Austin Bluffs Parkway, Colorado Springs 80907

Congressional District: 5

County: El Paso FICE Identification: 004509

Telephone (303) 593-3000 Entity Number: 1-84-064-6802-41
                                                                                                                                        County: El Paso
Telephone (303) 593-3000
Established 1965
Enrollment: 4,664
                                                                                                                                   TRIBIDAD STATE JUNIOR COLLEGE
                                                         Congressional District: 3
FICE Identification: 901368
Entity Number: 1-84-600-2425-A1
Coed
       Trinidad 81082
        Trinidad 81082
County: Las Animas
Telephone (303) 846-5621
Established 1925
Enrollment: 1,419
       Undergraduate Tuition and Fees(In-State): $518
Control: State
Highest Offering: 2 But Less Than 4 Years
Program: Terminal Occupational Below Bachelor's; 2-Year
Principally Bachelor's Creditable
Accreditation: NH
   *UNIVERSITY OF COLORADO AT DENVER
                                                                                                                                       1100 14th, Denver 80202
County: Denver
Telephone (303) 629-2800 Ent
Established 1956
Enrollment: 8,744
                                                                                                                                                                                            Congressional District: 1
FICE Identification: 006740
Entity Number: 1-84-064-6886-11
                                                                                                                                        Undergraduate Tuition and Fees(In-State): $601
                                                                                                                                   UNIVERSITY OF COLORADO
```

```
Enrollment: 10,982
                                                                                                             Undergraduate Tuition and Fees (In-State): $915
                                                                                                                 Control: State
 *UNIVERSITY OF COLOFADO HEALTH SCIENCES CENTER
    4200 East 9th Avenue, Denver 80262 Congressional District: 1
County: Denver FICE Identification: 004508
Telephone (303) 394-7427 Entity Number: 1-84-600-0555-A3
Established 1924 Coed
    Established 1924
Enrollment: 1,370
Undergraduate Tuition and Pees(In-State): $1,826
Quarter
UNIVERSITY OF SOUTHERN COLORADO
                                                                                                                 2200 Bonforte Blvd, Pueblo 81001 Congressional District: 3
County: Pueblo FICE Identification: 001365
Telephone (303) 549-0123 Entity Number: 1-84-051-7947-11
Established 1933 Coed
Enrollment: 4,518
                                                                                                                 Undergraduate Tuition and Fees (In-State): $781
                                                                                                             UNIVERSITY OF DENVER
   University Park, Denver 80210 Congressional District: 1
County: Denver FICE Identification: 001371
Talephone (303) 753-1964 Entity Number: 1-84-040-4231-M1
Established 1864 Coed
Enrollment: 0,030 Undergraduate Tuition and Fees: $4,530
Control: Independent Ncnprofit Quarter
Highest Offering: Doctorate
Program: Liberal Arts and General: Teacher Preparatory;
Professional
Accreditation: NH, AUD, BUS, CLPSY, LAW, LIB, BUS, SP, SW,
TED
1 Chancellor......
                                                                                                               WESTERN BIBLE COLLEGE
16075 W Bellview Avenue, Morrison 80465
                                                                                                                                                            Congressional District: 2
FICE Identification: 006741
Bntity Number: 1-84-045-3567-A1
                                                                                                                  County: Jefferson FICE Identification: 006741
Telephone (303) 697-8135 Entity Number: 1-84-045-3567-A1
Established 1948 Coed
Enrollment: 210 Undergraduate Tuition and Fees: $2,122
Control: Independent Nonprofit Semester
Highest Offering: 4 or 5 Year Baccalaureate
Program: Professional
Accreditation: BI
Prosident No. Boyd
                                                                                                              *BRSTRRN STATE COLLEGE OF COLORADO
                                                                                                                  Gunnison 01230 Congressional District: 3
County: Gunnison FICE Identification: 001372
Telephone (303) 943-0120 Entity Number: 1-84-600-0558-11
Established 1911 Coed
Enrollment: 3,218
  UNIVERSITY OF NORTHERN COLORADO
                                                                                                                                            Undergraduate Tuition and Pees (In-State): $657
                                                      Congressional District: 4
FICE Identification: 001349
Entity Number: 1-84-600-0546-A1
Coed
                                                                                                                   Highest Offering: Master's
Program: Liberal Arts and General: Teacher Preparatory:
Professional
     Greeley 80639
County: Weld
Telephone (303) 351-2121
Established 1889
```

| *************************************** | |
|--|--|
| Accreditation: NW, fMUS, TED 01 President | Established 1976 Enrollment: 46 Undergraduate Tuition and Fees: \$1,250 Control: Independent Nonprofit Highest Offering: First Professional Program: Teacher Preparatory; Professional Accreditation: 2RABN 01 Dean |
| *YESHI VA TORAS CHAIN TALMUDICAL SEMINARY | Enrollment: 958 |
| 1400 Quitwan Street, Denver 80204 Congressional District: 2 County: Denver FICE Identification: 009855 Telephone (303) 292-9060 Entity Number: 1-84-057-6800-A1 Established 1967 Hen Enrollment: 29 Undergraduate Tuition and Fees: \$1,800 Control: Independent Nonprofit Trimester Highest Offering: First Professional Program: Teacher Preparatory: Professional Accreditation: RAEN 01 President Mr. Sheldon K. Beren 05 Dean Rabbi Isaac Wasserman | Undergraduate Tuition and Fees(In-State): \$75 Control: State Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: @BH Of Executive Director |
| 10.Treasurer | BRIARWOOD COLLEGE |
| 08 Librarian | 2279 Hount Vernon Road, Southington 06410 Congressional District: 6 County: Hartford FICE Identification: 009407 Telephone (203) 628-4751 Entity Number: 1-06-081-3068-A1 Established 1966 Enrollment: 304 Undergraduate Tuition and Fees: \$2,520 |
| | Control: Organized as Profit Making Semester |
| ALBERTUS MAGNUS COLLEGE | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's |
| 700 Prospect Street, New Haven 06511 | Accreditation: @EV, JRCB 01 President |
| County: New Haven FICE Identification: 001374 Telerhone (203) 777-6631 Entity Number: 1-06-064-6520-A1 Established 1925 Women | 03 Vice Pres Admin and Finance Mr. Francis J. Bundschuh 07 Director Admissions Mrs. Virginia P. Murray 08 Librarian Miss Eleanor Wilson |
| Enroliment: 571 Undergraduate Tuition and Fees: \$3,200 Affiliation: Roman Catholic Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General: Teacher Preparatory Accreditation: EH 01 President | P O Box 6459, Bridgeport 06606 Congressional District: 4 County: Fairfield FICE Identification: 001377 Telephone (203) 372-4395 Entity Number: 1-06-076-1324-A1 Established 1924 Coed Enrollment: 639 Undergraduate Tuition and Fees: \$1,480 Control: Independent Nonprofit Trimester Highest Offering: 4 or 5 Year Baccalaureate Program: Professional Accreditation: EH 01 President. Dr. William J. Owens 05 Vice President-Provost. Mr. Melvin J. Rich 10 Vice President-Treasurer Mr. William H. Alderson 30 Vice President-Treasurer Mr. H. Hheeler Parrott 32 Dean of Students. Mr. Anthony T. Ponck 07 Dean of Admissions Mr. Ennest L. Greenhill 06 Registrar. Hrs. Marjorie H. Stevenson 08 Librarian Mr. Edward O'Hara 54 Dean of Engineering Mr. John M. Kowalonek |
| County: Hartford PICE Identification: 011150 | |
| Telephone (203) 745-1603 Entity Number: 1-06-600-0798-65 Esta blisbed 1972 Coed | CENTRAL CONNECTICUT STATE COLLEGE |
| Enrollment: 1,514 Undergraduate Tuition and Fees(In-State): \$354 | 1615 Stanley Street, New Britain 06050 |
| Control: State Highest Offering: 2 But Less Than 4 Years Prograz: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EB | Congressional District: 6 County: Hartford FICE Identification: 001378 Telephone (203) 827-7000 Entity Number: 1-06-600-0798-A2 Established 1849 Coed Enrollment: 12,061 |
| 01 President | Undergraduate Tuition and Fees(In-State): \$745 Control: State Semester |
| 05 Director of Instruction | Highest Offering: Beyond Master's But Less Than Doctorate Program: Liberal Arts and General; Teacher Preparatory; Professional Accreditation: EH, TED 01 President |
| 132 Prospect Street, Stamford 06901 | 08 Director of Library Services Mr. Robert E. Massmann 32 Dean of Student Affairs Dr. Richard L. Judd |
| County: Fairfield FicE Identification: 029120 | 09 Director of Research Dr. Joseph R. Dunn Jr. 26 Asst to Pres Extnl Aff-Develop Mr. Peter A. Durham |
| | |
| | |
| | |
| | 表面 熱 能 "各位制造"的"自然"的"自然"的"一"的"一"。 "是一"的" |
| | |
| 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 | |
| | Suppose that the suppose to the first of the suppose to the suppose the suppose that the suppose the suppose the suppose the suppose that the suppose the suppose the suppose that the suppose the su |
| | |

| 14 Director of Computer Center Mr. Manlio J. Jannace 37 Dir of Student Financial Aid Mr. Richard I. Jackson | 26 Director of Public Relations Hr. Hurray Far 29 Director of Alumni Relations Hr. Richard Z. Popilow |
|---|---|
| 29 Director of Alumni Affairs Mr. Foster A. Chase 25 Dean Personnel Administration Dr. Michael K. Becker 55 Dean Summer Sess-Ext College Mr. Russell L. Tupper | 58 Dean of Graduate Communication |
| 58 Dean School Graduate Studies Dr. Allan C. Brickson 53 Dean Sch Ed and Prof Studies Dr. Charles J. Gervase 50 Acting Dean of School Business Dr. George R. Muirhead | 49 Dean Col Arts and Sciences Dr. Stephen 1. We |
| 72 Dean of School of Technology Dr. Joseph H. Duffy | GREATER HARTFORD COMMUNITY COLLEGE |
| CONNECTICUT COILEGE New London 06320 Congressional District: 2 County: New London FICE Identification: 001375 | 61 Woodland Street, Hartford 06105 Congressional District County: Hartford PICE Identification: 007 Telephone (203) 549-4200 Entity Number: 1-06-600-0796 Established 1967 |
| Telephone (203) 447-1911 Entity Number: 1-06-064-6587-A1 Established 1911 Coed Enrollment: 1,949 Undergraduate Tuition and Fees: 35,900 | Enrollment: 2,744 Undergraduate Tuition and Fees(In-State): Sementary Control: State |
| Control: Independent Nonprofit Semester Righest Offering: Master's Program: Liberal Arts and General; Teacher Preparatory | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: BH, ADNUB, MAC 01 President |
| 01 President | 05 Dean of the Faculty |
| 06 Registrar | 08 Director of the Library |
| | GREATER NEW HAVEN STATE TECHNICAL COLLEGE 222 Haple Avenue, North Haven 06473 |
| EASTERN CONNECTICUT STATE COLLEGE 83 Windham Street, Willimantic 06226 Congressional District: 2 County: Windham FICE Identification: 001425 | Congressional District County: New Haven FICE Identification: 02 Entity Number: 1-06-600-079 Established 1977 |
| County: Windham FICE Identification: 001-25 Telephone (203) 456-2231 Entity Number: 1-06-600-0798-F2 Established 1889 Coed | Enrollment: 690 Undergraduate Tuition and Fees(In-State): |
| Enrollment: 2,989 Undergraduate Tuition and Pees(In-State): \$828 Control: State Highest Offering: Master's | Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable |
| Program: Liberal Arts and General: Teacher Preparatory Accreditation: EH, TED 01 President | Accreditation: 2EV 01 President |
| 29 Director of Alumni Affairs | HARTFORD COLLEGE FOR WOHEN 1265 Asylum Avenue, Hartford 06105 Congressional District County: Nartford FICE Identification: 04 Telephone (203) 236-1215 Entity Number: 1-06-064-66 Established 1939 Enrollment: 199 Undergraduate Tuition and Fees: \$ Control: Independent Nonprofit Sem |
| FAIRFIELD UNIVERSITY | Highest Offering: 2 But Less Than 4 Years Program: 2-Year Principally Bachelor's Creditable |
| Pair field 06430 Congressional District: 4 County: Fair field FICE Identification: 001385 Tele phone (203) 255-5411 Entity Number: 1-06-064-6623-A1 Established 1942 Coed Enrollment: 4,713 Undergraduate Tuition and Fees: \$3,900 Control: Independent Nonprofit High est Offering: Beyond Master's But Less Than Coctorate Program: Liberal Arts and General: Teacher Preparatory Accreditation: EH, NUR 01 President Proyest Dr. John A. Barone | Accreditation: EH 01 President |
| 05 Academic Vice President Rev. Christopher F. Mooney | HARTFORD GRADUATE CENTER |
| 10 vice Pres Business and Finance Mr. John M. Hickson 32 vice Pres Student Services Mr. William P. Schimpf 08 University Librarian Mrs. Barbara D. Bryan | 275 Windsor Street, Hartford 06120 Congressional Distri |
| 07 Director of Admissions | Telephone (203) 549-3600 Entity Number: 1-06-076-67 Established 1955 Enrollment: 1,316 Undergraduate Tuition and Pec Control: Independent Nonprofit Sen Highest Offering: Beyond Master's But Less Than Doctorate |
| 37 Director of Financial Aid | Undergraduates Program: Professional Accreditation: EH |
| | |
| | |
| | |
| | |

| 01 President | MANCHESTER COMMUNITY COLLEGE P O Box 1046, Manchester 06040 Congressional District: 1 |
|--|--|
| or director of Admissions Ms. Rebecca M. Friedman | County: Hartford FICE Identification: 001392 Telephone (203) 646-4900 Entity Number: 1-06-600-0798-88 Established 1963 Coed Enrollment: 5,726 |
| +HARTFORD SEMINARY FOUNDATION | Undergraduate Tuition and Fees (In-State): \$354 |
| 77 Sherman Street, Hartford 06105 Congressional District: 1 County: Hartford FICE Identification: 001387 Telephone (203) 232-4451 Entity Number: 1-06-064-7016-A1 Established 1834 Coed Enrollment: 47 Undergraduate Tuition and Fees: \$0 Control: Independent Monprofit Semester Highest Offering: Doctorate Program: Professional Accreditation: EH, THEOL 01 President | Highest Offering: 2 But less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: EH, RSTH, SURGT 01 President |
| 08 Librarian Dr. J. Jermain Bodine 73 Dir Church-Ministry Programs Dr. Jackson Carroll | 36 Director of Placement |
| HARTFORD STATE TECHNICAL COLLEGE | 07 Director of Admissions |
| 401 Flatbush Avenue, Hartford 06106 Congressional District: 1 | 37 Financial Aid Officer |
| County: Hartford FICE Identification: 001388 Telephone (203) 527-4111 Entity Number: 1-06-600-0798-B5 Established 1946 Coed Encollment: 1,534 Undergraduate Tuition and Fees(In-State): 3377 | 25 Dir Contract and Grants Prog Hs. Beverly B. Hounsell 56 Assoc Dean of Community Serv Hr. James O. Totro 50 Director of Business Careers Hr. Fred A. Ramey Jr. 49 Director of Hum-Commun Arts Dr. Alden P. Buker 70 Director Soc Sci-Pub Services Dr. Richard H. Lent 69 Dir Math-Sci & Allied Health Dr. Mario V. Fiondella |
| Control: State Highest Offering: 2 But Less Than 4 Years Program: Terainal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable | HATTATUCK COMMUNITY COLLEGE |
| Accreditation: EV, ENGT | 750 Chase Parkway, Waterbury 06708 Congressional District: 5 |
| 32 Dean of Students | County: New Haven FICE Identification: 006982 Telephone (203) 757-9661 Entity Number: 1-06-600-0790-89 Established 1967 Coed Enrollment: 3,423 |
| O6 Registrar-Finacial Aid Officer | Undergraduate Tuition and Fees(In-State): \$350 Control: State Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable |
| HOLY A POSTLES COLLEGE | Accreditation: BH, ADNUR, RAD O1 President |
| 33 Prospect Hill Road, Cromwell 06416 | 32 Dean of Students |
| County: Middlesex Congressional District: 1 Telephone (203) 635-5311 Entity Mumber: 1-06-075-4939-A1 Established 1956 Cond Enrollment: 94 Undergraduate Tuition and Fees: \$1,600 Affiliation: Roman Catholic Semester High est Offering: First Professional | 10 Dean Adminy and Fiscal Affairs |
| Program: Liberal Arts and General; Professional Accreditation: PH | MIDDLESEX COMMUNITY COLLEGE |
| 01 President and Rector | 100 Training Hill Road, Middletown 06457 |
| Director of Academics | Congressional District: 2 County: Middlesex FICE Identification: 000038 Telephone (203) 344-3011 Entity Number: 1-06-600-0790-C1 Established 1966 Coed Enrollment: 2,774 Undergraduate Tuition and Fees (In-State): \$354 |
| | Righest Offering: 2 But Less Than A Years |
| HOUSATONIC REGIONAL COMMUNITY COLLEGE | Principally Bachelor's Creditable |
| 510 Barnum Avenue, Bridgeport 05608 County: Fairfield Congressional District: 4 | Accreditation: EH, RAD 01 President |
| Telephone (203) 579-6400 Entity Number: 1-06-600-0798-86 Entollment: 2,693 Coed | OG Assistant to the President |
| Undergraduate Tuition and Pees(In-State): \$354 Control: State Highest Offering: 2 But Less Than 4 Years | OS Librarian |
| | 10 Business Manager |
| Principally Bachelor's Creditable Accreditation: BH, HLTAD 01 President | 37 Dir Finan Aid and Placement Hr. Richard J. Lupping 51 Dir Caty Serv-Continuing Ed Hr. Norman R. Zabel 49 Div Director Math and Science Hr. John H. Coggins |
| 32 Dean of Students | 70 Div Director Social-Sciences |
| 10 Dean of Administration | 56 Division Director Humanities Mr. Clayton Hewitt |
| Of Registrar. Stephen Serman | MITCHELL COLLEGE |
| 30 Director of Development | 437 Pequot Avenue, New London 06320 |
| 51 Dean of Community Services Dr. Joseph R. Shive 55 Director of Evening Division Mr. Roy D. Ragsdale | County: New London Congressional District: 2 FICE Identification: 001393 Telephone (203) 443-2811 Entity Number: 1-06-066-2150-11 |
| | |
| | |
| | |

| | Esta bl. ished 1938 Coed | Program: Terminal Occupational Below Bachelor's; 2-Year |
|-----|---|--|
| | Enrollment: 941 Undergraduate Tuition and Fees: \$4,226 Control: Independent Nongrofit Semester | Principally Bachelor's Creditable |
| | High est Offering: 2 But Less Than 4 Years | Accreditation: EH, ADNUR 01 President |
| | Program: 2-Year Principally Bachelor's Creditable Accreditation: EH | 30 Executive Dean Mr. Frank S. Wright O5 Academic Dean Dr. Mary W. Brackett |
| | 01 President Weller | 45 Dean of Administration Mr. Thomas F. Curnin |
| | 03 Dean of the College Er. David W. H. Harvey 10 Business Manager Hr. Louis J. Corrado | 10 Assoc Dean of Administration Mr. Robert A. Verna 06 Registrar |
| | 06 Registrar Miss Eileen M. Gavitt | 07 Director of Admissions Mr. Alan R. Martin |
| | 07 Director of Admissions Mr. Edward F. O'Neill 26 Dir Publicity & Levelopment Mr. Theodore L. Hargrove | 08 Director of Library Sarvices Mr. J. Fyle Edberg 09 Dir of Institutional Research Mr. Ralph W. Bess |
| | 37 Dir Cont Ed and Financial A.d Mr. John K. Balentine Jr. | 32 Dean of Students |
| | | 04 Assistant to the President Mrs. Hary J. Corey 37 Financial Aid Officer Mr. Robert V. Jeffress Jr. |
| | MOHEGAN COMMUNITY CCLLEGE | 26 Public Relations Officer |
| | Mahan Drive, Norwich 06360 Congressional District: 2 | 13 Coord Information Systems Mr. Robert J. Jalbert Jr. 51 Assoc Dean Cont Ed-Cuty Serv Yacant |
| | County: New London FICE Identification: 009765 | 66 Director of Mursing Education Mrs. Sylvia Schudy |
| | Telephone (203) 866-1931 Entity Number: 1-06-600-0798-C2 Established 1970 Coed | 68 Dir Athletics-Phy Activities Mr. Frank J. Morgan |
| | Enrollment: 2,368 | |
| | Undergraduate Tultion and Pees(In~State): \$354 Control: State Semester | NORWALK STATE TECHNICAL COLLEGE |
| | Highest Offering: 2 But Less Than 4 Years | 181 Richards Avenue, Norvalk 06854 Congressional District: 4 |
| | Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable | County: Pairfield FICE Identification: 004400 Telephone (203) 838-0601 Entity Number: 1-06-600-0798-05 |
| | Accreditation: EN, ADNUR | Established 1961 Coed |
| | 01 President Dr. Robert N. Rue 10 Chief Business Officer Dr. Robert L. Barber | Enrollment: 1,625 Undergraduate Tuition and Fees(In-State): \$367 |
| | 05 Academic Dean-Dean of Faculty Dr. Robert R. Pepin | Control: State Quarter |
| | 32 Dean Stdnts-Actg Dir Finan Aid Dr. Alan R. Gruber O6 Registrar Mr. William V. Loder | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year |
| | 07 Director of Admissions Ars. Louida O. Jones | Principally Bachelor's Creditable |
| | 08 Librarian Ms. Hary L. Kao 49 Dean of the College Mr. Roland W. Wright | Accreditation: EV, ENGT 01 Acting President Hr. John De Ponte |
| | 66 Director of Nursing Education Ms. Carol J. Honeski | 05 Dean of Instruction Vacant |
| | 51 Dean of Continuing Education Hr. Barry G. Sheokley | 32 Dean of Students |
| | Monum excorn beadm correct | 10 Business Services Officer Ms. Mary Gentile |
| | HOUNT SACRED HEART COLLEGE | 08 Lihrarian Ms. Rita L. Schara 06 Registrar Sr. Judith E. Anderson |
| | 265 Benham Street, Hamden 06514 Congressional District: 3 | 38 Counselor Hr. Dennis J. Bogusky 56 Associate Dean of Instruction Mr. John A. Mojcher |
| | County: New Haven FICE Identification: 001395 Telephone (203) 248-4225 Entity Number: 1-90-000-0290-A1 | 30 ASSOCIACE Dean Of Institution |
| | Established 1954 Fonen | ADOCE COLLEGE |
| | Enrollment: 18 Undergraduate Tuition and Fees: \$0 Affiliation: Roman Catholic Trimester | +POST COLLEGE |
| | Highest Offering: 2 But Less Than 4 Years | 800 Country Club Road, Waterbury 06708 Congressional District: 5 |
| | Program: 2-Year Principally Bachelor's Creditable Accreditation: 31C | County: Hew Haven FICE Identification: 001401 |
| | 01 President Sr. Maria Consilia 06 Dean and Registrar Sr. M. Ursula | Telephone (203) 755-0121 Entity Number: 1-06-080-5215-A1 Established 1890 Coed |
| | 10 Bur sar Sr. M. Pauline | Enrollment: 1,136 Undergraduate Tuition and Fees: \$2,526 |
| | 08 Librarian Sr. M. Gabriel | Control: Independent Monprofit Semester Highest Offering: 4 or 5 Year Baccalaureate |
| | | Program: Terminal Occupational Below Bachelor's: Professional |
| | NORTHWESTERN CONNECTICUT COMMUNITY COLLEGE | Accreditation: BH |
| | Park Place, Winsted 06098 Congressional District: 6 | 01 President Mr. Harold G. Harlow |
| | County: Litchfield FICE Identification: 001398 Talephone (203) 379-8543 Entity Number: 1-06-600-0798-C3 | 05 Dean of Academic Affairs Dr. Douglas R. Picht 10 Treasurer Hr. Francisco Gomes Jr. |
| | Established 1965 Coed | 06 Registrar Torres |
| | Enrollment: 2,269 Undergraduate Tuition and Fees(In-State): \$354 | 07 Dean of Admis & Financial Aid Hr. Joseph J. Hartinkovic 08 Librarian Hr. John W. Parker |
| | Control: State Semester | 32 Dean of Student Affairs Hiss Ellen Hulqueen 30 Dean of Development Services Hr. Donald J. Post Jr. |
| | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year | 15 Director Personnel Services Mr. Robert G. Westefeld |
| | Principally Bachelor's Creditable | 27 Director Public Affairs Mrs. Norma Miller 36 Director of Placement Mrs. Joan W. Donald |
| | Accreditation: EH 01 President Dr. Regina M. Duffy | 57 Chairman of Liberal Arts Krs. Peggy J. Hveem |
| | 03 Dean of the College | 50 Chrmn Business Administration Dr. Rolland Baughman 49 Chairman Arts and Sciences Ms. Annette O. Troy |
| | 05 Dean of Instruction | 51 Dir of Continuing Education Dr. James Brady |
| | 26 Dean of Community Services Mr. John F. Ferretti | |
| | 45 Dean of Planning & Management Dr. John H. Titley 07 Director of Admissions Hr. Richard G. Tracy | QUINEBAUG VALLEY COMMUNITY COLLEGE |
| | 08 Director of Library Services Mr. Arthur E. Pethybridge 06 Registrar Miss Virginia Manchester | 24 School Street, Danielson 06239 Congressional District: 2 |
| | 10 Business Manager Br. William J. Darcey | County: Windham FICE Identification: 010530 |
| 4.5 | 37 Pinancial Aid Officer | Telephone (203) 774-1130 Entity Number: 1-06-600-0798-07 Established 1971 Coed |
| 4. | 75 Coord Career Ed for the Deaf Mrs. Nancy G. Katz | Enrollment: 886 Undergraduate Tuition and Pees(In-State): \$354 |
| | | Control: State . Semester |
| | NORWALK COMMUNITY COLLEGE | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year |
| | | principally Bachelor's Creditable |
| | 333 Wilson avenue Norwalt O6854 Congressional District: 4 | |
| 1 | 333 Wilson Avenue, Norwalk 06854 Congressional District: 4 County: Pairfield FICE Identification: 001399 | Accreditation: EH |
| | County: Pairfield PICE Identification: 001399 Telephone (203) 853-2040 Entity Number: 1-06-600-0798-C4 | 01 President Dr. Robert E. Miller |
| | County: Pairfield FICE Identification: 001399 Telephone (203) 853-2040 Entity Number: 1-06-600-0798-C4 Established 1961 Coed Entollment: 2-980 | 01 President |
| | County: Pairfield FICE Identification: 001399 Telephone (203) 853-2040 Entity Number: 1-06-600-0798-C4 Established 1961 Coed Enrollment: 2,980 | 01 President |
| | County: Pairfield FICE Identification: 001399 Telephone (203) 853-2040 Entity Number: 1-06-600-0798-C4 Established 1961 Coed Enrollment: 2,980 | 01 President |
| | County: Pairfield FICE Identification: 001399 Telephone (203) 853-2040 Entity Number: 1-06-600-0798-C4 Established 1961 Coed Enrollment: 2,980 Undergraduate Tuition and Fees(In-State): \$354 Control: State Highest Offering: 2 But Less Than 4 Years | 01 President |
| | County: Pairfield FICE Identification: 001399 Telephone (203) 853-2040 Entity Number: 1-06-600-0798-C4 Established 1961 Coed Enrollment: 2,980 Undergraduate Tuition and Fees(In-State): \$354 Control: State Highest Offering: 2 But Less Than 4 Years | 01 President |
| | County: Pairfield FICE Identification: 001399 Telephone (203) 853-2040 Entity Number: 1-06-600-0798-C4 Established 1961 Coed Enrollment: 2,980 Undergraduate Tuition and Fees(In-State): \$354 Control: State Highest Offering: 2 But Less Than 4 Years | 01 President |
| | County: Pairfield FICE Identification: 001399 Telephone (203) 853-2040 Entity Number: 1-06-600-0798-C4 Established 1961 Coed Enrollment: 2,980 Undergraduate Tuition and Fees(In-State): \$354 Control: State Highest Offering: 2 But Less Than 4 Years | 01 President |
| | County: Pairfield FICE Identification: 001399 Telephone (203) 853-2040 Entity Number: 1-06-600-0798-C4 Established 1961 Coed Enrollment: 2,980 Undergraduate Tuition and Fees(In-State): \$354 Control: State Highest Offering: 2 But Less Than 4 Years | 01 President |
| | County: Pairfield FICE Identification: 001399 Telephone (203) 853-2040 Entity Number: 1-06-600-0798-C4 Established 1961 Coed Enrollment: 2,980 | 01 President |
| | County: Pairfield FICE Identification: 001399 Telephone (203) 853-2040 Entity Number: 1-06-600-0798-C4 Established 1961 Coed Enrollment: 2,980 Undergraduate Tuition and Fees(In-State): \$354 Control: State Highest Offering: 2 But Less Than 4 Years | 01 President |

| CONTECTION | |
|--|--|
| QUINNI PIAC COLLEGE | 08 Librarian |
| | or nivertor of Admicsions |
| FICE Identification: 001402 | 26 Director of Public Relations |
| Telephone (203) 288-5251 Entity Number: 1-03-504-575 | on despite the of themse thrairs Mrs. Cllvabeth U.teary |
| Established 1929 Enrollment: 3,768 Undergraduate Tuition and Fees: \$3,615 | 37 Director Financial Aid |
| Control: Independent Mongrofit | 58 Dean of Graduate Studies Sr. Claire Markham |
| Highest Offering: Master's Program: Terminal Occupational Below Bachelor's; Liberal Arts | |
| and General: Professional | SOUTH CENTRAL COMMUNITY COLLEGE |
| Accreditation: EH, ADNUR, #ADVET, NET, OI, PTA, RAD OI President | 60 Sargent Drive, New Haven 06511 Congressional District: 3 |
| 01 President | County: New Haven FICE Identification: 008037 |
| | Telephone (203) 789-7028 Entity Number: 1-06-600-0798-E6 Established 1968 Coed |
| 19 Director of Security | Encallmont: 1 987 |
| no nee | Undergraduate Tultion and Fees(In-State): \$354 Control: State |
| 08 Dir Instrl Resources-Lih | wishort offering: 2 But Less Than 4 Years |
| ng at as pinangial kid Mr. JOSeph & Doucher | Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable |
| 38 Director Counseling Center | Accreditation: ARH, NMT, RAD, RTT |
| AN DIRECTOR OF DISCONDENSING CONTRACTOR OF C | 01 President |
| 51 Dean of Continuing Education Dr. Leon Mirsch | 32 Dean of Students |
| | Of nirector of idmissions Dr. doseph E. nagyar dr. |
| 65 Act g Dean Sch Hith Nat Science Dr. Harlin Dearden 00 Dean Hith & Scientific Affairs Mr. Stanley S. Katz | or nimestor of Decords |
| Of bear little a gozalitation | 45 Director Planning and Research Dr. Luellen lucid 14 Coordinator Data Processing |
| SACRID HEAST UNIVERSITY | DO DIFFORM OF STUDENT COURSE INC. |
| tous bichminks II | O8 Dir of Instructional Services Dr. Joyce Prostano O4 Dir Contract Admin-Affirm Actn Ms. Cecilia Michaud |
| PICE Identification: 001403 | |
| Telephone (203) 374-9441 Entity Number: 1-06-077-6644-A1 | SOUTHERN CONNECTICUT STATE COLLEGE |
| Enrollment: 3,491 Undergraduate Tuition and Fees: \$2,850 | |
| Control: Independent Nonprofit Semester | 501 Crescent Street, New Haven 06515 Congressional District: 3 |
| Highest Offering: Master's Program: Terminal Occupational Below Bachelor's; Liberal Arts | County: New Haven FICE Identification: 001405 Telephone (203) 397-4234 Entity Number: 1-06-600-0798-09 |
| and General; Teacher Preparatory; Professional | Telephone (203) 397-4234 Entity Number: 1-06-600-0798-09 Established 1893 Coed |
| Accreditation: EH Of President Dr. Thomas P. Helady | Enrollment: 11,720 Undergraduate Tuition and Fees (In-State): \$716 |
| 32 Vice President-Rean Students Mr. John A. Croffy O6 Registrar and Associate Dean Mr. Douglas J. Bohn | Control. State Semester |
| 10 Transfer | Highest Offering: Beyond Master's But Less Than Doctorate Program: Liberal Arts and General; Teacher Preparatory; |
| OB Librarian | Professional |
| as Director of Placement | Accreditation: EH, LIB, NUR, SP, SW 01 President Dr. Manson V. Jennings |
| 05 Actg Acad Vice Pres & Provost Br. Anthony Pinciaro 27 Assoc Vice Pres-Fublic Info Hr. John Quinn | OR vice Dreg Academic Affairs Dr. Kopert A. Nowlan |
| of biroctor of lamissions. | 10 vice Pres Adminy Affairs Mr. J. Claude Scheuerman 32 Dean of Student Affairs Mr. Martin J. Curry |
| 29 Director Alumni Relations | 15 acting Bean of Personnel mr. Eugene place |
| 51 Director Continuing Education Mr. Joel W. Blaskey | 26 Director of Public Affairs |
| | Of Registrar Dr. John D. Brereton |
| SAINT ALPHONSUS COLLEGE | 25 Pres Asst Grants-Spec Projects Dr. Milton K. Erway 09 Dir Institutional Research Dr. Clifton E. Mayfield |
| 1762 Mapleton Avenue, Suffield 06078 | 08 College Librarian |
| County: Hartford FICE Identification: 001407 | as nimeter of placement |
| Telephone (203) 668-7393 Entity Humber: 1-06-078-9336-A1 | 37 Director of Financial Aids Mr. Kenneth D. Maginniss 29 Director Alumni Association Miss Louise A. Diruccio |
| Established 1963 Nen Enrollment: 82 Undergraduate Tuition and Fees: \$2,900 | 55 hir Ryening and Extension Mr. Michael Perlito |
| Affiliation: Roman Catholic Trimester | 49 Dean of Arts and Sciences Dr. Martin J. Anisman 53 Dean of Professional Studies Dr. Rocco C. Orlando |
| Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General | 58 Actg Dean of Graduate Studies Dr. Ella A. Erway |
| Accreditation: IB | |
| 01 Rector and Dean V Rev. George J. Keaveney | THAMES VALLEY STATE TECHNICAL COLLEGE |
| 06 Registrar Rev. Max Pauli 33 Director of Seminarians Rev. Francis Browne | 574 New London Turnpike, Norwich 06360 |
| 08 Librarian | Congressional District: 2 |
| | County: New London FICE Identification: 001413 Telephone (203) 886-0177 Entity Number: 1-06-600-0798-D1 |
| SAINT JOSEPH CCLLEGE | Established 1963 Coed Enrollment: 1,635 Undergraduate Thition and Fees(In-State): \$317 |
| 1678 Asylum Avenue, West Hartford 06117 | Enrollment: 1,635 Undergraduate Tuition and Fees(In-State): \$377 |
| Congressional District: 1 | Control: State Quarter |
| County: Hartford PICE Identification: 001409 Telephone (203) 232-4571 Entity Number: 1-06-064-6829-11 | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year |
| Established 1932 Women | Principally Bachelor's Creditable |
| Enrollment: 1,289 Undergraduate Tuition and Fees: \$3,450 Control: Independent Monprofit Semester | Accreditation: EV, ENGT O1 President |
| Highest Offering: Beyond Naster's But Less Than Doctorate | 05 Dean of Instruction Mr. John R. Green |
| Program: Liberal Arts and General; Teacher Preparatory; Professional | 32 Dean of Students |
| Accreditation: EB, 3DIET, SW 01 President | 06 Registrat Mr. Fred Casavant 10 Dir Administrative Services Mr. John Mathews |
| 05 Dean Dr. Fred Gilliard | 08 Librarian |
| 10 Treasurer Mr. Richard Hickish | 38 Counselor Mr. Robert Granato 56 Associate Dean of Instruction Mr. Edwin Rabinowitz |
| of bir betterb remain again excesses areas and champin cases. | TO UNBOOTED BORE OF THESTROCTORS SISSESS HES BOATE DESTROYS |
| | |
| W_{λ} | |
| | |
| | |
| | |
| | |

```
UNIVERSITY OF CONNECTICUT
Hartford 06106
County: Hartford
FICE Identification: 001414
Telephone (203) 527-3151
Established 1823
Entollment: 2,098
Undergraduate Tuition and Fees: $5,610
Control: Independent Ncnprofit
Highest Offering: Master's
Program: Liberal Arts and General
Accreditation: EH

Or. Theodore D. Lockwood
Vice Pres Finance & Planning
Vice President
Vice Preside
TRINITY COLLEGE
                                                                                                                                                                                                                                                 *CENTRAL OFFICE
                                                                                                                                                                                                                                                 *UNIVERSITY OF CONNECTICUT
                                                                                                                                                                                                                                                                                                                                                                     Congressional District: 2
FICE Identification: 029013
Entity Number: 1-06-077-2160-M1
                                                                                                                                                                                                                                                          Storrs 06268
                                                                                                                                                                                                                                                         Storrs 06268
County: Tolland
FICE Identification: 029013
Telephone (203) 486-2000
Entity Number: 1-06-077-2160-M1
Established 1881
Enrollment: 21,650
Undergraduate Tuition and Fees(In-State): $1,068
Semester
                                                                                                                                                                                                                                               TUNXIS COMMUNITY COLLEGE
          Rowtes 6 and 177, Farmington 06032 Congressional District: 6
County: Hartford FICE Identification: 009764
Telephone (203) 677-7701 Entity Number: 1-06-600-0798-D2
Established 1969 Coed
           Enrollment: 4,324
                                                                Undergraduate Tuition and Pees(In-State): $354
Semester
 UNIVERSITY OF BRIDGEFORT
           Bridgeport 06602 Congressional District: 4
County: Fairfield FICE Identification: 001416
Telephone (203) 576-4000 Entity Number: 1-06-064-6936-A1
Established 1927 Coed
Entity Number: 1-06-064-6936-A1
Established 1927 Coed
Entity Number: 1-06-064-6936-A1
Established 1927
Enrollment: 6,956 Undergraduate Tuition and Fees: $4,500
Control: Independent Monprofit Semester
Highest Offering: Doctorate
Program: Terminal Occupational Below Bachelor's; Liberal Arts
and General: Teacher Preparatory; Professional
Accreditation: EH, ADNUR, BUS, DH, ENG, #LAW, MRA, MUS, NUR,
TED
                                                                                                        Congressional District: 4
FICE Identification: 001416
Entity Number: 1-06-064-6936-A1
                                                                                                                                                                                                                                                       *UNIVERSITY OF CONNECTICUI HEALTH CENTER
                                                                                                                                                                                                                                                              263 Parmington Avenue, Parmington 06032
                                                                                                                                                                                                                                                                                                                                                                    Congressional District: 6
PICE Identification: 009030
Entity Number: 1-06-600-0798-G4
                                                                                                                                                                                                                                                      UNIVERSITY OF HARTPORD
                                                                                                                                                                                                                                                                 200 Bloomfield Avenue, West Hartford 06117
                                                                                                                                                                                                                                                               County: Hartford Congressional District: 1
Telephone (203) 243-4100 Entity Number: 1-06-073-1360-N1
Established 1877 Coef
Enrollment: 10,451 Undergraduate Tuition and Fees: $4,290
Control: Independent Nonprofit Semester
Highest Offering: Doctorate
Program: Liberal Arts and General; Teacher Preparatory;
Professional
                                                                                                                                                                                                                                                                                                                                                           SC HAPTIOTA UNTIL
Congressional District: 1
FICE Identification: 001422
Entity Number: 1-06-073-1360-A1
```

| Accreditation: EH, ART, ENG, ENGI, MT, MUS, TED 10 President | Established 1831 Cood Enrollment: 2,766 Undergraduate Tuition and Fees: \$5,950 Control: Independent Nonprofit Semester Highest Offering: Doctorate Program: Liberal Arts and General Accreditation: EH 01 President |
|---|---|
| 27 Director Public Information | 26 Vice Pres Univ Relations |
| 57 Dean Hartford Art School | 58 Dir Grad Libl Studies Program Dr. Robert A. Rosenbaus WESTERN CONNECTICUT STATE COLLEGE |
| 53 Dean of College of Education Dr. Irving S. Starr 54 Dean of College of Engineering Dr. Skipwith T. Lewis 68 Director of Athletics Hr. Gordon McCullough 56 Actg Dean College Basic Stdies Hr. Richard H. Lugli | 181 White Street, Danbury 06810 Congressional District: 5 County: Fairfield FICE Identification: 001380 Telephone (203) 797-4000 Entity Number: 1-06-600-0798-D7 |
| UMIVERSITY OF NEW BAVEN | Established 1903 Coed Enrollment: 5,454 Undergraduate Tuition and Fees(In-State): \$760 |
| 300 Orange Avenue, West Haven 06516 Congressional District: 3 | Control: State Semester Highest Offering: Beyond Haster's But Less Than Doctorate Program: Liberal Arts and General; Teacher Preparatory; |
| County: New Haven FICE Identification: 001397 Telephone (203) 934-6321 Entity Number: 1-06-076-1704-1 | Professional Accreditation: EH, NUB, TED |
| Established 1920 Coed Enrollment: 7,514 Undergraduate Tuition and Fees: \$3,611 Control: Independent Honprofit 4-1-4 Kigh est Offering: Master's | 01 President |
| Program: Liberal Arts and General; Professional Accreditation: PH, ENG Of President | 32 Dean of Student Affairs |
| 05 Provost | 08 Director Library Services Mrs. Katherine Sholtz 07 Director of Admissions Mr. Delmore Kinney |
| 08 University Librarian Mr. Samuel M. Baker Jr. 32 Dean of Stdnt Aff and Services Dr. Thomas B. Robinson 30 Exec Dir Develog-Instal Rel Mr. John M. Lupton | 09 Dir Instal Research-Planning |
| 07 Dean Admissions-Financial Aid Mr. John E. Benevento 06 Registrar | 38 Dir Stant Counsel and Testing Mr. Walter L. Downing 37 Financial Aids Officer Mr. William Hawkins 36 Director Coop Ed-Placement Dr. Walter B. Bernstein |
| 38 Director of Counseling | 15 Dean Personnel Administration Mrs. Elizabeth McCoy 58 Dean Grad Studies-Ext Services Dr. Morris J. Rudner 49 Dean of Arts and Sciences Dr. Gloria F. Brunell |
| 36 Director Career Egyelopgent | 50 Dean Bus & Pub Administration Dr. Stephen Feldman 53 Dean Professional Studies Dr. Frederick J. 0'Neill 51 Dean of Extended Services Mr. Neil A. Wagnor 56 Director Extension Services Mr. William G. McKee |
| 49 Actg Dean Sch Arts-Sciences Dr. Ralf Carrivolo 50 Dean School Bus Administration Mr. Warren J. Smith 54 Dean School Engineering Dr. Konstantine C. Lambrakis | YALE UNIVERSITY |
| 51 Dean Sch Prof Stdies & Cont Ed Dr. Richard C. Morrison | New Haven 06520 Congressional District: 3 County: New Haven FICE Identification: 001426 |
| WATERBURY STATE TECHNICAL COLLEGE | Telephone (203) 436-4771 Entity Number: 1-06-064-6973-11 Established 1701 Coed |
| 1460 West Main Street, Waterbury 06708 Congressional District: 5 County: New Haven PICE Identification: 001423 | Control: Independent Nonprofit Semester Highest Offering: Doctorate |
| ralephone (203) 756-7035 Entity Number: 1-06-600-0798-86 Established 1964 Coed Enrollment: 1,567 | Program: Liberal Arts and General; Professional Accreditation: EH, APCP, ARCH, CIPSY, ENG, FOR, HSA, IPSY, LAW, MED, MUS, NUR, PH, THEOL |
| Undergraduate Tuition and Fees(In-State): \$371 Control: State Quarter Highest Offering: 2 But Less Than 4 Tears | 01 President A. Bartlett Gianatti 05 Provost Georges May 10 Vice Pres Fin & Administration Jérald L. Stevens |
| Principally Bachelor's Craditable Accreditation: EY. RNCT | 26 Secretary |
| 01 President | 29 Director Alumni Fund |
| 10 Dir of Adminstrative Services Br. Robert McKnack 38 Counselor Br. Bouglas Fichtel | 25 Dir Grant and Contract Admin |
| OS Librarian | 32 Chief Student Life Officer |
| Wesleyan Oniversity | 09 Dir Institutional Research |
| Biddletown D6457 Congressional District: 2 | 19 Chief University Police |
| Talephone (203) 347-9411 Entity Humber: 1-06-064-6959-11 | 49 Dean of Yale College |
| | |

| 73 Dean of the Divinity School Rev. Leander Keck | 36 Placement Counselor |
|---|---|
| 57 Dean of the School of Drama | 14 Dir Data Processing Center |
| 63 Dean of the Sch of Medicine Dr. Robert W. Berliner 64 Dean of the School of Music Frank Tirro 66 Dean of the School of Mursing Donna K. Diers | *DELAWARE TECHNICAL AND COMMUNITY COLLEGE STANTON CAMPUS |
| 50 Act g Dean Orgn & Management Geoffrey C. Hazard Jr. 69 Chrmn Epidemiology-Pub Health Dr. Robert W. McCollum | 400 Stanton-Christiana Rd, Newark 19702 |
| | Congressional District: At Large |
| DELAVARE | County: New Castle FICE Identification: 011387 Telephone (302) 368-6900 Entity Number: 1-51-600-0279-C5 Established 1968 Coed |
| BRANEYWINE COLLEGE OF WIDENER UNIVERSITY | Enrollment: 2,375 Undergraduate Tuition and Fees (In-State): \$504 |
| Box 7139, Wilmington 19803 Congressional District: At Large County: New Castle FICE Identification: 001427 Telephone (302) 478-3000 Entity Number: 1-51-010-3971-A1 | Control: State Quarter Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable |
| Established 1965 Coed Enrollment: 1,280 Undergraduate Tuition and Fees: \$2,800 | Accreditation: H, ADNUR, NMT, PNUR, RSTH 02 Campus Director Vice President Mr. William A. Paucett |
| Control: Independent Nonprofit Semester Highest Offering: 2 But Less Than 4 Years | 05 Dean of Instruction |
| Program: Terminal Occurational Below Bachelor's; 2-Year Principally Bachelor's Creditable | 08 Librarian Ks. Helen K. Barnett |
| Accreditation: M 01 President | 30 Director of Development Ms. Doris B. Brooks 37 Admis Dir-Finan Aid Officer |
| 03 Provost Dr. Norman P. Auburn | 36 Placement Officer |
| 10 Vice Pres Financial Affairs Mr. G. Robert Bowlby 09 Vice President Operations Mr. Bernard J. Daney 25 Vice President Marketing Mr. Vincent F. Lindsley | 51 Director Continuing Education Mrs. Marguerite Johnson |
| 30 vice President Devolopment Mr. Robert J. Bruce 05 Dean of the College Dr. Andrew A. Bushko 12 Dean of Student Affairs hrs, Faye Miller | *DELAWARE TECHNICAL AND COMMUNITY COLLEGE TERRY CAMPUS |
| 07 Director of Admissions | 1832 North Dupont Parkway, Dover 19901 Congressional District: At Large |
| 37 Dir Student Financial Aid Hr. Lawrence S. Kucharczuk 38 Assistant Dean Hr. Donald E. Devilbiss | County: Kent FICE Identification: 011727 Telephone (302) 736-5321 Entity Number: 1-51-600-0279-B9 |
| 45 Vice Pres Budgeting & Planning Ar. Theodore F. Locke Jr. | Established 1972 Coed Enrollment: 1,164 |
| DELAWARE STATE COLLEGE | Undergraduate Tuition and Fees(In-State): \$504 Control: State Quarter |
| Dower 19901 Congressional District: At Large | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year |
| County: Kent FICE Identification: 001428 Telephone (302) 678-4901 Entity Number: 1-51-600-0765-A1 | Principally Bachelor's Creditable Accreditation: M 02 Campus Director Vice President Mr. William C. Pfeifer |
| Established 1891 Coed Enrollment: 2,051 Undergraduate Tuition and Fees(In-State): \$470 | 32 Dean of Development |
| Control: State Nighest Offering: 4 or 5 Year Baccalaureate | O5 Dean of Instruction |
| Program: Liberal Arts and General; Teacher Preparatory Accreditation: M | Of Registrar Mr. Michael C. Phillips O7 Admissions Counselor Mr. Robert Welch |
| 01 President | 08 Librarian Mrs. Mary e. Byrne 37 Student Financial Aid Officer Mr. Paul J. Fleming |
| 32 Dean of Students | 51 Director Continuing Education Mr. H. Earl Roberts |
| 06 Registrar | *DELAWARE TECHNICAL AND COMMUNITY COLLEGE WILHINGTON CAMPUS |
| | 333 Shipley Street, Wilmington 19801 Congressional District: At Large |
| DELAWARE TECHNICAL AND COMMUNITY COLLEGE | County: New Castle PICE Identification: 012179 Telephone (302) 571-2100 Entity Number: 1-51-600-0279-88 |
| *CBNTRAL OFFICE | Established 1974 Coed Enrollment: 1,463 |
| Box 897, Dover 19901 Congressional District: At Large County: Kent FICE Identification: 008074 Telephone (302) 736-4621 Entity Number: 1-51-600-0279-C1 | Undergraduate Tuition and Fees(In-State): \$504 Control: State Quarter |
| Telephone (302) 736-4621 Entity Number: 1-51-600-0279-C1 01 President | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year |
| 30 Chief Development Officer Mr. G. Timothy Kavel 10 Fiscal Coordinator | Principally Bachelor's Creditable |
| 15 Personnel Coordinator | 02 Campus Director Vice President Mr. William A. Faucett 05 Dean of Instruction Dr. Jean E. Thomas |
| 09 Director Institutional Studies Dr. John R. Bolig 13 Director Information Systems Br. Frank Kros | 10 Business Manager Br. Barry S. Coldies |
| *DELAWARE TECHNICAL AND COMMUNITY COLLEGE SOUTHERN CAMPUS | 08 Chief Librarian |
| Box 610, Georgetown 19947 Congressional District: At Large | O6 Registrar |
| County: Sussex FICB Identification: 007053 Telephone (302) 856-5400 Entity Number: 1-51-600-0279-h9 Established 1967 Coed | 52 Director of Dental Department Dr. Alan Goldfeder 51 Director Continuing Education Mrs. Marguerite Johnson |
| Enrollment: 1,473 Undergraduate Tuition and Fees(In-State): \$504 | GOLDEY BEACON COLLEGE |
| Control: State Richest Offering: 2 But Less Than 4 Years | 4701 Limestone Road, Wilmington 19808 Congressional District: At Large |
| Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable | County: New Castle FICE Identification: 001429 |
| Accreditation: M, MLTAD, PNUR | Established 1886 |
| 10 Business Manager | Control: Independent Noncrofit Semester |
| US Dean of Instruction | Highest Offering: 4 or 5 Year Baccalaureate Liberal Arts |
| 32 Dead Of Students | and General |
| | |

```
CATHOLIC UNIVERSITY OF AMERICA

620 Michigan Ave N E, Washington 20064

FICE Identification: 001437

Telephone (202) 635-5000 Entity Number: 1-53-019-6583-A2
Established 1887 Coet
Entollment: 0,252 Undergraduate Tuition and Fees: $4,250

Affiliation: Roman Catholic Semester
Highest Offering: Doctorate
Program: Liberal Arts and General; Teacher Preparatory;
Professional
Accreditation: N, ARCH, CLPSY, ENG, IAW, LIB, MT, MUS, NUR,
SW, TED, THEOL

O1 President Dr. Edmund D. Pellegrino
O5 Provost Dr. John J. Murphy
03 Executive Vice President Er. C. Joseph Nuesse
10 vice Pres University Relations Mr. Robert E. Carter
32 Vice Provost Student Affairs Mr. Robert E. Carter
32 Vice Provost Student Affairs Mr. Robert E. Carter
32 Vice Provost Student Affairs Mr. Robert B. Carter
34 Director of Libraries Dr. Fred Peterson
06 Registrar Fr David J. McGonagle
07 Dir Admissions & Financial Aid Nr. Robert J. Talbot
36 Director of Career Services Mr. Bric Schlesinger
14 Dean of Students Dr. Genard J. Kennedy
25 Director of Alumni Relations Mr. Vincent P. Nalter Jr.
26 Assoc Vice Pres Development Mr. Karl C. Thomas
15 Director of Computer Center Mr. Karl C. Thomas
15 Director of Personnel Services Mr. Jerome K. Milligan
04 Exec Asst to the President Bro. Gregory Nugent
50 Vice Provost-Grad Dean Msgr. Frederick R. McManus
49 Dean of Arts and Sciences Dr. George E. McOuffiel
15 Dean of Education Dr. George E. McOuffiel
16 Dean of Law Province Mr. Mr. Steven P. Frankin
17 Dean of Russing Mr. Steined
18 Der John J. Gilhean
18 Der CORCORAN SCHOOL OF ART
                                                                                                                                                                                                                                                                                                                                                                                                 Control: Independent Nonprofit
Righest Offering: Doctorate
Program: Liberal Arts and General; Teacher Preparatory;
Professional
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     Semester
                                                                                                                                                                                                                                                                                                                                                                                   GEORGETOWN UNIVERSITY
                                                                                                                                                                                                                                                                                                                                                                                   37th & O St N W, Washington 20057
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     FICE Identification: 001445
Entity Number: 1-53-019-6603-A1
        CORCORAN SCHOOL OF ART
                   17th and New York Ave N W, Washington 20006
    FICE Identification: 011950
Entity Number: 1-53-019-6641-A1
                                                                                                                                                                                                                                                                                                                                                                                  Washington 20052
Telephone (202) 676-6000
Entity Number: 1-53-019-6584-A1
Established 1821
Coed
Enrollment: 23,068
Undergraduate Tuition and Fees: $3,601
Control: Independent Nonprofit
Semester
Highest Offering: Doctorate
Program: Liberal Arts and General; Teacher Preparatory;
Frofessional
Accreditation: M, ANEST, APCP, AUD, BBT, BUS, CLPSY, ENG,
HSA, #IPSY, LAW, MED, MT, HUS, RTT, SP, TED
OF President
O're President for Development
U're President for Development
U're President and Treasurer
U're President for Development
U're President and Treasurer
U're President Affairs
U're Pres for Nedical Affairs
U're Pres for Nedical Affairs
U're Pres for Nedical Affairs
U're Pres for Student Affairs
U're Pres for Ocumbeling Center
U're President
U're Presonnel Services
Mr. Robert Gebhardtsbauer
U're Presonnel Services
Mr. Joseph Y. Ruth
U're Presonnel Services
Mr. Joseph Y. Ruth
U're Presonnel Services
Mr. Joseph S. Ruth
U're Presonnel Services
Mr. Joseph Mr. Joseph
U're Presonnel Services
Mr. Joseph Mr. Joseph
U're Presonnel Services
Mr. Joseph
                                                                                                                                                                                                                                                                                                                                                                                        GEORGE WASHINGTON UNIVERSITY
         DCMINICAN ROUSE OF STUDIES
     GALLAUDRT COLLEGE
                  7th & Florida Ave N E, Washington 20002
FICE Identification: 001443
Telephone (202) 651-5005
Entity Number: 1-53-019-9507-A1
Established 1857
Coed
Enrollment: 1,285
Undergraduate Tuition and Fees: $1,013
```

```
HOWARD UNIVERSITY
                                                                                                                                          Accreditation: M, SRCB
                                                                                                                                     2400 Sixth Street R W, Washington 20059
                                                                                                                                      STRAYER COLLEGE
                                                                                                                                     601 13th St N W, Washington 20005
                                                                                                                                      TRINITY COLLEGE
   NOUNT VERNOR CCLIEGE

2100 Foxhall Road N W, Washington 20007

Telephone (202) 331-0400 FICE Identification: 001452

Telephone (202) 331-0400 Entity Number: 1-53-019-6635-A1
Established 1875 Women
Entollment: 598 Undergraduate Tuition and Fees: $3,700

Control: Independent Ncnprofit Other

Highest Offering: 4 or 5 Year Baccalaureate
Program: Liberal Arts and General
Accreditation: N, 4FIDER

01 President Dr. Judith R. Weiner
10 Business Mapager Mr. Donald Bain
30 Director of Development Ms. Sally Donner

07 Dir Admissions-Financial Aid Ms. Elaine Liles
08 Director of Library Ms. Judith Sessions
32 Dean of Students Ms. Jeanette F. Moore
27 Director of Public Information Ms. Elizabeth Ponseca
51 Director Continuing Education Ms. Nicole Long
    MOUNT VERNOR CCLIEGE
                                                                                                                                         Franklin & Mich Ave N E, Washington 20017

PICE Identification: 001460
Telephone (202) 269-2000 Entity Number: 1-53-019-6640-A1
Established 1897
Enrollment: 814 Undergraduate Tuition and Fees: $4,050
Affiliation: Roman Catholic Senester
Highest Offering: Beyond Master's But Less Than Doctorate
Program: Liberal Arts and General; Teacher Preparatory:
Professional
                                                                                                                                               Professional
                                                                                                                                           Accreditation: M
                                                                                                                                      UNIVERSITY OF THE DISTRICT OF COLUMBIA
                                                                                                                                          4200 Connecticut Ave N W, Washington 20008
                                                                                                                                          Telephone (202) 282-7700 FICE Identification: 029100
Entity Number: 1-53-600-1131-12
Extablished 1975 Coed
                                                                                                                                                                       Undergraduate Tuition and Fees (In-State): $199
                                                                                                                                           Control: Local
                                                                                                                                          Highest Offering: Master's
Program: Terminal Occupational Below Bachelor's: Liberal Arts
and General: Teacher Preparatory
Accreditation: M, ADMUR+, ENG, ENGT+, FUSER+, RAD, RSTH+, SW+
    SOUTHEASTERN UNIVERSITY
      501 Eye Street S F, Washington 20024

Telephone (202) 488-8162
Entity Number: 1-52-085-2541-14
Established 1864
Entollment: 1,538
Undergraduate Tuition and Fees: $2,250
Control: Independent Hopprofit
Highest Offering: Master's
Program: Terminal Occupational Below Bachelor's: Professional
```

Professional

| 7 | <u>FLORIDA</u> |
|---|----------------------|
| | |
| looreditation CC NUM CV | |
| Accreditation: SC, NUR, SW 01 President | s Flood |
| 05 Actg Vice Pres Acad Affairs Sr. Marilyn D. | Ноглап |
| 10 Vice Pres Business Affairs Mr. Timothy H. C | zerniec |
| 10 Vice Pres Business Affairs Hr. Timothy H. C 32 Dean Stdnts-Plan Coordinator Ir. George J | . Wanko |
| 07 Dean of Admissions Br. Jerry W. B | ergeron |
| 08 Director of Library Services Sr. Pra 06 Registrar Mrs. Grace M. Scho | nz Lang |
| | |
| 37 Director Student Pinancial Aid Miss Laura 36 Dir Counsel-Career Development Hrs. Hary Ellen | Hrutka |
| 29 Director of Alumni Hiss Jeanne T. Ye | |
| 15 Director of Personnel Sr. Myra | |
| 09 Dir Institutional Research Hrs. Teresa B. M | |
| 26 Director Public Relations Mr. Barl B | radshav |
| 30 Vice Pres for Development | |
| 19 Director of Campus Security Mr. Charl 50 Dean School of Business Dr. R. William | Marell |
| 70 Dean-School of Social Work Dr. John M | Rilev |
| 53 Dean-School of Education Dr. John W. | Maquire |
| 66 Dean-School of Nursing Sr. Judith A. Ba | lcerski |
| 66 Dean-School of Nursing Sr. Judith A. Ba 49 Dean Sch of Arts and Sciences Dr. And | re Cote |
| 51 Director Continuing Education Dr. Toni A. | Lonell |
| | |
| +BAUDER FASHION CCLLEGE | |
| | |
| 100 S B 4th St, Niami 33131 Congressional Distr County: Dade FICE Identification: Telephone (305) 371-1508 Entity Number: 1-58-096- | ict: 14 |
| . County: Dade FICE Identification: | 009784 |
| Telephone (305) 371-1508 Entity Number: 1-58-096- | 6384-A1 |
| rstaulismed 1904 | |
| Enrollment: 640 Undergraduate Tuition and Fees: Control: Organized as Profit Making Ti | inester |
| Righest Offering: 2 But Less Than 4 Years | . 1 |
| Program: 2-Year Principally Bachelor's Creditable | |
| Accreditation: ASC. FIDER, NATIS | |
| 01 President Nr. Joh | . Kettle |
| Ou assistant president | K. Ployd |
| 07 Director Education | CHESIES |
| 10 Chief Business Officer | Co Moone Cerstein |
| 25 Contract administrator | |
| | |
| BETHUNE COOKMAN COLLEGE | |
| | |
| 640 Second Avenue, Daytona Beach 32015 Congressional Dis | trict: 4 |
| Congressional Dis County: Volusia FICE Identification Telephone (904) 255-1401 Entity Number: 1-59-070 | : 001467 |
| Telephone (904) 255-1401 Entity Number: 1-59-070 | -4726-A1 |
| 2mtch\iahod 100# | Chea |
| Porollment: 1,736 Undergraduate Tultion and rees | : 32,728 |
| Affiliation: United Methodist | Semester |
| Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General: Teacher Preparatory | |
| tennoditations CC | |
| or proceed by the contract of | Bronson |
| AS THEORYLING VICE DESCRIPTION ULA COULT U. | darnous |
| At vice Dree Load Aff-Dean Pac UL. Cleu D. | uradriis |
| 10 vice Dresident Piscal Affairs Mr. Ernest | C. COOK |
| 32 Vice President Student Affairs Mr. Clarence N 30 Vice President for Development Mr. Leo | P. Ellis |
| 25 Cocidinator Pederal Programs Dr. Albert | W. Boldt |
| no min vectional population Ele Valalit | G. NING |
| on minuses of the literatu | . Otocuc |
| | |
| ng pinageas Pinancial Bid | COTST |
| 29 Director Alumni Alidits | H. Davis |
| | |
| | |
| TO DATE OF CANADA CONDUCTION MES. JOHNLEE : | * nexter |
| 45 Director Long Range Planning Ars. Shirle | A R. Tee |
| | |
| PTOOLUUE COLLECT | |
| BISCAYNE COLLEGE | • |
| 16400 N H 32nd Avenue, Miami 33054 | |
| COUGLESSIONAL DIS | rict: 13 |
| County: Dade FICE Identification Telephone (305) 625-6000 Intity Number: 1-59-090 | 1; VO 1400 |
| | Coed |
| Fetablished 1962 | |
| Enrollment: 2,155 Undergraduate Tuition and Fee: Affiliation: Roman Catholic | Semester |
| name - A Offoring west or 5 | |
| Program: Liberal Arts and General; Teacher Preparator | 71 |
| Professional | |
| 111-11 00 | O'Neill |
| Accreditation: Sc. Rev. Patrick H 01 President | iccartney |
| | |
| 32 Dean of Student Life | a Iriarte |
| | |
| 10 Dean of Financial Arialis | an Waters |
| | |
| | |
| 08 Librarian Dr. James 07 Director of Admissions Dr. James | |
| | |

FLORIDA

D A _____

| 29 Director of Alumni | 08 Director of Library Services |
|---|--|
| BRETARD COMMUNITY CCLLEGE | CHIPOLA JUNIOR COILEGE |
| Clearlake Road, Coroa 32922 Congressional District: 9 County: Brevard FICE Identification: 001470 Telephone (305) 632-1111 Entity Number: 1-59-092-0675-A1 Established 1960 Coed | College Street, Marianna 32446 Congressional District: County: Jackson FICE Identification: 0014 Telephone (904) 526-2761 Entity Number: 1-59-600-4004- Established 1947 Cor Enrollment: 1,080 Undergraduate Tuition and Fees (In-State): \$44 |
| Undergraduate Tuition and Fees(In-State): \$448 Control: Local Semester Highest Offering: 2 But Less Than 4 Years Frogram: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: 5C, DA, MLTAD, BAD | Control: State/Local Seacst. Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: SC 01 President |
| of President | 05 Academic Dean |
| 37 Dir Student Financial Aid | CLEARWATER CHRISTIAN COLLEGE |
| 45 Dean of Instruction | 3400 Gulf-To-Bay Blvd, Clearwater 33519 Congressional District: |
| BEONYBE COMMONITY COLLEGE | County: Pinellas PICE Identification: 00147 Telephone (813) 726-1153 Entity Number: 1-59-111-3963-1 Established 1966 Coo |
| 125 E las Olas Boulevard, Fort Lauderdale 33301 | Enrollment: 184 Undergraduate Tuition and Fees: \$1,51 Control: Independent Noncrofit |
| County: Broward Congressional District: 12 | Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory Accreditation: 3IC |
| Established 1959 Entity Number: 1-59-121-6107-M1 Established 1959 Coed Control: Local | 01 President |
| Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: SC, Almum, DA, MAC, MLTAD, FTAA, RAD, RSTH, BIP | 30 Chairman of Development |
| 01 President | 64 Chran Department of Music |
| Ob vice Pres for Academic Affairs Dr. Alan v. Bielen | Military Trail Boca Batan 22424 |
| UP Director of Litraries | Telephone (305) 994-0770 FICE Identification: 00156 Bstablished 1963 Enrollaent: 531 Undergraduate Tuition and Fees: \$2,70 |
| 02 Frowart Central Campus | Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: SC |
| CRETEAL FLORIDA CORBUNITY COLLEGE | 05 Academic bear |
| P O Box 1395, Coala 32670 Congressional District: 4 County: Marico PICE Identification: 001471 Established 1957 Entolleest: 2,512 Coed | 08 Librarian |
| Control: Local Under graduate Testion and Feesing-States, runn | DAYTONA BEACH COMMUNITY COLLEGE |
| Frogram: Terminal Occupational Below Bachelor's; 2-Year Findinally Bachelor's Creditable | P 0 Box 1111, Daytona Beach 32015 Congressional District: County: Volusia Telephone (904) 255-8131 FICE Identification: 00147 Established 1958 Enrollment: 6,906 Cook |
| Of President | Control: Local Undergraduate Tuition and Fees(In-State): \$49 Control: Local Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable |

| Ol President | pad Librarian |
|---|--|
| 15 Vice Pres Adain-Main Services M. F. Pred E. O'Connellus 30 D Vice Pres Adain-Main Services M. M. Fred E. O'Connell 36 C O'S Provost & Dean-Main Caspus Dr. T. K. Wetherell 38 C O'S Provost & Dean-Main Caspus Dr. T. K. Wetherell 38 C O'S Dean Seep Proge-Irung Resources Dr. Don A. Iniggen 55 C O'S Dean Seep Proge-Irung Resources Dr. Don A. Iniggen 55 C O'S Dean Students Development Br. Carl A. Shafer 15 Director of Data Processing Mr. Anthony B. Yebh 51 A Director of Data Processing Mr. Anthony B. Yebh 51 D Director of Registration Mr. Carl A. Shafer 15 Director of Perscanel Mr. George L. Beller 90 Dir of Institutional Besearch Mr. George L. Beller 90 Dir of Institutional Besearch Mr. Carl B. Landfer 15 Director of Perscanel Mr. George L. Beller 90 Dir of Institutional Besearch Mr. Carl B. Dr. Dotonam Shepard 65 Zrovost 8 Dean-Open College Dr. Paul D. Thompson Constitution of County; Pinellas FICE Identification: 001w87 Talephone (813) 867-1166 Entity Number: 1-59-085-9121-hl Established 1959 Coad Enrolleent: 1,047 Undergraduate Tuition and Fees: 8,435 OI President: Of Pregrate Liberal Arts and General; Teacher Preparatory Accreditation: Dr. Spyterian WS and United Presbyterian Ws and United Presbyter Ws and Ws and United Presbyter Ws an | ir Instal Plan & Development |
| 10 Vice Press Adminy-Bus Services. H. Fred E. O'Connell 36 C Provost 5 Dean-Main Capus. Dr. T. K. Wetherell 38 C 30 Provost 5 Dean-Main Capus. Dr. T. K. Wetherell 38 C 30 Dean Spec Progs-Ling Resources. Dr. Don A. Ithigpen 55 C 32 Dean Student Development. Dr. Waiter C. Noward 68 D 22 Dean Student Development. Dr. Waiter C. Noward 68 D 22 Dean Student Development. Dr. Waiter C. Noward 68 D 22 D | cord Coop Ed & Car Outreach |
| 28 Dean Spec Progs-Iring Resources. Dr. Bon A. Thigpen 27 Director of Community Affairs. Dr. Walter C. Howard 27 Director of Community Affairs. Mr. Robert D. Troup 38 Ain Director of Data Processing, Mr. Anthony R. Yebba 39 Director of Financial Aid. Mr. William E. Gentry 30 Director of Registration. Mr. George L. Weller 15 Director of Registration. Mr. George L. Weller 15 Director of Institutional Research. Mr. George L. Weller 15 Director of Institutional Research. Mr. Score L. Weller 15 Director of Institutional Research. Mr. Score L. Weller 15 Director of Registration. Dr. Robert S. Dennard 26 Provost C Bean-open College. L. Fr. Fr. Fr. Fr. Fr. Fr. Fr. Fr. Fr. Fr | cord After-Five Program |
| 12 Dean Student Development | irector of Athletics |
| 7 Director of Community Affairs | SSOC Dean-Coord Gen Education |
| 7 Director of Financial Aid Mr. William E. Gentry 6 Director of Perstantion Mr. Cacl A. Shafer 5 Director of Perstantion Mr. George L. Weller 9 Dir of Institutional Research Mr. Lloyd B. Lauffer 0 Dir of Resource Fevelopment Dr. Robert S. Dennard 6 Provost & Dean-Open College Er. Paul D. Thompson Co. CXERD COLLEGE Saint Petersburg 33733 | gional Airport, Daytona Beach 32014 Congressional District unty; Volusia FICE Identification: 00 1 Lephone (904) 252-5561 Entity Number: 1-59-093-6'01 tablished 1926 Crollment: 6,115 Undergraduate Tuition and Fees: \$2, notlment: 6,115 Undergraduate Tuition and Fees: \$2, notlme |
| 5 Director of Registration | Congressional District unty: Volusia Lephone (904) 252-5561 Entity Number: 1-59-093-6'01 Eablished 1926 Follment: 6,115 Intol: Independent Nonprofit Gramman Terminal Occupational Below Bachelor's; Profession Coreditation: SC, ENG, ENGT Coreditation: Judge English Coreditation: Judge English Coreditation: Judge English Coreditation: Judg |
| 19 Dir of Institutional Research | Congressional District unty: Volusia Lephone (904) 252-5561 Entity Number: 1-59-093-6'01 Eablished 1926 Follment: 6,115 Intol: Independent Nonprofit Gramman Terminal Occupational Below Bachelor's; Profession Coreditation: SC, ENG, ENGT Coreditation: Judge English Coreditation: Judge English Coreditation: Judge English Coreditation: Judg |
| O Dir of Resource Development | Congressional District Interpretation (904) 252-5561 Intity Number: 1-59-093-6101 Intity Number: 1-59-115-7081 Intity Number: 1-59-115-7081 Intity Number: 1-59-115-7081 |
| RECKERD COLLEGE SAINT Petersburg 33733 Congressional District: 6 County: Pinellas FICE Identification: 001487 Tolephone (813) 867-1166 Entity Number: 1-59-085-9121-14 Entity Number: 1-59-121-14 Entity Number: 1-59-121-1051-14 Entity Number: 1-59-121 | Congressional District Interpretation (904) 252-5561 Intity Number: 1-59-093-6101 Intity Number: 1-59-115-7081 Intity Number: 1-59-115-7081 Intity Number: 1-59-115-7081 |
| Saint Petersburg 33733 Congressional District: 6 County: Pinellas FICE Identification: 001487 Telephone (813) 867-1166 Entity Number: 1-59-005-9121-Al Established 1959 Coed Enrollment: 1,047 Undergraduate Tuition and Fees: \$4,435 O1 P Affiliation: Presbyterian US and United Presbyterian 4-1-4 O1 P Hitghest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General: Teacher Preparatory Accteditation: SC 15 Pean Faculty-Acad Vice Press Dr. Lloyd W. Chapin 26 D Of Vice President Finance Dr. Dennis W. Binning 32 Dean of Students Dr. Hark W. Smith 06 D Offer County: Dean of Admissions Dr. Richard R. Hallin 07 Dean of Dean of Undergraduate Dean Dr. Linda J. Snow 30 D DR Executive Assistant President Dr. Barle W. Clifford Jr. 35 D DR Executive Assistant President Dr. Barle W. Clifford Jr. 36 D DR EXECUTIVE DEAD COUNTY: Lee FICE Identification: 001477 Telephone (813) 451-2121 Entity Number: 1-59-121-1051-Al Datablished 1961 County: Lee FICE Identification: O01477 Telephone (813) 451-2121 Entity Number: 1-59-121-1051-Al Datablished 1961 County: Lee FICE Identification: O01477 Telephone (813) 451-2121 Entity Number: 1-59-121-1051-Al Datablished 1961 D. D. Dana O. Clark 07 D DY In Admissions and Records Dean Dr. Barle W. Clifford Dr. 36 D DY In Research-Federal Programs Mr. Barle W. Clifford Dr. 37 D DY DATA Malisager of Data Processing Mr. Barle J. Schollage County: Lee Dr. James A. Slusher OI P DY DIA Malisager of Data Processing Mr. Barle J. Schollage County: Dean Of Student Affairs Dr. Dean O. Clark 07 D DY DIA Malisager of Data Processing Mr. Barle J. Schollage County: Dean Of Student Affairs Dr. Dean O. Clark 07 D DY DY DATA Malisager of Data Processing Mr. Barle R. D. Dana O. Clark 07 D DY DY DATA Mali | Lephone (904) 252-5561 Entity Number: 1-59-093-6:01 tablished 1926 College College Of Career Center L. Rock College Co |
| Saint Petersburg 33733 Congressional District; 6 County: Pinellas FICE Identification: 001487 Pr Telephone (013) 867-1166 Entity Number: 1-59-085-9121-Al Established 1959 Coed Bencolleent: 1,047 Undergraduate Tuition and Fees: \$4,435 Al Affiliation: Presbyterian US and United Presbyterian 4-1-4 Al Established 1959 Coed Arc Activation: CO In President: 1,047 Undergraduate Tuition and Fees: \$4,435 Al Accreditation: CO Pregram: Liberal Arts and General; Teacher Preparatory Accreditation: CO In President Arts and General; Teacher Preparatory Accreditation: CO In President Finance. Dr. Dennis W. Binning Of Denan of Students. Dr. Mark W. Smith Of Denan of Students. Dr. Mark W. Smith Of Denan of Students. Dr. Mark W. Smith Of Denan of Students. Ns. Ruth R. Trigg DB Director of Library Services. Mr. John B. Vigle DB Director of Counseling Center. Dr. Linda J. Snow Of Executive Assistant President. Cr. Rarle W. Clifford Jr. Undergraduate Tuition and Fees (In-State): \$420 DC EXECUTIVE ASSISTANT PRESIDENT PROPERTY OF The Plan and Anlyt Studies. Dr. Edward I. Stevens DB Director of Counseling Center. Dr. Linda J. Snow Of Executive Assistant President. Cr. Rarle W. Clifford Jr. Undergraduate Tuition and Fees (In-State): \$420 DC EDUISCN COHNUNITY COLLEGE College Parkway, Fort Myers 33907 Congressional District: 10 Comety: Lee FICE Identification: 001477 Telephone (813) 481-2121 Entity Number: 1-59-121-1051-Al Established 1961 Ennollment: 4,383 Control: Local Highest Offering: 2 But Lees Than 4 Years Frogram: Terminal Occupational Below Bachelor's; 2-Year Benchmone (813) 481-2121 Entity Number: 1-59-121-1051-Al Established 1961 Ennollment: 4,383 Control: Local Highest Offering: 2 But Lees Than 4 Years Frogram: Terminal Occupational Below Bachelor's; 2-Year Benchmone (813) 481-2121 Entity Number: 1-59-121-1051-Al Established 1961 Entollment: 4,383 Control: Local Highest Offering: 2 But Lees Than 4 Years Frogram: Terminal New Years President. Dr. James A. Slusher Of Dr. James Occupations Dr. James Cochran Of Dr. James Cochran | tablished 1926 rollment: 6,115 Undergraduate Tuition and Fees: \$2, ntol: Independent Nonprofit Trimes ghest Offering: Master's ogram: Terminal Occupational Below Bachelor's; Profession creditation: SC, ENG, ENGT resident |
| Saint Petersburg 33733 Congressional District; 6 Saint Petersburg 33733 Congressional District; 6 County; Pinellas FICE Identification: 001487 Telephone (813) 867-1166 Entity Number: 1-59-085-9121-Al Established 1959 Enrollment: 1,047 Undergraduate Tuition and Fees: \$4,435 O1 P Affiliation: Presbyterian US and United Presbyterian 9-1-4 O2 P Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General: Teacher Preparatory Accreditation: SC 10 President Thinnece Dr. Dennis W. Binning 32 Dean of Students | rolleant: 6,115 Undergraduate Tuition and Fees: \$2, attol: Independent Nonprofit Trimes ghest Offering: Master's organ: Terminal Occupational Below Bachelor's; Profession creditation: SC, ENG, ENST cosident |
| Saint Petersburg 33733 Congressional District; 6 His County; Pinellas FICE Identification: 001487 Code Sencolleent: 1,047 Undergraduate Tuition and Fees: \$4,435 Olp Affiliation: Presbyterian US and United Presbyterian 9-1-4 Olp President. 1,047 Undergraduate Tuition and Fees: \$4,435 Olp Affiliation: Presbyterian US and United Presbyterian 9-1-4 Olp President. 1 Arts and General; Teacher Preparatory Oscillation: Program: Liberal Arts and General; Teacher Preparatory Oscillation: Program: Dr. Libyd W. Chapin 20 President Thiance. Dr. Dennis W. Binning 32 Dean of Students. Dr. Lloyd W. Chapin 26 Division of Admissions. Dr. Hark W. Smith 06 Division President Thiance. Dr. Hark W. Smith 06 Division of Admissions. Dr. Richard R. Hallin 07 Dean of Admissions of President Thiance. Ms. Retty S. Ray 38 Division of President Control of Library Services. Ms. Retty S. Ray 38 Division Division of Counseling Center. Dr. Landa J. Snow 37 Division Office (Control: Local Highest Offering: 2 But Less Than 4 Years Principally Bachelor's Creditable Accreditations: Control: Local Highest Offering: 2 But Less Than 4 Years Principally Bachelor's Creditable Accreditations: Control: Local Highest Offering: 2 But Less Than 4 Years Principally Bachelor's Creditable Accreditations: Control: Local Highest Offering: 2 But Less Than 4 Years Principally Bachelor's Creditable Accreditations: Control: Local Highest Offering: Control: Control: Local Highest Offering: Control: Local Highest Off | ghest Offering: Master's ogram: Terminal Occupational Below Bachelor's; Profession creditation: SC, ENG, ENGT resident |
| County: Pinellas FICE Identification: 001487 Pr Telephone (013) 867-1166 Entity Number: 1-59-085-9121-A1 Established 1959 Coed Enrollment: 1,047 Undergraduate Tuition and Fees: \$4,435 Arc Middle of Middle o | creditation: SC, ENG, ENGT resident |
| Telephone (813) 867-1166 Entity Number: 1-59-085-9121-A1 Established 1959 Affiliation: Presbyterian US and United Presbyterian G-1-4 Affiliation: Presbyterian US and United Presbyterian G-1-4 Affiliation: Presbyterian US and United Presbyterian G-1-4 O2 P Highest Offering: 4 or 5 Year Baccalaureate Program Liberal Arts and General; Teacher Preparatory Accreditation: SC Dr. Peter H. Armacost JS Pean Faculty-Acad Vice Pres. Dr. Lloyd W. Chapin O5 V Accreditation: SC Dr. Peter H. Armacost JS Pean Faculty-Acad Vice Press. Dr. Lloyd W. Chapin O6 Dean of Students. Dr. Hark N. Smith O7 Dean of Students. Dr. Ms. Ruth R. Trigg D8 Director of Library Services Mr. John B. Vigle D8 Director of Library Services Mr. John B. Vigle D8 Director of Counseling Center Dr. Linda J. Snov JS Executive Assistant President Cr. Rarle W. Clifford Jr. 36 D D9 Executive Assistant President Cr. Rarle W. Clifford Jr. 36 D D9 Executive Assistant President Cr. Rarle W. Clifford Jr. 36 D D9 Executive Assistant President Cr. Rarle W. Clifford Jr. 36 D D9 Executive Assistant President Cr. Rarle W. Clifford Jr. 36 D D9 Executive Assistant President Cr. Rarle W. Clifford Jr. 36 D D9 Executive Assistant President Cr. Rarle W. Clifford Jr. 36 D D9 Executive Assistant President Cr. Rarle W. Clifford Jr. 36 D D9 Executive Assistant President Cr. Rarle W. Clifford Jr. 36 D D9 Executive Assistant President Cr. Rarle W. Clifford Jr. 36 D D9 Executive Assistant President Cr. Rarle W. Clifford Jr. 36 D D1 County: Lee Fice Identification: 001477 Telephone (813) 481-2121 Entity Number: 1-59-121-1051-A Established 1961 Established 1961 Established 1961 Established 1961 Established 1962 Entity Number: 1-59-121-1051-A Accreditation: SC O11 President Affairs Mr. Whither Press Mr. Busher J8 Dir of Guidance and Ccupational Below Bachelor's; 2-Year Frincipally Bachelor's Creditable Accreditation: SC O12 President Activities Mr. Whither Press Mr. Russell C. Peeples D8 Dir Admissions and Records Mr. Russell C. Peeples D8 Dir Continuing Education Mr. Whither Maurices C | creditation: SC, ENG, ENGT resident |
| Agnorliaent: 1,047 Undergraduate Tuition and Fees: \$4,435 | resident |
| Mighest Offering: 2 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory Accreditation: SC President | rovost Daytona Beach Campus |
| Highest Offering: 4 or 5 Year Baccalaureate Programs: Liberal Arts and General; Teacher Preparatory Accreditation: SC 05 Pean Faculty-Acad Vice Pres | rovost Prescott Campus |
| Accreditation: SC 10 Peeter H. Armacost 10 Peerer H. Armacost 11 President | ice President Marketing |
| 01 President | ice Pres for Student Affairs |
| 05 Dean Faculty-Acad Vice Press. Dr. Lloyd V. Chapin of Vice President Finance. Dr. Dennis W. Binning 08 D 32 Dean of Students. Dr. Mark W. Smith 07 Dean of Adwissions. Dr. Richard R. Hallin 07 D 07 Dean of Adwissions. Dr. Richard R. Hallin 07 D 06 Registrar. Ms. Ruth R. Trigg 14 D 16 Director of Library Services. Mr. John E. Vigle 12 D 16 Director of Counseling Center Dr. Linda J. Snow 18 Director of Counseling Center Dr. Linda J. Snow 19 Executive Assistant President. Dr. Earle N. Clifford Jr. 36 D 24 Executive Assistant President. Dr. Edward I. Stevens 10 County: Lee Fice Identification: 001477 Telephone (813) 461-2121 Entity Number: 1-59-121-1051-All Established 1961 Coed Enrollment: 4,383 Control: Local Highest Offering: 2 But Less Than 4 Years Principally Bachelor's Creditable Accreditation: SC Coll President. Dr. David G. Robinson Principally Bachelor's Creditable Accreditation: SC Coll President Affairs. Mr. Max G. Rieves 18 Dir of Guidance and Counseling. Mrs. Ellen Peterson 08 Dir Learning Resources Center. Mr. Dean R. Ritzan 10 D D D D Control Student Affairs. Mr. Max G. Rieves 18 Dir of Guidance and Counseling. Mrs. Ellen Peterson 07 D D D D D Control Student Activities. Mr. Milliam P. Mood 09 Dir Research-Federal Programs. Mr. Russell C. Peeples 32 D D D D D Control Sciences Dr. Dean G. Clark 19 Dir of Continuing Education. Mrs. Nanette J. Smith 14 Manager of Data Processing. Mr. Nanette J. Smith 14 Manager of Data Processing. Mrs. Nanette J. Smith 14 Manager of Data Processing. Mrs. Nanette J. Smith 14 Manager of Data Processing. Mrs. Nanette J. Smith 170 Chrm Division Social Sciences. Dr. Dorothy I. Lord 170 Chrm Division Social Sciences. Dr. James A. Cain 170 Chrm Division Social Sciences. Dr. James A. Cain 170 Chrm Division Social Sciences. Dr. James A. Cain 170 Chrm Division Social Sciences. Dr. James A. Cain 170 Chrm Division Social Sciences. Dr. James A. Cain 170 Chrm Division Social Sciences. Dr. James A. Cain 170 Chrm Division Social Sciences. Dr. Dorothy I. Lord 170 Chrm Division Dr. Dean | irector of Public Belations |
| 32 Dean of Students | ean of Registration-Records |
| 07 Dean of Admissions | irector of Admissions |
| 14 D 18 Director of Library Services | irector of Data Processing |
| 38 Director of Public Information | irector of Counseling Center |
| 38 Director of Counseling Center | ir Student Financial Aid |
| 45 Dir Plan and Anlyt Studies | ean of Students |
| College Parkway, Fort Myers 33907 Congressional District: 10 County: Lee FICE Identification: 001477 Telephone (813) 481-2121 Entity Number: 1-59-121-1051-11 Established 1961 Enrollment: 4,383 Undergraduate Tuition and Fees(In-State): \$420 Control: Local Highest Offering: 2 But Less Than 4 Years Frogram: Terminal Occupational Below Bachelor's; 2-Year Frincipally Bachelor's Creditable Accreditation: SC O1 President | omptroller |
| College Parkway, Fort Myers 33907 Congressional District: 10 County: Lee FICE Identification: 001477 Telephone (813) 481-2121 Entity Number: 1-59-121-1051-A1 Established 1961 Coed Enrollment: 4,383 Control: Local Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: SC O1 President Student Affairs Mr. Bay G. Rives 10 Dean of Student Affairs Mr. Max G. Rives 10 Dean of Business Services Dr. James A. Slusher 10 Dean of Business Services Dr. James A. Slusher 10 Dean of Business Services Mr. Dean F. Ritzman 10 Dir Admissions and Records Dr. Dean G. Clark 11 Director of Student Activities Mr. William P. Wood 12 Dir Research-Federal Programs Mr. Russell C. Peeples 12 Coord of Community Relations Mrs. Nanette J. Smith 14 Hanager of Data Processing Mr. Maurice S. Cochran 15 Dir of Continuing Education Mr. Maurice S. Cochran 16 Chran Division Social Sciences Dr. James I. Newton 17 Chran Division Basic Sciences Dr. James I. Newton 17 Chran Division Basic Sciences Dr. James I. Newton 18 Chran Division Basic Sciences Dr. James I. Newton 19 Chran Division Basic Sciences Dr. James I. Newton 19 Chran Division Basic Sciences Dr. James I. Newton 19 Chran Division Basic Sciences Dr. James I. Newton 19 Chran Division Basic Sciences Dr. James I. Newton 19 Chran Division Basic Sciences Dr. James I. Newton 19 Chran Division Basic Sciences Dr. James I. Newton 19 Chran Division Basic Sciences Dr. James A. Cain 10 Control: Local 11 Director College 11 Control: Local 12 Director Dr. Dorothy I. Lord 13 Director Dr. James A. Cain 14 Hanager Of Dr. James A. Cain 15 Conners Division Basic Sciences Dr. James I. Newton 17 Chran Division Basic Sciences Dr. James I. Newton 18 Dr. James A. Cain 19 Control: Local 19 Control: Local 10 Dr. James A. Cain 10 Dr. James A. Cain 11 Dr. James A. Cain 12 Dr. James A. Cain 13 Dr. James A. Cain 14 Hanager O1 Dr. James A. Cain 15 Dr. James A. Cain 16 Dr. James A. Cain 17 Dr. James A. Cain 18 Dr. James A. C | ean Col Aeronautical Studies Dr. Robert S. Br ean Col Aviation Technology Dr. Paul I LER COLLEGE O Eox 1027, Saint Augustine 32084 Congressional District unty: Saint Johns FICE Identification: 007 lephone (904) 829-6481 Entity Number: 1-59-115-7081 |
| College Parkway, Fort Myers 33907 Congressional District: 10 County: Lee FICE Identification: 001477 Telephone (813) 481-2121 Entity Number: 1-59-121-1051-A1 Established 1961 Coed Enrollment: 4,383 Undergraduate Tuition and Fees(In-State): \$420 Control: Local Semester Highest Offering: 2 But Less Than 4 Years Principally Bachelor's Creditable Accreditation: SC 01 President | ean Col Aviation Technology |
| College Parkway, Fort Myers 33907 Congressional District: 10 County: Lee FICE Identification: 001477 Telephone (813) 481-2121 Entity Number: 1-59-121-1051-A1 Established 1961 Coed Enrollment: 4,383 Undergraduate Tuition and Fees(In-State): \$420 Control: Local Highest Offering: 2 But Less Than 4 Years Frogram: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: SC O1 President | LER COLLEGE O Eox 1027, Saint Augustine 32084 Congressional District unty: Saint Johns PICE Identification: 007 lephone (904) 829-6481 Entity Number: 1-59-115-708 |
| Telephone (813) 481-2121 Entity Number: 1-59-121-1051-A1 Established 1961 Coed Enrollment: 4,383 Undergraduate Tuition and Fees (In-State): \$420 Control: Local Semester Highest Offering: 2 But Less Than 4 Years Principally Bachelor's Creditable Accreditation: SC O1 President | O Box 1027, Saint Augustine 32084 Congressional District unty: Saint Johns FICE Identification: 007 lephone (904) 829-6481 Entity Number: 1-59-115-7081 |
| Established 1961 Enrollment: 4,383 Undergraduate Tuition and Fees(In-State): \$420 Control: Local Highest Offering: 2 But Less Than 4 Years Frogram: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: SC O1 President | O Box 1027, Saint Augustine 32084 Congressional District unty: Saint Johns FICE Identification: 007 lephone (904) 829-6481 Entity Number: 1-59-115-7081 |
| Undergraduate Tuition and Fees (In-State): \$420 Control: Local Highest Offering: 2 But Less Than 4 Years Frogram: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: SC 01 President | unty: Saint Johns PICE Identification: 007 lephone (904) 829-6481 Entity Number: 1-59-115-708 |
| Control: Local Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: SC 01 President | unty: Saint Johns PICE Identification: 007 lephone (904) 829-6481 Entity Number: 1-59-115-7081 |
| Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: SC 01 President | lephone (904) 829-6481 Entity Number: 1-59-115-7081 |
| Principally Bachelor's Creditable Accreditation: SC O1 President | |
| Accreditation: SC 01 President | tablished 1963 |
| O1 President | rollment: 777 Undergraduate Tuition and Fees: \$2, ntrol: Independent Nonprofit Semes |
| 32 Dean of Student Affairs | ghest Offering: 4 or 5 Year Baccalaureate |
| 10 Dean of Business Services | ogram: Liberal Arts and General; Teacher Preparatory creditation: SC |
| 38 Dir of Guidance and Ccunseling | resident Dr. William L. Proc |
| 07 Dir Admissions and Records | ean of the College |
| 37 Director of Student Activities | irector of Admissions Mr. William T. Abare irector of Business Services Mr. Jack B. Is |
| 09 Dir Research-Federal Programs | eqistrar |
| 14 Hanager of Data Processing | ean of Students |
| 51 Dir of Continuing Education | sst to the President Ms. Helen C. Ai inancial Aid Officer Mr. Stuart W. I |
| 70 Chrmn Division Social Sciences | ibrary Director Mr. Glen E. Pl |
| 49 Chrmn Division Basic Sciences | |
| 75 Chrmn Div Applied Sciences | IDA COLLEGE |
| 66 Head Dept Allied Hith Stdies Mrs. Margaret N. Anfinsen Ce 64 Head Dept Fine-Performing Arts Dr. James A. Cain EB EDWARD WATERS COLLEGE 1658 Kings Road, Jacksonville 32209 Congressional District: 3 County: Daval FICE Identification: 001478 | |
| EDWARD WATERS COLLEGE 1658 Kings Road, Jacksonville 32209 Congressional District: 3 FICE Identification: 001478 | mple Terrace 33617 Congressional District unty: Hillsborough FICE Identification: 001 |
| EDWARD WATERS COLLEGE En Congressional District: 3 Pr County: Daval FICE Identification: 001478 | lephone (813) 988-5131 Entity Number: 1-59-073-788 |
| 1658 Kings Road, Jacksonville 32209 Congressional District: 3 County: Duval FICE Identification: 001478 | tablished 1944 |
| 1658 Kings Road, Jacksonville 32209 Congressional District: 3 County: Duval FICE Identification: 001478 | rollment: 460 Undergraduate Tuition and Fees: \$2 ntrol: Independent Nonprofit Seme: |
| Congressional District: 3 Pr County: Duval FICE Identification: 001478 | qhest Offering: 2 But less Than 4 Years |
| main land 1.60-111-6751-61 No. 1.50-111-6751-61 AC | ogram: Terminal Occupational Below Bachelor's: 2-Year |
| | Principally Bachelor's Creditable creditation: SC |
| Established 1866 Coed 01 F | resident Mr. James R. 1 |
| Enrollment: 615 Undergraduate Tuition and Fees: \$1,980 05 I | ean and Director Admissions Dr. Roland H. L dminv Asst-Chief Fiscal Off Mr. Bob F. |
| 32 5 | pen of Students |
| Manager Tables 1 to 1 and Control Manager Bronzestory 06 F | edistrar |
| Accreditation: SC 25 L | irector of Public Relations Mr. Harry W. Pickup ir Develop & Alumni Assn Mrs. Margie H. Gar |
| Ob Dean Academic Affairs | ibrarian |
| 10 Director of Business Affairs Vacant | |
| Au Proc Aggictant to Drogident | |
| O. COSTATIONS ITHUMETAT UTGERAGES STREET, CO. | IDA INSTITUTE OF TECHNOLOGY |
| 25 Dir Title III & Fed Relations Mr. Lorenzo A. Woodward | The restrict of themselve. |
| | The institute of themselver |
| | The restrict of themselve. |
| | O Box 1150, Melbourne 32901 Congressional Districtunty: Brevard FICE Identification: 00 |
| | O Box 1150, Melbourne 32901 Congressional Districtunty: Brevard FICE Identification: 00 |
| | O Box 1150, Melbourne 32901 Congressional Districtuative Brevard FICE Identification: 00 |
| | The institute of technologi |

FLORID A

| Telephone (305) 723-3701 Entity Number: 1-59-604-6500-A1 | +FLORIDA MEMORIAL COLLEGE |
|---|---|
| Established 1958 Coed Enrollment: 5,133 Undergraduate Tuition and Fees: \$3,213 | 15800 N W 42nd Avenue, Miami 33054 |
| Control: Independent Mongrofit Quarter | Congressional District: County: Dade FICE Identification: 0014 |
| Highest Offering: Doctorate Program: Liberal Arts and General; Teacher Preparatory; | Telephone (305) 625-4141 Entity Number: 1-59-066-8483- |
| Professional Accreditation: SC, ENG | Established 1879 Co Enrollment: 765 Undergraduate Tuition and Fees: \$1,9 |
| 1 President Dr. Jerome P. Keuper | Control: Independent Nonprofit Semest Highest Offering: 4 or 5 Year Baccalaureate |
| 04 Vice President Administration Dr. Ray A. Work 05 Exec Vice Pres Acad Affairs Dr. John E. Miller | Program: Liberal Arts and General; Teacher Preparatory |
| 0 Vice Pres Development Affairs Dr. John R. Evans 26 Development Associate Mr. Tomas Adams | Accreditation: SC 01 President Dr. Willie C. Pobins |
| 27 Chief Information Services Mr. Michael D. Moore | 03 Vice President |
| 32 Vice Pres of Student Affairs Dr. Barry A. Fullerton | 30 Dir Development and Planning Mr. Burt Krug |
| 05 Regstr fir of Surport Services Mr. George S. Jones 07 Dir Admis-Coop Ed & Placement Mr. Robert S. Heidinger | 32 Dir Admis-Finan Aid-Stdnt Serv Mr. Roberto J. Darrag 08 Librarian Krs. Edna J. Willia |
| 06 Librarian Dr. Llewellyn I. Henson 33 Coord Stdnt Affairs-Activities Miss Marcia 1. Petty | 10 Business Manager |
| 09 Dean Grad Studies C Research Dr. Harry P. Weber | 38 Dean of Student Affairs Dr. Louisa B. Wy |
| 37 Director Student Financial Aid Mr. Jack D. Hughes 38 Director Student Life Mr. Holmes C. Beausang | 06 Registrar Mr. Adolph A. Thomps 09 Dir Institutional Research Dr. Lawrence S. Bestm |
| 14 Director Computer Center | 26 Community Affairs Coordinator Mrs. Sandra I. Thomps 29 Coordinator Alumni Affairs Mrs. Elizabeth W. Rudol |
| 19 Chief of Security Mr. John N. Franco 29 Director Alumni Relations Dr. Arthur A. Kimball | 51 Director Cooperative Education Mrs. Doris N. Cart 71 Coordinator Special Programs Dr. Richard Lew |
| 49 Dean Kanagement & Humanities Dr. James T. Stoms | A coordinator absertd |
| 58 Dean Grad Sch-Dean Sci & Engr Dr. Harry P. Weber 70 Dean School of Psychology Dr. Charles L. Corman | FLORIDA SOUTHERN COLLEGE |
| 72 Dean-Exec Dir Jensen feach Car Mr. Ernest E. Tealey 75 Dean School of Aeronautics Mr. James A. Lauderbaugh | Lakeland 33802 Congressional District: |
| 63 Dir Kedical Research Institute Dr. Ronald H. Jones | County: Polk FICE Identification: 0014 |
| 51 Director Continuing Education Mr. Herbert J. McChrystal 53 Head of Science Education Dr. Robert H. Fronk | Telephone (813) 683-5521 Entity Number: 1-59-062-4401- Established 1885 Co |
| 54 Dean Science & Engineering Dr. Andrew W. Revey 56 Director Off Cassus Programs Mr. Edward F. Gudgel Jr. | Enrollment: 2,484 Undergraduate Tuition and Fees: \$2,7 Affiliation: United Methodist Semest |
| ,g | Highest Offering: 4 or 5 Year Baccalaureate |
| PLORIDA JUNIOR COLLEGE AT JACKSONVILLE | Program: Liberal Arts and General Accreditation: SC |
| 210 N. Main Street, Jacksonville 32202 | 01 President Dr. Robert A. Dav 05 Vice Pres-Dean of the College Dr. David G. Nobberl |
| County: Daval County: Daval FICE Identification: 001484 | 10 Vice President for Finance Mr. Brunner R. Hu |
| Telephone (904) 358-1812 Entity Number: 1-59-114-9317-A1 | 07 Director Admissions |
| Enrollment: 14,670 | 08 Director of the Library |
| Undergraduate Tuition and Fees(In-State): \$420 Control: Local Semester | 04 Assistant to the President Dr. T. M. Hagga 27 Director of the News Bureau Mr. William H. Boy |
| Highest Offering: 2 But Less Than 4 Tears Program: Terminal Occupational Belov Bachelor's: 2-Year | 36 Director of Placement Miss Clara Wi |
| Principally Eachelor's Creditable | 32 Dean of Students Mr. Hugh A. Moran J |
| Accreditation: SC, ADNUR, DA, DH, MITAD, BSTH 01 President | FORT LAUDERDALE COLLEGE |
| 03 Executive Vice President Dr. Charles O. Ferguson 10 Assoc Vice Pres for Finance Mr. Jackson L. Spears | |
| 06 Registrar | 1401 E Broward Boulevard, Fort Lauderdale 33301 Congressional District: |
| 2/ DIE INTORMATION Services Hr. Julius C. Green | County: Broward FICE Identification: 0081 Telephone (305) 462-3761 Entity Number: 1-59-097-2013- |
| 30 Dir Educ Resource Development Dr. Stephen R. Wise 37 Director of Financial Aid Mr. David L. Hartshorn | Established 1940 Co |
| 15 Director of Personnel | Control: Independent Nonprofit Owart |
| 05 Assoc Vice Pres Educ Services Er. Ervin T. Lightfield 32 Dean of Student Services Mr. Benjamin F. Campbell | Righest Offering: 4 or 5 Year Baccalaureate Program: Terminal Occupational Below Bachelor's; Professiona |
| ar bear of seatent services nr. Henjamin F. Campbell | Accreditation: SPCB |
| FLORIDA KEYS COMMUNITY COLLEGE | 01 President |
| Key West 33040 Congressional District: 15 | 03 Executive Vice President |
| County: Monroe FICE Identification: 001485 | 10 Dir Administrative Services Mr. Barry F. Ka |
| Established 1963 | 37 Financial Aid Officer |
| Enrollment: 1,685 Undergraduate Tuition and Fees(In-State): \$450 | 06 Registrar Hrs. Joy Markowi |
| Highest Offering: 2 But Less Than 4 Years | |
| Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable | GULF COAST COMMUNITY COLLEGE |
| ACCFeditation: SC | 5230 West Highway 98, Panama City 32401 |
| 01 President | County: Bay Congressional District: FICE Identification: 0014 |
| 32 Dean Student Services | Established 1957 Entity Number: 1-59-120-8155- |
| 26 Director Information Services Br. Ann H. Otto Co Director Records-Registration | Undergraduate Tuition and Econ(Thestate) #3 |
| | Control: Local Righest Offering: 2 But Less Than 4 Years |
| 13 Dir Kont Info Sys & Personnal | FLOSIQUE TERMIDAL OCCUPATIONAL BOLOG BOOK ALLES OF THE |
| O4 Assistant to the President Ald Mr. James Kennedy | remorbarry packetor's Creditable |
| 75 Dean Vocational Instruction Hr. Edward J. Kuraski | 03 Vice President Lawrence W. Tyr |
| | 10 Dean Administrative Services |
| | 32 Dean of Student Services Robert L. McSpadd |
| 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 | |
| | |
| | |

```
JACKSONVILLE UNIVERSITY
                                                                                                                                                                                                           Jacksonville 32211 Congressional District: 3
County: Duval FICF Identification: 001495
Telephone (904) 744-3950 Entity Number: 1-59-062-4412-AV
Established 1934 Coed
Enrollment: 2,370 Undergraduate Tuition and Fees: $3,140
  HILLSBCROUGH COMMUNITY COLLEGE
       P O Box 22127, Tampa 33622 Congressional District: 7
County: Hillsbcrough FICE Identification: 007870
Telephone (813) 879-7222 Entity Number: 1-59-121-9841-A2
Established 1968 Coed
Enrollment: 10,824
                                                                                                                                                                                                    Established 1934

Enrollment: 2,370

Control: Independent Nonprofit

Highest Offering: Master's

Program: Liberal Arts and General; Teacher Preparatory;

Professional

Accreditation: SC, NUS

OI Interim President.

OF, John E, Trainer

OF Dean of Faculties.

OF, John E, Trainer

OF, Registrat.

OF, Bobert G, Augscurger

OF, Registrat.

OF, Brances B, Kinne

OF, John E, Trainer

OF, Nosert G, Augscurger

OF, Registrat.

OF, Nosert G, Augscurger

OF, Registrat.

OF, Nosert G, Augscurger

OF, Registrat.

OF, Mr. Robert I, Barnett

OF, Director of Admissions.

OF, Mr. Thomas H, Gunn

DF, Martha McGee

OF, Nartha McGee

OF, Nartha McGee

OF, Nartha McGee

OF, Nartha McGee

OF, Dean of Financial Aid.

OF, Nartha McGee

DF, Dean of Alumni Affairs.

OF, Nartha McGee

OF, Dean of Fine Arts.

OF, James D, Sikes

OF, Dean of Arts and Sciences.

OF, James D, Sikes

OF, Dean of Fine Arts.

OF, Dean of Fine Arts.

OF, Dean of Fine Arts.

OF, James J, Brady

OF, Dean of Fine Arts.

OF, Dean of Fine Arts.

OF, Dean of Mr. Alphand Lipp

OF, Dean of Fine Arts.

OF, Dean of Fine Arts.

OF, Dean of Mr. Richard Lipp

OF, Dean of Fine Arts.

OF, Dean of Fine Arts.

OF, Dean of Fine Arts.

OF, Dean of Mr. Richard Lipp

OF, Dean of Fine Arts.

OF, Dean of Fi
                                                   Undergraduate Tuition and Fees(In-State): $420
 Control: State
                                                                                                                                                                                                        JONES COLLEGE
    +HORES SEMINARY
                                                                                                                                                                                                         *CENTRAL OFFICE
         1965 Alton Road, Biami Beach 33139
                                                                                                Congressional District: 14
FICE Identification: 029179
Entity Number: 1-59-183-2333-A1
   Congressional District: 14

County: Dade FICE Identification: 029179
Telephone (305) 534-8444 Entity Number: 1-59-183-2333-A1
Established 1975 Women
Enrollment: 35 Undergraduate Tuition and Fees: $1,800
Control: Independent Nonprofit Semester
Highest Offering: Undergraduate Non-Legree
Program: Teacher Preparatory
Accreditation: 3IC Jerome Zweig
02 Piscal Director Milton Simon
03 Treasurer Jerry Burstyn
04 Executive Director Rashi Shapiro
                                                                                                                                                                                                               Arlington Excressway, Jacksonville 32211
                                                                                                                                                                                                        *JONES COLLEGE JACKSONVILLE
                                                                                                                                                                                                              Arlington Expressway, Jacksonville 32211

County: Duval FICE Identification: 001497
Telephone (904) 743-1122 Entity Number: 1-59-058-7238-A1
Established 1916
Enrollment: 1,188 Undergraduate Tuition and Fees: $1,225
Control: Independent Nonprofit Quarter
Highest Offering: 4 or 5 Year Baccalaureate
Program: Terminal Occupational Below Bachelor's; Professional
     INDIAN BIVER COMMUNITY COLLEGE
          County: Saint Lucie FICE Identification: 001493
Telephone (305) 464-2000 Entity Number: 1-59-120-6516-A1
Established 1960 Coed
Entollment: 4,186
                                                                                                                                                                                                         Accreditation: SRCB
     *JONES COLLEGE GREANDO
                                                                                                                                                                                                                 1505 East Colonial Drive, Orlando 32803
                                                                                                                                                                                                                                                                                                          Congressional District: 9
PICE Identification: 001499
Entity Number: 1-59-058-7238-A2
                                                                                                                                                                                                                County: Orange FICE Identification: 001499
Telephone (305) 896-2407 Entity Number: 1-59-058-7238-A2
Established 1918
Enrollment: 1,530 Undergraduate Tuition and Pees: $1,225
Control: Independent Nonprofit Quarter
Highest Offering: 4 or 5 Year Baccalaureate
Program: Terminal Occupational Below Bachelor's: Professional
      INTERNATIONAL FINE ARTS COLLEGE
     1737 North Bayshore Drive, Hiami 33132
                                                                                                                                                                                                                 Accreditation: SRCB
```

```
LAKE CITY COMMONITY COLLEGE
                                                                                                                                                                   Rt 7 Box 42, Lake City 32055
County: Columbia FICE Identification: 001501
Telephone (904) 752-1822 Entity Number: 1-59-097-1286-A1
Established 1947 Coed
                                                                                                                                                Coed
       Enrollment: 2,866
                                             Undergraduate Tuition and Pees(In-State): $420
  Control: State
                                                                                                                                                                   BIAMI CHRISTIAN COLLEGE
                                                                                                                                                                        2300 N W 135th Street, Miami 33167
                                                                                                                                                                 Congressional District: 13
FICE Identification: 012314
Entity Number: 1-59-076-0217-1
   ·LAKE -SUNTER COMMUNITY CCLIEGE
        5900 U S 441 South, Leesburg 32748 Congressional District:
County: Lake FICE Identification: 0015
Telephone (904) 787-3747 Entity Number: 1-59-121-0132-
Extablished 1962 Co
                                                                                                                                                                   MIAMI-DADE COMMUNITY COLLEGE
                                                                                                                                                                       11011 S W 104 Street, Miami 33176 Congressional District: 15
County: Dade PICE Identification: 001506
Telephone (305) 596-1211 Entity Number: 1-59-121-0485-Au
Established 1959 Coed
Enrollment: 39,212
Undergraduate Tuition and Fees(In-State): $480
  Undergraduate Tuition and Fees(In-State): $480
   LAKELAND COLLEGE OF BUSINESS AND PASHICA
        County: Polk FICE Identification: 004534
Established 1927
Enrollment: 295 Undergradure - Control Contr
 NORRIS JUNIOR COLLEGE OF BUSINESS
                                                                                                                                                                MANATER JUNIOR COLLIGE
      5840 26th Street West, Bradenton 33507
                                                                                                                                                                 NORTH FLORIDA JUNIOR COLLEGE
                                                             Congressional District: 8
FICE Identification: 001504
1 Entity Number: 1-59-603-1182-A1
      County: Manatee
Telephone (813) 755-1511
Established 1957
Enrollment: 5,280
                                                                                                                                                                     Turner Davis Drive, Madison 32340 Congressional District: 2
County: Madison FICE Identification: 001508
Telephone (904) 973-2288 Entity Number: 1-59-121-4592-A1
Established 1958 Coed
80
Undergraduate Tuition and Fees(In-State): $550
Semester
                                                                                                                                                                     Enrollment: 746
                                                                                                                                                                      Control: Local Undergraduate Tuition and Fees(In-State);
```

```
PALM BEACH JUNIOR COLLEGE
                                                                                                    4200 Congress Avenue, Lake Worth 33461
                                                                                                                                               Congressional District: 1
FICE Identification: 001517
Entity Number: 1-59-121-6000-A
                                                                                                   County: Palm Beach
Telephone (305) 439-8000
Established 1933
Enrollment: 9,485
+ROVA UNIVERSITY
                                                                                                                          Undergraduate Tuition and Fees(In-State): $496
                                                                                                College Avenue, Port Lauderdale 33314

Congressional District: 12

County: Broward
FICE Identification: 001509

Telephone (305) 475-8300
Entity Number: 1-59-108-3502-A1

Coed
+PASCO-HERNANDO COMMUNITY COLLEGE
                                                                                                    2401 State Hwy 41 Horth, Dade City 33525
                                                                                                                                             Congressional District: 5
FICE Identification: 010652
Entity Number: 1-59-138-5831-A
                                                                                                    County: Pasco
                                                                                                    Telephone (904) 567-6761
Established 1972
Enrollsent: 2,770
                                                                                                                         Undergraduate Tuition and Fees(In-State): $420
                                                                                                    OKALOOSA-WALTON JUNIOR COLLEGE
    100 College Boulevard, Niceville 32578
                                                Congressional District: 1
FICE Identification: 001510
Entity Number: 1-59-121-4054-A1
    County: Okaloosa
Telephone (904) 678-5111
Established 1963
Enrollment: 3,592
                                                                                                 10
                         Undergraduate Tuition and Fees (In-State): $660
Semester
    Undergraduate Tuition and Fees(In-State)
Control; Local Selighest Offering: 2 But Less Than 4 Years
Program: Terminal Occupational Below Bachelor's; 2-Year
Principally Bachelor's Creditable
Accreditation: SC
PENSACOLA JUNIOR COLLEGE
                                                                                                     1000 College Boulevard, Pensacola 32504
                                                                                                                                               Congressional District: 1
FICE Identification: 001513
Entity Number: 1-59-120-7555-1
                                                                                                    County: Escambia
Telephone (904) 47
Established 1948
Enrollment: 7,991
                                                                                                                          476-5410
                                                                                                PALM BEACH ATLANTIC COLLEGE
    1101 South Olive Avenue, West Palm Beach 33401
                                         Congressional District: 11
FICE Identification: 008849
Entity Number: 1-59-109-2732-A1
   County: Palm Beach Congressional Bistrict: 11
Telephone (305) 833-8592 Entity Number: 1-59-109-2732-11
Established 1968 Coed
Enrollment: 473 Undergraduate Tuition and Fees: $1,860
Affiliation: Baptist Semester
Highest Offering: 4 or 5 Year Baccalaureate
Program: Terminal Occupational Below Bachelor's; Liberal Arts
and General: Teacher Preparatory
Accreditation: SC
1 President Preparatory
Dr. George R. Borders
                            Coed
Undergraduate Tuition and Fees: $1,860
```

```
Control: State/Local
Highest Offering: 2 But Less Than 4 Years
Program: Terminal Occupational Below Bachelor's; 2-Year
Principally Bachelor's Creditable
Accreditation: SC
POIR COMMUNITY COLLIGE
  999 Avenue H N E, Winter Haven 33880
                                              Congressional District: 8
FICE Identification: 001514
Entity Number: 1-59-120-9033-A1
  County: Polk
Telephone (813) 294-7771
Established 1963
Enrollment: 4,790
                                                                                                ou
Undergraduate Tuition and Fees(In-State): $435
Trimester
  Tri
Highest Offering: 2 But Less Than 4 Years
Program: Terminal Occupational Below Bachelor's; 2-Year
Principally Bachelor's Creditable
Accreditation: SC
SAINT JOHN VIANNEY COLLEGE SEMINARY
                                                                                                SAINT LEO COLLEGE
                                                                                                   State Road 52, Saint Leo 33574 Congressional District: 5
County: Pasco FICE Identification: 001526
Telephone (904) 588-8200 Entity Number: 1-59-123-7047-X1
Established 1889 Coed
Enrollment: 4,286 Undergraduate Tuition and Fees: $3,000
Affiliation: Foman Catholic Semester
Highest Offering: 4 or 5 Year Baccalaureate
Program: Liberal Arts and General: Teacher Preparatory
Accreditation: SC
1 President.....
  RINGLING SCHOOL OF ART AND DESIGN
    1191 27th Street, Sarasota 33580 Congressional District: 8
County: Sarasota FICE Identification: 012574
Telephone (813) 355-9771 Entity Number: 1-59-063-7903-A1
Established 1931 Coed
Enrollment: 465 Undergraduate Tuition and Fees: $2,100
 ROLLINS COLLEGE
    SAINT PETERSBURG JUNIOR COLLEGE
                                                                                                    P 0 Box 13489, Saint Petersburg 33733
                                                                                                                                              Congressional District: 6
FICE Identification: 001528
Entity Number: 1-59~121-1489-A1
                                                                                                   County: Pinellas
Telephone (813) 546-0021
Established 1927
Enrollwent: 14,499
                                                                                                SAINT JOHNS RIVER COMMONITY COLLEGE
                                                                                                  SANTA FE COMMUNITY COLLEGE
     5001 Saint John's Avenue, Palatka 32077
    County: Putnam
Telephone (904) 328-1571 Entity Number: 1-59-105
Established 1957 Coed
Enrollment: 1,549
Undergraduate Tuition and Fees(In-State): $420
                                                                                                    3000 N W 83rd Street, Gainesville 32601
                                                                                                                                      nesville 32601
Congressional District: 2
FICE Identification: 001519
Entity Number: 1-59-120-7627-A2
Coed
                                                                                                    County: Alachua
Telephone (904) 377-5161
Established 1965
                                                                                                     Enrollment: 7,355
                                                                                                                          Undergraduate Tuition and Fees (In-State): $374
```

```
County: Highlands FICE Identification: 001522
Telephone (813) 453-6661 Entity Number: 1-59-12'-8159-13'
Established 1965 Coad
Enrollment: 934

Undergraduate Tuition and Fees(In-State): $320
Cohtrol: Local Trimester
Highest Offering: 2 But Less Than 4 Years
Program: Terminal Occupational Below Bachelor's; 2-Year
Principally Bachelor's Creditable
Accreditation: SC

Offering: Rilliam A. Stallard
Vice President. Rilliam A. Stallard
Business Manager. Patrick V. Chambliss
B Director of Learning Resources. Leila L. Sebring
Director of Student Personnel. Joseph E. Johnston
Control of Admissions and Records. Glenn E. Cockcroft
B Dir Vocational Counseling. Gene D. Statler
To Dean Voc-Technical Education. Donald H. Farrens
SEMINARY OF SAINT VINCENT DE PAUL

Hilitary Trail Box 460, Boynton Beach 33435

Congressional District: 11

County: Palm Beach FICE Identification: 008223

FICE Identification: 008223

Entity Number: 1-59-102-8326-A1

Men

Men

To muition and Fees: 50
   +SEMINARY OF SAINT VINCENT DE PAUL
                                                                                                                                                                                                                                              STATE UNIVERSITY SYSTEM OF PLORIDA
 Congressional District: 11
County: Palm Beach FICE Identification: 008223
Telephone (305) 732-4424 Entity Number: 1-59-102-8326-A1
Established 1960 Men
Enrollment: 72 Undergraduate Tuition and Fees: $0
Affiliation: Roman Catholic
Highest Offering: Master's: No Undergraduates
Program: Professional
Accreditation: SC
01 Chancellor Mev. John J. Nevins
02 Rector-President President Rev. John G. Block
13 Dean of Students Rev. John G. Block
14 Registrar Rev. John G. Block
15 Prector of the Library Rev. Lawrence F. Lyons
                                                                                                                                                                                                                                              *SYSTEM OFFICE
                                                                                                                                                                                                                                                     107 W Gaines Street, Tallahassee 32301
                                                                                                                                                                                                                                             *FLORIDA AGRICULTURAL AND MECHANICAL UNIVERSITY
                                                                                                                                                                                                                                                                                                                                                      Congressional District: 2
FICE Identification: 001480
Entity Number: 1-59-097-7035-A1
                                                                                                                                                                                                                                                       Tallahassee 32307
                                                                                                                                                                                                                                                      County: Leon
Telephone (904) 599-3281
Established 1887
Enrollment: 5,297
   SEMINOIE COMMUNITY COLLEGE
          Highway 17-92, Sanford 32771 Congressional District: 5
County: Seminole FICE Identification: 001520
Telephone (305) 323-1450 Entity Number: 1-59-121-0158-A1
Established 1965 Coed
Enrollment: 4,066
                                                                                                                                                                                                                                             Undergraduate Tuition and Fees(In-State): $742
Quarter
                                                                     Undergraduate Tuition and Fees(In-State): $380
Trimester
   SOUTHEASTERN COLLEGE OF THE ASSEMBLIES OF GOD
              1000 Longfellow Blvd, Lakeland 33801
                                                                                                                         Congressional District: 8
FICE Identification: 001521
Entity Number: 1-59-072-2789-A1
      Congressional District: 8

County: Polk
Telephone (813) 665-4404
Entity Number: 1-59-072-2789-A1

Established 1935
Enrollment: 1,227
Undergraduate Tuition and Fees: $1,472

Affiliation: Assemblies of God Church
Semester

Highest Offering: 4 or 5 Year Baccalaureate

Program: Liberal Arts and General; Teacher Preparatory

Accreditation: BI

1 President

1 
                                                                                                                                                                                                                                                   *FLORIDA ATLANTIC UNIVERSITY
                                                                                                                                                                                                                                                                                                                                                                 Congressional District: 11
FICE Identification: 001081
Entity Number: 1-59-600-1874-86
                                                                                                                                                                                                                                                          Boca Raton 33431
                                                                                                                                                                                                                                                          County: Palm Beach
Telephone (305) 395-5100
Established 1961
Enrollment: 7,341
                                                                                                                                                                                                                                                                                                                Undergraduate Tuition and Fees(In-State): $742
                                                                                                                                                                                                                                                   SOUTH FLORIDA JUNIOR COLLEGE
               600 West College Drive, Avon Park 33825
                                                                                                                                                Congressional District: 10
```

```
County: Escambia FICE Identification: 0
Telephone (904) 476-9500 Entity Number: 1-59-600-18
Established 1963
Enrollment: 5,218
Undergraduate Tuition and Fees(In-State):
                                                                                          Eighest Offering: Master's: No Lover Division
Program: Liberal Arts and General: Teacher Freparatory:
Professional
                                                                                                                                                                  ouarter
                                                                                       *UNIVERSITY OF NORTH PLORIDA
   4567 St Johns Bluff Rd S, Jacksonville 32216
                                   Congressional District: 4
FICE Identification: 009841
Entity Number: 1-59-600-1874-C9
  County: Duval
Telephone (904) 646-2666
Established 1965
Enrollment: 4,600
                                                                            Coed
                       Undergraduate Tuition and Fees (In-State): $742
   High est Offering: Master's; No Lower Division
Program: Liberal Arts and General; Teacher Preparatory;
Professional
                                                                         Quarter
+STETSON UNIVERSITY
                                                                                           Congressional District: 4
County: Volusia FICE Identification: 001531
Telephone (904) 734-412i Entity Number: 1-59-062-4416-A2
Established 1883
Entrollment: 2007
                                                                                           Established 1883
Enrollment: 2,946
Undergraduate Tuition and Pees: 53,
Affiliation: Southern Bartist
Highest Offering: Beyond Master's But less Than Doctorate
Program: Liberal Arts and General; Teacher Preparatory;
Professional
Accreditation: SC, LAW, NUS
Dr. Pope A. Dur
                                                                                         *UNIVERSITY OF SOUTH FLORIDA
    4202 Fowler Avenue, Tampa 33620 Congressional District: 7
County: Hillsborough FICE Identification: 001537
Telephone (813) 974-2011 Entity Number: 1-59-600-1874-F5
Established 1956 Coed
Enrollment: 23,518
                        Undergraduate Tuition and Fees(In-State): $742
    Control: State
    Control: State
Highest Offering: Doctorate
Program: Liberal Arts and General; Teacher Preparatory;
 TALLAHASSEE COMMUNITY COLLEGE
                                                                                            County: Leon FICE Identification: 001533
Telephone (904) 576-5181 Entity Number: 1-59-114-1270-A1
Established 1965
                                                                                            444 Appleyard Drive, Tallahassee 32304
                                                                                             Enrollment: 3,291
                                                                                                                 91
Undergraduate Iuition and Fees(In-State): $360
Semester
                                                                                         +TALMUCIC COLLEGE OF FLORIDA
                                                                                             4041 Chase Avenue, Miami Beach 33140
Congressional District: 14
  *UNIVERSITY OF WEST FLORIDA
    Pensacola 32504
```

Congressional District: 1

| Highest Offering: Pirst Professional Program: Teacher Preparatory; Professional Accreditation: @RABN 11 President | 26 Chief Public Relations Officer Mr. Richard Morris 45 Assoc Vice Pres Acad Admin Dr. George W. Gilp |
|---|---|
| TAMPA COLLEGE | 19 Director of Security Mr. Joseph Frechet: 51 Dean Cont Ed-Dir Summ Session Dr. M. Robert All |
| 2511 North Grady Avenue, Tampa 33607 | 49 Dean of Arts and Sciences Dr. Arthur R. Brot 58 Dean of Graduate School Dr. Clarence G. Stuckwis |
| Congressional District: 7 County: Hillsborough FICE Identification: 011728 | |
| Telephone (813) 879-6000 Entity Number: 1-59-131-4995-A3 | 63 Vice Pres for Medical Affairs Dr. Rmanuel M. Danny |
| Coed Shrollment: 1,412 Undergraduate Tuition and Fees: \$1,225 Control: Independent Nonprofit Highest Offering: 4 or 5 Year Baccalaureate Program: Terminal Occupational Below Eachelor's: Professional | 54 Dean Engineering-Architecture Dr. Norman G. Finspry |
| Accreditation: SRCB | +UNIVERSITY OF SARASOTA |
| 01 President | Anna - 1 |
| OS Dean of Instruction. | Congressional District; |
| Of Registrar | Telephone (813) 955-4228 Entity Number: 1-59-128-3554-A |
| 37 Financial Aid Officer | Barrollment: 185 Undergraduate Tuition and Fees: \$1,50 |
| | Highest Offering: Doctorate |
| TAMPA TECHNICAL INSTITUTE | Program: Teacher Preparatory; Professional Accreditation: 3IC 01 President |
| 3920 E Hillsborough Ave, Tampa 33610 Congressional District: 7 | 01 President |
| County: Hillsborough FICE Identification: 007586 Entathlished 1948 Entity Number: 1-59-060-3344-A1 | 03 Dean of Administration |
| Enrollment: 950 Undergraduate Tuities and Coed | 07 Regstr-Director of Admissions |
| Highest Offering: 2 But Less Than A Young | 26 Dir Pub Info and Alumni Act |
| Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: WATTS | 08 Director of Library Service Ms. Bary D. Barrel 50 Dean Sch of Mgmt and Business Dr. Ted Dow 53 Dean Instr-Summer Session |
| 01 President | UNIVERSITY OF TAMPA |
| UNITED ELECTRONICS INSTITUTE OF FLORIDA | Tampa 33606 Congressional District: County: Hillsborough FICE Identification, 20152 |
| 303 West Platt Street Tampa 33506 | Telephone (813) 253-8861 Entity Number: 1-59-062-4459-A |
| Telephone (813) 253-6078 Philippe Proceedings of 1256 | Enrollment: 2,130 Undergraduate Tuition and Fees: \$3,86 |
| Enrollment: 475 | Highest Offering: Master's Program: Liberal Arts and General; Teacher Preparatory |
| Enrollment: 475 Undergraduate Tuition and Fees: \$6,220 Highest Offering: 2 But Less Than 4 Years Quarter | 01 President |
| Principally Bachelor's Creditable | 06 Registrar. Dr. Edwin F. Wild |
| Of President | 05 Assistant Provest |
| O6 Fegistrar James Glenn 10 Chief Business Officer Ed Rewman | 30 Vice Pres for Public Affairs Mr. Rudolph E. Koleti |
| | 07 Director of Admissions |
| UNIVER SITY OF MIANI | 29 Director of Alumni Polations Mrs. Lydia Acost |
| University Station, Coral Gables 33124 | 38 Dir Counsel & Car Development |
| County: Dade Congressional District: 15 Talephone (305) 284-2211 Entity Number: 1-56 200 | 15 Director of personnol |
| Established 1925 Cond. | 32 Dean of Student Affairs |
| Control: Independent Mongrofit Highest Offering Description | 51 Dean of Continuing Education Dr. Carl M. Hit |
| Professional Arts and General: Teacher Preparatory | VALENCIA COMMUNITY COLLEGE |
| ACCT editation: SC, ARCH, BUS, CLPSY, CYTO, ENG. LAP. MED. | P O Box 3028, Orlando 32802 . Congressional District: |
| of Vice prop Resident. | P 0 80x 3028, Orlando 32802 County: Orange FICE Identification: 006750 Established 1967 Entity Number: 1-59-121-6316-A |
| | Enrollment: 9,169 Coe |
| Marie Pres Development Affairs Br. Physical C. Cont. | Control: Local Undergraduate Tuition and Fees (In-State): \$38 |
| Acty Dir instal Research. | Righest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Craditable |
| 5 Asst Dean Besearch Programs Mr. Robert I. Puerst B Director of Libraries Mr. Frank Rodgers Track of Libraries Mr. George P. Giampetro | ACCIEditation co source |
| Hr. George F. Glampetro | 01 President Dr. James F. Gollattscheck 03 Vice Pres for Administration Dr. Richard J. O'sullivat |

```
Decatur 30030
County: De Kalb
FICE Identification: 001542
Telephone (404) 373-2571
Established 1889
Enrollment: 546
Entity Number: 1-58-056-6116-A1
Established 1889
Enrollment: 546
Entity Number: 1-58-056-6116-A1
Established 1889
Enrollment: 546
Entity Number: 1-58-056-6116-A1
Foomen
Enrollment: 546
Endergraduate Tuition and Fees: 53,975
Control: Independent Nonprofit
Righest Offering: 4 or 5 Year Baccalaureate
Program: Liberal Arts and General: Teacher Preparatory
Accreditation: SC
O1 President...
Dr. Harvin B. Perry Jr.
O5 Dean of the College...
Dr. Julia T. Gary
32 Dean of Students...
Br. Judith E. Barclay
O7 Director of Rusiness Affairs...
Br. Lee A. Barclay
O7 Director of Admissions...
Hrs. Judith M. Tindel
O6 Registrar...
Hrs. Lee Ann G. Hudson
O8 Librarian...
Hrs. Judith B. Jensen
26 Director Alumnae Affairs...
Hrs. Virginia B. HcKenzie
36 Director of Career Planning...
Hrs. Kathleen K. Mooney
37 Director of Financial Aid...
Hrs. Bonnie B. Johnson
                                                                                                                                                                        AGNES SCOTT COLLEGE
  WARNER SOUTHERN COLLEGE
      5301 U S Highway 27.S, Lake Wales 33853

Congressional District: 8

County: Folk PICE Identification: 008848

Telephone (813) 638-1426 Entity Number: 1-59-127-5800-A1

Coed
  County: Folk PICE Identification: 008848
Telephone (813) 638-1426 Entity Number: 1-59-127-5800-A1
Established 1964 Coed
Entrollment: 264 Undergraduate Tuition and Fees: $2,220
Affiliation: Church of God Quarter
Highest Offering: 4 or 5 Year Baccalaureate
Program: Liberal Arts and General: Teacher Preparatory
Accreditation: SC
Ol President
Ol Assistant to the President
Ol Academic Dean
Ieslie W. Ratzlaff
Ol Vice President Administration
Unification of Development
Director of Finance
Donald D. Pickett
Director of Personnel
Dean Stdnts-Dir Financial Aid
Entrol Danie Robillard
Unification Scattleft
Director of Alumni Relations
Hike Hodges
Doris Gukich
Doris Gukich
                                                                                                                                                                          ALBANY JUNIOR COLLEGE
                                                                                                                                                                              County: Dougherty FICE Identification: 001543
Telephone (912) 439-4200 Entity Number: 1-58-096-4652-k1
Established 1963
Enrollment 1 667
                                                                                                                                                                               Enrollment: 1,807
                                                                                                                                                                                                                   Undergraduate Tuition and Fees(In-State): $444
Quarter
                                                                                                                                                                         +WEBBER COLLEGE
   +ALBANY STATE COLLEGE
                                                                                                                                                                               504 College Drive, Albany 31705 Congressional District: 2
County: Dougherty FICE Identification: 001544
Telephone (912) 439-4095 Entity Number: 1-58-600-1996-A1
Established 1903 Coed
                                                                                                                                                                                Enrollment: 1,571
                                                                                                                                                                                                                    /I
Undergraduate Tuition and Fees(In-State): $624
Quarter
                                                                                                                                                                           GEORGIA
     ABRAHAM BALDNIN AGRICULTURAL COLLEGE
          A B A C Station Bcx 1, Tifton 31793
                                                                          Congressional District: 2
FICE Identification: 001541
Entity Number: 1-58-600-2070-A1
          County: Tift
Telephone (912) 386-3236
Established 1924
Enrollment: 2,372
                                                                                                                                                                            + ANDREW COLLEGE
                                                                                                                                                                               Cuthbert 31740 Congressional District: 2
County: Randolph FICE Identification: 001545
Telephone (912) 732-2171 Entity Number: 1-58-056-8687-A1
Established 1854 Coed
Enrollment: 328 Undergraduate Tuition and Fees: $1,504
Affiliation: United Methodist Quarter
Highest Offering: 2 But Less Than 4 Years
Program: 2-Year Principally Bachelor's Creditable
Accreditation: SC
1 PresideDt.....
                                                 Undergraduate Tuition and Fees(In-State): $516
Quarter
```

```
AFMSTRONG STATE COLLEGE
                                                                                                    ATLANTA JUNIOR COLLEGE
   11935 Abercorn Street, Savannah 31406
                                               n 31406
Congressional District: 1
FICB Identification: 001546
Entity Number: 1-58-600-0063-A1
Coed
                                                                                                       1630 Stewart Avenue S W, Atlanta 30310
                                                                                                                                                 Congressional District: 5
PICE Identification: 012165
Entity Number: 1-58-119-0222-A1
   County: Chatham
Telephone (912) 927-5211
Established 1935
Entollment: 2,873
                                                                                                       County: Fulton
Telephone (404) 656-6441
Established 1974
Enrollment: 1,395
                          Undergraduate Tuition and Fees(In-State): $618
                                                                                                                            Undergraduate Tuition and Fees (In-State):
Control: State
                                                                                                   Control: State
                                                                                                    ATLANTA UNIVERSITY
 ART INSTITUTE OF ATLANTA
                                                                                                       223 Chestnut Street S W. Atlanta 30314
                                                                                                                                                Congressional District: 5
FICE Identification: 001551
Entity Number: 1-58-056-6128-11
     3376 Peachtree Road N.e., Atlanta 30326
                                                                                                       County: Pulton
                                             Congressional District: 5
FICE Identification: 029187
Entity Number: 1-58-067-1597-A1
                                                                                                      County: Fulton FICE Identification: 0019
Telephone (404) 681-0251 Entity Number: 1-58-056-6128-
Established 1865
Enrollment: 1,363 Undergraduate Tuition and Pees:
Control: Independent Nonprofit Semest
Highest Offering: Doctorate; No Undergraduates
Program: Liberal Arts and General; Teacher Preparatory;
Professional
    County: Fulton Congressional District
Telephone (404) 266-1341 Entity Number: 1-58-067-1597
Established 1949
Enrollment: 676 Undergraduate Tuition and Fees: $2,
Control: Organized as Profit Making Quar
Highest Offering: 2 But Less Than 4 Years
Program: Terminal Occupational Below Bachelor's: 2-Year
Principally Bachelor's Creditable
Accreditation: NATTS
1 President.
                                                                                                  ATLANTA CHRISTIAN CCLLEGE
    2605 Ben Hill Road, East Point 30344
Congressional District: 6
PICE Identification: 001547
Entity Number: 1-58-097-0943-A1
                                                                                                   AUGUSTA COLLEGE
                                                                                                      2500 Walton Way, Augusta 30910 Congressional District:
County: Richmond FICE Identification: 001
Telephone (404) 828-3054 Intity Number: 1-58-601-1371
Established 1925 C
                                                                                                      Enrollment: 3,676
                                                                                                     Undergraduate Tuition and Fees(In-State): $534
                                                                                                      Control: State
 ATLANTA COLLEGE OF ART
    1280 Peachtree St N E, Atlanta 30309
                                               Congressional District: 5
PICE Identification: 001549
Entity Number: 1-58-063-3971-A1
   Çounty: Fulton
                                                                                                   BAINBRIDGE JUNIOR COLLEGE
```

| County: Decatur FICE Identification: 011074 Telephone (912) 246-7642 Entity Number: 1-58-115-9210-A1 Established 1970 Coed Encollment: 482 | Program: Terminal Occupational Selow Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: SC 01 President |
|--|---|
| Undergraduate Tuition and Fees(In~State): \$318 Control: State Quarter Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2~Year | 05 Acad Dean-Admin and Pisc Aff Mr. Jesse F. Knight 06 Associate Academic Dean Mr. Leon Pirkle 07 Director of Algissions Mr. Tim Vaughn |
| Principally Bachelor's Creditable | 37 Director of Financial Aid Dr. Donald Weber 08 Librarian Dr. Charles Jones |
| Accreditation: SC Of President Dr. Edward D. Mobley | 26 Director of Public Information |
| 05 Academic Dean | 30 Director for Development |
| 07 Dir Admissions-Financial Aid Mr. John R. Hize | 3. ASSOC Dean for Cont Education Dr. obdie Editon |
| 10 Comptroller Br. Stephen I. Myrick 08 Head Librarian Brs. Jennifer K. Hanikas | BRUNSWICK JUNIOR COLLEGE |
| 51 Dir∈ctor Continuing Education Vacant | Altama at Fourth Street, Brunswick 31523 |
| THE COLUMN COLUM | Congressional District: 1 |
| BAUDER FINISHING AND CAREER COLLEGE | County: Glynn FICE Identification: 00'558 Telephone (912) 264-7235 Entity Number: 1-58-093-9565-A' |
| 3355 Lenox Road, Atlanta 30326 Congressional District: 5 County: Fulton FICE Identification: 011574 | Bstablished 1961 Coed Enrollment: 1,033 |
| Telephone (404) 237-7573 Entity Number: 1-58-094-5046-A1 | Undergraduate Tuition and Fees(In-State): \$435 |
| Established 1964 Coed Enrollment: 494 Undergraduate Tuition and Fees: \$3,375 | Control: State Quarter Highest Offering: 2 But Less Than 4 Years |
| Control: Organized as Profit Making Quarter High est Offering: 2 But Less Than 4 Years | Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable |
| Program: Terminal Occupational Below Bachelor's | Accreditation: SC, ADNUR, MLTAD, RAD, RSTH |
| Accreditation: NATTS O1 PresidentJohn E. Kettle | 01 President Dr. John W. Teel 05 Dean of Academic Affairs Dr. Morgan L. Stapleton |
| 06 Director of Education Shelley T. McDougel | 10 Comptroller Brs. Faye H. Barber 32 Dean of Student Affairs Mr. W. Eugene Nichols |
| , , | 06 Registrar-Dir Admissions Mr. E. Frederick Griffith 08 Librarian Nr. J. Allen Spivey |
| BERRY COLLEGE | 5) Director Continuing Education Dr. Thomas R. Travis |
| Mount Berry 30149 Congressional District: 7 | |
| County: Floyd FICE Identification: 001554 Telephone (404) 232-5374 Entity Number: 1-58-056-6133-A1 | CLARK COLLEGE |
| Established 1902 Coed | 240 Chestnut Street S W, Atlanta 30314 Congressional District: 5 |
| Enrollment: 1,540 Undergraduate Tuition and Fees: \$2,550 Control: Independent Nonprofit Quarter | County: Fulton FICE Identification: 001559 |
| Highest Offering: Master's Program: Liberal Arts and General; Teacher Preparatory; | Telephone (404) 601-3080 Entity Number: 1-58-056-6163-A1 Established 1869 Coed |
| Professional | Enrollment: 2,031 Undergraduate Tuition and Fees: \$2,760 Affiliation: United Methodist Semester |
| Accreditation: SC, HUS, TED 01 President Dr. Gloria H. Shatto | Bighest Offering: 4 or 5 Year Baccalaureate |
| 05 Vice Pres & Dean of College Dr. L. Doyle Mathis 30 Vice President for Resources Mr. John R. Lipscomb | Program: Liberal Arts and General; Teacher Preparatory Accreditation: SC, @DIET, TED |
| 04 Executive Assistant President Mr. Robert L. Lattimore | 01 President Dr. Elias Blake Jr. 03 Vice President Dr. Gloria D. Scott |
| 10 Controller & Director Finance Mr. Joseph I. Walton OB Director of the Library Hrs. Ondina Gonzalez | 10 Director of Business Affairs Mr. Wathaniel A. Williams |
| 32 Dean of Students | 06 Registrar Miss Mary Ector 07 Director of Admissions Mr. Clifton Rayles |
| 29 Director of Alumni Services Hrs. Ruth Martin 14 Director of Data Processing Mr. Charles F. Haulk | 08 Librarian Mrs. Fannie B. Hogan 45 Dir Plan-Res-Oper-Budget Mrs. Shirley L. Williams |
| 38 Director of Counseling Kr. John C. Burns | 32 Dean of Student Affairs Mr. Curtis D. Gillespie 29 Director of Alumni Affairs Hrs. Juanita Eber |
| 37 Director of Financial Aid Mr. Wesley Martin 36 Director of Placement | 37 Financial Aid Officer Mrs. Marian F. Wilkes |
| 06 Registrar Hr. Gary Woolley | 36 Director of Placement Mrs. Georgia B. Jones 30 Vice Pres for Development Hr. Charles Stephens |
| CATHAN COLT DOL | 15 Director Personnel Services Hr. Roy L. Bolton |
| OREMAU COLLEGE 204 Boulevard, Gainesville 30501 Congressional District: 9 | CLAYTON JUNIOR COILEGE |
| County: Hall FICE Identification: 001556 Telephone (404) 534-6110 Entity Number: 1-58-056-6143-A1 | P O Box 285-5900 Lee St, Morrow 30260 Congressional District: 6 |
| Established 1878 Women Enrollment: 1,342 Undergraduate Tuition and Fees: \$2,400 | County: Clayton FICE Identification: 008976 |
| Control: Independent Monprofit Quarter Righest Offering: Master's | Telephone (404) 961-3400 Entity Number: 1-58-104-8855-A1 Established 1965 Coed |
| Program: Liberal Arts and General; Teacher Preparatory; | Enrollment: 2,990 Undergraduate Tuition and Fees(In-State): \$429 |
| Professional Accreditation: SC | Control: State Quarter Highest Offering: 2 But Less Than 4 Years |
| Ot President Dr. James T. Rogers O5 Dean of the College Dr. John E. Sites | Program: 2-Year Principally Bachelor's Creditable |
| 10 Business Manager Mr. John M. Deltony 08 Librarian Mrs. Cheryl L. McKenzie | Accreditation: SC, ADNUR, DH 01 President |
| 34 Dean of Student Affairs | 05 Dean of the College Hr. Robert H. Koermer |
| 30 Dir Development and Public Rel Hr. William H. Banks 07 Acting Director of Admissions Miss Debbie Fennell | 32 Dean of Students |
| 06 Director of Records | 14 Director of Computer Center Dr. Leonard R. Daniel |
| | COLUMNY MURALOGICAL SPRINIDY |
| BRENTON-PARKER COLLEGE | COLUMBIA THEOLOGICAL SEMINARY |
| Nount Vernon 30445 Congressional District: 1 County: Montgomery FICE Identification: 001557 | Box 520 701 Columbia Dr. Decatur 30031 Congressional District: a |
| Telephone (012) 503-2244 Rutity Number: 1-58-061-9030-Al | Congressional District: 4 County: De Kalb FICE Identification: 001560 Telephone (404) 378-8821 Entity Number: 1-58-056-6165-11 |
| Established 1904 Enrollment: 727 Undergraduate Tuition and Fees: \$1,650 | Established 1828 Coed Established 1828 Undergraduate Trition and Pees: \$0 |
| Michael Official Charter Man A Vorse | Affiliation: Presbyterian, U.S. 4-1-4 |
| and one printing. I had had number to the | |
| | |
| | |
| | |
| | |
| | |
| | |

DALTON JUNIOR COLLEGE

```
Dalton 30720 Congressional District: 9
County: Whitfield FICE Identification: 003956
Telephone (404) 278-3113 Entity Number: 1-58-097-5068-A1
Established 1963 Coed
Enrollment: 1,466
                                                                                                                             Undergraduate Tuition and Fees(In-State): $435
Control: State
                                                                                                                        COLUMBUS COLLEGE
    Algonquin Drive, Columbus 31993 Congressional District: 3
County: Independent City FICE Identification: 001561
Telephone (404) 568-2011 Entity Number: 1-58-601-1208-A1
Established 1958 Coed
Enrollment: 4,655
DEKALB COMMUNITY COLLEGE
                                                                                                                             955 N Indian Creek Drive, Clarkston 30021
                                                                                                                                                                            Congressional District: 4
FICE Identification: 001562
Entity Number: 1-58-600-0227-A
                                                                                                                            County: De Kalb
Telephone (404) 292-3994
Established 1963
Enrollment: 14,398
                                                                                                                                                       Undergraduate Tuition and Fees(In-State): $510
Quarter
                                                                                                                        Control: Local
                                                                                                                       +DEVRY INSTITUTE OF TECHNOLOGY
                                                                                                                            2858 Woodcock Boulevard, Atlanta 30341
                                                                                                                                                                                   Congressional District: 4
PICE Identification: 009224
Entity Number: 1-36-260-4699-A3
  COVERANT COLLEGE
COVENANT COLLIGE

Lookout Mountain, Tenn 37350 Congressional District: 7
County: Dade FICE Identification: 003484
Telephone (404) 820-1560 Entity Number: 1-43-071-9506-A1
Established 1955
Enrollment: 494 Undergraduate Tuition and Fees: $3,450
Affillation: Reformed Preshyterian Church Semester
Highest Offering: 4 or 5 Year Baccalaureate
Program: Terminal Occupational Below Bachelor's; Liberal Arts
And General: Teacher Preparatory
Accreditation: SC
01 President Dr. Hartin Essenburg
05 Dean of the Faculty Dr. Hartin Essenburg
05 Dean of Students Dr. John F. Cummer
10 Business Manager Mr. Floyd E. Simmons
32 Dean of Students Dr. John F. Cummer
64 Dean of Admis and Records Dr. Charles N. Donaldson
65 Liberaian Mr. Gary B. Muissan
66 Liberarian Mr. Gary B. Muissan
67 Pinancial Aid Cocrdinator Mr. Gary B. Lavton
68 Liberation Mr. Gary B. Lavton
                                                                                                                            County: Dekalb
                                                                                                                            Telephone
Established
                                                                                                                            Enrollment: 0 Undergraduate Tuition and Foos: $0
Control: Organized as Profit Haking Semester
Highest Offering:
                                                                                                                            Program:
Accreditation: ENGT, NATTS
                                                                                                                         DRAUGHON'S JUNIOR COLLEGE OF BUSINESS
                                                                                                                            709 Mall Boulevard, Savannah 31406 Congressional District: 1
County: Chatham FICE Identification: 013039
Telephone (912) 355-3133 Entity Number: 1-58-114-7090-A1
Established 1899 Cood
Enrollment: 537 Undergraduate Tuition and Fees: $1,710
                                                                                                                       CRANEALL COLLEGE
     1283 Adams Street, Macon 31201 Congressional District: 8
County: Bibb FICE Identification: 010196
Telephone (912) 745-6593 Entity Number: 1-58-102-6870-A1
Entollment: 270 Undergraduate Tuition and Fees: $1 400
ENAMUEL COUNTY JUNIOR COLLEGE
                                                                                                                            Swainsboro 30401
                                                                                                                           Svainsboro 30401 Congressional District: 1
County: Emanuel FICE Identification: 010997
Established 1970
Enrollaent: 326 Coed
```

| OS Dean of the College Dr. Jeremiah J. Ashcroft | Telephone (404) 295-6328 Entity Number: 1-58-108-6067-11 |
|---|---|
| 10 Comptroller | Established 1968 Coed Enrollment: 1,268 |
| 32 birector of Student Services Mr. James P. Wilson Of Regstr and Admissions Officer Mrs. Peggy G. Sammons 27 Director of Public Information Mrs. Jane S. Stroud | Undergraduate Tuition and Pees(In-State): \$435 Control: State Quarter Highest Offering: 2 But Less Than 4 Years |
| | Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable |
| ENSANUSI COLLEGE | Accreditation: SC, ADNUR 01 President |
| Franklin Springs 30639 Congressional District: 9 County: Franklin FICE Identification: 001563 | 05 Dean Dr. Wesley C. Walraven 10 Comptroller Mr. W. Thomas Melton |
| Telephone (404) 245-7226 Entity Number: 1-58-063-3977-A1 Established 1919 Coed | 32 Director of Student Affairs Mr. J. Harold Boyd 07 Dir Admissions and Reccids Mr. Herman L. Bradshaw Jr. |
| Enrollment: 375 Undergraduate Tuition and Fees: \$1,650 Affiliation: Pentecostal Holiness Church Quarter | · |
| Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year | FORT VALLEY STATE COLLEGE |
| Principally Bachelor's Creditable Accreditation: SC | State College Drive, Fort Valley 31030 Congressional District: 3 |
| 01 President | County: Peach FICE Identification: 001566 Telephone (912) 825-6315 Entity Number: 1-58-600-2062-41 |
| 32 Dean of Students Dr. Kirk F. Hartsfield | Established 1895 Coed |
| 08 Librarian Miss Rachel Howard 30 Director of Development Mr. Glenn Bailey | Enrollment: 1,813 Undergraduate Tuition and Fees(In-State): \$624 |
| 10 Business Manager Mrs. Dorothy Ferguson | Control: State Highest Offering: Kaster's |
| EMMANUEL COLLEGE SCHOOL OF CHRISTIAN MINISTRIES | Program: Liberal Arts and General; Teacher Preparatory Accreditation: SC, #ADVRI, TED |
| Franklin Springs 30639 Congressional District: 9 | 01 President Dr. Cleveland W. Pettigrew 05 Dean of Academic Affairs Dr. Halter W. Sullivan |
| County: Franklin FICE Identification: 029132 Telephone (404) 245-7226 Entity Number: 1-58-063-3977-A1 | 10 Director Business and Finance Mr. William R. Walton 25 Comptroller Pronder |
| Established 1973 Coed Enrollment: 52 Undergraduate Tuition and Fees: \$1,650 | 06 Registrar Br. Edward T. Graening 08 Librarian Brinson |
| Affiliation: Pentecostal Holiness Church Quarter Highest Offering: 4 or 5 Year Baccalaureate; No Lower | 32 Dean of Students |
| Division | 07 Director of Admissions |
| Program: Professional Accreditation: BI | 30 Director Development-Placement Mr. Ralph P. Malone 04 Assistant to the President Mr. Leon J. Lomax |
| 01 President Dr. Culbreth Y. Melton 05 Academic Dean Dr. Garnet E. Pike | 29 Director of Alumni Mr. William P. Burroghus |
| 06 Registrar Dr. David R. Hopkins 08 Librarian Miss Rachel Howard | 14 Interim Director of Computers Mr. Kenneth Lindsey 45 Dir Institutional Advancement Dr. Jerry L. Hardee |
| 10 Business Manager | 09 Dir Institutional Research Dr. John B. Dubriel 26 Dir Col and Comm Relation Hrs. Dollie D. Horton |
| 32 Dean of Students Dr. Kirk F. Hartfield | 19 Chief of Security |
| | |
| EMORY UNIVERSITY | GAINESULLE JUNIOR COLLEGE |
| Atlanta 30322 Congressional District: 4 | GAINESVILLE JUNIOR COLLEGE Gainesville 30501 Congressional District: 9 |
| Atlanta 30322 Congressional District: 4 County: De Kalb PICE Identification: 001564 Telephone (404) 329-6123 Entity Number: 1-58-056-6256-A1 | Gainesville 30501 Congressional District: 9 County: Hall FICE Identification: 001567 |
| Atlanta 30322 Congressional District: 4 County: De Kalb PICE Identification: 001564 Telephone (404) 329-6123 Entity Number: 1-58-056-6256-A1 Established 1836 Coed Enrollment: 8,037 Undergraduate Tuition and Fees: \$4,605 | Gainesville 30501 Congressional District: 9 County: Hall FICE Identification: 001567 Telephone (404) 536-5226 Entity Number: 1-58-096-4872-A1 Established 1964 Coed |
| Atlanta 30322 Congressional District: 4 County: De Kalb FICE Identification: 001564 Telephone (404) 329-6123 Entity Number: 1-58-056-6256-A1 Established 1836 Coed Enrollment: 8,037 Undergraduate Tuition and Fees: \$4,605 Affiliation: United Methodist Quarter Highest Offering: Doctorate | Gainesville 30501 Congressional District: 9 County: Hall FICE Identification: 001567 Telephone (404) 536-5226 Entity Number: 1-58-096-4872-A1 Established 1964 Coed Enrollment: 1,520 Undergraduate Tuition and Pees (In-State): \$444 |
| Atlanta 30322 Congressional District: 4 County: De Kalb PICE Identification: 001564 Telephone (404) 329-6123 Entity Number: 1-58-056-6256-A1 Established 1836 Coed Enrollment: 8,037 Undergraduate Tuition and Fees: \$4,605 Affiliation: United Methodist Quarter Highest Offering: Doctorate Program: Liberal Arts and General: Teacher Preparatory; Professional | Gainesville 30501 Congressional District: 9 County; Hall FICE Identification: 001567 Telephone (404) 536-5226 Entity Number: 1-58-096-4872-A1 Established 1964 Coed Enrollment: 1,520 Undergraduate Tuition and Fees (In-State): \$444 Control: State Highest Offering: 2 But Less Than 4 Years |
| Atlanta 30322 Congressional District: 4 County: De Kalb FICE Identification: 001564 Telephone (404) 329-6123 Entity Number: 1-58-056-6256-A1 Established 1836 Coed Enrollment: 8,037 Undergraduate Tuition and Fees: \$4,605 Affiliation: United Methodist Highest Offering: Doctorate Program: Liberal Arts and General: Teacher Preparatory: Professional Accreditation: SC. APCP, AND, EBT, BUS, &CHPM, CIPSY, DENT, | Gainesville 30501 Congressional District: 9 County: Hall FICE Identification: 001567 Telephone (404) 536-5226 Entity Number: 1-58-096-4872-A1 Established 1964 Coed Enrollment: 1,520 Undergraduate Tuition and Fees (In-State): \$444 Control: State Quarter Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable |
| Atlanta 30322 County: De Kalb Telephone (404) 329-6123 Established 1836 Enrollment: 8,037 Undergraduate Tuition and Fees: \$4,605 Affiliation: United Methodist Righest Offering: Doctorate Program: Liberal Arts and General: Teacher Preparatory: Professional Accreditation: SC, APCP, AUD, EBT, BUS, &CHPM, CIPSY, DENT, DIETT, LAW, LIE, MED, MRA, MT, NUR, PTA, RAD, RSTH, RSTHT, SP. TED. THEOL | Gainesville 30501 Congressional District: 9 County: Hall FICE Identification: 001567 Telephone (404) 536-5226 Entity Number: 1-58-096-4872-A1 Established 1964 Coed Enrollment: 1,520 Undergraduate Tuition and Fees (In-State): \$444 Control: State Quarter Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: SC Ofference Accreditation: SC |
| Atlanta 30322 County: De Kalb FICE Identification: 001564 Telephone (404) 329-6123 Entity Number: 1-58-056-6256-A1 Established 1836 Enrollment: 8,037 Undergraduate Tuition and Fees: \$4,605 Affiliation: United Methodist United Methodist Program: Liberal Arts and General: Teacher Preparatory: Professional Accreditation: SC, APCP, AUD, EBT, BUS, &CHPH, CIPSY, DENT, DIETI, LAW, LIE, MED, MRA, MT, NUR, PTA, RAD, RSTH, RSTHI, SP, TED, INEOL 01 President | Gainesville 30501 Congressional District: 9 County: Hall FICE Identification: 001567 Telephone (404) 536-5226 Entity Number: 1-58-096-4872-A1 Established 1964 Coed Enrollment: 1,520 Undergraduate Tuition and Pees(In-State): \$444 Control: State Quarter Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: SC 01 President |
| Atlanta 30322 County: De Kalb PICE Identification: 001564 Telephone (404) 329-6123 Entity Number: 1-58-056-6256-A1 Established 1836 Enrollment: 8,037 Undergraduate Tuition and Fees: \$4,605 Affiliation: United Methodist Righest Offering: Doctorate Program: Liberal Arts and General: Teacher Preparatory: Professional Accreditation: SC, APCP, AUD, BBT, BUS, &CHPM, CIPSY, DENT, DIETI, LAW, LIE, MED, MRA, MT, NUR, PTA, RAD, RSTH, RSTHT, SP, TED, THEOL 01 President | Gainesville 30501 County: Hall FICE Identification: 001567 Telephone (404) 536-5226 Entity Number: 1-58-096-4872-A1 Established 1964 Enrollment: 1,520 Undergraduate Tuition and Fees (In-State): \$444 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: SC 01 President Dr. Hugh M. Mills Jr. 05 Dean |
| Atlanta 30322 County: De Kalb Telephone (404) 329-6123 Established 1836 Enrollment: 8,037 Undergraduate Tuition and Fees: \$4,605 Affiliation: United Methodist Highest Offering: Doctorate Program: Liberal Arts and General: Teacher Preparatory: Professional Accreditation: SC, APCP, AUD, EBT, BUS, &CHEM, CIPSY, DENT, DIETI, LAW, LIE, MED, MRA, HT, NUR, PTA, RAD, RSTH, RSTHT, SP, TED, THEOL O1 President | Gainesville 30501 Congressional District: 9 County: Hall FICE Identification: 001567 Telephone (404) 536-5226 Entity Number: 1-58-096-4872-A1 Established 1964 Enrollment: 1,520 Undergraduate Tuition and Fees (In-State): \$444 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: SC 1 President Dr. Hugh M. Mills Jr. 05 Dean |
| Atlanta 30322 County: De Kalb PICE Identification: 001564 Telephone (404) 329-6123 Entity Number: 1-58-056-6256-A1 Established 1836 Enrollment: 8,037 Undergraduate Tuition and Fees: \$4,605 Affiliation: United Methodist Program: Liberal Arts and General; Teacher Preparatory; Professional Accreditation: SC, APCP, AUD, RBT, BUS, &CHPM, CIPSY, DENT, DIETI, LAW, LIE, MED, MRA, MT, NUR, PTA, RAD, RSTH, RSTHT, SP, TED, THEOL 01 President 01 President 02 Sacc Vice Pres and Dean Fac | Gainesville 30501 County: Hall FICE Identification: 001567 Telephone (404) 536-5226 Entity Number: 1-58-096-4872-A1 Established 1964 Enrollment: 1,520 Undergraduate Tuition and Fees (In-State): \$444 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: SC 01 President Dr. Hugh M. Mills Jr. 05 Dean |
| Atlanta 30322 County: De Kalb Telephone (404) 329-6123 Established 1836 Enrollment: 8,037 Undergraduate Tuition and Fees: \$4,605 Affiliation: United Methodist Righest Offering: Doctorate Program: Liberal Arts and General: Teacher Preparatory: Professional Accreditation: SC, APCP, AUD, EBT, BUS, &CHPM, CIPSY, DENT, DIETT, LAW, LIE, MED, MRA, MT, NUR, PTA, RAD, RSTH, RSTHT, SP, TED, THEOL O1 President O2 Exec Vice Pres and Dean Fac | Gainesville 30501 County: Hall FICE Identification: 001567 Telephone (404) 536-5226 Entity Number: 1-58-096-4872-A1 Established 1964 Undergraduate Tuition and Fees (In-State): \$444 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: SC O1 President O5 Dean |
| Atlanta 30322 County: De Kalb PICE Identification: 001564 Telephone (404) 329-6123 Established 1836 Enrollment: 8,037 Undergraduate Tuition and Fees: \$4,605 Affiliation: United Methodist Program: Liberal Arts and General: Teacher Preparatory: Professional Accreditation: SC, APCP, AUD, BBT, BUS, &CHPM, CIPSY, DENT, DIETI, LAW, LIE, MED, NRA, MT, NUR, PTA, RAD, RSTH, RSTHT, SP, TED, THEOL O1 President O1 President O2 Vice President for Business Mr. Orie E. Myers Jr. O5 Vice President Health Affairs O5 Vice President Health Affairs O5 Vice Pres for Arts & Sciences Mr. John M. Palms 30 Exec Director Development Mr. John W. Stephenson O4 Secretary of the University Mr. J. Thomas Bertrand MR. Robert S. Wiggins 32 Dean for Caspus life Mr. Herbert F. Johnson O6 Registrar Mr. Charles R. Nicolaysen | Gainesville 30501 County: Hall FICE Identification: 001567 Telephone (404) 536-5226 Entity Number: 1-58-096-4872-A1 Established 1964 Enrollment: 1,520 Undergraduate Tuition and Fees (In-State): \$444 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: SC O1 President |
| Atlanta 30322 County: De Kalb FICE Identification: 001564 Telephone (404) 329-6123 Entity Number: 1-58-056-6256-A1 Established 1836 Enrollment: 8,037 Undergraduate Tuition and Fees: \$4,605 Affiliation: United Methodist Righest Offering: Doctorate Profram: Liberal Arts and General: Teacher Preparatory: Professional Accreditation: SC, APCP, AUD, BBT, BUS, &CHPM, CIPSY, DENT, DIETI, LAW, LIE, MED, MRA, MT, NUR, PTA, RAD, RSTH, RSTHT, SP, TED, THEOL O1 President O2 & Race Vice Pres and Dean Fac O3 & Race Vice President for Business Mr. Orie E. Myers Jr. O5 Vice President Health Affairs Dr. E. Garland Herndon Jr. 37 Vice President Health Affairs Dr. E. Garland Herndon Jr. 37 Vice Pres for Arts & Sciences Mr. John M. Palms 30 Exec Director Development Mr. John W. Stephenson Q4 Secretary of the University Mr. J. Thomas Bertrand 38 General Counsel Mr. Robert S. Wiggins 32 Dean for Campus life Mr. Robert S. Wiggins 32 Dean for Campus life Mr. Charles R. Nicolaysen 29 Alumni Director Mr. Donald P. Corderman | Gainesville 30501 Congressional District: 9 County: Hall FICE Identification: 001567 Telephone (404) 536-5226 Entity Number: 1-58-096-4872-A1 Established 1964 Coed Enrollment: 1,520 Undergraduate Tuition and Fees (In-State): \$444 Control: State Quarter Highest offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: SC Of President |
| Atlanta 30322 County: De Kalb Telephone (404) 329-6123 Established 1836 Enrollment: 8,037 Undergraduate Tuition and Fees: \$4,605 Affiliation: United Methodist Righest Offering: Doctorate Program: Liberal Arts and General: Teacher Preparatory: Professional Accreditation: SC, APCP, AUD, BBT, BUS, &CHPM, CIPSY, DENT, DIETI, LAW, LIE, MED, MRA, MT, NUR, PTA, RAD, RSTH, RSTHI, SP, TED, THEOL O1 President O2 Savec Vice Pres and Dean Fac O3 Savec Vice Pres and Dean Fac NGC President Health Affairs Dr. E. Garland Herndon Jr. 37 Vice Pres Finance & Treasurer Mr. Orie E. Myers Jr. O5 Vice Pres Finance & Treasurer Mr. Hugh E. Hilliard 49 Vice Pres for Arts & Sciences Dr. John M. Palms 30 Exec Director Development Mr. John W. Stephenson O4 Secretary of the University Mr. J. Thomas Bertrand 38 General Counsel Mr. Robert S. Wiggins 32 Dean for Campus life Dr. Mr. Herbert F. Johnson O6 Registrar Mr. Charles R. Nicolaysen 29 Alumni Director Mr. Ray P. Gandy 15 Director of Admissions Mr. Charles N. Watson Mr. Charles N. Watson Mr. Charles N. Watson | Gainesville 30501 Congressional District: 9 County: Hall FICE Identification: 001567 Telephone (404) 536-5226 Entity Number: 1-58-096-4872-A1 Established 1964 Coed Enrollment: 1,520 Undergraduate Tuition and Fees (In-State): \$444 Control: State Quarter Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: SC 01 President |
| Atlanta 30322 County: De Kalb PICE Identification: 001564 Telephone (404) 329-6123 Entity Number: 1-58-056-6256-A1 Established 1836 Coed Enrollment: 8,037 Undergraduate Tuition and Fees: \$4,605 Affiliation: United Methodist Righest Offering: Doctorate Program: Liberal Arts and General: Teacher Preparatory: Professional Accreditation: SC, APCP, AUD, BBT, BUS, &CHPM, CIPSY, DENT, DIETI, LAW, LIE, MED, MRA, MT, NUR, PTA, RAD, RSTH, RSTHT, SP, TED, THEOL O1 President O1 President O5 Vice President for Business Mr. Orie E. Myers Jr. O5 Vice President frealth Affairs DF E. Garland Herndon Jr. 37 Vice Pres for Arts & Sciences Dr. John M. Palms 30 Exec Director Development Mr. John W. Stephenson 04 Secretary of the University Mr. J. Thomas Bertrand 38 General Counsel Mr. Robert S. Wiggins 32 Dean for Campus life Mr. Robert S. Wiggins 32 Dean for Campus life Mr. Charles R. Nicolaysen 29 Alumni Director Mr. Charles R. Nicolaysen 29 Alumni Director Mr. Charles R. Nicolaysen 29 Alumni Director Mr. Charles N. Watson 27 Director of Personnel Mr. Charles N. Watson 27 Director Information Services Ms. Julia R. Hoye 36 Director of Placement Service Col. William J. Brake O0 Director Financial Aid | Gainesville 30501 County: Hall FICE Identification: 001567 Telephone (404) 536-5226 Entity Number: 1-58-096-4872-A1 Established 1964 Enrollment: 1,520 Undergraduate Tuition and Fees (In-State): \$444 Control: State Highest offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: SC Of President Dr. Hugh M. Mills Jr. O5 Dean Dr. Joel H. Paul O Comptroller |
| Atlanta 30322 County: De Kalb Telephone (404) 329-6123 Established 1836 Enrollment: 8,037 Undergraduate Tuition and Fees: \$4,605 Affiliation: United Methodist Righest Offering: Doctorate Program: Liberal Arts and General: Teacher Preparatory: Professional Accreditation: SC, APCP, AUD, EBT, BUS, 3CHPM, CIPSY, DENT, DIETT, LAW, LIE, MED, MRA, MT, NUR, PTA, RAD, RSTH, RSTHT, SP, TED, THEOL 1 President 10 Vice Pres and Dean Fac 10 Vice President for Business 10 Vice President for Business 11 Mr. Hugh E. Hilliard 12 Vice Pres Finance & Treasurer 13 Vice Pres For Arts & Sciences 14 Vice Pres for Arts & Sciences 15 Dr. John M. Palms 16 Secretary of the University 17 Mr. Hugh E. Hilliamd 18 General Counsel 19 Mr. Herbert F. Johnson 10 Accreditation: Sc. APCP, AUD, EBT, BUS, CAMP, CIPSY, DENT, SP, TED, THEOL 10 In James T. Laney 11 Dr. James T. Laney 12 Alumi Director Development 13 Wice Pres Finance & Treasurer 14 Wice Pres for Arts & Sciences 15 Dr. John M. Palms 16 General Counsel 17 Mr. Horbert F. Johnson 18 General Counsel 19 Alumi Director 10 Director of Admissions 11 Mr. Charles R. Nicolaysen 12 Alumi Director 13 Director of Personnel 14 Mr. Charles R. Nicolaysen 15 Director of Personnel 15 Director of Personnel 16 Mr. Charles N. Watson 17 Director of Pollic Safety 18 Col. William J. Brake 19 Director of Public Safety 10 Dr. James F. Glenn 11 Dr. James F. Glenn | Gainesville 30501 County: Hall FICE Identification: 001567 Telephone (404) 536-5226 Entity Number: 1-58-096-4872-A1 Established 1964 Enrollment: 1,520 Undergraduate Tuition and Fees (In-State): \$444 Control: State Highest offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: SC Of President |
| Atlanta 30322 County: De Kalb Telephone (404) 329-6123 Established 1836 Entity Number: 1-58-056-6256-A1 Established 1836 Coed Entollment: 8,037 Undergraduate Tuition and Fees: \$4,605 Affiliation: United Methodist Righest Offering: Doctorate Program: Liberal Arts and General: Teacher Preparatory: Professional Accreditation: SC, APCP, AUD, EBT, BUS, &CHPM, CLPSY, DENT, DIETI, LAN, LIF, MED, MRA, MT, NUR, PTA, RAD, RSTH, RSTHI, SP, TED, THEOL O1 President O1 President O1 President O2 Exec Vice Pres and Dean Fac O3 Exec Vice President for Business ME. Oric E. Myers Jr. O5 Vice President Health Affairs DF. E. Garland Herndon Jr. 37 Vice Pres for Arts 6 Sciences ME. John M. Palms 30 Exec Director Development ME. John W. Stephenson O4 Secretary of the University MF. J. Thomas Bertrand 38 General Counsel MF. Robert S. Wiggins 32 Dean for Caspus life MF. Charles R. Nicolaysen O6 Registrar MF. Charles R. Nicolaysen O7 Director of Admissions MF. Charles R. Nicolaysen O7 Director of Admissions MF. Charles N. Watson O7 Director of Placement Service C01 William J. Brake O0 Director of Placement Service C01 Milliam J. Brake O0 Director of Placement Service C01 Alexander K. Johnson 63 Dean of Medicine DF. Bana M. Grexton DF. Bana M. Grexton | Gainesville 30501 County: Hall FICE Identification: 001567 Telephone (404) 536-5226 Entity Number: 1-58-096-4872-A1 Established 1964 Enrollment: 1,520 Undergraduate Tuition and Fees (In-State): \$444 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Tear Principally Bachelor's Creditable Accreditation: SC O1 President OCOMPTOLIER Dr. Joel H. Paul OCOMPTOLIER Bachelor Admissions Dr. Hugh M. Hills Jr. Dr. Joel H. Paul OCOMPTOLIER Mr. J. Bob Howington OF Registrar-Director Admissions Mrs. Brenda S. Purvis Dir Advmnt Public Information Scoord Stdnt Personnel Services Mr. T. Doyle Webb Associate Dean Tr. David B. Kelley GEORGIA COLLEGE Milledgeville 31061 County: Baldwin Telephone (912) 453-4444 Established 1889 Enrollment: 3,266 Undergraduate Tuition and Fees (In-State): \$648 Control: State Bighest Offering: Beyond Master's But Less Than Doctorate Program: Liberal Arts and General: Teacher Preparatory |
| Atlanta 30 322 County: De Kalb Telephone (404) 329-6123 Entity Number: 1-58-056-6256-A1 Established 1836 Enroilment: 8,037 Undergraduate Tuition and Fees: \$4,605 Affiliation: United Methodist Righest Offering: Doctcrate Program: Liberal Arts and General: Teacher Preparatory: Professional Accreditation: SC, APCP, AUD, EBT, BUS, &CHPM, CLPSY, DENT, DITTI, LAW, LIE, MFD, HRA, HT, NUR, PTA, RAD, RSTH, RSTHI, SP, TED, THEOL O1 President O1 President O2 Race Vice Pres and Dean Fac. O5 Vice President Health Affairs. O6 Vice President Health Affairs. O7 Vice Pres for Arts 6 Sciences O8 Exec Director Development. O8 Secretary of the University. O8 Secretary of the University. C8 Mr. Bobert S. Wiggins C9 Director of Libraries. Mr. Charles R. Nicolaysen O8 Alumni Director. Mr. Charles R. Nicolaysen Mr. Charles R. Nicolaysen Mr. Donald P. Corderman Mr. Dorector of Palacenent Services. Mr. Donald P. Corderman Mr. Charles R. Nicolaysen Mr. Dorector of Palacenent Services. Mr. Charles R. Nicolaysen Mr. Dorector of Financial Aid. Dr. Herman L. Reese Director of Financial Aid. Dr. Herman L. Reese Director of Public Safety. C01 Alexander K. Johnson C1 Dean of Medicine. Dr. Charles A. Waldron Dr. James F. Glenn Dr. Dean of Theology. Dr. Charles A. Waldron Dr. James F. Glenn Dr. Dean of Theology. Dr. Jin L. Waits Dr. Thomas Dr. Horgan | Gainesville 30501 County: Hall FICE Identification: 001567 Telephone (404) 536-5226 Entity Number: 1-58-096-4872-A1 Established 1964 Enrollment: 1,520 Undergraduate Tuition and Fees (In-State): \$444 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: SC 1 President |
| Atlanta 30322 County: De Kalb Telephone (404) 329-6123 Entity Number: 1-58-056-6256-A1 Established 1836 Enrollment: 8,037 Undergraduate Tuition and Fees: \$4,605 Affiliation: United Methodist Righest Offering: Doctcrate Program: Liberal Arts and General: Teacher Preparatory; Professional Accreditation: SC, APCP, AUD, BBT, BUS, &CHPM, CIPSY, DENT, DIETI, LAW, LIF, MED, MRA, MT, NUR, PTA, RAD, RSTH, RSTHT, SP, TED, THEOL O1 President O1 President O2 Vice Pres and Dean Fac O3 Vice President Health Affairs Dr. Charles T. Lester O4 Vice Pres Finance 5 Treasurer Mr. Hugh E. Hilliard Vice Pres Finance 5 Treasurer Mr. John W. Stephenson O4 Secretary of the University Mr. J. Thomas Bertrand B General Counsel Dr. William H. Fox OB Director of Libraries Mr. Charles R. Nicolaysen Alumni Director Director of Perscnnel Mr. Charles R. Nicolaysen Mr. Charles R. Nicolaysen Mr. Director of Perscnnel Mr. Charles R. Nicolaysen Mr. Charles | Gainesville 30501 County: Hall FICE Identification: 001567 Telephone (404) 536-5226 Entity Number: 1-58-096-4872-A1 Established 1964 Enrollment: 1,520 Undergraduate Tuition and Fees (In-State): \$444 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: SC O1 President |
| Atlanta 30 322 County: De Kalb Telephone (404) 329-6123 Entity Number: 1-58-056-6256-A1 Established 1836 Enroilment: 8,037 Undergraduate Tuition and Fees: \$4,605 Affiliation: United Methodist Righest Offering: Doctcrate Program: Liberal Arts and General: Teacher Preparatory: Professional Accreditation: SC, APCP, AUD, EBT, BUS, &CHPM, CLPSY, DENT, DITTI, LAW, LIE, MFD, HRA, HT, NUR, PTA, RAD, RSTH, RSTHI, SP, TED, THEOL O1 President O1 President O2 Race Vice Pres and Dean Fac. O5 Vice President Health Affairs. O6 Vice President Health Affairs. O7 Vice Pres for Arts 6 Sciences O8 Exec Director Development. O8 Secretary of the University. O8 Secretary of the University. C8 Mr. Bobert S. Wiggins C9 Director of Libraries. Mr. Charles R. Nicolaysen O8 Alumni Director. Mr. Charles R. Nicolaysen Mr. Charles R. Nicolaysen Mr. Donald P. Corderman Mr. Dorector of Palacenent Services. Mr. Donald P. Corderman Mr. Charles R. Nicolaysen Mr. Dorector of Palacenent Services. Mr. Charles R. Nicolaysen Mr. Dorector of Financial Aid. Dr. Herman L. Reese Director of Financial Aid. Dr. Herman L. Reese Director of Public Safety. C01 Alexander K. Johnson C1 Dean of Medicine. Dr. Charles A. Waldron Dr. James F. Glenn Dr. Dean of Theology. Dr. Charles A. Waldron Dr. James F. Glenn Dr. Dean of Theology. Dr. Jin L. Waits Dr. Thomas Dr. Horgan | Gainesville 30501 County: Hall FICE Identification: 001567 Telephone (404) 536-5226 Entity Number: 1-58-096-4872-A1 Established 1964 Enrollment: 1,520 Undergraduate Tuition and Fees (In-State): \$444 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Eachelor's Creditable Accreditation: SC O1 President |
| Atlanta 30322 County: De Kalb Telephone (404) 329-6123 Entity Number: 1-58-056-6256-A1 Established 1836 Enrollment: 8,037 Undergraduate Tuition and Fees: \$4,605 Affiliation: United Methodist Righest Offering: Doctcrate Program: Liberal Arts and General: Teacher Preparatory; Professional Accreditation: SC, APCP, AUD, BBT, BUS, &CHPM, CIPSY, DENT, DIETI, LAW, LIF, MED, MRA, MT, NUR, PTA, RAD, RSTH, RSTHT, SP, TED, THEOL O1 President O1 President O2 Vice Pres and Dean Fac O3 Vice President Health Affairs Dr. Charles T. Lester O4 Vice Pres Finance 5 Treasurer Mr. Hugh E. Hilliard Vice Pres Finance 5 Treasurer Mr. John W. Stephenson O4 Secretary of the University Mr. J. Thomas Bertrand B General Counsel Dr. William H. Fox OB Director of Libraries Mr. Charles R. Nicolaysen Alumni Director Director of Perscnnel Mr. Charles R. Nicolaysen Mr. Charles R. Nicolaysen Mr. Director of Perscnnel Mr. Charles R. Nicolaysen Mr. Charles | Gainesville 30501 County: Hall FICE Identification: 001567 Telephone (404) 536-5226 Entity Number: 1-58-096-4872-A1 Established 1964 Enrollment: 1,520 Undergraduate Tuition and Fees(In-State): \$444 Control: State Highest Offering: 2 But less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: SC 01 President |
| Atlanta 30322 County: De Kalb Telephone (#04) 329-6123 Established 1836 Entity Number: 1-58-056-6256-A1 Entity Number: 1-58-056-6256-A1 Established 1836 Entity Number: 1-58-0566 Entity Number: 1-58-0566 Entity Number: 1-58-056 Entity Number: | Gainesville 30501 County: Hall FICE Identification: 001567 Telephone (404) 536-5226 Entity Number: 1-58-096-4872-A1 Established 1964 Enrollment: 1,520 Undergraduate Tuition and Fees (In-State): \$444 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Eachelor's Creditable Accreditation: SC O1 President |

```
GEORGIA INSTITUTE OF TECHNOLOGY
                                                                                        Telephone (912) 681-5600
Established 1906
                                                                                                                             Entity Number: 1-50-600-2059-11
*CENTRAL OFFICE
                                                                                        Enrollment: 6,723
                                                                                    Undergraduate Tuition and Fees (In-State): $636
Atlanta 30332 Congressional District: 5
County: Fulton FICE Identification: 007999
Telephone (404) 894-2000 Entity Number: 1-58-600-2023-A1
01 President...... Dr. Joseph M. Pettit
*GEORGIA INSTITUTE OF TECHNOLOGY HAIN CAMPUS
  Atlanta 30332 Congressional District: 5
County: Fulton FICE Identification: 001569
Telephone (404) 854-2000 Entity Number: 1-58-600-2023-A1
Established 1865 Coed
Enrollment: 11,246
Undergraduate Tuition and Fees(In-State): $874
Quarter
                                                                                     GEORGIA SOUTHWESTERN COLLEGE
                                                                                       Wheatley, Americus 31709
County: Sumter
FICE Identification: 001573
Telephone (912) 928-1279
Established 1906
Enrollment: 2,097

Congressional District: 3
FICE Identification: 001573
Entity Number: 1-58-600-1997-13
Coed
                                                                                                          Undergraduate Tuition and Fees (In-State): $608
                                                                                     Control: State
                                                                                     GEORGIA STATE UNIVERSITY
 *GEORGIA INSTITUTE OF TECHNOLOGY-SCUTHERN TECHNICAL INSTITUTE
                                                                                       University Plaza, Atlanta 30303 Congressional District; 5
County: Fulton FICE Identification: 001574
Telephone (404) 658-2000 Entity Number: 1-58-600-2050-A1
Established 1913 Coed
Enrollment: 20,338
    1112 Clay Street, Marietta 30060 Congressional District: 7
County: Coth FICE Identification: 001570
Telephone (404) 424-7212 Entity Number: 1-58-600-2023-A2
Established 1948 Coed
Enrollment: 2,362
                                                                                        Undergraduate Tuition and Fees (In-State): $797
Control: State
                                                                                   Undergraduate Tuition and Pees(In-State): $633
Control: State Quarter
 GEORGIA MILITARY COLLEGE
   GORDON JUNIOR COLLEGE
 GEORGIA SOUTHERN COLLEGE
                                                                                        Barnesville 30204
                                                                                                                         Congressional District: 6
FICE Identification: 001575
Entity Number: 1-58-067-7167-11
   Statesboro 30458
County: Bulloch
                                                                                       County: Lamar
Telephone (404) 358-1700
Established 1972
                                       Congressional District
FICE Identification: 001
```

| Enrollment: 1,502 Undergraduate Tuition and Fees(In-State): \$405 Control: State Righest Offering: 2 But Less Than 4 Years Program: 2-Year Principally Bachelor's Creditable Accreditation: SC, ADNUR 01 President | Program: Professional Accreditation: &CHIRO O1 President |
|--|--|
| 671 Beckwith St S W, Atlanta 30314 Congressional District; 5 | MACON JUNIOR COLLEGE |
| County: Fulton FICE Identification: 001568 Telephone (404) 525-5926 Entity Number: 1-58-081-4544-A1 Established 1958 Coed Enrollment: 287 Undergraduate Tuition and Pees: \$0 Affiliation: Interdenominational Semester Highest Offering: Loctorate; No Undergraduates Program: Professional Accreditation: THEOL 01 President | U S 80 and I-475, Macon 31206 Congressional District: 8 County: Bibb FICE Identification: 007728 Telephone (912) 474-2700 Entity Number: 1-58-102-8275-A1 Established 1965 Coed Enrollment: 2,361 Undergraduate Tuition and Fees(In-State): \$435 Control: State Quarter Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year |
| O3 Administrative Vice President Rev. Charles J. Sargent 10 Chief Business Officer Mrs. Elizabeth Littlejohn 06 Registrar | Principally Bachelor's Creditable Accreditation: SC, ADNUR, DH, NUR O1 President |
| Marietta 30061 Congressional District: 7 | |
| County: Cobb FICE Identification: 001577 Talephone (404) 422-8770 Entity Number: 1-58-096-5786-A1 Established 1966 Coed | HEDICAL COLLEGE OF GEORGIA 1120 Fifteenth Street, Augusta 30901 |
| Enrollment: 4,134 Indergraduate Tuition and Fees(In-State): \$489 | County: Richmond FICE Identification: 001579 |
| Control: State Highest Offering: 4 or 5 Year Baccalaureate Program: Terminal Occupational Below Bachelor's; Liberal Arts and General: Teacher Preparatory Accreditation: SC, ADNUR Of President | Telephone (404) 828-0211 Entity Number: 1-58-660-2053-11 Established 1828 Coed Enrollment: 1,988 Dindergraduate Tuition and Fees (In-State): \$783 Control: State Quarter Highest Offering: Doctorate Program: Terminal Occupational Below Bachelor's; Professional Accreditation: SC, APCP, DENT, EH, DT, HED, HRA, HT, NMT, NUR, OT, PTN, PTNA, RAD, PSTN, RTT 01 President Dr. William H. Moretz O5 Provost Dr. Lois T. Ellison Dr. John C. Evers O8 Director Personnel Division Mr. Frank I. Doyle 15 Director of Libraries Hr. Thomas G. Basler 10 Vice Pres and Treasurer Mr. James A. Blissit 32 Director of Student Affairs Dr. James B. Puryear O6 Registrar Dr. Walter H. Jones 37 Director of Financial Aid Mr. Cheryl Wilkes 36 Dir of Housing and Placement Mr. George M. Martin |
| LA GRANGE COLLEGE | 14 Dir Systems-Computer Services Dr. James B. Mathews |
| La Grange 30 240 Congressional District: 3 County: Troup FICE Identification: 001578 Telephone (404) 882-2911 Entity Number: 1-58-056-6199-A1 Established 1831 Coed Enrollment: 892 Undergraduate Tuition and Fees: \$1,890 Affiliation: United Methodist Quarter Highest Offering: Master's Program: Liberal Arts and General; Teacher Preparatory Accreditation: SC, ADNUR | 26 Dir Institutional Relations |
| O1 President | HERCER UNIVERSITY |
| 10 Business Manager Mr. Austin P. Cook Jr. | *CENTRAL OFFICE |
| O6 Registrar | |
| OS Librarian | 1400 Coleman Avenue, Hacon 31207 Congressional District: 8 County: Bibb PICE Identification: 008000 Telephone (912) 745-6811 Entity Number: 1-58-056-6167-A1 01 President |
| | |
| 1269 Barclay Cir Suite A, Marietta 30060 Congressional District: 7 County: Cobb Telephone (404) 424-0554 Entity Number: 1-58-770-0482-A1 Established 1974 Entollment: 1,184 Condergraduate Tuition and Fees: \$0 Control: Independent Monprofit Quarter Highest Offering: First Professional: No Lower Division | *MERCER UNIVERSITY MAIN CAMPUS 1400 Coleman Avenue, Macon 31207 Congressional District: 8 County: Bibb FICE Identification: 001580 Telephone (912) 745-6811 Entity Number: 1-58-056-6167-A1 Established 1833 Enrollment: 2,761 Undergraduate Tuition and Fees: \$3,306 |
| | |

```
+MOREHOUSE COLLEGE
                                                                                  830 Westview Drive Sw, Atlanta 30314
                                                                                 County: Fulton Congressional District: 5
Telephone (404) 681-2800 Entity Number: 1-58-056-6205-A:
Established 1867
Enrollment: 1,805 Undergraduate Tuition and Pees: $2,162
Control: Independent Nonprofit Sementer
Highest Offering: Graduate Non-Degree
Program: Liberal Arts and General: Teacher Preparatory:

Professional
Accorditation: $2,2489
                                                                                                                   Congressional District: 5
FICE Identification: 001592
Entity Number: 1-58-056-6205-A
                                                                              *MERCER UNIVERSITY IN ATLANTA
     3000 Flowers Road South, Atlanta 30341
  MORRIS BROWN COLLEGE
                                                                             643 Martin L King Jr.dr, Atlanta 30314
   *MERCER UNIVERSITY SOUTHERN SCHOOL OF PHARMACY
 NORTH GEORGIA COLLEGE
                                                                                Dahlonega 30533 Congressional District: 9
County: Lumpkin FICE Identification: 001505
Established 1872 Entity Number: 1-58-600-2060-21
Entity Number: 1-58-600-2060-21
                                                                            HIDDLE GEORGIA COLLEGE
   Cochran 31014
County: Bleckley
Telephone (912) 934-6221
Established 1884
Entollment: 1,505
Undergraduate
Congressional District: 8
FICE Identification: 001581
Entity Number: 1-58-600-2057-A1
Entollment: 1,505
Undergraduate Tuition and Fees(In-State): $510
                     Undergraduate Tuition and Fees(In-State): $510
Control: State
                                                                             +OGLETHORPE UNIVERSITY
                                                                               4484 Peach Tree Road N E, Atlanta 30319

County: De Kalh
Telephone (404) 261-1441
Entity Number: 1-58-056-8698-A1
Coed
Established 1835 Fittly Number: 1-58-056-865
```

| Enrollment: 1,093 Undergraduate Tuition and Fees: \$2,910 Control: Independent Nonprofit Semester Highest Offering: Master's Program: Liberal Arts and General: Teacher Preparatory Accreditation: SC 01 President | Nary C. Lane Store Store C. Lane |
|--|---|
| 05 Dean of the College Er. G. Malcolm Amerson 06 Associate Registrar Mrs. Hilda A. Nix | REINHARDT COLLEGE |
| 07 Director of Admissions Mr. Charles P. Sullivan 08 Librarian Mr. Thomas W. Chandler Jr. | Waleska 30183 Congressional District: 9 |
| 32 Dean of Students Dr. John A. Thames 37 Director of Student Aid Mr. Bob W. Evans 10 Dean of Administration Dr. John B. Knott | County: Cherokee FICE Identification: 001589 Telephone (404) 479-1454 Entity Number: 1-58-060-3153-A1 |
| 30 Director of Development Mr. John E. Mays | Established 1883 Coed Enrollment: 486 Undergraduate Tuition and Pees: \$1,670 Affiliation: United Methodist Quarter |
| PAINE COLLEGE | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable |
| 1235 15th Street, Augusta 30901 Congressional District: 10 County: Richmond FICE Identification: 001507 | Accreditation: SC 01 President Dr. Allen O. Jernigan |
| Telaphone (404) 722-4471 Entity Number: 1-58-056-6209-A1 Fstablished 1882 Coed Envollment: 828 Undergraduate Tuition and Fees: \$2,370 | 10 Director of Piscal Services Dr. Floyd A. Falany 05 Dean of the College |
| Affiliation: Multiple Protestant Denominations Quarter Highest Offering: 4 or 5 Year Baccalaureate | 08 Librarian |
| Program: Liberal Arts and General; Teacher Preparatory Accreditation: SC | 06 Assistant Dean-Registrar Mr. Dan V. Burkholder |
| 01 President Dr. Julius S. Scott Jr. 04 Special Assistant to President Nr. William Wilmot | SAVANNAH STATE COLLEGE |
| O5 Academic Dean | State College Branch, Savannah 31404 Congressional District: 1 |
| 29 Director of Alumni Affairs Vacant 26 Director of Public Relations Miss Nancy J. Timmerman | County: Chatham FICE Identification: 001590 Telephone (912) 356-2240 Entity Number: 1-58-600-2069-A1 |
| 08 Librarian | Established 1890 Coed Enrollment: 2,088 |
| 10 Business Manager | Undergraduate Tuition and Fees(In-State): \$699 Control: State Quarter |
| 30 Director of Development | Highest Offering: Master's Program: Terminal Occupational Below Bachelor's: Liberal Arts and General |
| 37 Dir Student Financial Aid | Accreditation: SC, ENGT 01 President |
| +PHILLIPS COLLEGE | 03 Vice Pres Academic Affairs Wacant 10 Vice Pres Business and Finance Mr. Prince K. Mitchell |
| 745 Greene Street, Augusta 30902 Congressional District: 10 | 06 Acting Registrar |
| County: Richsond FICE Identification: 011130 Telephone (404) 724-7461 Entity Number: 1-58-051-7260-A1 Established 1948 Coed | 26 Dir Public Relations Dr. Charles Elaore 30 Develop-College Rel Officer Mr. Benjamin F. Lewis |
| Enrollment: 460 Undergraduate Tuition and Fees: \$1,215 Control: Organized as Profit Making Quarter | 14 Actg Director Computer Center Mr. Donald Shavers 07 Director of Admissions Hr. David Foye |
| Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: JRCB | SHORTER COLLEGE |
| 01 President | Rone 30161 Congressional District: 7 County: Floyd FICE Identification: 001591 |
| 07 Director of Admissions Mr. Henry Boesing 36 Director of Diploma Programs Linda Box | Telephone (404) 291-2121 Entity Number: 1-58-059-3431-A1 Established 1873 Coed Enrollment: 813 Undergraduate Tuition and Fees: \$2,150 |
| 37 Director Student Financial Aid Ms. Ginger Paull 10 Office Manager Mrs. Judy Merritt | Affiliation: Southern Baptist Semester |
| +PHILLIPS COLLEGE | Program: Liberal Arts and General; Teacher Preparatory; Professional |
| 1622 13th Street, Columbus 31901 Congressional District: 3 | Accreditation: SC, HUS 01 President Dr. Randall H. Minor |
| Telephone (404) 327-4381 Entity Number: 1-58-113-0318-1 | 05 Dean of the College Dr. Charles W. Whitworth 37 Director of Financial Aid Hr. Wayne W. Dempsey 10 Business Manager Hr. Weston M. Plymale |
| Established 1971 Coed Encollment: 304 Undergraduate Tuition and Fees: \$1,620 Control: Organized as Profit Making Quarter | 30 Director of Bevelopment Dr. Forrest Lanier |
| Control: Organized as Profit Making Quarter Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's | 08 Librarian Mrs. Mary M. Mosley |
| Accreditation: JRCB | 32 Dean Division Student Services Dr. Craig Allee 06 Registrar Hrs. Katharine J. Lovvorn |
| 04 Administrative Assistant | SOUTH GEORGIA COLLEGE |
| 37 Financial Aid Officer | |
| | Douglas 31533 Congressional District: 8 County: Coffee PICE Identification: 001592 Telephone (912) 384-1100 Entity Number: 1-58-600-2058-Al |
| PIEDMONT CCLLEGE | Established 1906 Coed Enrollment; 1,223 Undergraduate Tuition and Pees(In-State): \$522 |
| Demorest 30535 Congressional District: 9 County: Habersham FICE Identification: 001588 Telephone (404) 778-8033 Entity Number: 1-58-056-6212-1 | Control: State Violegy Offering: 2 But less Than 4 Years |
| Established 1897 Coed | Program: Terminal Occupational Below Bachelor's; 2-Year principally Bachelor's Creditable |
| Control: Independent Monprofit Quarter | Accreditation: SC, ADMUR 01 President |
| 01 Procident James E. Walter | 10 Comptroller |
| U1 President | |
| | |
| | 원인 사람들을 이번 시작으로 가는 사람이 하는 것이다. |
| | |
| | |

| 10RGI A95 | |
|---|--|
| 00 Director of Development | 05 Dean of College |
| Of Director of Admissions | 34 Dean of Momen |
| SFELMAN COILEGE | 06 Registrar-Director Admissions Mr. Michael G. Scal |
| 350 Spelaan Lane S W, Atlanta 30314 | TRUETT MCCONNEIL COLLEGE |
| Congressional District: 5 County: Fulton FICE Identification: 001594 Telephone (404) 681-3643 Entity Number: 1-58-056-6243-A1 Established 1881 Homen Enrollment: 1,257 Undergraduate Tuition and Fees: \$2,570 Control: Independent Nonprofit Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: SC, NUS 01 President | Cleveland 30528 Congressional District: County: White FICE Identification: 0015 Telephone (404) 865-2135 Entity Number: 1-58-053-1392 Established 1946 Comparison of the Compa |
| 05 Dean of the College 10 Business Manager 15 Director Policy and Planning 16 Registrar 17 Librarian 18 Librarian 19 Dean of Student Life 19 Director of Publications 10 Director Alumnae Affairs 10 Director Alumnae Affairs 11 Director of Pinancial Aid 12 Director of Placement 13 Director of Placement 14 Director of Placement 15 Director Alumnae Affairs 16 Director Of Placement 17 Admissions Cfficer 18 Leah C. Harris | 01 President |
| 15 Dir of Personnel Relations Hs. Jacqueline Pollard 38 Assistant Dean for Counseling Hs. Peggie White | UNIVERSITY OF GEORGIA |
| 30 Assistant deal lot of newelopment Mr. Hichael J. Mason 30. Director of Development | Athens 30602 Congressional District: County: Clarke FICE Identification: 00 Telephone (404) 542-3030 Entity Number: 1-58-600-1998 |
| THOMAS COUNTY COMMUNITY COLLEGE | Established 1705 |
| Will pond at Pinetree, Thomasville 31792 Congressional District: 2 | Undergraduate Tuition and Fees(In-State): Control: State |
| County: Thomas FICE Identification: 001555 Telephone (912) 226-1621 Entity Number: 1-58-064-4897-11 | Highest Offering: Doctorate Program: Liberal Arts and General; Teacher Preparatory; |
| Established 1950 Coed Enrollment: 250 Undergraduate Tuition and Fees: \$1,179 | Professional Accreditation: SC, ART, BUS, CLESY, ENG, FIDER, FOR, JOUR, |
| Control: Independent Monprofit Quarter Highest Offering: 2 But less Than 4 Years | LAW, LSAR, MUS, PHAR, SP, SW, TED, VET O1 President |
| Program: 2-Year Principally Bachelor's Creditable Accreditation: SC 01 President | 25 Vice President for Research Dr. Robert C. ande |
| Of President | 10 vice Pres Bus and Finance |
| TIFT COLLEGE | 07 Director of Admissions Dr. Morris O. Ph 37 Dir of Student Financial Aid Mr. Deleon R. Tripp 36 Dir Car Planning & Placement Ms. Anne Sea |
| Forsyth 31029 Congressional District: 3 County: Monrce FICE Identification: 001595 Telephone (912) 994~2515 Entity Number: 1-58-056-6134-A1 | 38 Director Counseling-Testing Dr. dichael walsa 13 Dir of Admin Data Processing Hr. Harry C. Groth 29 Director of blumpi Relations Hr. M. Tyus Du |
| Established 1849 Coordinate Enrollment: 737 Undergraduate Tuition and Fees: \$2,160 Affiliation: Baptist Quarter Highest Offering: 4 or 5 Year Baccalaureate | 45 Director of Campus Planning Mr. William E. Hu 14 Dir Computing-Info Services Dr. James L. Ca 09 Dir Instnl Research & Planning Mr. David G. Clem 15 Director of Parsonnel Services Mr. Carlton M. James |
| Program: Liberal Arts and General; Teacher Preparatory Accreditation: SC | 26 Director of Public Relations Mr. R. Barry 19 Director of Public Safety Mr. Edward T. Kass: 47 Dean of Agriculture Dr. Christian J. B |
| 01 President Dr. Robert W. Jackson 05 Dean and Dir Place Services Dr. Kenneth T. Morris 06 Registrar Miss Barbara Goble | 49 Dean of Arts and Sciences Dr. William J. F 50 Dean of Bus Administration Dr. William C. Fleweller |
| 07 Director of Admissions Mr. Joe F. Head | 53 Dean of Education |
| 34 Dean of Students | 43 Dean of Environmental Design |
| TOCCOA PALLS COLLEGE | 61 Dean of Law Mr. James R. Be |
| Toccoa Pails 30577 Congressional District: 9 County: Stephens FICE Identification: 001596 Telephone (404) 866-6831 Entity Number: 1-58-068-5908-A1 stablished 1907 Coed rollment: 582 Undergraduate Tuition and Pees: \$1,900 | 70 Dean of Social Work |
| ntrol: Independent Monprofit Semester hest Offering: 4 or 5 Year Baccalaureate | VALDOSTA STATE COLLEGE |
| ram: Liberal Arts and General; Teacher Preparatory; rofessional | Valdosta 31601 Congressional Distri |
| editation: @SC, BI sident | |

| Established 1906 Coed Encollment: 4,862 | 05 Vice Pres-Dean of Faculties Dr. John T. Lewis 26 Dir of College Relations Dr. Tracy P. Stallings |
|--|---|
| Undergraduate Tuition and Fees(In-State): \$579 Control: State Quarter | 10 Director of Fiscal Affairs Hr. Kenneth C. Batchelor O9 Director Research Services Dr. Richard A. Folk |
| High est Offering: Beyond Kaster's But Less Than Doctorate Program: Terminal Occupational Below Bachelor's; Liberal Arts | 06 Registrar |
| and General; Teacher Preparatory; Professional Accreditation: SC, NUR, TED | 08 Director of Libraries |
| Of President Dr. Bugh C. Bailey 05 Vico Pres and Dean Faculties Dr. H. Bay Cleere | 36 Director of Placement |
| 10 Comptroller | 49 Dean of Arts and Sciences Dr. Richard L. Dangle 50 Dean of Business |
| 06 Registr Dir of Computer Serv Mr. Arthur L. Bostock Jr. 07 Director of Admissions Mr. Gary L. Bass | 53 Dean of Education Dr. Evelyn R. Pulbright 58 Dean of Graduate School Cr. Benjamin W. Griffith |
| 06 Librarian | · |
| 32 Dean of Students Dr. Andrew J. Bond 09 Director of Public Services Dr. Thomas W. Gandy | YOUNG HARRIS COLLEGE |
| 26 Director of College Relations Hr. Fluker G. Stewart 27 Director of Information Office Hrs. Virginia W. Culpepper | Young Harris 30502 Congressional District: 9 County: Towns PICE Identification: 001604 |
| 38 Associate Pean of Students Mr. Kenneth U. Ferrell 36 Dir of Place & Car Development Mr. Robert E. Yeatman | Telephone (404) 379-3112 Entity Number: 1-58-059-3414-A1 Established 1886 Coed |
| 15 Director of Personnel Mr. L. Inman Grimsley 53 Dean School of Education Dr. Robert D. Trautmann | Enrollment: 526 Undergraduate Tuition and Fees: \$1,785 Affiliation: United Methodist Quarter |
| 49 Dean School Arts and Sciences Dr. James D. Daniels 66 Director Division Nursing Mrs. S. Virginia Harmeyer | Highest Offering: 2 But Less Than 4 Years Program: 2-Year Principally Backelor's Creditable |
| 50 Dean School Bus Administration Dr. A. L. Addington 57 Director Division of Fine Arts Dr. Bernard L. Linger | Accreditation: SC 01 President Dr. D. R. Farley |
| 58 Dir Division Graduate Studies Dr. Robert D. Fisher 72 Director Div Aerospace Studies Hajor Hary N. Abbott | 10 Business Hanager |
| 12 DIL GOLDE BIT NOLDSPAND DONASSELLENTE MAJOE M | 32 Dean of Students Dr. James Hale 07 Director of Admissions Mr. George L. Dyer Jr. |
| WAYCROSS JUNIOR COLLEGE | 29 Director of Alumni Affairs |
| 2001 Francis Street, Waycross 31501 Congressional District: B | 38 Counselor |
| County: Ware FICE Identification: 029028 Telephone (912) 265-6130 Entity Number: 1-58-125-5136-A1 | 05 Academic Dean Dr. L. C. Dotson |
| Esta blished 1970 Coed Enrollment: 399 | HARALI |
| Undergraduate Tultion and Pees(In-State): \$438 Control: State Quarter | |
| High est Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year | CHAMINADE UNIVERSITY OF HONOLULU 3140 Waialae Avenue, Honolulu 96816 |
| Principally Bachelor's Creditable Accreditation: SC | Congressional District: 1 County: Honolulu FICE Identification: 001605 |
| 01 President Dr. James M. Dye 05 Academic Dean Dr. Mary F. Estes | Telephone (808) 735-4711 Entity Number: 1-99-014-2275-A1 Established 1955 Coed |
| 10 Comptroller | Enrollment: 2,300 Undergraduate Tuition and Pees: \$2,320 Control: Independent Ecoprofit Semester |
| 08 Director of Library Services Mr. Louis J. Gill 06 Director of Student Affairs Hr. Parker F. Davis 07 Dir Admissions & Pinancial Aid Hr. James A. White | Highest Offering: Master's Program: Liberal Arts and General: Teacher Preparatory: |
| 38 Counselor | Professional |
| DD CULTUR DIA UGCH Glar ude 26764068***** or ****** and ******* | 01 President Rev. David H. Schuyler 05 Vice President Academic Dean Dr. Daves N. Hiu |
| *HESLEYAN COLLEGE | 09 Dir of Institutional Research Dr. Gerald A. Knezek 30 Director of Davelopment Hr. Fatrick G. C'Malley |
| 4760 Forsyth Road, Macon 31201 Congressional District: 8 County: Bibb FICE Identification: 001600 | 25 Director of Federal Grants Dr. Joan Harms 32 Acting Dean of Students Mrs. Sharyn Goo |
| Telephone (912) 477-1110 Entity Number: 1-50-059-3438-A1 | 06 Registrar |
| Enrollment: 498 Undergraduate Tuition and Fees: \$2,970 Affiliation: United Methodist Semester | 07 Director of Admissions |
| Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory | 38 Director of Counseling Ms. Blanche Kort |
| Accreditation: SC, MUS | 04 Asst to Pres for Budget & Plan Mr. Warren Smith |
| 05 Dean Brainege Manager Harager Hr. Donald Powell | 50 Director of M B A Program Dr. Brenda Moscove |
| Of Registrar | ANALY TO GOLLEGE |
| 06 Librarian Dr. Joyce R. Schafer | HAWAII LOA COLLEGE 45-045 Kamehamsha Hwy, Kaneohe 96744 Cananagaional District: 2 |
| 30 lluenan Diractor | Congressional Market Control |
| 17 Diractor of Student lid II. Las no support | County: Bonolulu Fice Identification, 500000 |
| 37 Director of Student Aid Br. James O. Paine | Telephone (808) 235-3641 Entity Number: 1-99-011-0616-A1 |
| 17 Diractor of Student lid II. Las no support | Telephone (800) 235-3641 Entity Number: 1-99-011-0616-A1 Established 1963 Enrollment: 297 Undergraduate Tuition and Pees: \$2,600 |
| 37 Birector of Student Ald | Telephone (800) 235-3641 Entity Number: 1-99-011-0616-A1 Established 1963 Enrollment: 297 Undergraduate Tuition and Pees: \$2,600 Affiliation: Multiple Protestant Denominations 4-1-4 |
| 37 Birector of Student Aid | Telephone (800) 235-3641 Entity Number: 1-99-011-0616-A1 Coed Established 1963 Enrollment: 297 Undergraduate Tuition and Pees: \$2,600 Affiliation: Multiple Protestant Denominations 4-1-4 Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: WC |
| 37 Birector of Student Aid | Telephone (808) 235-3641 Entity Number: 1-99-011-0616-A1 Established 1963 Enrollment: 297 Undergraduate Tuition and Pees: 32,600 Affiliation: Multiple Protestant Denominations 4-1-4 Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: WC Of President |
| 37 Birector of Student Aid | Telephone (800) 235-3641 Entity Number: 1-99-011-0616-A1 Coed Established 1963 Enrollment: 297 Undergraduate Tuition and Pees: \$2,600 Affiliation: Multiple Protestant Denominations 4-1-4 Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: WC Offering: WC Offering |
| 37 Birector of Student Aid | Telephone (808) 235-3641 Entity Number: 1-99-011-0616-A1 Established 1963 Enrollment: 297 Undergraduate Tuition and Pees: \$2,600 Affiliation: Multiple Protestant Denominations 4-1-4 Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: NC O1 President |
| 37 Birector of Student Aid | Telephone (808) 235-3641 Entity Number: 1-99-011-0616-A1 Established 1963 Enrollment: 297 Undergraduate Tuition and Fees: 32,600 Enfiliation: Multiple Protestant Denominations 4-1-4 Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: WC 1 President |
| 37 Birector of Student Aid | Telephone (806) 235-3641 Entity Number: 1-99-011-0616-A1 Established 1963 Enrollment: 297 Undergraduate Tuition and Pees: 32,600 Enrollment: 297 Undergraduate Tuition and Pees: 32,600 Affiliation: Multiple Protestant Denominations 4-1-4 Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: WC 1 President |
| 37 Birector of Student Aid | Telephone (808) 235-3641 Entity Number: 1-99-011-0616-A1 Established 1963 Enrollment: 297 Undergraduate Tuition and Pees: \$2,600 Affiliation: Multiple Protestant Denominations 4-1-4 Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: NC O1 President |
| 37 Birector of Student Aid | Telephone (808) 235-3641 Entity Number: 1-99-011-0616-A1 Established 1963 Enrollment: 297 Undergraduate Tuition and Pees: \$2,600 Affiliation: Multiple Protestant Denominations 4-1-4 Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: NC O1 President |
| 37 Birector of Student Aid | Telephone (808) 235-3641 Entity Number: 1-99-011-0616-A1 Established 1963 Enrollment: 297 Undergraduate Tuition and Pees: \$2,600 Affiliation: Multiple Protestant Denominations 4-1-4 Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: NC O1 President |
| 37 Birector of Student Aid | Telephone (806) 235-3641 Entity Number: 1-99-011-0616-A1 Established 1963 Enrollment: 297 Undergraduate Tuition and Pees: 32,600 Enrollment: 297 Undergraduate Tuition and Pees: 32,600 Affiliation: Multiple Protestant Denominations 4-1-4 Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: WC 1 President |

| | 0.01 |
|--|--|
| HAWAII PACIPIC COLLEGE | Established 1947 Coed Enrollment: 3,069 |
| 1164 Bishop Street, Honolulu 96813 Congressional District: 1 County: Honolulu FICE Identification: 007279 | . Undergraduate Tuition and Pees(In-State): \$330 Control: State Semester |
| Telephone (808) 521-8061 Entity Number: 1-99-011-3930-A1 | Highest Offering: 4 or 5 Year Baccalaureate Program: Terminal Occupational Below Bachelor's; Liberal Arts |
| Established 1965 Coed Enrollment: 1,508 Undergraduate Tuition and Fees: \$2,060 | and General; Teacher Preparatory |
| Control: Independent Monprofit Semester | Accreditation: NC 02 Chancellor Dr. Stephen R. Mitchell |
| Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Professional | 10 nir Administrative Affairs Nr. Edgar N. Torigoe |
| Accreditation: WC 01 President Hr. Chatt G. Wright | 08 Director Library Services Mr. Kenneth R. Herrick 32 Dean Student Services Mr. Alan G. HcIvor |
| 03 Executive Vice President Nr. L. Jim Hochberg 51. | 07 Coordinator of Admissions Ms. Peggy N. Yorita 14 Actg Dir Computing Services Dr. Kah Hie Lau |
| 05 Academic Dean | 38 Coord Counseling and Testing Mr. Laurence Test 37 Coordinator Financial Aid Mrs. Jean Coffman |
| 10 Controller | 06 Coord Records and Registration Mr. Patrick T. Omori |
| O6 Registrar-Bursar | 49 Dean Col of Arts and Sciences Dr. David C. Purcell 47 Dean College of Agriculture Dr. Frederick K. Tom |
| 38 Director Student Counseling Mr. Pedro Velasco Jr. | 75 Provost Hawaii Cmty College Mrs. Mitsugu Sumada 51 Dir Cont Ed and Cmty Services Mrs. Mary Y. Matayoshi |
| 07 Admissions Officer | of other and and one of property of the state of the stat |
| 30 Development Officer Ms. Ponna Dominick | *UNIVERSITY OF HAWAII WEST OAHU CCLIEGE |
| HATERBOTON OF HIGHT | 98-1247 Kaahumanu Street, Aiea 96701 |
| UNIVERSITY OF HAWAII | Congressional District: 2 County: Honolulu FICE Identification: 029102 |
| *SYSTEN OFFICE | Telephone (808) 487-6402 Entity Number: 1-99-600-0354-12 |
| 2444 Dole Street, Monolulu 96822 Congressional District: 1 County: Honolulu PICE Identification: 007885 | Established 1973 Coed Enrollment: 257 |
| Telephone (808) 948-8111 Entity Number: 1-99-600-0354-A1 | Undergraduate Tuition and Fees(In-State): \$400 Control: State Semester |
| O1 President Dr. Pujio Matsuda O2 Chancellor Community Colleges Nr. Dewey H. Kim | Highest Offering: 4 or 5 Year Baccalaureate; No Lower |
| 03 Vice President-Administration Mr. Harold S. Masumoto 04 Spec Asst to the President Dr. Glenn K. Miyataki | Division Program: Liberal Arts and General |
| 05 Actg Vice Pres Acad Affairs Dr. Peter N. Dobson 09 Actg Dir Instal Res δ Analysis Hr. Drue McGinnes | Accreditation: BWC 02 Chancellor Dr. Ralph M. Kiwa |
| 10 Director of Finance | 05 Acting Dean of Faculty Dr. Frederick R. Hayer |
| 13 Director Management Systems Mr. Raleigh S. Awaya 14 Director Computing Center Hr. Halter S. Yee | 06 Student Services Specialist Mr. Steven Brown 08 Assistant Library Specialist Ms. Rose E. Myers |
| 15 Director Personnel | 10 Dir Administrative Services Mr. Michael S. Yano |
| 45 Director Long Range Planning Dr. Warren W. Gulko | *UNIVERSITY OF HANALI HONOLULU COMMUNITY COLLEGE |
| *UNIVERSITY OF HAWAII AT MANOA | 874 Dillingham Boulevard, Honolulu 96817 |
| | Congressional District: 1 |
| 2500 Campus Road, Honolulu 96822 Congressional District: 1 County: Honolulu PICE Identification: 001610 | Telephone (808) 845-9211 Entity Number: 1-99-600-1001-19 |
| Telephone (608) 948-7837 Entity Number: 1-99-600-0354-81 Established 1907 Coed | Established 1920 Coed Enrollment: 4,568 |
| Enrollment: 20,706 Undergraduate Tuition and Fees(In-State): \$478 | Undergraduate Tuition and Fees(In-State): \$90 Control: State Semester |
| Control: State Semester Highest Offering: Doctorate | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year |
| Program: Terminal Occupational Below Bachelor's: Liberal Arts | Principally Bachelor's Creditable |
| and General: Teacher Preparatory: Professional Accreditation: WC, ADNUR, ARCH, EUS, CLPSY, #DH, ENG, JOUR, | Accreditation: RJ 02 Provost Mr. Clyde K. Yoshioka |
| #LAW, LIB, MED, MUS, NUE, PR, SW 02 Chancellor Dr. Durward Long | 05 Dean of Instruction Dr. Feter R. Kessinger 32 Dean of Students Ms. Joanne E. Colozzi |
| 03 Actg Prcv fcr Prcfess School Dr. John S. Wellington 10 Vice Chancellor Administration Vacant | 10 Director of Business Affairs Mr. Bob M. Hirata 08 Head Librarian Dr. Ronald F. Chapman |
| 45 Actg Dir Budget & Prog Eval Mr. Bert Pumento | 06 Registrar Ms. Sharyn O. Nakamoto |
| 30 Dir Univ Rel and Development Kr. Frederick Y. Smith 06 Registrar Mrs. Ruth N. Doi | 37 Pinancial Aids Officer Ms. Cynthia L. Suzuki |
| 07 Dir Admissions and Records Hr. Donald R. Fukuda 08 University Librarian Hr. Don L. Eosseau | *UNIVERSITY OF HAWAIL KAPIOLANI COMMUNITY COLLEGE |
| 09 Dir Survey Research Office Ms. Karen A. Essene 32 Dean of Students | |
| 37 Director of Financial Aid | 620 Pensacola Street, Honolulu 96814 Congressional District: |
| 36 Dir Univ and Career Placement Mr. R. Roy Heardle | County: Honolulu FICE Identification: 001613 Telephone (808) 531-4654 Entity Number: 1-99-600-0354-17 |
| 29 Director Aluani Affairs Hrs. Anita K. Hoepono 51 Dean Div Continuing Education Hr. Wesley T. Park | Established 1957 Coed Enrollment: 4,626 |
| 71 Dean of Summer Session Dr. Robert K. Sakai 58 Interia Dean Graduate Division Dr. Barbara Z. Siegol | Undergraduate Tuition and Fees(In-State): \$90 Control: State Semester |
| 49 Dean College Arts and Science Dr. David B. Contois 50 Act g Dean Col Bus Admin Dr. Henry D. Bess | Highest Offering: 2 But Less Than 4 Years |
| 5d Act q Dean of Col of Education | Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable |
| 54 Interm Dean Col of Engineering Dr. Beginald Young 47 Interm Dean Col Trop Agric Dr. Noel P. Kefford | Accreditation: WJ, DA, RAD 02 Provost Dr. Joyce S. Tsunoda |
| 62 Dean Grad Sch Lie Studies Dr. Ira W. Harris 63 Dean School of Medicine Dr. Terence h. Rogers | 05 Dean of Instruction |
| 66 Dean School of Mursing Dr. Helen Burnside 69 Dean Sch of Public Health Mr. Jerrold M. Michael | 10 Actg Dir Adminy Services |
| /U Pear of School of Social Work | 08 Librarian Mr. Saul N. Slatoff 06 Registrar Miss Lydia N. Y. Leong |
| 61 Interim Dean School of Law Nr. Marvin J. Anderson | 36 Placement Officer |
| *UNIVERSITY OF HAWAII AT HILO | The second secon |
| P O Box 1357, Hilc 96720 Congressional District: 2 | *UNIVERSITY OF HAWAII KAUAI COMMUNITY COLLEGE |
| County: Havaii FICE Identification: 029020 Telephone (808) 961-9311 Entity Number: 1-99-600-0354-82 | Rr 1 Box 216, Lihue 96766 Congressional District: 2 |
| | County: Kauai FICE Identification: 001614 |

District: 2
Lon: 029020 Rr 1 Box 216, Lihue 96766 Congressional District: 2
600-0354-B2 County: Kauai FICE Identification: 001614

| Telephone (808) 245-8311 Entity Number: 1-99-600-0354-33 Established 1926 Coed Entollment: 1,085 | Enrollment: 10,728 Undergraduate Tuition and Fees(In-State): \$478 Control: State Semester |
|---|--|
| Undergraduate Tuition and Fees(In-State): 190 Control: State Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year | Highest Offering: Master's Program: Terminal Occupational Below Bachelor's; Liberal Arts and General; Teacher Preparatory; Professional |
| Principally Bachelor's Creditable Accreditation: WJ 02 Provost | Accreditation: NH, ADNUR, BUS, DA, MPT, MUS, RAD, RSTH, SURGT, SN, FED Of President |
| 05 Dean of Instruction | 10 Financial Vice President |
| *UNIVERSITY OF HAWAII LEEWARD COMMUNITY COLLEGE | 07 Dean of Admissions |
| 96-045 Ala Ike, Pearl City 96782 Congressional District: 2 County: Monolulu FICE Identification: 004549 Telephone (808) 455-0011 Entity Number: 1-99-600-0354-A4 Established 1968 Coed Enrollment: 5,493 Undergraduate Tuition and Fees(In-State): \$90 | 14 Dir Data Processing Center |
| Control: State Righest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: WJ 02 Provost | 49 Dean of Arts and Sciences |
| G5 Dean Educational Services | COLLEGE OF IDAHO |
| 06 Registrar | Caldwell 83605 Congressional District: 1 County: Canyon FICE Identification: 001617 Telephone (208) 459-5011 Entity Number: 1-82-020-0906-A1 Established 1891 Enrollment: 725 Undergraduate Tuition and Fees: \$3,465 |
| *URIVERSITY OF HAWAII HAUI COMMUNITY COLLEGE | Control: Independent Nonprofit 4-1-4 Highest Offering: Master's |
| 310 Kaahumanu Avenue, Kahului 96732 Congressional District: 2 | Program: Liberal Arts and General; Teacher Preparatory Accreditation: NN |
| County: Maui FICE Identification: 001615 Telephone (808) 244-9181 Entity Number: 1-99-600-0354-A5 Established 1931 Coed Enrollment: 1,810 Undergraduate Tuition and Fees(In-State): \$90 | 01 President |
| Control: State Righest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: WJ | 37 Director Financial Aid |
| 02 Provost | COLLEGE OF SOUTHERN IDAHO |
| 09 Librarian | P O Box 1238, Twin Falls 83301 Congressional District: 2 County: Twin Falls FICE Identification: 001619 Telephone (208) 733-9554 Entity Number: 1-82-026-1628-11 Established 1964 Coed Enrollment: 3,217 |
| *CHIVERSITY OF HAWAII WINDWARD COMMUNITY COLLEGE | Undergraduate Tuition and Fees(In-State): \$400 Control: Local Semester |
| 45-720 Keaahala Road, Kaneohe 96744 Congressional District: 2 County: Honolulu FICE Identification: 010390 Telephone (808) 235-0077 Entity Number: 1-99-600-0354-A5 | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NW, ADNUM |
| Telephone (808) 235-0077 Entity Number: 1-99-600-0354-A5 Established 1972 Coed Enrollment: 1,485 Undergraduate Tuition and Fees(In-State): 190 | 01 President |
| Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NJ | 07 Director of Admissions |
| 02 Pro vost | IDAHO STATE UNIVERSITY |
| 08 Librarian | Pocatello 83201 Congressional District: 1 County: Bannock PICE Identification: 001620 Telephone (208) 236-0211 Entity Number: 1-82-602-4304-A1 Established 1901 Coef Enrollment: 6,503 Undergraduate Tuition and Fees(In-State): \$470 |
| ΤĎŸĤŌ | Control: State Semester |
| BOISE STATE UNIVERSITY | Highest Offering: Doctorate Program: Terminal Occupational Below Hachelor's; Liberal Arts and General: Teacher Preparatory; Professional Accreditation: NW, AUD, BUS, DH, #MUS, NUR, PHAR, RAD, SP, |
| 1910 University Drive, Boise 83725 Congressional District: 1 County: Ada FICE Identification: 001616 Telephone (208) 385-1011 Entity Number: 1-82-029-0701-A1 Established 1932 Coed | TED O1 President |

Accreditation: NW, SW, TED
01 President...... Kenneth H. Pearsall
05 Vice Pres for Academic Affairs..... Gilbert C. Ford

| 32 Dean of Students |
|---|
| RICKS COLLEGE |
| Rexburg 83440 County: Hadison FICE Identification: 001625 Telephone (208) 356-2011 Established 1888 Enrollment: 6,462 Affiliation: Latter-Day Saints Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NW, ADNUR, ENGT 01 President |
| 05 Academic Vice President |
| 30 Director of Development |
| UNIVERSITY OF IDAHO |
| Koscow 83843 Congressional District: 1 County: Latah FICE Identification: 001626 Telephone (208) 885-6111 Entity Number: 1-82-600-0945-11 Established 1889 Cood Enrollment: 8,698 |
| Undergraduate Tuition and Pees(In-State): \$494 Control: State Seaester |
| <pre>Righest Offering: Doctorate Program: Liberal Arts and General; Teacher Preparatory; Professional</pre> |
| Accreditation: NW, ARCH, &DIET, ENG, FOR, LAW, LSAR, MUS, |
| |
| TED, 3VET O1 President |

159 North Dearborn St, Chicago 60601

Congressional District: 7
PICE Identification: 029049
8 Entity Number: 1-36-251-5284-81 County: Cook Telephone (312) 346-3458

103 ILLINOIS

| Established 1952 Coed Enrollment; 143 Undergraduate Tuition and Fees; \$0 Control: Independent Nonprofit Quarter Highest Offering: Beyond Master's But Less Than Doctorate Program: Professional Accreditation: NH 01 President | 10 Vice Pres Business and Finance |
|--|--|
| | |
| AMERICAN ACADEMY OF ART | Lake Forest 60045 Congressional District: 13 County: Lake FICE Identification: 001635 |
| 220 South State Street, Chicago 60604 Congressional District: 7 County: Cook FICE Identification: 001628 Telephone (312) 939-3883 Entity Number: 1-36-267-4921-A1 Estatlished 1923 Coed Enrollment: 885 Undergraduate Tuition and Fees: \$2,725 Control: Organized as Profit Making Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NATTS 01 Executive Chairman | Telephone (312) 234-3000 Entity Number: 1-36-218-1950-A1 Established 1858 Women Enrollment: 688 Undergraduate Tuition and Fees: 53,650 Control: Independent Nonprofit Semester Righest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General: Teacher Preparatory Accreditation: NH 01 President |
| | 06 Registrar Hs. Hazel Schelper 27 Director of Information Office Hs. Hs. Beth Lucas |
| AMERICAN CONSERVATORY OF MUSIC | 36 Dir Career Plan and Placement Rs. Camille Springer |
| 176 South Michigan Avenue, Chicago 60603 | 08 Director of the Library Ms. Dorothy-Ellen Gross |
| Congressional District: 7 County: Cook FICE Identification: 001629 | BELLEVILLE AREA COLLEGE |
| Telephone (312) 263-4161 Entity Number: 1-36-072-4460-A1 | |
| Established 1886 Coed Encollment: 393 Undergraduate Tuition and Fees: \$3,000 | 2500 Carlyle Road, Belleville 62221 Congressional District: 23 |
| Control: Independent Nonprofit Semester Highest Offering: Doctorate | County: Saint Clair FICE Identification: 001636 Telephone (618) 235-2700 Entity Number: 1-37-089-6981-A1 |
| Program: Teacher Preparatory; Professional Accreditation: MUS | Established 1946 Coed Enrollment: 8,389 |
| 01 President Leo E. Heim | Undergraduate Tuition and Fees(In-State): \$512 |
| 05 Dean-Director of Admissions Charles E. Moore 10 Comptroller | Highest Offering: 2 But Less Than 4 Years |
| 06 Registrar | Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable |
| 37 Financial Aid Administrator Sarah MacKey | Accreditation: NH, ADNUR, ENGT, MAC, MITAD, MRT, PTAA, RAD, |
| | RSTHT, SURGT 01 Interim President Dr. Bruce R. Wissore |
| AUGUSTANA COLLEGE | 05 Vice Pres of Instruction Dr. R. Wayne Clark 10 Vice Pres of Adminy Services |
| 639-38th Street, Rock Island 61201 | 32 Vice Pres of Stdnt Development Dr. Weldon J. Tallant |
| County: Rock Island FICE Identification: 001633 | O6 Regstr-Director of Admissions Dr. Robert Esridge O8 Director Instruction Naterials Mr. Lloyd Gentry |
| Telephone (309) 794-7000 Entity Number: 1-36-216-6962-A1 Established 1860 Coed | 36 Director of Placement |
| Enrollment: 2,444 Undergraduate Tuition and Fees: \$3,246 Affiliation: Lutheran Church in America Quarter | 37 Coordinator Financial Aids Mr. Lee Knoebel 15 Personnel Director |
| Highest Offering: Master's | 19 Chief Security Officer Mr. Gunner Christensen |
| Program: Liberal Arts and General; Teacher Preparatory Accreditation: NH, MUS, TRD | 26 Director Public Information Ms. Doris Slocum 38 Dir Counsel-Numan Development Dr. Prank Gornick |
| Of President | 51 Dean Gen Stdies Cuty Services Dr. Warren Nieburg 75 Dean Career Oriented Division Dr. Clyde I. Washburn |
| 10 Vice Pres Pinancial Affairs Hr. Glen E. Brolander | 53 Dean Bacc Oriented Division Dr. Gordon Stone |
| 32 Vice Pres for Student Affairs Er. James C. Ribbeck 30 Vice Pres for Administration Mr. John L. Kindschuh | |
| 07 Dir Admis and Financial Aid Nr. Ralph Starenko 06 Dir Insthl Res and Records Dr. Timothy N. Schermer | + BETHANY THEOLOGICAL SEMINARY |
| 00 Librarian | Butterfield & Neyers Rds, Oak Brook 60521 Congressional District: 14 |
| 27 Director Information Services Mr. Frank F. Telleen | County: Du Page FICE Identification: 001637 |
| 29 Director Alumni Relations Hr. Terry D. Hudson 36 Director of Placement | Established 1905 Coed |
| 14 Director of Computer Center Mr. Douglas D. Cuthbert | Enrollment: 128 Undergraduate Tuition and Fees: \$0 Affiliation: Church of the Brethren Quarter |
| | Highest Offering: Doctorate; No Undergraduates Program: Professional |
| AURORA COLLEGE | Accreditation: NH, THEOL O1 President |
| 347 South Gladstone Ave, Aurora 60507 Congressional District: 15 County: Kane FICE Identification: 001634 | 05 Dean Dr. Graydon F. Snyder |
| County: Kane FICE Identification: 001634 Telephone (312) 892-6431 Entity Number: 1-36-216-6964-A1 | 10 Treas and Business Manager Mr. John A. Eichelberger 06 Reqistrar Miss N. Geraldine Plunkett |
| Esta blished 1893 Coed Enrollment: 1,018 Undergraduate Tuition and Fees: \$3,300 | OB Director of the Library Dr. Murray L. Wagner 30 Director of Development Nr. E. Ployd McDowell |
| Control: Independent Nonprofit (lighest Offering: Master's | |
| Righest Offering: Master's Program: Liberal Arts and General: Teacher Preparatory | BLACKBURN COLLEGE |
| Accreditation: NH 01 President Dr. Alan J. Stone | Carlinville 62626 Congressional District: 20 |
| Of the Apple Dane | Carlinville 62626 Congressional District: 20 County: Macoupin FICE Edentification: 001639 |
| | |
| OS ACA UGALO DEGLA CARACTERISTA DE DE DAVIGUE A RECIGIO | |
| | |
| | |
| | 。 1000年 1000年 1200年 1 |
| | |

```
Telephone (217) 854-3231
Established 1857
Enrollment: 459 Un
                                                                                                 07 Asst Vice Pres Life Planning..... Dr. Thomas Huddleston Jr.
                                             Entity Number: 1-37-066-1491-11
Telepnone (217) 844-3231 Entity Number: 1-37-066-1491-A1
Established 1857
Entollment: 459 Undergraduate Tuition and Fees: $2,550
Affiliation: United Presbyterian, U.S.A. Semester
Highest Offering: 4 or 5 Year Baccalaureate
Program: Liberal Arts and General: Teacher Preparatory
Accreditation: NH
01 President. Dr. John R. Alberti
05 Provost-Dean of the College. Dr. Arthur H. Darken
32 Dean of Students. Hs. Frances C. Mitchell
10 Business Manager & Treasurer. Hr. Roger L. Carothers
30 Vice President for Development. Hr. John Perry
06 Dir of Admissions and Records. Hr. Donald J. Gix
08 Librarian. Hr. Bonald J. Gix
08 Librarian. Hr. Schert L. Underbrink
38 Director Counseling Services. Hr. James Bottrell
36 Dir Career Development Center. Hs. Terri Goslin
37 Director of Financial Aid. Hr. James West
 BIACK BANK COLLEGE
                                                                                                  CARL SANDBURG COLLEGE
 *CENTRAL OFFICE
  County: Knox PICE Identification: 007265
Telephone (309) 344-2518 Entity Number: 1-37-089-6983-A1
Established 1966 Coed
Enrollment: 3,049
                                                                                                     2232 S Lake Storey Road, Galesburg 61401
                                                                                                 *BLACK HAWK COLLEGE EAST CAMPUS
                                            Congressional District: 19
PICE Identification: 007538
Entity Number: 1-36-248-2309-A2
      Box 489, Kewanee 61443
County: Henry
Telephone (309) 852-5671
Established 1967
Enrollment: 802
                            Undergraduate Inition and Fees(In-State): $784
Local
    CATHOLIC THEOLOGICAL UNION
                                                                                                     5401 S Cornell Avenue, Chicago 60615

County: Cook FICE Identification: 009232
Telephone (312) 324-8000 Entity Number: 1-36-264-7467-A1
                                                                                                     *BLACK HAWK COLLEGE QUAD-CITIES CAMPUS
       6600 34th Avenue, Moline 61265
County: Rock Island FICE Identification: 001638
Telephone (309) 756-1311
Established 1946
Coed
                                                                                                  Enrollment: 4,796
                                                                                                   CENTRAL Y. M. C. A. COMMUNITY COLLEGE
                                                                                                  211 West Wacker Drive, Chicago 60606
    BRADLEY UNIVERSITY
```

| CHICAGO COLLEGE OF OSTBOPATHIC MEDICINE 5250 Ellis Avenue, Chicago 60615 Congressional District: 2 | County: Cook FICF Identification: 0016 Telephone (312) 752-5757 Entity Number: 1-36-216-7014- Established 1855 Co |
|---|---|
| County: Cook FICE Identification: 001657 Telephone (312) 947-3000 Entity Number: 1-36-216-6999-A1 Established 1900 Coed Enrollment: 385 Undergraduate Tuition and Fees: \$0 | Enrollment: 106 Undergraduate Tuition and Fees: Affiliation: United Church of Christ Quart Highest Offering: Doctorate: No Undergraduates Program: Professional |
| Highest Offering: First Professional; No Undergraduates Program: Professional Accreditation: OSTEO | Accreditation: THEOL 01 President |
| 01 President | 30 Vice President of Development |
| | CITY COLLEGES OF CHICAGO |
| *CHICAGO CONSERVATORY COLLEGE | *CENTRAL OFFICE |
| 410 S Michigan Avenue, Chicago 60605 | 180 N Bichigan Avenue, Chicago 60601 |
| Congressional District: 7 County: Cook FICF Identification: 001658 Telephone (312) 427-0500 Entity Number: 1-36-276-8359-A1 Established 1932 Coed Enrollment: 58 Undergraduate Tuition and Fees: \$2,800 Control: Independent Nonprofit Semester Highest Offering: Master's Program: Liberal Arts and General: Teacher Preparatory Accreditation: MUS 01 Administrative Director | Congressional District: County: Cook FICE Identification: 0016 Telephone (312) 269-8000 Finity Number: 1-36-260-6236- 01 Chancellor |
| 10 Accountant | *CITY COLLEGES OF CHICAGO CHICAGO CITY-WIDE COLLEGE |
| ************************************** | 185 N Wabash Avenue, Chicago 60601 Congressional District |
| CHICAGC SCHOOL OF PFOFESSIONAL PSYCHOLOGY 410 South Michigan, Chicago 60605 Congressional District: 1 County: Cook FICE Identification: 029230 | County: Cook FICE Identification: 0291 Telephone (312) 977-2500 Entity Number: 1-36-260-6236- Established 1975 Co Enrollment: 4,880 |
| County: Cook FICE Identification: 029230 Telephone (312) 786-9443 Entity Number: 1-36-300-5527-A1 Established 1979 Coed Enrollment: 45 Undergraduate Tuition and Fees: \$0 Control: Independent Nonprofit Semester Highest Offering: First Professional; No Undergraduates | Undergraduate Tuition and Fees(In-State): \$1 Control: Local Semes: Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable |
| Program: Professional Accreditation: ann Of President | Accreditation: NH, RTT 02 President |
| CHICAGO STATE UNIVERSITY | 32 Director of Financial Aid |
| 95th Street at King Drive, Chicago 60628 Congressional District: 5 County: Cook PICE Identification: 001694 Talephone (312) 955-2000 Entity Number: 1-36-258-0815-A1 | 70 Dean Human Services Institute Dr. Betty Hutchi 75 Dean of Career Education Mr. Clifford D. Fie |
| Established 1867 Coed Enrollment: 7,213 | *CITY COLLEGES OF CHICAGO KENNEDY-KING CCLLEGE |
| Undergraduate Tuition and Fees(In-State): \$704 Control: State Trimester Highest Offering: Master's Program: Liberal Arts and General; Teacher Preparatory; | 6800 South Wentworth Ave, Chicago 60621 Congressional District County: Cook PICE Identification: 001 Telephone (312) 962-3200 Entity Number: 1-36-254-0512 |
| Professional Accreditation: NH, RTT, TED | Established 1934 C Enrollment: 7,205 Undergraduate Tuition and Fees(In-State): \$ |
| 01 President | Control: State/Local Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable |
| OH Exec Assistant to President | Accreditation: NH O2 President |
| 25 Director Research Services | 06 Registrar |
| 50 Dean Bus and Administration | 55 Dir Cont Ed-Community Services Mr. Seneca für 75 Asst Dean of Career Programs Mr. Royal Sm 49 Dean Arts and Sciences Dr. Randall M. John |
| 69 Dean of Allied Health Dr. Anderson J. Ward | *CITY COLLEGES OF CHICAGO THE LOOP COLLEGE |
| CHICAGO THEOLOGICAL SEHINARY 5757 University Avenue, Chicago 60637 | 64 East Lake Street, Chicago 60601 Congressional District County: Cook FICE Identification: 007 Telephone (312) 269-8000 Entity Number: 1-36-251-0457 |
| Congressional District: 1 | Established 1962 |
| | |
| Congressional District: 1 | |

| Enrollment: 6,756 | Control: State/Local Semester |
|---|--|
| Undergraduate Tuition and Fees(In-State): \$340 Control: State/Local Semester | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-year |
| Highest Offering: 2 But Less Than 4 Years | Principally Bachelor's Creditable |
| Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable | Accreditation: NH 02 President |
| Accreditation: NH, #DA | 05 Vice Pres Faculty-Instruction Mr. Stephen E. Fecske |
| 02 President | 32 Dean Stdnt Personnel Services Ms. Katherine E. Lenihan 06 Dean of Admissions and Records Mr. Walter J. Lynch |
| 05 Vice Pres for Instrl Services Mr. Matthew Enos | 09 Dir of Instructional Research Mr. Joseph V. Clam |
| 32 Vice Pres-Stdnt Pers Services | 10 Business Manager Mr. Harry F. Huddleston 37 Director of Financial Aid Ms. Kathleen E. Lindemann |
| 30 Dir of Operational Services Hr. Frank J. Trunk 15 Assistant to the President Hr. Elias Argott | 04 Assistant to President Ms. Mary G. Moreno |
| 06 Registrar Mr. Robert Reed | 51 Dean Adult and Cont Education Mr. Daniel G. Racich |
| 07 Director of Admissions Vacant 37 Dir Financial Assistance Hr. Charles Jones | |
| 08 Librarian Mr. Ira J. Peskind | *CITY COLLEGES OF CHICAGO TRUMAN COLLEGE |
| 75 Dean of Car and Spec Programs Mr. Daniel C. Burrows 55 Director of Evening Division Mr. Robert Grimes | 1145 Wilson Avenue, Chicago 60640 Congressional District: 9 |
| 56 Director of Extension | County: Cook FICE Identification: 001648 |
| 49 Dean of Arts and Science Mr. Conald B. Murray | Telephone (312) 878-1700 Entity Number: 1-35-000-9054-A1 Established 1956 Coed |
| WATER COST FARE OF THE COST OF THE COST | Enrollment: 5,027 |
| *CITY COLLEGES OF CHICAGO HALCOLM X COLLEGE | Undergraduate Tuition and Pees(In-State): \$510 Control: State/Local Semester |
| 1900 W Van Buren Street, Chicago 60612 | Highest Offering: 2 But Less Than 4 Years |
| County: Cook County: Cook FICE Identification: 001650 | Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable |
| Telephone (312) 942-3000 Entity Number: 1-36-606-9636-A1 | Accreditation: NH |
| Established 1911 Coed Enrollment: 4,249 | 02 President Dr. Wallace B. Appelson 05 Vice Pres Instrl Services Mr. Bernard D. Tarshis |
| Undergraduate Tuition and Fees(In-State): \$408 | 04 Asst Dean Adminy Services Mrs. Guadalupe McDougald |
| Control: State/Local Semester Highest Offering: 2 But Less Than 4 Years | 06 Dean Admissions and Records Mr. Ernest T. Hennings 15 Dean Stdnt Personnel Services Ms. Cynthia Parry |
| Program: Terminal Occupational Below Bachelor's: 2-Year | 09 Assistant Dean of Research Ms. Joan D. Meskin |
| Principally Bachelor's Creditable Accreditation: NH, RAD, RSTH | 10 Business Manager Dr. Arthur M. Taylor |
| 02 President Griggs | 19 Director of Security |
| 03 Vice President | 37 Director of Financial Aid |
| 10 Dir of Bus and Oper Services Mr. Richard Blackwell | 32 Director Student Activities Ms. Valerie S. Gangware |
| 06 Registrar Hr. Julian Poole 08 Librarian Hrs. Patricia Bartley | 51 Dean Ad Continuing Education Dr. Jane Browne 75 Vice Pres Car & Spec Programs Dr. John W. Gianopulos |
| 32 Dean of Stant Pers Services Ms. Shirley Knazze G9 Dir of Institutional Research Hs. Paula D. Causher | - Into the said a specific state of the said and the said specific state of |
| 19 Director of Security | *CITY COLLEGES OF CHICAGO WRIGHT COLLEGE |
| 07 Director of Admissions Hr. Hichael Mitchell 37 Dir of Student Financial Aid Hs. Audrey Williams | |
| /b Dean of Careers College | 3400 Austin, Chicago 60634 Congressional District: 11 County: Cook FICE Identification: 001655 |
| 51 Dean-Adult Education Ms. Leidra Jackson | Telephone (312) 777-7900 Entity Number: 1-36-600-8001-11 |
| total day take an automatical and automatical | Established 1934 Coed Enrollment: 6,586 |
| *CITY COLLEGES OF CHICAGO OLIVE-HARVEY COLLEGE | Undergraduate Tuition and Fees(In-State): \$510 Control: State/Local Semester |
| 10001 S Woodlawn Avenue, Chicago 60628 | Highest Offering: 2 But Less Than 4 Years |
| County: Cook Congressional District: 2 PICF Identification: 009767 | Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable |
| Feta blished 1970 Entity Number: 1-36-606-7499-A1 | Accreditation: NH, RAD |
| Enrollment: 3,973 | 02 President |
| Undergraduate Tuition and Fees(In-State): \$510 Control: State/Local Semester | Ub Registrar Mr. John W. Hever |
| Highest Offering: 2 But less Than a years | 07 Dean Admission and Placement |
| Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable | 10 Business Manager Vacant |
| ACCE editation: NH | 08 Librarian Mr. Richard L. Taylor 72 Dean Voc-Tech Education Vacant |
| 02 President | 49 Dean of Transfer-Dir Research Dr. Ralph R. Smith |
| 07 Director of Admissions | |
| OF DIE US INSCICULIONAL ABSENTAN. | COLLEGE OF DU PAGE |
| 37 Director Student Financial Mid | Lambert Road & 22nd St, Glen Ellyn 60137 |
| | County: Du Page County: Du Page PICE Identification: 006656 |
| 08 Dir Learning Resources Contor | Telephone (312) 858-2800 Entity Number: 1-36-259-4972-A1 |
| 06 Registrar | Established 1966 Coed Enrollment: 17,738 |
| | Undergraduate Tuition and Fees (In-State): \$630 |
| 19 Dir of Safety and Security | Control: State/Local Quarter Highest Offering: 2 But Less Than 4 Years |
| | riogram: Terminal Occupational Relow Rachelor(s: 2-Vear |
| 50 Chron Department of Business Ms. Louise Mastroiana | Principally Bachelor's Creditable Accreditation: NH, RAD, RSTHT |
| 68 Chran Dept of Phy Education Br. Obaseki Hodair | 01 President |
| | · •• • • • • • • • • • • • • • • • • • |
| *CITY COLLEGES OF CHICAGO RICHARD J. DALEY COLLEGE | 15 Director of Staff Relations |
| 7500 South Pulaski Road, Chicago 60652 | ' '' '-'' Fied Field and Intormation - bonald h tomas |
| County: Cook Congressional District: 3 PICE Identification: 001649 | 26 Exec Director External Affairs |
| Telephone (312) 735-3000 Entity Number: 1-26-26-26-26 | |
| Encollment: 6,643 | 32 Dean of Student Affairs |
| Undergraduate Tuition and Fees(In-State): \$510 | 35 Director Auxiliary Enterprises Ernest E. Gibson |
| | |
| | |

```
+CONCORDIA COLLEGE
                                                                                                                                                                          7400 Augusta, River Forest 60305 Congressional District: 6
County: Cook FICE Identification: 001666
Telephone (312) 771-6300 Entity Number: 1-36-219-1242-A1
Established 1864
Enrollment: 1,125 Undergraduate Tuition and Fees: $2,160
Affiliation: Lutheran Church-Missouri Synod Quarter
Highest Offering: Master's
Program: Liberal Arts and General; Teacher Preparatory
Accreditation: NB. TED
                                                                                                                                                                      COLLEGE OF LAKE COUNTY
      DLEGE OF LAKE COUNT.

19351 W Washingtor Street, Grayslake 60030
Congressional District: 13
County: Lake FICE Identification: 007694
FICE Identification: 007694
FILE Identification: 007694
FILE Identification: Cord
      County: Lake
Telephone (312) 223-6601
Established 1967
Encollment: 10,212
 Encollment: 10,212

Undergraduate Tuition and Fees(In-State): 3455

Control: Local Semester

Highest Offering: 2 But Less Than 4 Years

Program: Terminal Occupational Below Bachelor's; 2-Year

Principally Bachelor's Creditable

Accreditation: NB, ADNUR, #DA, MLTAD, HRT, RAD

01 President. Dr. John O. Hunter

05 Vice Pres for Academic Affairs. Dr. John Swalec

10 Vice Pres Adminv Services. Mr. Peter R. Bakas

45 Dean Institutional Research Dr. Hal Garner

12 Dean Student Services. Dr. Randolph W. Webster

03 Dean of Learning Resources. Mr. Gary Churchill

04 Director of Data Center. Mr. Gary Churchill

05 Director Admis and Records. Ms. Diana Vickery

37 Director of Financial Aids. Mr. Don Goyette
                                            Undergraduate Tuition and Fees(In-State): 3455
                                                                                                                                                                       DANVILLE AREA CONMUNITY COLLEGE
                                                                                                                                                                            2000 East Main Street, Danville 61832

Congressional District: 22

County: Vermilion FICE Identification: 001669

Telephone (217) 443-1811 Entity Number: 1-37-088-9813-12

Established 1946 Coed
                                                                                                                                                                      Enrollment: 3,509
   COLLEGE OF SAINT FRANCIS
       500 N Wilcox Street, Joliet 60435 Congressional District: 17
County: Will FICE Identification: 001664
Telephone (815) 740-3360 Entity Number: 1-36-217-0999-M1
Established 1925 Coed
Enrollment: 3,222 Undergraduate Tuition and Fees: $2,930
Affiliation: Roman Catholic Semester
Highest Offering: Master's
        Highest Offering: Master's
Program: Liberal Arts and General; Teacher Preparatory
Accreditation: NH
  +DE LOURDES COLLEGE
                                                                                                                                                                         353 North River Road, Des Plaines 60016

County: Cook FICE Identification: 001670
Telephone (312) 298-6760 Entity Number: 1-36-217-7135-A1
Established 1927 Women
Enrollment: 284 Undergraduate Tuition and Fees: $1,100
Affiliation: Roman Catholic Semester
Highest Offering: 4 or 5 Year Baccalaureate
Program: Liberal Arts and General; Teacher Preparatory
Accreditation: 3NH
O1 President-Dean... Sr. Mary Canisia
O6 Registrar... Sr. Clare Ann
                                                                                                                                                                              353 Worth River Road, Des Plaines 60016
    COLUMBIA COLLEGE
         600 5 Michigan, Chicago 60605 Congressional District: 7
County: Cook FICE Identification: 001665
Telephone (312) 663-1600 Entity Number: 1-36-611-2087-A2
Established 1890
                                                                                                                                                                          DE PARL UNIVERSITY
```

| | 15 Director of Personnel | Accreditation: NH, ADNUR, DA Of President |
|------------------|--|---|
| | 25 Dir Sponsored Progs-Research | 26 Coord Install Info Services Mrs. Carole D. Akemann O7 Dir Admissions and Records Vacant 37 Dir Finan Alds and Placement Hr. Charles Shanholtzer 75 Dean Tech and Vocational Ed Mrs. John Gualdoni 49 Dean of Liberal Arts |
| | 49 Interm Dean Libl Arts-Sciences Edwin J. Schillinger 57 Dean of Goodman School Drama John R. Watts | 55 pear Soc-Benay Sci-ralamedical Dr. Itavis nouser |
| - | +DEVRY INSTITUTE OF TECHNOLOGY | ELMHURST COLLEGE |
| | 3300 N Campbell Avenue, Chicago 60618 County: Cook FICE Identification: 001672 Telephone (312) 929-8500 Entity Number: 1-36-260-4699-A9 Established 1931 Coed Enrollment: 2,897 Undergraduate Tuition and Pees: \$2,140 Control: Organized as Profit Making Trimester Highest Offering: 4 or 5 Year Baccalaureate Program: Terminal Occupational Below Bachelor's; Professional | 190 Prospect, Elmhurst 60126 Congressional District: '4 County: Du Page PICE Identification: 001676 Telephone (312) 279-4100 Entity Number: 1-36-2'6-9145-A1 Established 1871 Coed Enrollment: 3,311 Undergraduate Tuition and Fees: \$3,534 Affiliation: United Church of Christ 4-1-4 Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory Accreditation: NH, NUR, TED 01 President |
| | Accreditation: ENGT, NATTS 01 President | O5 Dean of the College |
| £. | EASTERN ILLINOIS UNIVERSITY | 27 Director Public Relations News Mrs. Kathy Weidert 71 Adminy Asst to Dean of College Ms. Maisey L. Lake 55 Dir Evening-Summer Session Dr. Helen E. Deaumont |
| | Charleston 61920 Congressional District: 22 County: Coles FICE Identification: 001674 Telephone (217) 561-2011 Entity Number: 1-37-601-3590-A1 Established 1895 Coed Enrollment: 10,536 | 56 Dir Ctr for Special Programs Dr. Robert F. Sutton +EUREKA COLLEGE |
| | Undergraduate Tuition and Fees(In-State): \$865 | 300 College, Eureka 61530 Congressional District: 15 |
| : : : : | Highest Offering: Beyond Master's But Less Than Doctorate Program: Liberal Arts and General: Teacher Freparatory: Professional Accreditation: NH, MUS, SP, TED 01 President | County: Woodford FICE Identification: 001678 Telephone (309) 467-3721 Entity Number: 1-37-067-3484-At Established 1855 Coed Enrollment: 438 Undergraduate Tuition and Fees: \$3,050 Affiliation: Christian Church (Disciples of Christ) Other Highest Offering: 4 or 5 Year Baccalaureate |
| 5 5 6 | 12 Vice-Press Admin & Finance | Program: Liberal Arts and General; Teacher Preparatory Accreditation: NH 01 President |
| : | 37 Director of Pinancial Aids | 05 Dean of the College |
| | 68 Dean School of Home Economics Dr. Walter S. Lowell 59 Dean School of Home Economics Dr. Hary R. Swope 72 Dean School of Technology | +PELICIAN COLLEGE 3800 Peterson Avenue, Chicago 60659 |
| | 75 Dir Vocational-Technical Ed Dr. Charles I. Joley | County: Cook Congressional District: 11 FICE Identification: 001680 Telephone (312) 539-1919 Entity Number: 1-36-217-1728-A1 Established 1926 Coed |
| • | FIGIN COMMUNITY COLLEGE | Enrollment: 280 Undergraduate Tuition and Fees: \$1,200 Affiliation: Roman Catholic Semester |
| • | 1700 Spartan Drive, Elgin 60120 Congressional Bistrict: 13 County: Kane FICE Identification: 001675 Felephone (312) 657-1000 Entity Number: 1-36-260-0170-A1 Entrollment: 5,160 Coed | Highest Offering: 2 But Less Than 4 Years Program: 2-Year Principally Bachelor's Creditable Accreditation: NH 01 President and Dean |
| | Undergraduate Tuition and Fees (In-State): \$310 Control: Local Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable | 08 Librarian-Dir of Develcrment |
| | | |

| *FOREST INSTITUTE OF PROFESSIONAL FSYCHOLOGY | Accreditation: NH, HSA, MT 01 President Br. Leo Goodman Malanuth II |
|---|---|
| 555 Wilson Lane, Des Plaines 60016 Congressional District: 10 | 05 Prov-Vice Pres Acad Affairs Dr. Curtis McCray 10 Vice Pres for Administration |
| County: Cook FICE Identification: 029239 Telephone Entity Number: 1-36-305-3019-11 | 45 Vice Pres Instal Resrc & Plan Dr. Virginio Piucci |
| Esta blished | 04 Exec Asst to the President Dr. Beverly Beeton 30 Director University Relations Mr. William Dodd |
| Enicoliment: O Undergraduate Tuition and Fees: \$0 Control: Independent Mcnprofit | 25 Assoc Vice President Research Dr. Shedrich Tillman 32 Dean Student Affairs Services Dr. Frank Borelli |
| Highest Offering: Doctorate Program: | 38 Assoc Dean Stdnt Development |
| Accreditation: ann | 06 Registrar Dr. Richard Rainsberger 37 Director Financial Aids Mr. Berbert Robinson |
| THE | 08 Director University Library Ms. Jean Singer |
| GARRETT-EVANGELICAL THEOLOGICAL SEMINARY | 15 Director Personnel |
| 2121 Sheridan Road, Evanston 60201 Congressional District: 10 | 09 Coord Institutional Research Mr. Alan Bennett 50 Dean Col Bus-Public Affairs |
| County: Cook FICE Identification: 012303 Telephone (312) 866-3900 Entity Number: 1-36-216-7085-A1 | 49 Dean College Arts Science Dr. Reino Hakala 66 Dir Sch Health Frofessions Dr. Robert Cornesky |
| Established 1853 Coed | 53 Dean Col Human Lrng-Develop Dr. Roy Cogdell |
| Enrollment: 304 Undergraduate Tuition and Fees: \$0 Affiliation: United Methodist Quarter | 56 Dean Spec Progs Cont Education Dr. Richard Vorwerk |
| Highest Offering: Doctorate; No Undergraduates Program: Professional | +GREENVILLE COLLEGE |
| Accreditation: NH, THEOL O1 President | 315 East College, Greenville 62246 |
| 05 Academic Dean Dr. Carl H. Marbury | Congressional District: 24 |
| 30 Vice President for Development | Telephone (618) 664-1840 Entity Number: 1-37-068-1530-A1 |
| 32 Vice Pres for Student Affairs Rev. Austin W. Greene 08 Librarian Rev. Alva R. Caldwell | Established 1892 Coed Enrollment: 868 Undergraduate Tuition and Pees: \$2,805 |
| 06 Registrar | Affiliation: Free Methodist Highest Offering: 4 or 5 Year Baccalaureate |
| 73 Dir Dr Ministry Prog-Cont Ed Dr. Douglas E. Wingeier | Program: Liberal Arts and General; Teacher Preparatory; Professional |
| | Accreditation: NN. TED |
| GEN CITY COLLEGE | 01 President W. Richard Stephens 05 Vice Pres for Academic Affairs Richard Holemon |
| 700 State Street, Quincy 62301 Congressional District: 20 FICE Identification: 012056 | 30 Vice President for Development Robert Smith 32 Vice Pres Student Development Delbert D. Catron |
| Telephone (217) 222-0391 Entity Number: 1-37-028-9990-A1 | 10 Vice Pres for Business Affairs Leonard W. Kellion 07 Director Admissions & Records Norman D. Swanson |
| Enrollment: 310 Undergraduate Tuition and Pees: \$1,768 | 08 Librarian |
| Control: Organized as Profit Making Quarter Highest Offering: 2 But Less Than 4 Years | 06 Registration 1 to 1 |
| Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable | 14 Director of Data Processing Belvin Bartholomew 29 Director of Alumni Relations |
| Accreditation: NAITS | 37 Director of Pinancial Aid |
| 01 President | , |
| 29 Director | HARRINGTON INSTITUTE OF INTERIOR CESIGN |
| 37 Assistant Director Hrs. Nancy Hette | 410 S Michigan Avenue, Chicago 60605 |
| GEORGE WILLIAMS COLIEGE | Congressional District: 7 County: Cook FICE Identification: 029153 |
| | Telephone (312) 939-4975 Entity Number: 1-36-248-6327-A1 Retablished 1931 Coed |
| 555 31st Street, Downers Grove 60515 Congressional District: 14 | Enrollment: 428 Undergraduate Tuition and Fees: \$2,850 Control: Organized as Profit Haking Semester |
| County: Du Page FICE Identification: 001683 Telephone (312) 964-3100 Entity Number: 1-36-217-9783-A1 | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's |
| Established 1886 Coed Enrollment: 1,271 Undergraduate Tuition and Fees: \$3,802 | |
| Control: Independent Nonprofit Quarter | Accreditation: FIDEA Mr. Bobert C. Marks 01 President |
| Highest Offering: Master's Program: Liberal Arts and General; Teacher Preparatory; | 04 Associate Dean |
| Professional Accreditation: NH, SW | 08 Librarian Rarbara Lerman |
| O1 President | 37 Director of Financial Ald Hrs. Nancy C. Los |
| 32 Dean of Students | |
| As partetrer de borgione | HEBREW THEOLOGICAL COLLEGE |
| 30 Director of Development | 7135 N Carpenter Road, Skokie 60077 Congressional District: 10 |
| 26 Director Public Relations Ms. Clare C. Garling 37 Dir Student Pinancial Aid Mr. Edward W. Stowe Jr. | County: Cook FICE Identification: 001685 Telephone (312) 674-7750 Entity Number: 1-36-216-7095-A1 |
| 03 Vice Pres-Dean of College Er. J. Cliffold houses | Established 1922 |
| 05 Academic Dean | Affiliation: Jawish Semester |
| 30 Fracement Director | Highest Offering: Doctorate Program: Liberal Arts and General: Teacher Preparatory; |
| GOVERNORS STATE UNIVERSITY | n |
| Park Forest South 60466 Congressional District: 17 | Accreditation: SIC 1 President Pr. Harold P. Smith 2 Vice President Pr. Joseph Babad |
| County: Will FICE Identification: 009145 Telephone (312) 534-5000 Entity Number: 1-36-268-4803-A1 | 06 Dean and Registrar |
| Established 1969 | |
| Enrollment: 4,403 Undergraduate Tuition and Fees(In-State): \$636 Trimester | 49 Dean of Liberal Arts Rabbi Sunton |
| Control: State Highest Offering: Master's Program: Liberal Arts and General: Teacher Preparatory: Professional | |
| Program: Liberal Arts and General: Teacher Preparatory: Professional | |
| | |
| | |
| | |
| | |
| | |
| Control: State Highest Offering: Haster's Program: Liberal Arts and General: Teacher Preparatory: Professional | |

| HIGHLAND CONNUNITY COLLEGE | Established 1829 Coed Enrollment: 750 Undergraduate Tuition and Fees: \$2,305 |
|---|---|
| Pearl City Road, Freeport 61032 Congressional District: 16 | Control: Independent Nonprofit Semester Highest Offering: 4 or 5 Year Baccalaureate |
| Telephone (815) 235-6121 Entity Number: 1-36-261-6076-11 | Program: Liberal Arts and General; Teacher Preparatory |
| Established 1961 Coed Eprollment: 1,637 | Accreditation: NH O1 President Dr. Donald C. Mundinger |
| Undergraduate Tuition and Fees(In-State): \$504 Control: State/Local Semester | 05 Dean of the College Dr. Wallace N. Jamison 10 Business Manager Mr. Russell H. Walton |
| Highest Offering: 2 But Less Than 4 Years | 07 Director Admissions-Records Hr. James M. Downer 06 Regstr-Assoc Dean of Students Mrs. Doris B. Hopper |
| Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable | 08 Librarian Pratt |
| Accreditation: NH 01 President Dr. Joseph Piland | 32 Dean of Students |
| 14 Director of Data Processing Mr. Charles Wolfe 05 Dean of Instruction Dr. Ray Searby | 37 Director Student Pinancial Aid Mrs. Lois Hughes 36 Director of Placement Dr. Richard A. Graber |
| 32 Dean Student Personnel Service Dr. Charles Herndon | 30 Director of Development Mr. Noward Jarrett |
| 10 Dean of Business Services Hr. Richard Luthin 06 Dir Admissions and Records Hr. Philip W. Gordon | TITTUOTO COLLEGE OF COMPUEDDY |
| 26 Director of College Relations Hrs. Linda Brady 08 Librarian Br. Fhilip R. HcCarthy | +ILLINOIS COLLEGE OF OPTOHETRY |
| 37 Director Student Financial Aid Hr. Larry Hurphy 51 Dean Cont Ed and Cmty Services Hr. Robert Baker | 3241 S Michigan Avenue, Chicago 60616 Congressional District: 5 |
| • | County: Cook FICE Identification: 001689 Telephone (312) 225-1700 Entity Number: 1-36-231-0478-11 |
| ILLISOIS BENEDICTINE COLLEGE | Established 1872 Cood Enrollment: 596 Undergraduate Tuition and Fees: \$0 |
| 5700 College Road, Lisle 60532 Congressional District: 14 | Control: Independent Nonprofit Quarter |
| County: Du Page FICE Identification: 001767 Telephone (312) 968-7270 Entity Number: 1-36-272-2198-A1 | Highest Offering: Pirst Professional; No Lower Division Program: Professional |
| Established 1007 Cood Enrollment: 1,951 Undergraduate Tuition and Fees: \$3,230 | Accreditation: NH, OPT O1 President Er. Alfred A. Rosenbloam |
| Affiliation: Roman Catholic Semester Highest Offering: Master's | 05 Academic Dean Vacant 45 Dir of Administrative Affairs Dr. Hyman S. Wodis |
| Program: Liberal Arts and General: Teacher Preparatory: | 10 Chief Fin and Administration Mr. Warren D. Cuplin 06 Registrar Krs. Patricia Stomp |
| Professional Accreditation: NE | 07 Dir Admissions-Dean Students Vacant |
| 01.Chancellor Skluzacek 03 President Dr. Richard C. Becker | 08 Librarian Hr. Peter E. Heil 25 Director of Research Dr. Michael Y. Chino |
| 04 Executive Vice President Br. Thomas J. Dyba 05 Dean Faculty and Instruction Dr. Marvin E. Camburn | 49 Chrmn Div Biological Science Dr. Gary Porter 63 Chairman Division of Optometry Dr. Morris Berman |
| 32 Dean of Student Services Dr. James R. Weinlader 30 Vice Pres Instal Resources Mr. Walter P. Block | 69 Adminy Director of Clinics Dr. Derrald Taylor |
| 09 Dir of Institutional Research Hr. John J. O'Keefe 14 Data Center Operations Hanager Ms. Lou Ann Hazelton | ILLINOIS COLLEGE OF PODIATRIC MEDICINE |
| 07 Director of Admissions Mr. Thomas F. Rich | |
| 06 Registrar Hr. David E. Striker 37 Director of Pinancial Aid Hs. Laura M. Day | 1001 North Dearborn, Chicago 60610 Congressional District; 9 County; Cook FICE Identification: 001690 |
| 08 Director of Library Services Hr. Bert A. Thompson 29 Director of Alumni Hr. Gay N. Hiyakawa | Telephone (312) 280-2880 Entity Number: 1-36-218-2045-1 Established 1912 Coed |
| 27 Dir Communications & Marketing Mr. Gerald 5. Czerak 36 Dir Car Planning and Placement Mrs. Barbara J. Karchin | Enrollment: 642 Undergraduate Tuition and Fees: \$0 Control: Independent Nonprofit Other |
| 26 Director Public Relations Ms. Barhara A. Bernhard 10 Business Magager Mr. Charles R. Fieldstack | Highest Offering: First Professional Program: Professional |
| 45 Planning Coordinator | Accreditation: POD |
| 25 Director Institute Management Kr. Thomas A. Sullivan 51 Director Continuing Education Kr. Norbert F. Parnaus | O1 President Nr. John F. Briggs O5 Vice Pres Acad & Clin Affairs Dr. John Geppner |
| 58 Director Graduate Programs Mr. John B. Eher | 10 Vice Pres Admin & Finance Mr. James Gilmartin 32 Vice Pres Student Affairs Mr. John R. Andrevs |
| ILLIHOIS CENTRAL COILEGE | 30 Vice President Development Mr. Steve Davis 15 Director Personnel |
| East Peoria 61635 Congressional District: 18 | 06 Registrar Ms. Constance X. Pettinger 37 Director Student Services Ms. Patricia Backes |
| County: Tazewell PICE Identification: 006753 Telephone (309) 694-5011 Entity Number: 1-37-089-2531-1 | 08 Read Medical Librarian |
| Established 1966 Coed Enrollment: 12,050 | 27 Director Edute Relations Up. Macheline mace |
| Undergraduate Tuition and Fees(In-State): \$384 | ILLINOIS EASTERN COMMUNITY COLLEGE |
| Control: State/Local Semester Highest Offering: 2 But Less Than 4 Years | *SYSTEM OFFICE |
| Program: Terminal Occupational Below Eachelor's; 2-Year Principally Bachelor's Creditable | 233 E Chestnut Street, Olney 62450 |
| Accreditation: NH, ADNOR, DH, HLTAD, PNUR, PTAA, RAD, SURGT 01 President | Congressional District: 22 County: Richland FICE Identification: 009135 |
| 09 Dir of Fub Aff & Instal Res Hr. Wayne I. Sampson 05 Vice Pres for Academic Affairs Mr. Samuel C. Jones | Telephone (618) 393-2983 Entity Number: 1-37-090-6196-A1 01 Chancellor Dr. James 5. Spencer |
| 10 Vice Pres for flusiness Affairs Br. Emil Haeflinger 26 Vice Pres for Plan & Info Serv Dr. Thomas Campbell | 03 Asst Chanc Grants Govt Rel Hs. Diane Lutes |
| J2 Vice Pres of Student Services Mr. Glenn Roberson | 05 Dean Inter-Campus Affairs Mr. Jesse H. Keyser 25 Dean Research and Development Mr. E. Kenton eeak |
| 07 Dir of Admissions & Records Mr. Gilbert I. Baechler 14 Director of Computer Services Mr. Bruce Pordyce | 10 Dean of Business Affairs |
| 38 Director Student Development Mr. Joe L. Montgomery 08 Dir Lrng Resources Center Mr. William D. Lindgren | 66 Dean of Nursing Education Mrs. Mildred Bennett |
| 15 Director of Personnel Services Rr. Jim Tolly 37 Director of Student Life Ms. Join Morris | *ILLINGIS BASTERN COMMUNITY COLLEGE FRONTIBE COMMUNITY COLLEGE |
| 5) Dear of Cont Ed & Caty Servs Mr. Evan Jackson 49 Dear Liberal Arts & Sciences Mr. Bonald Holoban | |
| 75 Dean of Career Education Dr. Michael Syob III | Rural Route 1, Fairfield 62837 Congressional District: 22 County: Wayne FICE Identification: 029085 |
| TIJINAIS COLLEGE | Telephone (618) 842-3711 Entity Number: 1-37-090-6196-17 Established 1976 Coed |
| IIIINOIS COLLEGE | Enrollment: 2,579 Undergraduate Tuition and Fees (In-State): \$90 |
| Jacksonville 62650 Congressional District: 20 County: Morgan FICE Identification: 001688 Telephone (217) 245-7126 Entity Number: 1-37-066-1211-A1 | Control: State/Local Quarter Highest Offering: 2 But Less Than 4 Years |
| Telephone (217) 245-7126 Entity Number: 1-37-066-1211-A1 | Program: Terminal Occupational Helow Hachelor's; 2-Year Principally Bachelor's Creditable |
| | truotharth productor a creditable |
| | |
| | |
| | |
| | |
| | |
| | |

```
+ILLINOIS INSTITUTE OF TECHNOLOGY
3300 Federal Street, Chicago 60616 Congressional District: 5
County: Cook FICE Identification: 001691
Telephone (312) 567-3000 Entity Number: 1-36-127-0135-A1
Tstablished 1940 Coed
Enrollment: 7,056 Undergraduate Tuition and Pees: $3,690
Control: Independent Nonprofit Senester
Highest Offering: Doctorate
Program: Liberal Arts and General: Teacher Preparatory:
Professional
                                                                                                  *ILLINCIS FASTERN COMMUNITY COLLEGE LINCOLN TRAIL COLLEGE
   Route 3, Robinson 62454 Congressional District: 22
County: Crawford FICE Identification: 009786
Telephone (618) 544-8657 Entity Number: 1-37-090-6196-A2
Established 1969 Coed
Enrollment: 1,584
  *ILLINOIS EASTERN COMMUNITY COLLEGE CLREY CENTRAL COLLEGE
                                                                                                   ILLINOIS STATE UNIVERSITY
    305 North West Street, Olney 62450
                                            Congressional District: 22
FICE Identification: 001742
Entity Number: 1-37-090-6195-A3
                                                                                                      Normal 61761 Congressional District: 21
County: HcLean FICE Identification: 001692
Telephone (309) 438-2111 Entity Number: 1-37-601-4070-A1
Established 1857 Coef
Enrollment: 20,535
    County: Richland
Telephone (6 18) 395-4351
Established 1962
Enrollment: 2,078
                                                                                                  Undergraduate Tuition and Fees(In-State): $135
                                                                                                                            Undergraduate Tuition and Fees(In-State): $871
  *ILLINOIS PASTERN COMMUNITY COLLEGE WABASH VALLEY COLLEGE
    County: Wabash FICE Identification: 001779
Telephone (618) 262-8641 Entity Number: 1-37-090-6196-A4
Established 1960 Coed
Enrollment: 3,235
    2200 College Drive, Nount Carmel 62863
 ILLINOIS VALLEY COMMUNITY COLLEGE
                                                                                                       Rural Route #1, Oglesby 61348 Congressional District: 15
County: La Salle FICE Identification: 001705
Telephone (815) 224-2720 Entity Number: 1-36-261-4257-11
Established 1966 Coed
                                                                                                       Enrollment: 3,951
                                                                                                       Undergraduate Tuition and Fees(In-State): $320 Control: Local
                                                                                                    ILLINOIS TECHNICAL COLLEGE
     506 South Wakash Avenue, Chicago 60605
                                       Congressional District: 7
FICE Identification: 029190
Entity Number: 1-36-253-3609-A1
    County: Cook

County: Cook

FICE Identification: 029190

Telephone (312) 922-9000

Entity Number: 1-36-253-3609-A1

Established 1950

Entity Number: 1-36-253-3609-A1

Coed

Entrollment: 243

Undergraduate Tuition and Fees: $4,200

Control: Organized as Profit Making

Highest Offering: 2 But Less Than 4 Years

Program: Terminal Occupational Below Bachelor's

Accreditation: NATTS

LevelAcet

Harold Rabin
```

| IILINOIS WESLEYAN UNIVERSITY Bloomington 61701 Congressional District: 21 County: NcLean FICE Identification: 001696 | 32 Dean of Student Personnel |
|--|---|
| Telephone (309) 556-3131 Entity Number: 1-37-066-2594-A2 | 14 Coord of Computer Services Mr. Jack Lemon 27 Director Information Office Mrs. Evelyn Holtschlag |
| Established 1850 Coed Bnrollment: 1,667 Undergraduate Tuition and Pees: \$4,380 | 36 Director Student Placement Mrs. Stephen K. Bradshay |
| Affiliation: United Methodist 4-1-4 | 72 Dir of Occupational Programs Mr. James M. Upchurch |
| Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory; | 47 Coord Agricultural Programs Hr. Larry Pischer 66 Director Nursing Program Hs. Ruth Snider |
| Professional | 00 02100000 Warming Two 91 4101 |
| Accreditation: NB, MUS, NUR, TED | JOLIET JUNIOR COLLEGE |
| 01 President Dr. Robert S. Eckley 04 Assistant to the President Dr. Randy L. Farmer | doller donton contras |
| 05 Dean of the University Dr. Wendell W. Hess | 1216 Houbolt Avenue, Joliet 60436 Congressional District: 17 |
| 30 Director of Development | County: Will FICE Identification: 001699 Telephone (B15) 729-9020 Entity Number: 1-36-263-8684-1 |
| 32 Dean of Students Dr. Glenn J. Swichtenberg | Established 1901 Coed |
| 10 Business Manager Br. Philip W. Kasch 06 Registrar Hr. James R. Barbour | Enrollment: 9,263 Undergraduate Tuition and Fees(In-State): \$442 |
| OB Librarian Hr. Clayton C. Highum | Control: Local Semester |
| 37 Director Student Financial Aid Mr. Lynn O. Nichelson | Highest Offering: 2 But Less Than 4 Years |
| 36 Coordinator Career Education Ms. Kathleen Romani 64 Director of School of Music Br. Charles G. Boyer | Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable |
| 66 Director of School of Nursing Dr. Patricia M. Small | Accreditation: NH, ADNUR |
| 49 Director Humanities Programs Dr. Geoffrey L. Story 50 Dir Business and Economics Dr. Robert W. Harrington | 01 President Dr. Derek N. Nunney 05 Vice Pres for Instrl Services Dr. Paul N. Thompson |
| 53 Director of Teacher Education Dr. George A. Churukian | 45 Vice President for Planning Hr. Halter F. Zaida |
| 57 Director of School of Drama Dr. Carole Brandt 70 Dir Social Science Programs Dr. Jerry M. Israel | 10 Vice Pres for Adminy Services Mr. Robert E. Glenn |
| 72 Director Science Programs Dr. Roger H. Schnaitter | 06 Registrar Mr. Stephen J. Muller |
| | 38 Associate Dean of Counseling Dr. Carolyn Engers 14 Director of Data Processing Mr. Ronald Bleed |
| JOHN A. LOGAN COLLEGE | 37 Director Financial Aids Mr. Mark Holysz |
| Carterville 62918 Congressional District: 24 | 26 Director Community Relations Ms. Otilia Giron 09 Coordinator Research & Grants Dr. John M. Peterson Jr. |
| County: Williamson FICE Identification: 008076 | 36 Placement Coordinator Ms. Cynthia Frierson |
| Telephone (618) 905-3741 Entity Number: 1-37-090-5504-A1 Established 1967 Coed | 32 Coordinator Student Affairs Mr. Henry Pillard 29 Secretary of Alumni Affairs Ms. Sheila Sasso |
| Enrollment: 1,903 | 08 Dean Learning Resource Center Mr. Richard R. Brandolino |
| Undergraduate Tuition and Fees(In-State): \$240 Control: State/Local Semester | 49 Dean of Arts and Sciences Dr. Daniel C. Krezenski 72 Dean of Career Education Mr. Maynard Boudreau |
| Highest Offering: 2 But Less Than 4 Years | 12 Dean of career addicarronssessesses are naynard bougged |
| Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable | A.THDSON COLLEGE |
| Accreditation: WH | +JUDSON COLLEGE |
| 01 President Dr. Robert E. Tarvin 05 Dean Instructional Services Dr. Harold R. O'Neil | Elgin 60120 Congressional District: 13 |
| 10 Dean of Business Services Kr. Jim R. Bales | County: Kane FICE Identification: 001700 Telephone (312) 695-2500 Entity Number: 1-36-251-5868-1 |
| 06 Dean Instal and Community Serv Dr. Jack D. Hill 45 Exec Assistant to President Hr. Ray Hancock | Established 1963 Coed |
| 07 Assoc Dean Student Services Mr. Don E. Hiddleton | Enrollment: 486 Undergraduate Tuition and Fees: \$2,260 Affiliation: American Baptist Trimester |
| 08 Assoc Dean Lrng Fesro Serv Hr. Carl D. Cottingham 30 Director Development Dr. Blanche C. Sloan | Highest Offering: 4 or 5 Year Baccalaureate |
| 51 Assoc Dean Adult Cont Ed Dr. Carl M. Planinc | Program: Liberal Arts and General; Teacher Preparatory Accreditation: NH |
| 75 Assoc Dean Voc-Technical Ed Mr. Robert H. Irvin 49 Assoc Dean Bacc Oriented Ed Vacant | 01 President Harm A, Webet |
| The state of the s | 05 Dean of the College |
| +JOHN MARSHALL LAW SCHOOL | 10 Business Manager Daryl Richmond 30 Vice Pres Develop-Public Rel Harold Blatt |
| | 07 Director of Admissions Wendell Webster |
| 315 S Plymouth Court, Chicago 60604 Congressional District: 7 | 06 Registrar Lois R. Warner 08 Librarian Donald Peterson |
| County: Cook FICE Identification: 001698 | |
| Telerhone (312) 427-2737 Entity Number: 1-36-237-1220-A1 Established 1899 Coed | +KANKAKBE COMMUNITY COLLEGE |
| Enrollment: 1,577 Undergraduate Tuition and Fees: \$0 | |
| Control: Independent Nongrofit Semester Highest Offering: Master's; No Undergraduates | P O Box 808, Kankakee 60901 Congressional District: 17 County: Kankakee FICE Identification: 007690 |
| Program: Professional Accreditation: LAW | Telephone (815) 933-0345 Entity Number: 1-36-261-2340-11 |
| O1 Dean- | Established 1966 Coed Enrollment: 3,650 |
| 05 Associate Dean | Undergraduate Tuition and Fees(In-State): \$380 |
| 07 Admissions Director Mrs. Lynn Menaugh | Control: State/Local Semester Highest Offering: 2 But Less Than 4 Years |
| | Program: Terminal Occupational Below Bachelor's: 2-Year |
| +JOHN WOOD CONKUNITY COLLEGE | Principally Bachelor's Creditable Accreditation: NH, RAD, RSTHT |
| 1919 North 18th Street, Quincy 62301 | 01 President Horton |
| Congressional District: 20 | 10 Vice Pres Bus Aff-Instal Plan Mr. Writesman Long 05 Vice Pres Acad Prog & Services |
| County: Adams FICE Identification: 012813 | 32 Dean of Student Services Mr. Paul L. O'Connor |
| Established 1974 Coed | 09 Dir Instal Research-Planning Mr. Richard J. Frey 27 Dir of Public Information Mrs. Judith D. Iacuzzi |
| Enrollment: 2,643 Undergraduate Tuition and Fees (In-State): \$384 | 30 Dir Funds Develop-Extnl Aff Mr. Marshall E. Marlin |
| CONTIO1: State/Local Spmoster | 37 Dir Pinan Aids and Placement Mr. Thomas D. Dolliger 38 Director of Counseling Mr. Donald E. James |
| Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year | 30 Director of Testing Programs Mr. Albert C. Widhalm |
| Principally Bachelor's Creditable | 07 Dir of Admissions and Records Mr. Maurice M. Manuel 51 Dean of Continuing Education Dr. David L. Ferris |
| Accreditation: NH President Dr. Paul F. Heath | 75 Asst Dean Industry Relations Kr. George P. Kreider |
| Dean of Academic Affairs | |
| Business Kanager Kr. Fobert Hilgenbrink Dir Nontraditional Learning Kr. Brnie Cronan | |
| The straight and an arms of the straight of th | |

KNOX COLLEGE

```
Galesburg 61401 Congressional District: 18
County: Knox FICE Identification: 001704
Telephone (309) 343-0112 Entity Bumber: 1-37-067-3513-A:
Established 1837 Coed
Procliment: 1,020 Undergraduate Tuition and Fees: $4,850
Control: Independent Nonprofit Quarter
Highest Offering: 4 or 5 Year Baccalaureate
Program: Liberal Arts and General: Teacher Preparatory
Accreditation: NH, TED
01 President. B. Inman Pox
05 Dean of the College. B. Inman Pox
06 Dean of the College. B. Inman Pox
07 Director of Admissions. Bavid C. Tilley
08 Librarian. Bavid C. Tilley
08 Librarian. Douglas L. Wilson
36 Director of Placement Services David C. Tilley
08 Librarian. Jack D. Pitzgerald
14 Director of Computer Center. William C. Pipperger
37 Director Student Financial Aid. Charles R. Carothers
+KASKASKIA COLLEGE
                                                                                                                                                                                                                   LAKE FOREST COLLEGE
                                                                                                                                                                                                                 Lake Forest 60045
County: Lake
FICE Identification: 001706
Telephone (312) 234-3100
Entity Number: 1-36-216-7770-1
Established 1857
Enrollment: 1,060
Control: Independent Honprofit
Highest Offering: Master's
Program: Liberal Arts and General
Accreditation: NH

O1 President
O4 Asst to Pres-Dir Finan Aid
O5 Dean of Faculty
O7 vice President of Business
O7 vice President of Business
O7 Director of Admissions
O8 Librarian
O8 Librarian
O9 Librarian
O8 Librarian
O9 Director Alumni Relations
O9 Director Alumni Relations
O9 Director Computing Activities
O9 Librarian
O9 Director Computing Activities
O9 Librarian
O9 Director Computing Activities
O9 Dr. Hichael B. Davis
O9 Director Computing Activities
O9 Librarian
O9 Director Computing Activities
O9 Librarian
O9 Dr. Phylis M. Frankel
O9 Director Computing Activities
O9 Dr. Hichael B. Davis
O6 Register
O6 Resident Business
O7 Dr. Hichael B. Davis
   KELLER GRADUATE SCHOOL OF MANAGEMENT
                                                                                                 Congressional District: 7
FICE Identification: 029086
Entity Number: 1-36-278-1982-1
        10 S Riverside Plaza, Chicago 60606
       Accreditation: NH Mr. Dennis J. Keller
01 President ... Mr. Ronald 1. Taylor
03 Exec Vice President and Dean Mr. Ronald 1. Taylor
05 Academic Dean Dr. Patrick I. Mayers
06 Registrar Ms. Katherine N. Cheney
07 Director of Admissions Mr. John O. Skubiak
36 Director of Placement Mr. John G. Schutz
   KENDALL COLLEGE
        +LAKE FOREST SCHOOL OF HANAGEMENT
                                                                                                                                                                                                                                                                                                                            Congressional District: 1
FICE Identification: 029244
Entity Number: --
                                                                                                                                                                                                                          Lake Porest 60045
                                                                                                                                                                                                                          Lake Forest 60045
County: Lake
Telephone
Established
Enrollment: 0
Control: Independent Nonprofit
Highest Offering:
                                                                                                                                                                                                                                                                                                              Undergraduate Tuition and Fees: $0
                                                                                                                                                                                                                            Program:
Accreditation: NH
   Accreditation: NH

Of President...

Dr. Andrew N. Cothran

Vice Pres Acad Administration...

Dr. Richard P. Soter

Accreditation...

Mr. Fred Oskin

Occupated Students...

Mrs. Joanna Vanderliest

B Librarian...

Mrs. Judith Ream

Con Registrar...

Mrs. Lorraine Maloney

Of Dir of Admis and Financial Aid...

Mr. Michael Alexander

Dr. Robert G. Poor
                                                                                                                                                                                                                      +LAKE LAND COLLEGE
                                                                                                                                                                                                                           Mattoon 61938 Congressional District: 22
County: Coles FICE Identification: 007640
Telephone (217) 235-3131 Entity Number: 1-37-089-6233-Ź
Established 1966 Coed
Enrollment: 3,792
Undergraduate Thition and Fees(In-State): $588
                                                                                                                                                                                                                    KISHNAUKEE COLLEGE
          Malta 60150 Congressional District: 15
County: De Kalb FICE Identification: 007684
Telephone (815) 825-2086 Entity Number: 1-36-261-0920-A1
Established 1967 Coed
Enrollment: 2,888
    LEWIS AND CLARK COMMUNITY COLLEGE
                                                                                                                                                                                                                                                                                                                           Congressional District: 20
FICE Identification: 010020
Entity Number: 1-37-091-9339-A2
                                                                                                                                                                                                                             Godfrey 62035
County: Madison
Telephone (618) 466-3411
```

ILLINOIS 11

| Zstablished 1970 Coed | 01 President Dr. Dale R. Brummet |
|---|---|
| Enrollment: 5,402 | 05 Dean of the Faculty |
| Undergraduate Tuition and Fees(In-State): \$472 Control: State/Local Semester | 15 Dean of Administration Dr. J. Michael Bowers |
| Highest Offering: 2 But Less Than 4 Years | 07 Director of Admissions Ms. Mary Mclaughlin |
| Program: Terminal Occupational Below Bachelor's; 2-Year | 32 Director of Student Services Ms. Mary Kay Huddleston 30 Director of Development Mr. David Hawkinson |
| Principally Bachelor's Creditable Accreditation: NH, ADNUR, DA, DT, HLTAD | 57 Director of Pine Arts Ms. Concetta Dilillo |
| 01 President Hr. Wilbur R. I. Trimpe | |
| 05 Dean Instructional Service Dr. Clarence Van Noy 10 Business Manager Hr. Charles E. Rayborn | LINCOLN LAND COMMUNITY COLLEGE |
| 06 Registrar | • |
| 07 Director of Admissions Hrs. Louise Coviello | Shepherd Road, Springfield 62708 Congressional District; 20 FICE Identification; 007170 |
| 08 Librarian | County: Sangamon FICE Identification: 807170 Telephone (217) 786-2200 Entity Number: 1-37-090-0960-A1 |
| 26 Director Community Relations Krs. Valerie Lampe | Established 1967 Coed |
| 37 Director of Pinancial Aids Br. George G. Terry | Enrollment: 6,071 Undergraduate Tuition and Pees(In-State): \$373 |
| 14 Director of Data Processing Nr. Richard J. Dixon 30 Dean of Instal Development Dr. Joseph R. Pukach | Control: Local Semester |
| 15 Director of Personnel Services Mr. Don C. Gilkison | Highest Offering: 2 But Less Than A Years Program: Terminal Occupational Below Bachelor's; 2-Year |
| 38 Director of Counseling Hr. Jerry G. Oliver | Principally Bachelor's Creditable |
| | Accreditation: NH, ADNUR, RAD, RSTH |
| +LEWIS UNIVERSITY | 01 President Prorpan 10 Vice Pres Business Services Hr. Dean W. Kessler |
| Romeoville 60441 Congressional District: 17 | 32 Vice Pres Student Services Mr. James C. Porstall |
| County: Will FICE Identification: 001707 | 05 Vice Pres Academic Services Dr. David V. Schultz |
| Telephone (815) 838-0500 Entity Number: 1-36-216-7773-11 Established 1934 Coed | |
| Enrollment: 2,788 Undergraduate Tuition and Pees: \$2,810 | LOYOLA UNIVERSITY OF CHICAGO |
| Control: Independent Ecoprofit Semester | 820 N Kichigan Avenue, Chicago 60611 |
| Highest Offering: Haster's Program: Terminal Occupational Below Bachelor's; Liberal Arts | Congressional District: 7 |
| and General; Teacher Preparatory; Professional | County: Cook PICE Identification: 001710 |
| Accreditation: NH, NUR | Telephone (312) 670-3000 Entity Number: 1-36-140-8475-A1 Established 1870 Cond |
| O1 President Dr. Paul Whelan O4 Assistant to the President Yacant | Enrollment: 14,909 Undergraduate Tuition and Fees: \$3,380 |
| 05 Vice Pres Academic Affairs Dr. David Curtis | Affiliation: Roman Catholic Somester |
| 10 Vice Pres Business and Finance Hr. Raymond Kiefer 30 Asst to the Pres-Instl Advant Dr. Richard De Graff | Highest Offering: Doctorate Program: Liberal Arts and General; Teacher Preparatory; |
| 14 Computer Liaison Bro. Bertrand Juettner | Professional |
| 33 Dean of Student Services Dr. Paul Kaiser 36 Dir Acad Car Develop Center Br. Howard Hayward | Accreditation: NH, BUS, CLPSY, DA, DENT, DH, LAW, MED, NUR, SW, TED, THEOL |
| 07 Director of Admissions Br. Ralph Miller | 01 President Rev. Raymond C. Baumhart |
| 29 Director of Alumni Affairs Bro. James Cantwell | 30 Chancellor Rev. John B. Reinke |
| 37 Dir ector of Financial Aid | 02 Provost-Medical Center Dr. Richard A. Matre 05 Vice President-Dean Faculties Dr. Ronald E. Walker |
| 15 Director of Personnel Mrs. Pamela Hott | 04 Vice Pres-Asst to President Dr. James D. Barry |
| 19 Director of Protective Service Mr. Lou Korilko | 10 Vice President Finance Mr. Karl Zeisler |
| 27 Director of Public Information Mr. Russell Farkas 26 Director of Public Relations Mr. William Hankla | 32 Vice Pres-Dean Students Miss Mariette Le Blanc 26 Vice President Administration Mr. John F. Langdon |
| 08 Librarian Mr. Richard Tubesing | 15 Vice President Personnel Mr. William P. Walsh |
| 06 Registrar Kr. Robert Kempiak 49 Dean College Arts and Sciences Bro. Raphael Mascari | 45 Assoc Vice Pres Acad Programs Dr. Alice B. Nayes 25 Dir Univ Research Services Dr. Thomas J. Bennett |
| 50 Dean College of Business Dr. Kevin Spiess | 08 Director of Libraries Dr. Robert Ennen |
| 51 Director Continuing Education Mr. James Bond | 06 Dir Registrations and Records Mr. George A. Hostert |
| 66 Dean College of Nursing Dr. Kathleen Penner | 07 Director of Admissions Mr. John W. Christian 37 Director Student Financial Aid Mr. James G. Dwyer |
| I THOM IN CHATCHER COLLEGE | 29 Director of Alumni Relations Hr. Martin J. Lane |
| LINCOLN CHRISTIAN CCLLEGE | 36 Director Placement Bureau Mr. Irvin L. Marek 38 Dir Student Counsel Service Dr. Daniel F. Darnes |
| Limit St and Route 10, Lincoln 62656 | 71 Dir Correspondence Study Dr. Ruth E. McGugan |
| County: Logan County: Logan FICE Identification: 001708 | 51 Director Continuing Education Br. Robert L. Monks |
| Telephone (217) 732-3168 Entity Number: 1-37-071-1798-A1 | 55 Dean of University College Dr. Henry R. Halecki 49 Dean of Arts and Sciences Rev. Lawrence J. Biondi |
| Established 1944 Coed | 50 Dean Business Administration Dr. Donald G. Meyer |
| Enrollment: 636 Undergraduate Tuition and Pees: \$1,958 Affiliation: Churches of Christ Semester | 53 Dean of School of Education Dr. Gerald L. Gutak 61 Dean School of Law Mr. Charles W. Hurdock |
| High est Offering: Beyond Master's But Less Than Doctorate | 66 Dean School of Nursing |
| Program: Professional Accreditation: BL | 70 Dean School of Social Work Dr. Charles T. O'Reilly |
| 01 President P. Hasty | 73 Dean Jesuit School Theology Dr. Clarence N. Peiss |
| 10 Business Manager | 52 Dean Dental School Dr. Raffaele Suriano |
| US Librarian, | 58 Dean of the Graduate School Dr. Francis J. Catania |
| 32 Dean of Students | |
| Ub Dean of Undergraduate School | +LUTHERAN SCHOOL OF THEOLOGY AT CHICAGO |
| 27 Dir Admissions Information Nrs. patev wilcon | 1100 East 55th Street, Chicago 60615 |
| 37 Director Student Financial Aid Mr. Jack A. Getchel 30 Director of Development Mr. Jean P. Reaves | Congressional District: |
| 73 Academic Lean of the Seminary Mr. Wayne Shaw | County: Cook FTCE Identification: 001712 Telephone (312) 667-3500 Entity Number: 1-36-224-6704-1 |
| | Established 1860 Coed |
| LINCCLN COILEGE | Enrollment: 246 Undergraduate Tuition and Fees: \$0 Affiliation: Lutheran Church in America Quarter |
| | Affiliation: Lutheran Church in America Quarter Highest Offering: Doctorate; No Undergraduates |
| 300 Keokuk Street, Lincoln 62656 Congressional District: 21 County: Logan PICE Identification: 001709 | Program: Professional |
| Tele phone (217) 732-3155 Entity Number: 1-37-066-1227-1 | Accreditation: THEOL 01 President-Business Hanager Dr. William E. Lesher |
| Established 1865 Coed Enrollment: 769 Undergraduate Tultion and Fees: \$3,500 | Up Academic Dean |
| Control: Independent Nonprofit Semester | 12 Dean of Students |
| Highest Offering: 2 But Less Than 4 Years | O6 Registrar & Admissions Officer |
| Program: 2-Year Principally Bachelor's Creditable Accreditation: WH | JU Director of Development |
| | 51 Director Continuing Education Dr. Robert I. Tobias 58 Director of Graduate Studies Phillip Hesser |
| | pendrossessesses kurryh uezant |
| | |

MCHENRY COUNTY COLLEGE

```
* MACCORMAC COLLEGE
                                                                                                                                                                                                                                           Route 14 and Lucas Road, Crystal Lake 60014
       327 South Lasalle Street, Chicago 60604
                                                                                                                                                                                                                                                                                                                                                Congressional District: 13
PICE Identification: 007691
Entity Number: 1-36-264-0702-A1
                                                                                          Congressional District: 7

Congressional District: 7

FICE Identification: 001716

Entity Number: 1-36-258-1098-A1
Congressional District: 7

County: Cook FICE Identification: 001716
Telephone (312) 922-1885 Entity Number: 1-36-258-1098-A1
Established 1904 Coed
Enrollment: 484 Undergraduate Tuition and Fees: $2,325
Control: Independent Nonprofit Quarter
Kighest Offering: 2 But Less Than 4 Years
Program: Terminal Occupational Below Bachelor's: 2-Year
Principally Bachelor's Creditable
Accreditation: NH

On President Mr. Gordon C. Borchardt
to Vice President Mr. Mr. Mary E. Adams
To Director of Admissions Mrs. Marilyn L. Luebbing
Thinancial Aid Officer Mrs. Narilyn L. Luebbing
Thinancial Aid Officer Mrs. Mrs. Mary Ann Annetti
Congressional District: 7

Congressional District: 7

FICE Identification: 001716

Coed
Entollent: 1-36-258-1098-A1

Restablished: $2,325

Control: Independent Mrs. Markenter

Restablished: Mrs. Mary Ann Annetti
Mrs. Doriss S. Newman
Director of Student Services Mrs. Doriss S. Newman
Director of Student Services Mrs. Marc Cutright
                                                                                                                                                                                                                                          County: McHenry
Telephone (845) 455-3700
Pstablished 1967
Enrollment: 3,235
                                                                                                                                                                                                                                                                                               Undergraduate Tuition and Fees(In-State): $540
                                                                                                                                                                                                                                    +MCKENDREE COLLEGE
  +MACHURRAY COLIEGE
         East College Avenue, Jacksonville 62650
 County: Morgan FICE Identification: 001717
Telephone (217) 245-6151 Entity Number: 1-37-066-1217-A
Established 1846 Coed
Enrollment: 686 Undergraduate Tuition and Fees: $3,470
Affiliation: United Methodist 4-1-4
Highest Offering: 4 or 5 Year Baccalaureate
Program: Liberal Arts and General: Teacher Preparatory
Accreditation: NH, MUS
01 President. Dr. John J. Wittich
05 Dean of the College Er. Andrew R. Eickhoff
10 Business Manager Hr. Wolfgang Hertweck
30 Director of Development Mr. Robert L. Johnson
06 Registrar Dr. Dr. Ruth A. Brookhart
07 Director of Admissions Mr. Charles B. Wharton
08 Librarian Mr. James J. Francie
22 Dean Stdnts and Financial Aid Mr. E. James Fetty
27 Director Information Services Mrs. Nancy I. Ladd
29 Alumni Secretary Mrs. Sune Meece
14 Director of Student Center Dr. James L. Schurter
38 Director of Student Ccunseling Dr. Phoebe E. Wilkins
36 Dir Field Exprience-Placement Mrs. Nary Jean McGuire
                                                                                                          Congressional District: 20
FICE Identification: 001717
Entity Number: 1-37-066-1217-A1
                                                                                                                                                                                                                                      MEADVILLE-LONBARD THEOLOGICAL SCHOOL .
                                                                                                                                                                                                                                             5701 Woodlawn Avenue, Chicago 60637
                                                                                                                                                                                                                                                                                                                          Congressional District: 1
PICE Identification: 001723
S Entity Number: 1-36-216-7783-A1
                                                                                                                                                                                                                                            County: Cook
Telephone (312) 753-3195
Established 1844
Enrollment: 22
Affiliation: Unitarian Uni
    HALLINCKRODT COLLEGE
                                                                                                                                                                                                                                     1041 Ridge Road, Wilmette 60091 Congressional District: 10
County: Cook PICE Identification: 001718
Telephone (312) 256-1094 Entity Number: 1-36-270-0753-A1
Established 1918 Coed
Enrollment: 233 Undergraduate Tuition and Fees: $1,600
Affillation: Roman Catholic Semester
Highest Offering: 2 But Less Than 4 Years
Program: Terminal Occupational Below Bachelor's: 2-Year
Principally Bachelor's Creditable
Accreditation: NH
1 President Sr. M. Harcella Ripper
    +HIDSTATE COLLEGE
                                                                                                                                                                                                                                       ACCOUNTICK THEOLOGICAL SEMINARY
            5555 South Woodlawn Ave, Chicago 60637
     Congressional District: 1

County: Cook FICE Identification: 001721

Telephone (312) 241-7800 Entity Number: 1-36-216-7802-A1

Established 1829 Coed
Entrollment: 692 Undergraduate Tuition and Fees: $0

Affiliation: United Presbyterian, U.S.A. Quarter

Highest Offering: Doctorate: No Undergraduates

Program: Professional

Accreditation: THECL Dr. Jack L. Stotts

05 Dean. Dr. Lewis S. Hudge
06 Registrar. Ms. Shirley S. Dudley
07 Director of Admissions. Dr. Peter Bower
10 Vice Pres Business Affairs. Mr. Anthony T. Ruger
32 Dean of Student Life. Vacant
08 Librarian. Vacant
09 Librarian. Vacant
30 Vice Pres Seminary Relations. Dr. Raymond A. Bowden
                                                                                        Congressional District: 1
FICE Identification: 001721
DENTITY Number: 1-36-216-7802-Ni
                                                                                                                                                                                                                                               440 S Finley Rd, Lombard 60148 Congressional District: 12
County: Du Page FICE Identification: 010919
Telephone (312) 627-6850 Entity Number: 1-36-264-2748-A1
Established 1967 Coed
Enrollment: 200 Undergraduate Tuition and Fees: $3,600
Control: Independent Nonprofit
Highest Offering: Master's
Program: Liberal Arts and General; Professional
Accreditation: NH
                                                                                                                                                                                                                                         MIDWEST COLLEGE OF ENGINEERING
```

| President | County: Cook FICE Identification: 007697 Telephone (312) 974-4300 Entity Number: 1-36-261-4971-A Established 1968 Coed Enrollment: 9,973 |
|---|--|
| Development Manager | Undergraduate Tuition and Fees(In-State): \$54(Control: State/Local Semester Highest Offering: 2 But Less Than 4 Years |
| Bean Graduate Division | Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable |
| ILLIKIN UNIVERSITY | Accreditation: NH, ADNUR, MLTAD, MRT, RAD, RSTH, RSTHT, SURGT |
| County: Macon FICE Identification: 001724 Telephone (217) 424-6211 Entity Number: 1-37-070-6154-A1 Established 1901 Coed Enrollment: 1,489 Undergraduate Tuition and Fees: \$3,925 Affiliation: United Presbyterian, U.S.A. 4-1-4 Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory; Professional Accreditation: NH, HUS | 10 Business Manager |
| 11 President | +MORRISON INSTITUTE OF TECHNOLOGY |
| No vice Pres for Finan Affairs | P O Box 410, Morrison 61270 Congressional District: 1 County: White Side FICE Identification: 00888 Telephone (815) 772-7218 Entity Number: 1-36-264-7376-A Established 1973 Coe Bnrollment: 194 Undergraduate Tuition and Fees: \$2,48 Control: Independent Nonprofit Trimeste Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: ENGT O1 President |
| HONECUTH CCLLEGE | 07 Director of Admissions Cr. Dale W. Trimp |
| 700 East Broadway, Bonnouth 61462 Congressional District: 19 County: Warren FICE Identification: 001725 | MORTON COLLEGE |
| Telephone (309) 457-2311 Entity Number: 1-37-066-1228-A1 Established 1853 Coed Enrollment: 694 Undergraduate Tuition and Fees: \$3,930 Affiliation: United Prestyterian, U.S.A. Other Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory | 3801 South Central Avenue, Cicero 60650 Congressional District: County: Cook FICE Identification: 00172 Telephone (312) 656-8000 Entity Number: 1-36-261-5274-A Established 1924 Enrollment: 3,385 |
| Accreditation: NH O1 President | Undergraduate Tuition and Fees(In-State): 546 Control: State/Local Semest: Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NH, DA, PTAA O1 President |
| +MOODY BIBLE INSTITUTE | 51 Asst Dean of Transfer Studies Dr. Robert Erics |
| 820 North Lasalle Street, Chicago 60610 Congressional District: 9 | 75 Asst Dean of Career Education Mr. Michael Wa |
| County: Cook FICE Identification: 001727 Telephone (312) 329-4000 Entity Number: 1-36-216-7792-4 Established 1886 Coed | MUNDELEIN COLLEGE |
| Enrollment: 1,363 Undergraduate Tuition and Fees: \$0 Costrol: Independent Nongrofit Semester | 6363 North Sheridan Road, Chicago 60660 Congressional District: |
| Costrol: Independent Nonprofit Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Terminal Occupational Below Bachelor's: Professional Accreditation: BI | Congressional District: County: Cook PICE Identification: 0017 Telephone (312) 262-8100 Entity Number: 1-36-217-9799- Established 1929 Rom |
| 01 President | Enrollment: 1,463 Control: Independent Nonprofit Mighest Offering: Master's Program: Liberal Arts and General: Teacher Preparatory Accreditation: NH, TED 01 President |
| HORAINE VALLEY CONHUNITY COLLEGE | 07 Director of Admissions |
| 10900 South 88th Avenue, Palos Hills 60465 Congressional District: 4 | 10 vice Pres Business Affairs |
| | or service outset pervices |
| | |

```
NORTH CENTRAL COLLEGE
                                                                                 DRTH CENTRAL COLLEGE

30 North Brainard Street, Naperville 60540

Congressional District: 14

County: Du Page FICE Identification: 001734

Folarhone (312) 420-3400 Entity Number: 1-36-216-9157-41

Coed
NATIONAL COLLEGE OF CHIRCFRACTIC
  200 E Roosevelt Rcad, Lombard 60148

Congressional District: 14

County: Du Page FICE Identification: 001732

Telephone (312) 629-2000 Entity Number: 1-36-152-1940-A1
                                                                                 NATIONAL COLLEGE OF EDUCATION
*CENTRAL OFFICE
   2840 Sheridan Road, Evanston 60201
 HORTHEASTERN ILLINOIS UNIVERSITY
                                                                                  5500 N Saint Louis Avenue, Chicago 60625
                                                                                                                      Congressional District: 11
FICE Identification: 001693
Entity Number: 1-36-600-95-5-A1
                                                                                  County: Cook
Telephone (312) 583-4050
Established 1961
Enrollment: 10,061
 FNATIONAL COLLEGE OF EDUCATION MAIN CAMPUS
                                                                                2840 Sheridan Road, Evanston 60201
 Undergraduate Tuition and Fees(In-State): $740
Trimester
                                             Congressional District:
  *NATIONAL COLLEGE OF EDUCATION URBAN CAMPUS
                                                                                 NORTHERN BAPTIST THEOLOGICAL SEMINARY
                                                                                   RTHERN BAPTIST THEOLOgica ---

660 East Butterfield Road, Lombard 60148

Congressional District: 18

County: Du Page PICE Identification: 001736

Folianhone (312) 620-2200 Entity Number: 1-36-216-9*60-A1

Coed
    18 S Michigan Avenue, Chicago 60603
                                   Congressional District: 7
PICE Identification: 001743
Entity Number: 1-36-239-2505-A1
                                                                                 +NATIVE AMERICAN ECUCATIONAL SERVICES
    4550 N Hermitage Street, Chicago 60640

Compressional District: 9

Compressional District: 9

Compressional District: 9

FICE Identification: 029135

Telephone (312) 728-1662 Entity Number: 1-23-737-6855-A1

Established 1974

Entollment: 60 Undergraduate Tuition and Fees: $3,000
                        Coed
Undergraduate Tultion and Pees: $3,000
dent Nonprofit Trimester
  NORTHERN ILLINOIS UNIVERSITY
                                                                                                                            Congressional District: 15
FICE Identification: 001737
                                                                                    De Kalb 60115
County: De Kalb
```

```
Tele phone (815) 753-1000
Esta blished 1895
Enrollment: 25,259
                              Entity Number: 1-36-600-8480-A1
Undergraduate Tuition and Fees (In-State): $900
  Control: State
                                                              OAKTON COMMUNITY COLLEGE
                                                                1600 East Golf Road, Des Plaines 60016
                                                                                             Congressional District: 10
FICE Identification: 0098;5
Entity Number: 1-36-268-1999-19
                                                                County: Cook
Telephone (312) 6-35-1600
Established 1969
Enrollment: 10,196
                                                              MORTH PARK COLLEGE AND THEOLOGICAL SEMINARY
    5125 N Spaulding Avenue, Chicago 60625
                              Congressional District: 11
FICE Identification: 001735
Entity Number: 1-36-155-7840-1
    County: Cook
 Telephone (312) 583-2700
Established 1891
                                                              +OLIVET NAZARENE COLLEGE
NORTHWESTERN UNIVERSITY
                                                              PARKLAND COLLEGE
                                                                ARKLAND COLLEGE

2400 West Bradley Avenue, Champaign 61820
Congressional District: 21
County: Champaign FICE Identification: 007118
FICE Identification: 007118
Cost
                                                                County: Champaign
Telephone (217) 351-2200
Established 1966
                                                                Enrollment: 6,804
                                                              94
Undergraduate Tuition and Fees{In-State}: $510
Local
```

| PRAIRIE STATE COILEGE | Control: State/Local Semester |
|--|--|
| P O Box 487, Chicago Heights 60411 | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Belov Bachelor's; 2-Year |
| Congressional District: 17 County: Cook PICE Identification: 001640 Telephone (312) 756-3110 Entity Number: 1-36-260-3931-A1 | Principally Bachelor's Creditable Accreditation: WH Al Provident |
| Established 1957 Coed | 01 President Dr. Harry J. Braun 05 Dean of Instruction Nr. Mark Kern |
| Enrollment: 5,721 Undergraduate Tuition and Fees(In-State): \$555 Control: State/Local Semester | 10 Business Manager |
| Highest Offering: 2 But Less Than 4 Years | 36 Dean of Student Services |
| Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable | 51 Dean of Community-Adult Ed |
| Accreditation: NH, ADNUR, DA, DH Ol President | RICHLAND COMMUNITY COLLEGE |
| 45 vice Pres for Adrinv Services Dr. Bruce H. Leslie 12 vice Pres for Student Services Dr. Joseph Sins | 2425 Federal Drive, Decatur 62526 Congressional District: 21 |
| 10 Vice Pres Business Services Mr. James Troutman 26 Director of Communications | County: Macon FICE Identification: 010879 Telephone (217) 875-7200 Entity Number: 1-37-095-3403-A1 |
| 14 Director of Data Center | Established 1971 Coed Enrollment: 2,528 |
| 38 Director of Counseling | Undergraduate Tuition and Pees(In-State): \$465 Control: State/Local |
| 08 Director of Learning Services Mr. George A. Fox 49 Director of Transfer Education Dr. Janet McKenzie | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year |
| 75 Director of Career Education Mr. Nello A. Petersanti 50 Director of Finances | Principally Bachelor's Creditable Accreditation: NH |
| 51 Dir Cuty Serv Cont Education Mr. N. Franklin Hurt | 01 President Yacant 05 Dean of Instruction Mr. Robert D. Rose |
| PRINCIPIA COLLEGE | 10 Dean of Business Services Kr. John M. Kirk 32 Dean Stdnt Develop & Services Mr. Wayne W. Knopf |
| Elsal 62028 Congressional District: 20 | 04 Assistant to the President Mr. Larry N. Payne 09 Director Institutional Studies Mr. Henry H. Brown |
| County: Jersey FICE Identification: 001744 Telephone (618) 374-2131 Entity Number: 1-43-065-2667-81 | 06 Registrar Mr. Gary O'Connor 08 Chrmn Div Learning Rescurces Mr. Louis valbert |
| Esta blished 1898 Coed Enrollment: 868 Undergraduate Tuition and Fees: \$4,239 | 37 Coordinator of Financial Aid Ms. Jane Johnson 75 Asst Rean of Instruction Vacant |
| Control: Independent Mcnprofit Quarter Highest Offering: 4 or 5 Year Baccalaureate | 55 Dean of Public Services Dr. Albert G. Green 56 Asst Dir of Public Services Br. Roger D. Wenberg |
| Program: Liberal Arts and General; Teacher Preparatory Accreditation; NH | 70 Chron Div of Social Science Dr. William G. Grieve 57 Chron Div of Communications Mr. Winfield P. Scott |
| 01 President Dr. David K. Andrews 05 Dean of the College Mr. John E. Boyman | 50 Chron Division of Business Mr. Marc R. Nielsen 72 Chron Div Science & Technology Kr. Ben Taylor |
| 10 Chief Business Officer | TORKBORD GOLL DES |
| 07 Dir Admissions and Enrollment Mrs. Martha Quirk 08 Director of Libraries Mrs. Patricia Stevens | ROCKFORD COLLEGE 5050 Rast State Street, Rockford 61101 |
| 33 Student Personnel Dean | Congressional District: 16 County: Winnebago PICE Identification: 001748 |
| 27 Director of Publications Mr. Streight Hamlin 29 Director of Alumni Relations Mr. Robert C. Satterwhite | Telephone (815) 226-4000 Entity Number: 1-36-216-7842-A1 Established 1847 Coed |
| 14 Coordinator of Data Center Mr. Ross McAninch 09 Director of Special Programs Dr. David Pfeifer | Enrollment: 1,166 Undergraduate Tuition and Fees: \$3,590 Control: Independent Mcnprofit 4-1-4 |
| 30 Chief Development Officer | Highest Offering: Master's Program: Liberal Arts and General: Teacher Preparatory |
| | Accreditation: NH |
| +QUINCY COLLEGE 1831 College Avenue, Onincy 62301 Congressional District: 20 | OS vice President and Dean Dr. Gordon E. Weshel |
| County: Adams FICE Identification: 001745 | 10 Business Manager Dr. Joel W. Tibbetts |
| Telerhone (217) 222-8020 Entity Number: 1-37-066-1231-41 Established 1859 Coed Enrollment: 1,006 Undergraduate Tuition and Fees: \$2,848 | 07 Director of Admissions Hr. James T. Hichna |
| Affiliation: Roman Catholic Semester Highest Offering: 4 or 5 Year Baccalaureate | 29 Director Alumni Relations Mrs. Helen A. Brickson 06 Registrar Mr. Marshall E. Fisher |
| Program: Liberal Arts and General; Teacher Preparatory; Professional | 06 Registrat |
| Accreditation: NH, MUS | 36 Director Student Flacework 1. Dr. Thomas R. Giddens 51 Dean Cont & Graduate Education Dr. Thomas R. Giddens 26 Director of Public Relations Vacant |
| 04 Assistant to the President Mr. James Mentesti | DOWN MALENT CALLED |
| 27 Director of Public Information Rev. Donald Well | ROCK VALLEY COLLEGE 3301 North Mulford Road, Rockford 61101 |
| 34 Director of Housing Mr. James Prow | FICE Identification: 001747 |
| 35 Dir Career Assistance Center Dr. Kenneth Conroy | County: Williams Age County: W |
| OF Director of Admissions | Enrollment: 7,079 [Indergraduate Tuition and Pees(In-State): \$490 |
| 06 Registrar | Control: Local |
| 10 Business Manager | Program: Terminal Occupational Below Bachelor's; 2-1ear |
| 51 Director Continuing Education Ms. Carol Mayer | Accreditation: NH, DA, RSTH, RSTHT |
| REND LAKE COLLEGE | 05 Vice President fr. Edwin Forsberg |
| Ina 62646 Congressional District: 24 County: Jefferson FICE Identification: 007119 | Of Director Admissions & Records Ar. Carl Steele |
| Telephone (618) 437-5321 Entity Number: 1-37-089-9219-A1 | 14 Director of Computer Center Hr. Bichard W. Dresser |
| Established 1955 Enrollment: 3,114 Undergraduate Tuition and Fees(In-State): \$416 | 27 Director of College Relations BIS, BILLED |
| | |
| | |
| | |
| | |
| | |

The second secon

.

| 32 Dean Student Personnel Service | 08 Director of the Library |
|---|---|
| ROOSEVELT UNIVERSITY | 26 Director Public Relations Kr. Bruce Pattenbury 51 Director Continuing Education Kr. Joseph J. Yaal |
| 430 S Michigan Avenue, Chicago 60605 | |
| Congressional District: 7 County: Cook FICE Identification: 001749 Telephone (312) 341-3500 Entity Number: 1-36-216-7854-A1 Established 1945 Coed Entollment: 7,046 Undergraduate Tuition and Fees: \$3,135 Control: Independent Nonprofit Highest Offering: Beyond Master's But less Than Doctorate | +SAINT MARY OF THE LAKE SEMINARY Hundelein 60060 Congressional District: 13 County: Lake FICE Identification: 00 1765 Telephone (312) 566-6401 Entity Number: 1-36-217-1077-A1 Established 1844 Hen |
| Program: Liberal Arts and General; Teacher Preparatory; Professional Accreditation: NB, BUS, MUS, SW, TED | Enrollment: 131 Undergraduate Tuition and Fees: \$0 Affiliation: Roman Catholic Quarter Highest Offering: Doctorate; No Undergraduates |
| Of President | Program: Professional Accreditation: THEOL 01 President |
| 05 Vice Pres Academic Affairs | 45 Procurator |
| 07 Dir Undergraduate Admissions | 73 Dean of the School of Theology Rev. Charles R. Meyer |
| 38 Fir of Counseling and Testing Dr. Geraldine Piorkowski 14 Director of Computer Center Ms. Marianne Muszynski 27 Director of Public Information Mr. John Joyce 68 Director of Physical Education Mr. Robert R. Griggas 49 Dean College Arts & Sciences Dr. Jerome M. Pleming | 3700 West 103rd St, Chicago 60655 Congressional District: 2 County: Cook FICE Identification: 001768 Telephone (312) 779-3300 Entity Number: 1-36-217-7133-1 Established 1847 Coed |
| 50 Dean Col of Bus Administration Dr. Douglas Lamont 64 Dean Chicage Musical College Dr. Felix P. Ganz 51 Dean Col Continuing Education Dr. Lee Porter 53 Dean College of Education Dr. Renrietta S. Schwartz 75 Dir Labor Ed Division Mr. William H. Bork | Enrollment: 2,133 Undergraduate Tuition and Pees: \$3,270 Affiliation: Roman Catholic U-3-4 Highest Offering: Master's Program: Liberal Arts and General; Teacher Preparatory; Professional |
| ROSARY COLLZES | Accreditation: NH, NUR 01 President Sr. M. Irenaeus Chekouris 05 Vice Pres & Dean Faculty Dr. J. Peter Carey |
| River Forest 60305 Congressional District: 6 County: Cook PICE Identification: 001750 Telephone (312) 366-2490 Entity Number: 1-36-216-7855-A1 Established 1901 Coed Entollment: 1,495 Undergraduate Tuition and Fees: \$3,440 Control: Independent Nonprofit Semester Highest Offering: Master's Program: Liberal Pres and General: Teacher Preparatory: Professional Accreditation: NH, LIB, MUS 01 Fresident | 10 Vice Pres Business & Finance |
| 05 Academic Dean | +SANGAMON STATE UNIVERSITY |
| 07 Dean of Admissions | Springfield 62708 Congressional District: 20 County: Sangamon FICE Identification: 009333 Telephone (217) 786-6600 Entity Number: 1-37-092-1576-14 Established 1969 Coed Enrollment: 3,518 |
| 37 Fin ancial Aid Officer | Undergraduate Tuition and Fees(In-State): \$634 Control: State Semester Highest Offering: Master's: No Lower Division Program: Liberal Arts and General: Professional Accreditation: NH, ANEST, MT, NUR |
| RUSH UNIVERSITY | 04 Asst to Pres-Budget Officer programme Novelton |
| County: Cook Congressional District: 7 County: Cook PICE Identification: 009800 Talephone (312) 942-7120 Entity Number: 1-36-217-4823-A2 Established 1969 Coed | 10 vice Pres Bus Admin Services Dr. Sue A. Dezendolet 10 vice Pres Bus Admin Services Dr. Thomas I. Goins 26 Director University Relations Mr. James G. Turpin 08 Dean of Library Services |
| Control: Independent McDrrofit Eighest Offering: Doctorate; No Lover Division Program: Professional Accreditation: HH. ARPST. MPD. MT. MPD. | 06 Registrar |
| 03 Senior Vice President | SAUK VALLEY COLLEGE |
| 45 Senior Vice President | R F B No 5, Dixon 61021 Congressional District: 15 County: Lee PICE Identification: 001752 Telephone (815) 288-5511 Entity Number: 1-36-258-8599-A1 Entollment: 3,072 |
| 30 Tice Pres Philanthrofy-Commun | Undergraduate Tuition and Fees(In-State): \$600 Control: State Bighest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's |
| | Accreditation; NH, HLTAD, RAD |

-

| G] President Dr. Hal Garner | +SHIMER COLLEGE |
|--|--|
| 32 Dean of Student Services Kr. John E. Sagmoe | |
| 10 Dean of Business Services Mr. Robert C. Edison 26 Assistant to the President Mr. Ralph A. Gelander | 438 N Sheridan Road, Waukegan 60085 Congressional District: 13 |
| Og Dir of Lrng Resources Center Dr. Frank Pintozzi O6 Registrar | County: Lake FICE Identification: 001756 Telephone (312) 623-8400 Entity Number: 1-36-216-7921-A1 |
| 37 hirector of Pinancial Aids Mr. Ronald P. Marlier | Established 1853 Coed |
| 14 Director of Data Processing Mr. Walter S. Clevenger 38 Dir Counsel-Stdnt Activities Mr. Michael Seguin | Enrollment: 167 Undergraduate Tuition and Fees: \$3,300 Control: Independent Nonprofit Semester |
| we need of arts and Sciences Dr. Donald Poster | Highest Offering: 4 or 5 Year Baccalaureate |
| 75 Dean of Career Education | Program: Liberal Arts and General Accreditation: NH |
| 21 DIEGGEOF OF COMMUNES, DON'TO SELECTION OF THE PROPERTY OF T | 01 Chief Executive Officer Mr. Don P. Moon 05 Provost Mr. James J. Clark |
| SCHOOL OF THE ART INSTITUTE OF CHICAGO | Of Registr and Dir Finan Aid Mrs. Karen Knowiton |
| | 07 Director of Admissions |
| columbus Dr-Jackson Blvd, Chicago 60603 Congressional District: 7 | 37 Financial Aid Officer |
| County: Cook FICE Identification: 001753 Telephone (312) 443-3700 Entity Number: 1-36-216-7725-81 | 08 Head Librarian |
| Feta hi is hed 1866 Coed | |
| Enrollment: 1,731 Undergraduate Tuition and Fees: \$3,816 Control: Independent Nonprofit Semester | +SOUTHEASTERN ILLINOIS COLLEGE |
| Highest Offering: Beyond Master's But Less Than Doctorate | Route 4, Harrisburg 62946 Congressional District: 24 |
| Program: Teacher Preparatory; Professional Accreditation: NN, ART | County: Saline FICE Identification: 001757 |
| 01 Director | Telephone (618) 252-6376 Entity Number: 1-37-090-6582-11 Established 1960 Coed |
| 30 Director for Development Yacant | Enrollment: 1,708 Undergraduate Tuition and Fees(In-State): \$210 |
| 06 Registrar | Control: State/Local Semester |
| 32 Dean of Students | Highest Offering: 2 But less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year |
| 07 Chairman of Admissions | Principally Bachelor's Creditable |
| 37 Chairman of Financial Aid | Accreditation: NH 01 President Dr. Harry W. Abell |
| 50 Chairman of Graduate Division Ms. Karen Savage | 32 Dean of Student Affairs Dr. Ben Cullers 05 Dean of Academic Affairs Dr. Gene Kamp |
| 53 Chrmn Dept Teacher Education Mr. Donald Seiden | 10 Doop of Aucinoss Affairs |
| | 08 Head Librarian Hs. Neida Patton |
| *SEABURY-WESTERN THEOLOGICAL SEMINARY | 72 Dean of Technology Mr. Hobert I. Gregg |
| 2122 Sheridan Road, Evanston 60201 Congressional District: 10 | |
| county: Cook FICE Identification: 001754 | SOUTHERN ILLINOIS UNIVERSITY |
| Telephone (312) 328-9300 Entity Number: 1-36-216-9186-A1 Established 1933 Coed | *SYSTEM OFFICE |
| Enrollment: 65 Undergraduate Tuition and Fees: \$0 | Colyer Hall, Carbondale 62901 Congressional District: 24 |
| Affiliation: Protestant Episcopal Quarter Highest Offering: Master's; No Undergraduates | County: Jackson FICE Identification: 00823/ |
| Program: Professional Accreditation: THEOL | At Chancellor Kenneth A. Shaw |
| Ol President and Dean Rev. O. C. Edwards Jr. | 02 Vice Chancellor |
| 06 Asst Dean Stdnt Aff-Regstr Hrs. Barbara W. Mason 30 Asst to Pres Church-Cmty Rel Rev. Peter M. Norman | AC Company Lendonic Officar BOWALG No MCDD ULC |
| 10 Asst to the Dean-Finan Momt Mr. John H. Overton | 10 System Financial Officer Donald W. Wilson 04 Assistant to Chancellor Mary S. Walker |
| 06 Librarian Nr. Newland F. Smith III | 26 Court Polations Officer Keith R. Sanders |
| +SHAWNEE COLLEGE | 38 Board-Legal Counsel |
| | 57 Exec Sec-Board of Trustees Alice A. Griffin |
| Shawnee College Road, Ullin 62992 Congressional District: 24 County: Pulaski PICE Identification: 007693 | AND THE PARTY AND CARPOSIDAD D |
| Telephone (618) 634-2242 Entity Number: 1-37-090-3840-A1 Established 1967 Coed | *SOUTHERN ILLINOIS UNIVERSITY AT CARBONDALE |
| Enrollment: 2,301 | Carbondale 62901 Congressional District: 24 County: Jackson FICE Identification: 001758 |
| Undergraduate Tuition and Fees(In-State): \$252 Control: Local Semester | Telephone (618) 453-2121 Entity Number: 1-37-600-5961-A! |
| Highest Offering: 2 But Less Than 4 Years | Established 1869 Coed Encollment: 22,695 |
| Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable | Undergraduate Tuition and Fees(In-State): \$942 |
| Accreditation: NH 01 President | Control: State |
| 05 kg domic hoan Mr. William F. Whithel | Program: Terminal Occupational Below Bachelor's; Liberal Arts and General; Teacher Preparatory; Professional |
| 07 Dean Student Personnel Service Mr. Gene A. Cross 10 Business Manager Mr. Hal C. Anderson | and the time of the rise of pay the off the pay of the pay the |
| 56 Dean of Continuing Education Mr. George A. Floyd 75 Dean of Career Education Mr. Joel W. Jennings | FIDER, FOR, FUSER, IPSY, JOUR, \$LAW, NED, MUS, PTAA, RAD, SP. SW. TED |
| 12 May 11 of Carage Puncarious services and any agent and agent ag | O2 President |
| +SHERN GOD MUSIC SCHCCL | 10 vice tree Pinancial Affairs Robert K. Gentry |
| | 26 Vice Pres University Relations George R. MacB 32 Vice Pres of Student Affairs Bruce R. Swinburne |
| 1014 S Michigan Avenue, Chicago 60605 Congressional District: 7 | of the product Campia Retuines Clarence G. Dougnetti |
| County: Cook FICE Identification: 001755 Telephone (312) 427-6267 Entity Number: 1-36-176-8950-A1 | 13 Exec Dir Computing Affairs Barry L. Bateman O4 Assistant to the President Richard S. Millman |
| Established 1895 COEd | 06 Dir of Admissions and Records B. Kirby Browning O7 Assoc Director of Admissions Jerre C. Pfaff |
| Enrollment: 40 Undergraduate Tuition and Pees: \$1,700 Control: Independent Nonprofit Semester | no ni limni Carvicae |
| High est Offering: 4 or 5 Year Baccalaureate Program: Teacher Freparatory: Professional | 36 Dir Car Planning and Placement |
| Accreditation: NUS Of President | 30 Dir Develop & Annual Giving John C. Garavalia 09 Dir Institutional Research Harold G. Richard |
| Of President Ralter A. Erley Of Vice Pres-Regstr-Dir of Admis Hr. Ralph E. Sunden | ng ni makangitu baug Caruirag. |
| 10 Treasurer | 15 Director of Personnel Services Barbara S. Spears |
| | |
| | |
| | |
| | |
| | |
| | |

| 25 Director Research and Projects | Accreditation: NH O1 President |
|--|--|
| Edwardswille 62026 Congressional District: 23 | Program: 2-Year Principally Bachelor's Creditable Accreditation: NH |
| County: Madison FIGE Identification: 001759 Telerhone (618) 652-2000 Entity Number: 1-37-600-5961-A2 Established 1965 Coed Enrollment: 10,475 Undergraduate Tuition and Fees(In-State): \$865 Control: State Quarter Highest Offering: Doctorate Program: Liberal Arts and General; Teacher Preparatory; | Accreditation: M8 Of President |
| Professional | STATE COMMUNITY COLLEGE |
| Accreditation: NR, BUS, DENT, ENG, JCUR, MUS, NUF, TEC 02 President | County: Saint Clair FICE Identification: 009332 Telephone (618) 875-9100 Entity Number: 1-37-095-0095-11 Established 1969 Coed Enrollment: 1,884 Undergraduate Tuition and Fees(In-State): \$186 Control: State Righest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NH O1 President |
| 58 Dean Grad Studies & Research | 66 Director of Nursing Mrs. Gladys Cox |
| 51 Dir ector Continuing Education Donald D. Shandler | +TELSHE YESHIVA-CHICAGO |
| +SPERTUS COLLEGE OF JUDAICA 618 S Michigan Avenue, Chicago 60605 County: Cook Congressional District: 7 PlcF Identification: 001663 Telephone (312) 922-9012 Entity Number: 1-36-266-2739-A1 Established 1925 Coed Enrollment: 290 Undergraduate Tuition and Pees: \$2,700 Control: Independent Non-rofit Quarter Highest Offering: Master's Quarter Program: Liberal Arts and General; Teacher Preparatory Accreditatior: NH 01 President | 3535 West Poster, Chicago 60625 Congressional District: 11 County: Cook PICE Identification: 029052 Telephone (312) 463-7736 Entity Number: 1-36-246-4241-A1 Established 1960 Men Enrollment: 167 Undergraduate Tuition and Fees: \$0 Control: Independent Nonprofit Quarter Highest Offering: First Professional Program: Professional Accreditation: RABN 01 President |
| and the second of the second o | 15800 South State Street, South Holland 60473 |
| SPOON RIVER COILEGE Rural Route One, Canton £1520 Congressional District: 19 County: Fulton FICE Identification: 001643 Entity Number: 1-37-089-5488-A1 Enrollment: 2,120 Coed Control: Local | County: Cook Congressional District: 3 Telephone (312) 596-2000 FICE Identification: 001769 Established 1927 Entity Number: 1-36-259-7699-A1 Entollment: 9,383 Undergraduate Tuition and Pees(In-State): \$624 Control: State/Local Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Number: 1-36-259-7699-A1 Semester |
| High est Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable | Principally Bachelor's Creditable Accreditation: NH, ADNUR, PNUR, RAD O1 President Dr. Nathan A. Ivey |
| | |

```
TRITON COLLEGE
                                                                                                                     2000 5th Avenue, River Grove 60171 Congressional District: 6
County: Cook FICE Identification: 001773
Telephone (312) 456-0300 Entity Number: 1-36-253-7114-A1
Established 1964 Coed
Enrollment: 18,582
                                                                                                                      enroliment: 16,382
Undergraduate Tuition and Fees(In-State): $460
Control: Local
                                                                                                                 TRINITY CHRISTIAN CCLLEGE
    6601 West College Drive, Palos Heights 60463
Congressional District: 4
County: Cook FICE Identification: 001771
Telephone (312) 597-3000 Entity Number: 1-36-238-7148-A1
Coed
    Congressional District: 4

County: Cook FICE Identification: 001771

Tele phone (312) 597-3000 Entity Number: 1-36-238-7148-A1

Established 1956 Coed

Enrollment: 381 Undergraduate Tuition and Fees: $2,950

Control: Independent Ncnprofit 4-1-4

Highest Offering: 4 or 5 Year Baccalaureate

Program: Liberal Arts and General; Teacher Preparatory:

Professional

Accreditation: NH

1 President Dr. George Van Groningen
                                                                                                                   UNIVERSITY OF CHICAGO
                                                                                                                      5801 South Ellis Avenue, Chicago 60637

Congressional District: 1
County: Cook FICE Identification: 001774
Telephone (312) 753-1234 Entity Number: 1-36-217-7139-A1
                                                                                                                      County: Cook
Telephone (312) 753-1234
Established 1890
                                                                                                                 TRINITY COLLEGE
    2077 Half Day Road, Deerfield 60015

Congressional District: 12
County: Lake FICE Identification: 001772
Talenhone (312) 948-8980 Entity Number: 1-36-221-6176-A1
Coed
    County: Lake Congressional District: 12
FICE Identification: 001772
Telephone (312) 948-8980 Entity Number: 1-36-221-6176-Ai
Established 1897 Coed
Enrollment: 772 Undergraduate Tuition and Fees: $3,410
Control: Independent Nonprofit Semester
Highest Offering: 4 or 5 Year Paccalaureate
Program: Liberal Arts and General: Teacher Preparatory
Accreditation: NH
Prestient
 UNIVERSITY OF HEALTH SCIENCES-CHICAGO MEDICAL SCHOOL
                                                                                                                       2020 West Ogden Avenue, Chicago 60612
                                                                                                                  Congressional District: 7
FICE Identification: 001659
Entity Number: 1-36-218-1973-A2
  +TRINITY EVANGELICAL DIVINITY SCHOOL
    2045 Half Day Road, neerfield 60015

County: Lake FICE Identification: 012193
Telephone (312) 945-6700 Entity Number: 1-36-280-1013-A1
Coed
```

```
UNIVERSITY OF ILLINCIS
  *CENTRAL OFFICE
*UNIVERSITY OF ILLINOIS URBANA CAMPUS
                                                                                                                                                                                                                Congressional District: 21
FICE Identification: 001775
Entity Number: 1-37-600-0511-11
                                                                                                                                                      County: Champaign
Telephone (217) 333-1000
Established 1867
                                                                                                                                                Enrollment: 34,376
                                                                                                                                                                                        3/b
Undergraduate Tuition and Fees(In~State): $98a
Somester
     *UNIVERSITY OF ILLINCIS CHICAGO CIRCLE CAMPUS
        P O Box 4348, Chicago 60680 Congressional District: 7
County: Cook FICE Identification: 001776
Telephone (312) 956-3000 Entity Number: 1-37-600-0511-A7
Established 1965 Coed
Enrollment: 20,285
   Undergraduate Tuition and Fees(In-State): $954
         Control: State
                                                                                                                                                  VANDERCOCK COLLEGE OF MUSIC
                                                                                                                                                      3209 S Michigan Avenue, Chicago 60616
                                                                                                                                                 Congressional District: 5
FICE Identification: 001778
Entity Number: 1-36-253-9359-45
***BNIVERSITY OF ILLINGIS MEDICAL CENTER AT CHICAGO

P O Box 6998, Chicago 60680 Congressional District: 7
County: Cook FICE Identification: 003960
Talephone (312) 956-7000 Entity Number: 1-37-600-0511-A5
Established 1896 Coed
Enrollment: 4,923
Undergraduate Tuition and Fees(In-State): $1,122
Control: State
Righest Offering: Doctorate
Program: Terminal Occupational Below Bachelor's; Liberal Arts
and General: Professional
Accreditation: BBT, DA, DENT, DIET, MED, MRA, MT, NUR, OT,
PH, FHAR, PTA, RAC

02 Chancellor. DI. Joseph S. Begando
05 Vice Chance Academic Affairs. Dr. Alexander M. Schmidt
10 Director of Business Affairs. Mr. Michael B. Provenzano
25 Research Administrator. Dr. Robert E. Krebs
07 Dir Admissions and Records. Dr. Christine M. Rowacki
08 University Librarian. Mr. Irwin H. Pizer
19 Dir Alumni Rel and Records. Ms. Dorothy C. Di Jorio
17 Assoc Dean for Student Affairs. Dr. William A. Overholt
29 Dir Alumni Rel and Records. Ms. Borothy C. Di Jorio
37 Assoc Dean for Student Affairs. Dr. Kenneth R. Ostberg
38 Director of Public Affairs. Mr. Jack W. Righeiner
15 Actg Dir Personnel Services. Mr. Bichard C. Hanneman
17 Dir Info Systems and Services. Mr. Phillip J. Wallack
18 Actg Dir Res Rescurces Center Dr. Sabath Marotta
19 Dir Administrative Studies Ms. Dorothy M. Turek
18 Assoc Vice Chanc Resrc Plan. Dr. James P. Elsass
18 Acting Dean Graduate College. Dr. Thomas O. Henderson
18 Actg Exec Dean Ccl of Medicine. Dr. Morton C. Creditor
     *UNIVERSITY OF ILLINOIS MEDICAL CENTER AT CHICAGO
                                                                                                                                                  WAUBONSEE COMMUNITY COLLEGE
                                                                                                                                                     Il Route 47 at Harter Rd, Sugar Grove 60554
                                                                                                                                                     County: Kane Congressional District: 15
County: Kane FICE Identification: 006931
Telephone (312) 466-4811 Entity Number: 1-36-615-3030-11
Established 1966 Coel
                                                                                                                                                                                       Undergraduate Tuition and Fees(In-State); $420
Somester
                                                                                                                                                      Control: Local
```

__125_____INDIANA

| 45 Vice Pres Plan and Development | 10 Vice Pres Adminv Services |
|---|--|
| NAME OF THE PARTY | ANCILIA DOMINI COLLEGE |
| WESTERN ILLINOIS UNIVERSITY | Donaldson 46513 Congressional District: 2 County: Marshall FICE Identification: 001784 |
| Adams Street, Macomb 61455 Congressional District: 19 County: McDonough FICE Identification: 001780 Telephone (309) 295-1414 Entity Number: 1-37-601-4287-A1 Established 1899 Coed Enrollment: 13,006 Undergraduate Tuition and Fees(In-State): \$850 | County: Marshall FICE Identification: U01784 Telephone (219) 936-8898 Entity Number: 1-35-607-1917-11 Established 1937 Coed Enrollment: 281 Undergraduate Tuition and Fees: \$925 Affiliation: Roman Catholic Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year |
| Control: State Highest Offering: Beyond Master's But Less Than Doctorate Program: Liberal Arts and General; Teacher Preparatory Accreditation: NH, AUD, BUS, MUS, SP, TEC 01 President | Principally Bachelor's Creditable Accreditation: NH O1 President |
| 09 Dir Instal Res and Planning Dr. Samuel E. Turner 08 Director of Libraries Rr. Pearce S. Grove | ANDERSON COLLEGE |
| 06 Registrar | Anderson 46011 County: Madison FICE Identification: 001785 Telephone (317) 649-9071 Entity Number: 1-35-086-7954-A1 Established 1917 Coed Enrollment: 2,038 Undergraduate Tuition and Fees: \$3,200 Affiliation: Church of Gcd Highest Offering: First Professional Program: Liberal Arts and General: Teacher Preparatory: Professional Accreditation: NH, ADNUR, MUS, TED, THEOL 01 President OT. Robert H. Reardon |
| · WHEATCH COLLEGE | 05 Vice Pres Acad Affairs-Dean Dr. Robert A. Micholson 10 Treasurer and Dir Development Mr. Ronald Moore |
| Wheaton 60187 County: Du Page FICE Identification: 001781 Telephone (312) 682-5000 Entity Number: 1-36-218-2171-A1 Established 1860 Coed Encollment: 2,485 Undergraduate Tuition and Fees: \$3,126 Control: Independent Nonprofit Highest Offering: Master's Professional Professional | 06 Registrar |
| Accreditation: NH, HUS, TED 01 President | BALL STATE UNIVERSITY |
| 04 Dean of the College | Muncie 47306 Congressional District: 10 County: Delaware FICE Identification: 001786 Telephone (317) 289-1241 Entity Number: 1-35-600-0221-A1 Established 1918 Coed Enrollment: 17,557 Undergraduate Tuition and Fees (In-State): \$975 |
| 36 Director Career Placement | Control: State Righest Offering: Doctorate Program: Terminal Occupational Below Bachelor's; Liberal Arts and General; Teacher Preparatory; Professional Accreditation: NH, ARCH, AUD, BUS, JOUR, LIB, LSAR, MUS, NUR, SP, SW, TED 01 President |
| O9 Dir Institutional Research Dr. Richard Kriegbaum 58 Dean of the Graduate School Dr. H. Wilbert Norton 64 Dean of the Conservatory Dr. Harold M. Best 51 Dean for Academic Affairs Dr. Ward Kriegbaum | 05 Prov & vice Pres Acad Affairs |
| WILLIAM RAINBY HARPER CCLLEGE | 38 Director of Student Counseling Dr. Patsy A. Donn 09 Coord of Institutional Studies Dr. Casey A. Tucker |
| Algonquin & Roselle Roads, Palatine 60067 | 14 Director of Computer Center Dr. Dennis I. Kramer 36 Director of Placement |
| County: Cook County: Cook FICZ Identification: 003961 Telephone (312) 357-3000 Entity Number: 1-36-258-2782-A1 Established 1965 Coed Enrollment: 16,784 | 37 Director Student Financial Aid Dr. Norman E. Beck. 29 Director Alumni & Development Hr. Edwin D. Shipley 45 Director of Office of Research Dr. Charles E. Smith 33 Issociate Dean of Students Dr. Kenneth M. Collier |
| Undergraduate Tuition and Fees (In-State): \$654 Control: State/Local Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Hachelor's; 2-Year Principally Bachelor's Creditable Accreditation: WH, DH 01 President | 34 Associate Dean of Students |
| | |
| | |
| 10 a 10 a 2 b 3 b 3 b 1 b 2011年12日 12日 12日 12日 12日 12日 12日 12日 12日 12日 | |

| 50 Dean of College of Business Dr. Joseph B. Black | County: Marion FICE Identification: 001789 |
|---|--|
| 48 Dean Col of Architecture Dr. Charles N. Sappenfield | Telephone (317) 924-1331 Entity Number: 1-35-104-5939-11 |
| 53 Dean of Teachers College | Enrollment: 299 Undergraduate Tuition and Fees: \$0 |
| 51 Dean of Continuing Education Dr. Joseph S. Rawlings | Affiliation: Christian Church (Disciples of Christ) Semester Highest Offering: Doctorate; No Undergraduates |
| 49 Act g Dean Col Sci Humanities Dr. Norman J. Norton | Program: Professional |
| DEMUET COLLINS | Accreditation: NH, THEOL |
| BETHEL COLLEGE | 01 President Dr. Thomas J. Liggett 05 Vice President and Dean Cr. Richard D. Dickinson |
| 1901 West McKinley Avenue, Hishawaka 46544 | 30 Vice President Development Rev. Bill L. Barnes |
| Congressional District: 3 County: Saint Joseph FICE Identification: 001787 | 10 Business Hanager and Treasurer Mr. Cassius M. Fenton 07 Admissions Counselor Rev. Richard D. Skooglund |
| Telephone (219) 259-8511 Entity Number: 1-35-093-5587-A1 | 08 Librarian Rev. Leslie R. Galbraith |
| Established 1947 Coed Enrollment: 487 Undergraduate Tuition and Fees: \$2,623 | 51 Dir Adv Professional Studies Dr. Keith Watkins 75 Director of Field Education Dr. Vinton D. Bradshay |
| Affiliation: Missionary Church Inc (From United Miss) 4-1-4 | The second secon |
| Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory; | CLARK COLLEGE |
| Professional | |
| Accreditation: NH G1 President Dr. Albert J. Beutler | 1840 N Meridian Street, Indianapolis 46202 Congressional District: 11 |
| 03 Executive Vice President Dr. William C. Crothers | County: Marion FICE Identification: 029124 |
| 05 Dean of the Faculty Dr. Wayne J. Gerber 30 Dir Institutional Advancement Dr. James A. Bennett | Telephone (317) 923-3933 Entity Number: 1-35-144-6146-11 Established 1963 |
| 07 Dir Admis-Student Pinan Aid Kr. Robert L. Beyler | Established 1963 Cood Enrollment: 619 Undergraduate Tuition and Fees: \$2,752 |
| 10 Director of Business Services Mr. David J. Matteson 32 Director of Student Services Mr. Eldon W. Speicher | Control: Organized as Profit Making Owarter |
| 05 Recorder Snyder | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Delow Bachelor's |
| 00 Librarian Ars. Evelyn R. Slavik | Accreditation: JRCB, MAC |
| | 01 President |
| BUTLER UNIVERSITY | 07 Director of Admissions |
| 46th & Sunset, Indianapolis 46208 Congressional District: 5 | 06 Registrar |
| County: Marion FICE Identification: 001788 | US Littarian Judith Dam |
| Tele phone (317) 283-8000 Entity Number: 1-35-086-7977-A1 Estatlished 1855 Coed | 36 Placement Officer |
| Enrollment: 3,734 Undergraduate Tuition and Fees: \$3,400 | or the officer and officer and the state of |
| Highest Offering: Beyond Master's But Less Than Portorate | CONCORDIA THEOLOGICAL SEMINARY |
| Program: Liberal arts and General; Teacher Preparatory; Professional | |
| Accreditation: NH, MUS. NHT. PHAR. BAD. PSTHT TED | 6600 North Clinton Street, Fort Wayne 46825 |
| 01 President | County: Allen County: Allen PICE Identification: 001667 |
| 43 Pean of University College | Telephone (219) 482-9611 Entity Number: 1-37-067-3478-A1 |
| 30 Vice Pres Finan Levelcpment William O. Powell Jr. 10 Treasurer | Enrollment: 568 Undergraduate Tuition and Pees: \$0 |
| | Affiliation: Lutheran Church-Missouri Synod Quarter |
| | Highest Offering: Doctorate; No Undergraduates Program: Professional |
| 07 Dean Admis and Financial Aid Stephen J. Bushouse 36 Director of Placement Barbara B. Rogers | Accreditation: ang. Theor |
| 08 Librarian | 01 President Dr. Robert D. Preus 05 Academic Dean Dr. Wilbert N. Rosin |
| | pri student rersonnel services pov. John D. golneta |
| | 06 Dean of Admissions and Records Dr. Martin F. Luebke 03 Dean of Adminstration Dr. Malvin L. Zilz |
| 29 Alumni Secretary | 36 Director of Placement Dr. Henry J. Eggold |
| 49 Dean Literal Arts and Sciences David M. Silver 50 Dean Susiness Advinistration William C. Bonifield | • |
| | DE PAUN UNIVERSITY |
| 64 Dean of Music Louis F. Chenette 53 Dean of Education | Greencastle 46135 Congressional District: 7 |
| Joseph M. Rygaard | County: Putnam |
| CALUMET COLLEGE | Telephone (317) 653-9721 Entity Number: 1-35-086-9045-A1 Established 1837 |
| 2400 New York Iwanna Wildian arang | Enrollment: 2.412 Undergraduate mutties and Tanan to Gos |
| 2400 New York lwenue, Whiting 46394 Congressional District: 1 | Highest Offering: Master's |
| FIGE Identification, Goldon | Program: Liberal Arts and Conornal morehan Branch Land |
| Established 1951 | 01 President |
| Enroliment: 1,470 Undergraduate Tuition and Fees: \$1,673 | |
| Highest Offering: W or 5 Year Days Semester | 06 Registrar Mr. Lawrence C. Slas |
| Program: Liberal Arts and General; Teacher Preparatory Accreditation: NB | |
| 01 President | 32 Dean of Students and Places . Mr. James A. Martindale |
| 05 Vice Pres Acadesic Affairs | 30 Exec Vice Pres Extnl Affairs Dr. Robert Bottoms |
| 10 Vice Pres Pinancial 1864 | |
| Oh Benjetran | PARLHAM COLLEGE |
| OB Librarian Miss Jay Gould | Richmond 47374 |
| 37 Director Pinancial sid | County: Wayne |
| 32 Dean of Students | Established 1917 952-6561 Entity Number: 1-35-086-8073-A |
| 14 Director Cosputer Center Mrs. Eva Brickman | Enrollment: 1.016 |
| | Highest Offering: Masterla |
| CHRISTIAN THEOLOGICAL SEMINARY | |
| Mapletn Station Bcx 88267, Indianapolis 46208 | 01 President |
| Congressional District: 5 | 05 Vice Pres Acad Aff and Provost Pranklin W. Wallin 10 Vice Pres for Business Affairs |
| | 10 Vice Pres for Business Affairs G. Richard Wynn |
| | |
| | |

| 30 Vice President for Development | Affiliation: Mannonite Church Highest Offering: 4 or 5 Year Baccalaureate Program: Liheral Arts and General; Teacher Preparatory Accreditation: NH, NUR, SW, TED 01 President. 05 Provost. 06 Provost. 07 Director of Admissions. 08 Librarian. 09 Director of Career Services. 10 Director of College Relations. 11 Mr. Davon J. Yoder 12 Dean Col and Summer Session. 13 Dean Col and Summer Session. 15 Primarian Aurenta Mr. Davon J. Yoder 16 Director of College Relations. 17 David Ruffman 18 Dean Col and Summer Session. 18 Dr. John A. Lapp |
|--|---|
| 1025 W Rudisill Blvd, Fort Wayne 46807 | GRACE COLLEGE |
| Congressional District: 4 County: Allen FICE Identification: 001797 Telephone (219) 456-2111 Entity Number: 1-35-087-6377-A1 Established 1904 Coed Enrollment: 473 Undergraduate Tuition and Fees: \$2,016 Affiliation: Other Protestant Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Teacher Preparatory; Professional Accreditation: BI O1 President Dr. Harvey F. Bostrom O5 Vice Pres for Academic Affairs Dr. Gene H. Hovee 10 Director of Business Affairs Mr. Donald E. Postel O6 Registrar Fev. Herald J. Welty O8 Director of the Library Mrs Rava Bueschlen 30 Vice Pres for Development Mr. Reith Vincent 32 Actg Dean of Student Services Mrs Barbara L. Coon 33 Dean of Men. Mrs Barbara E. Coon 34 Dir Finan Aid-Data Processing Mrs Barbara E. Hoffman O7 Director of Admissions Mr. Jeffrey R. Ling 29 Dir of Church-Alumni Relations Rev. Howard E. Dunlap 27 Director of Public Relations Robert Jones 56 Dir of Correspondence Studies Miss Donna M. Lutton | Winona Lake 46590 County: Kosciusko FICE Identification: 001800 Telephone (219) 267-8191 Established 1948 Enrollment: 1,172 Undergraduate Tuition and Fees: \$2,752 Affiliation: Brethren Church Semester Righest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General: Teacher Preparatory Accreditation: MR 01 President: 01 President: 02 Executive Vice President: 03 Executive Vice President: 04 Director of Business Affairs: 05 Academic Dean: 06 Director of Development: 07 Director of Development: 08 Registrar: 09 Director Admissions: 09 Director Admissions: 09 Librarian 09 Librarian 09 Librarian 09 Librarian 09 Director Students: 09 Director Student Mr. Rocald B. Twombly 09 Director Student Financial Aid: 09 Mr. Villiam J. Katip |
| FRANKLIN CCLLEGE OF INDIANA | GRACE THEOLOGICAL SEMINARY |
| 501 East Monroe, Franklin 46131 Congressional District: 6 County: Johnson FICE Identification: 001798 Talephone (312) 736-8441 Entity Number: 1-35-086-8006-A1 Established 1934 Coed Entollment: 653 Undergraduate Tuition and Fees: \$3,880 Affiliation: American Baptist 4-1-4 Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory Accreditation: NB 01 President | Hinona Lake 46590 County; Kosciusko Telephone (219) 267-8191 Established 1937 Enrollment: 414 Established 1937 Enrollment: 414 Undergraduate Tuition and Fees: \$0 Affiliation: Brethren Church Highest Offering: Doctorate; Nc Undergraduates Program: Professional Accreditation: 3IC Ol President |
| County: Elkhart FICE Identification: 001799 Telephone (219) 533-3161 Entity Number: 1-35-086-8094-A1 | Arrillation; Roman Catabile Highest Offering: 2 But less Than 4 Years Program: 2-Year Principally Bachelor's Creditable |
| Established 1894 Coed Enrollment: 1,302 Undergraduate Tuition and Fees: \$3,325 | Accreditation: 3IC 01 President and Dean Bro. John Driscoll |
| | |
| | |
| | |

| INDIANA | 128 |
|--|---|
| 10 Business Manager Bro. James Leik 06 Director Admissions-Registrar Bro. James Horoney 08 Librarian Rev. William Simmons 26 Director of Public Relations Bro. Eymard Salzman | Telephone (812) 232-6311 Entity Number: 1-35-600-1670-41 01 President Dr. Richard G. Landini |
| - - | *INDIANA STATE UNIVERSITY MAIN CAMPUS |
| HUNTINGTON COLLEGE College Avenue, Huntington 46750 Congressional District: 4 | 217 North 6th Street, Terre Haute 47809 Congressional District: 7 County: Vigo FICE Identification: 00956: |
| County: Huntington FICE Identification: 001803 Telephone (219) 356-6000 Entity Number: 1-35-086-8101-A1 Established 1897 Coed Encollment: 550 Undergraduate Tuition and Fees: \$4,977 | Telephone (812) 232-6311 Entity Number: 1-35-600-1670-Ai Established 1865 Cood Enrollment: 12,056 Undergraduate Tuition and Fees(In-State): \$1,007 |
| Affiliation: United Brethren Church 4-1-4 Highest Offering: Master's Program: Liberal Arts and General; Teacher Preparatory; | Control: State Senester Highest Offering: Doctorate Program: Terminal Occupational Below Bachelor's; Liberal Arts and General: Teacher Preparatory; Professional |
| Professional Accreditation: NR 01 President | Accreditation: NR, ADNUR, BUS, DDIET, #FIDER, MT, MUS, NUB, SP, TED 01 President |
| 10 Business Manager and Treasurer | 04 Assistant to the President |
| 32 Dean of Students | 07 Director of Admissions |
| INDIANA CENTRAL UNIVERSITY | 25 Contract Officer |
| 1400 East Hanna Avenue, Indianapolis 46227 Congressional District: 6 County: Maricn FICE Identification: 001804 Telephone (317) 788-3368 Entity Number: 1-35-086-8107-A1 | 36 Director of Placement |
| Established 1902 Coed Enrollment: 3,040 Undergraduate Tuition and Pees: \$3,200 Affiliation: United Methodist Other Highest Offering: Master's | 37 Dir Student Financial Aid Mr. Michael I. Phillips 27 Dir Communication Services Mr. David I. Piker 38 Director of Student Counseling Dr. Patrick W. Utz 51 Asst Dean Cont Ed-Extnd Serv Dr. Louis R. Jensen |
| Program: Terminal Occupational Below Bachelor's; Liberal Arts and General: Teacher Preparatory Accreditation: NH, ACNUB, #NUS, TZD 01 President | 71 Dean Acad Serv-Spec Programs Dr. Harriett D. Darrow 49 Dean of Arts and Sciences Dr. Effic N. Hunt 68 Dean Hlth-Phy Ed-Recreation Dr. Howard D. Richardson 58 Dean of Graduate Studies Dr. Hary A. Carroll |
| 03 Vice President and Treasurer | 66 Dean of Nursing |
| 08 Librarian | 72 Dean of Technology Dr. Lowis W. Ycho *INDIANA STATE UNIVERSITY EVANSVILLE CAMPUS |
| 35 Director Placement Services | 8600 University Blvd, Evansville 47712 Congressional District: A County: Vanderburgh FICE Identification: 001808 |
| 58 Dean of the Graduate Division Dr. Lynn R. Youngblood | Telephone (812) 464-8600 Entity Number: 1-35-130-8 76-8 Co24 Enrollment: 3,018 |
| | Undergraduate Tuition and Fees(In-State): 1084 Control: State Semaster |
| INDIAN & INSTITUTE OF TECHNOLOGY | Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory; Professional |
| 1600 E Washington Blvd, Fort Wayne 46803 | Accreditation: NH, DA, DH, DT, RAD, TED 02 President |
| County: Allen Congressional District: 4 PICF Identification: 001805 Patablished 1930 Entity Number: 1-35-084-5258-A1 | 05 Vice Pres for Academic Affairs Dr. Robert L. Rold 30 Vice Pres for Administration Dr. Donald D. Bennett 10 Vice Pres for Business Affairs Hr. Byron C. Wright 06 Registrar Hr. John L. Ogen |
| Enrollment: 498 Undergraduate Tuition and Fees: \$2,835 Control: Independent Monprofit Quarter Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Professional | 08 Director of Admissions |
| Of Academic Dean | 37 Dir Place and Alumni Affairs Mr. Ralph H. Kent 37 Dir of Student Financial Aids Mr. Hilliam H. Callowiy 14 Director of Computer Center Mrs. Patricia Nordborg 51 Director Continuing Education Dr. Merchall F. Jones |
| 10 Business Marager | 53 Chairman-Division of Business Dr. Konneth B. Settle 53 Chairman-Division of Education Dr. Charles J. Bertram 57 Chrmn Division of Humanities Dr. James B. Blogies |
| 14 Director of Computer Center | 49 Chrwn Div Sci and Mathematics Dr. Melvin W. Denner 70 Chrwn of Div of Social Science Dr. Daniel A. Miller 72 Chrwn Div Engr Technology Dr. Anthony L. Tilmans 52 Chrwn Allied Health Sciences Dr. Gordon E. Keliay |
| 09 Director Educational Planning Mr. David Schnelker | INDIANA UNIVERSITY |
| INDIANA STATE UNIVERSITY | +*CENTRAL OFFICE |
| *CENTRAL OFFICE | Bryan Hall, Bloomington 47405 Congressional District: 7 County: Nonroe FICE Identification: 008002 |
| 217 North 6th Street, Terre Haute 47809 | County: Nonroe FICE Identification: 008002 Telephone (812) 332-0211 Entity Number: 1-35-600-1673-41 05 Executive Vice President |
| Congressional Diotales a | 01 President |
| | |
| | |
| | |

| O University Treasurer | 07 Director of Admissions | Mr. Gerald B. Wesclosk Mr. Richard L. Campbel Br. Richard L. Ardre Mr. Robert E. Norr Jr Mr. Ronald W. Harpe Mr. Thomas E. Kesle Mrs. Lois Hathawa |
|--|---|--|
| FINDIANA UNIVERSITY BLCOMINGTON | 38 Director Student Counseling 50 Chron Division of Business | Mr. John Crai |
| Bryan Hall, Bloomington 47405 Congressional District: 7 County: Monroe FICE Identification: 001809 Telephone (812) 332-0211 Entity Number: 1-35-600-1673-A1 Established 1820 Coed Enrollment: 31,840 | 72 Director Division Purdue Tech 49 Chron Division of Humanities 70 Chron Social-Behavioral Sci 65 Chron Biological-Physical Sci 53 Director Division of Education. | Mr. Michael T. O'Hai Dr. Nicolas H. Nelso Dr. Allen B. Haxwel Dr. Philip G. Haffle Dr. Philip J. Hobb |
| Undergraduate Tuition and Fees(In-State): \$1,013 Control: State Semester | 66 Director Division of Nursing | Mrs. Florence b. dards |
| Highest Offering: Doctorate Program: Terminal Occupational Below Bachelor's; Liberal Arts | *INDIANA UNIVERSITY NORTHWEST | |
| and General; Teacher Preparatory; Professional Accreditation: NH, AUC, BUS, CLPSY, JOUR, LAW, LIB, MUS, OPT, | 3400 Broadway, Gary 46408 | Congressional District: |
| SP, TED 12 Vice President-Bloomington Dr. Kenneth R. Gros Louis | County: Lake Telephone (219) 980-6500 F | FICE Identification: 00181 Entity Number: 1-35-600-1673-B |
| 10 Business Manager | Established 1921 Enrollment: 4,056 | Cae |
| of Registrar Mr. R. G. Pugh | | ution and Pees(In-State): \$84 Semesto |
| 32 Dean of Student Services Dr. Thomas C. Schreck 37 Dir Scholarships-Financial Aid | Righest Offering: Haster's | |
| 36 Dir Bureau Business Placement Dr. Randall Powell 28 Dean of University Libraries Er. Blaine F. Sloan | Program: Terminal Occupational F and General; Teacher Preparat | ory; Professional |
| Of Dean of Faculties | Accreditation: NH, ADNUR, DA, DE | • |
| 25 Dean-Res and Grad Development Dr. Homer A. Neal 38 Dir Counsel-Psyc Services Dr. Thomas V. Poster, Jr. | 02 Chancellor | Dr. Harion J. Mocho |
| 49 Dean College Arts and Sciences Dr. James C. Craig 50 Dean of School of Business Dr. Schuyler F. Otteson | 26 Director University Relations | Mr. Thomas J. Blakle |
| 53 Dean of School of Education Dr. Laurence D. Brown | 06 Registrar | Hr. Paul H. Saf |
| 58 Dean Sch of Health-Phy Ed Br. Tony A. Hobley 61 Dean of School of Lav Dr. Sheldon J. Plager | 10 Business Manager | Mr. Richard B. Reic |
| 58 Dean of Graduate School Dr. Leo F. Solt 64 Dean of School of Music Dr. Charles H. Webb Jr. | 49 Chairman-Arts and Sciences 50 Chairman of Business | Dr. Sidney P. Feldma |
| 62 Dean of Grad Library School Dr. Herbert S. White 51 Dean of Continuing Studies Dr. James F. Weigand | 53 Chairman of Education | |
| 60 Dean of School of Journalism Dr. Richard G. Gray | 51 Director Continuing Education 75 Coord General-Tech Studies | Dr. Frank M. Parris |
| | 69 Coordinator of Allied Health | |
| *INDIANA UNIVERSITY EAST | | |
| 2325 Chester Boulevard, Richmond 47374 Congressional District: 10 | *INDIANA UNIVERSITY-PURDUE UNIVERS | SITY AT INDIANAPOLIS |
| County: Wayne FICT Identification: 001813 Telephone (317) 966-8261 Entity Number: 1-35-600-1673-A7 | 355 Worth Lansing, Indianapolis | 46202 Congressional District: 1 |
| Established 1946 Coed Enrollment: 1,438 | | FICE Identification: 00181 Entity Number: 1-35-600-1673-A |
| Undergraduate Tuition and Fees(In-State): \$848 Control: State Semester | Established 1969 Enrollment: 21,453 | Coe |
| Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year | Control: State | uition and Pees(In-State): \$87 Semeste |
| Principally Bachelor's Creditable Accreditation: NH | Highest Offering: Doctorate Program: Terminal Occupational 1 | Below Bachelor's; Liberal Arts |
| 02 Chancellor Vacant | and General; Teacher Preparation: NH, ADNUE, ART, | tory; Professional EA, DENT, DH, DIETI, ENG. |
| 26 Asst to Chanc Univ Relations Mr. Donald C. Fasnacht | ENGT, IPSY, LAW, MED, MRA, M | I, NHT, NUR, OT, PTA, RAD, |
| 05 Dean for Academic Affairs Er. Frank A. Butler 32 Director of Student Services Ms. Jean A. Lemoine | RSTH, RTT, SW 02 Vice President-Indianapolis | |
| 37 Director of Admissions Mr. James E. Fred 14 Director Computer Center Dr. Thomas W. Osgood | 04 Dir Administrative Affaics 05 Exec Dean-Dean of Faculties | |
| 10 Director of Financial Affairs Kr. Terence F. Sebright | 25 Dean-Res-Sponsored Programs 26 Director of Univ Relations | |
| 38 Dir Advising-Student Develop Hr. Robert H. Spuhler | 07 Director of Admissions | Mr. John C. Krivac |
| 49 Chrmn Hum Social Science Dr. Ronnie D. Carter 72 Chrmn Science-Technology Nr. Wayne M. Barker | 06 Registrar | Dr. Richard B. Sloce |
| 51 Director Continuing Studies Mr. Howard C. Gongwer 66 Director Nursing Education Ms. Judith A. McCarty | 10 Director Budgat-Fiscal Affairs 36 Director of Placement | Hr. Thomas T. Coc |
| 50 Chran Business-Economics Mr. Lawrence R. Englert 53 Director of Education Dr. William F. Browne | 37 Director of Pinancial Aids 15 Director of Personnel | |
| | 08 Director of Libraries 14 Director of Computer Services. | Br. Robert J. Bonne |
| *INDIANA UNIVERSITY AT KCKONO | 63 Dean of the School of Medicine | Dr. Steven C. Beerig |
| 2300 South Washington, Kokomo 46901 | 52 Dean of School of Dentistry 66 Dean of the School of Mursing. | Dr. Elizabeth K. Grossma |
| County: Howard FICE Identification: 001814 | 61 Dean Indianapolis Law School 70 Dean School of Social Work | |
| Telephone (317) 453-2000 Entity Number: 1-35-600-1673-A8 Established 1945 Coed | 57 Dean of Herron School of Art 49 Dean of School of Liberal Arts | Mr. Arthur H. Weber J: |
| Enrollment: 2,344 | 68 Dean Sch of Physical Education | Nr. P. N. Kellt |
| Undergraduate Tuition and Fees (In-State): \$848 Control: State Semester | 54 Dean School of Engr-Technology 65 Dean of School of Science | |
| Mighest Offering: 4 or 5 Year Baccalaureate Program: Terminal Occupational Below Bachelor's; Liberal Arts and General; Teacher Preparatory; Professional | *INDIANA UNIVERSITY AT SOUTH BEND | |
| Accreditation: NH. ADNUR | | |
| 02 Acting Chancellor | 1700 Mishawaka Avenue, South Be County: Saint Joseph | Congressional District; FICE Identification: 0018 |
| 22 hours of pendent 2214TC4R*********** Dr. Kalkond & ECHOTR | connel. adrie assabit | **** ********************************* |
| | | |
| | | |
| | | |
| | | |

```
Telephone (219) 237-4111
Established 1940
                                                             Entity Number: 1-35-600-1673-A8
                                                                                                                                                *CENTRAL OFFICE
       Enrollment: 5,800
                                                                                                                                              5221 Ivy Tech Drive, Indianapolis 46206
Undergraduate Tuition and Fees(In-State): $848
      Control: State
                                                                                                                                               *INDIANA VOCATIONAL TECHNICAL COLLEGE-CENTRAL INDIANA
                                                                                                                                                    1315 E Washington Street, Indianapolis 46202
                                                                                                                                                                                                                   The first state of the first state of the first field of the first state of the first sta
                                                                                                                                                    County: Marion
                                                                                                                                                    Telephone (317) 635-6100
Established 1966
Enrollment: 3,913
                                                                                                                                              *INDIA NA UNIVERSITY SOUTHEAST
        4201 Grant Line Road, New Albany 47150
                                                                  Congressional District: 9
FICE Identification: 001817
Entity Number: 1-35-600-1673-A9
        County: Flayd
Telephone (812) 945-2731
Established 1941
Enrollment: 4,061
                                        Undergraduate Tuition and Fees(In-State): $848
  Control: State
                                                                                                                                               *INDIANA VOCATIONAL TECHNICAL COLLEGE - COLUMBUS
                                                                                                                                                   646 Franklin Street, Columbus 47201
                                                                                                                                                                                                                  Congressional District: 9
FICE Identification: 010038
Bntity Number: 1-35-118-0631-A6
                                                                                                                                                    County: Bartholomes
                                                                                                                                                    Telephone (812) 372-9925
Established 1967
                                                                                                                                                   Established 1907
Enrollment: 1,376
Undergraduate Tuition and Fees(In-State): $739
Quarter
                                                                                                                                              INDIANA UNIVERSITY-PURBUE UNIVERSITY AT FORT WAYNE
        2101 Coliseum Blvd Bast, Fort Wayne 46805
                                                                 Congressional District: 4
FICE Identification: 001812
Entity Number: 1-35-600-2041-88
        County: Allen
Telephone (219) 482-5121
Established 1960
Enrollment: 9,186
                                                                                                                                               *INDIANA VOCATIONAL TECHNICAL COLLEGE-BASTCENTRAL
                                                                                                                                                  4100 Cowan Road, Muncie 47302 Congressional District: 10 FICE Identification: 013146 Particle Partity Number: 1-35-118-0631-89 Entrollment: 1,930 Coed
        Undergraduate Tuition and Pees(In-State): $923
Control: State
                                                                                                                                              *INDIANA VOCATIONAL TECHNICAL COLLEGE-KOKOMO
                                                                                                                                                  1815 East Morgan Street, Kokomo 46901
                                                                                                                                                                                                            Congressional District: 5
FICE Identification: 010041
Entity Number: 1-35-118-0631-85
                                                                                                                                                 County: Howard
Telephone (317) 459-0561
Established 1968
Enrollment: 1,605
Undergradu
                                                                                                                                            INDIANA VOCATIONAL TECHNICAL COLLEGE
```

| 10 Business Office Manager | 32 Director of Student Services Ms. Deanna D. Philpott 08 Prog Coord Lrng Resrc Center Ms. Gool B. Randelia 10 Business Manager |
|--|--|
| *INDIA HA VOCATIONAL TECHNICAL COLLEGE-LAFAYETTE | 07 Admissions Counselor |
| 3208 Ross Road, Lafayette 47905 Congressional District: 2 County: Tippecanoe FICE Identification: 010039 Telephone (317) 477-7401 Entity Number: 1-35-118-0631-A1 Established 1968 Coed | *INDIANA VOCATIONAL TECHNICAL COLLEGE-SOUTHEAST |
| Entollment: 955 Undorgraduate Tuition and Fees(In-State): \$734 Control: State Bighest Offering: 2 But Less Than 4 Years Program: Torminal Occupational Below Bachelor's | First and Broadway, Madison 47250 Congressional District: 9 County: Jefferson FICE Identification: 013144 Telephone (812) 265-2579 Entity Number: 1-35-118-0631-B3 Established 1971 Coed Enrollment: 398 |
| Accreditation: @NB, DA, MLTC, RSTBT, SURGT 02 Vice President-Eean | Undergraduate Tuition and Fees(In-State): \$734 Control: State Quarter Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Eelow Bachelor's Accreditation: NH, MAC 02 Vice President-Dean |
| *INDIA NA VOCATIONAL TECHNICAL COLLEGE-NORTHCENTRAL | 05 Director of Instruction Mr. Richard T. Heckman 07 Director of Student Services Mr. Donald L. Heiderman Jr. |
| 1534 W Sample Street, South Bend 46619 Congressional District: 3 | *INDIANA VOCATIONAL TECHNICAL COLLEGE-SOUTHWEST |
| County: Saint Joseph FICE Identification: 008423 Telephone (219) 289-7001 Entity Number: 1-35-118-0631-A4 | 3501 First Avenue, Evansville 47710 |
| Established 1967 Coed Encollment: 1,950 | Congressional District: 8 County: Vanderburgh FICE Identification: 009925 |
| Undergraduate Tuition and Fees(In-State): \$734 Control: State Quarter Highest Offering: 2 But Less Than 4 Years | Telephone (812) 426-2865 Entity Number: 1-35-118-0631-A3 Established 1968 Coed Enrollment: 1,358 |
| Program: Terminal Occupational Below Bachelor's Accreditation: NH, MAC, MLTC, SUBGT | Undergraduate Tuition and Fees(In-State): \$734 Control: State Quarter |
| 02 Vice President-Dean | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's Accreditation: NN |
| 32 Director of Student Services Mr. James R. Wells | 02 Vice President-Dean |
| *INDIANA VOCATIONAL TECHNICAL COLLEGE-NORTHEAST | 10 Business Manager |
| 3800 North Anthony Blvd, Port Wayne 46805 Congressional District: 4 | 06 Registrar Mrs. Crysanne O, Hill 08 Librarian Vacant |
| County: Allen FICE Identification: 009926 Telephone (219) 482-9171 Entity Number: 1-35-118-0631-A8 Established 1968 Coed | 37 Financial Aids Coordinator Mrs. Lois L. Austin |
| Enrollment: 2,222 Undergraduate Tuition and Fees(In-State): \$734 | *INDIANA VOCATIONAL TECHNICAL COLLEGE-WARASH VALLEY |
| Control: State Quarter Alghest Offering: 2 But Less Than 4 Years | 7377 Dixie Bee Road, Terro Haute 47802 Congressional District: 7 |
| Program: Terminal Occupational Below Bachelor's Accreditation: NH, NAC, RSTHT 02 Vice President-Dean | County: Vigo FICE Identification: 008547 Telephone (812) 299-1121 Entity Number: 1-35-113-4937-11 Established 1966 Coed |
| 32 Administrator Student Services Mr. Edward J. Reed 05 Director of Instruction Mr. Merland E. Beyler 10 Business Manager Mr. Patrick D. Frane | Enrollment: 1,104 Undergraduate Tuition and Fees(In-State): \$734 Control: State Highest Offering: 2 But Less Than 4 Years |
| *INDIANA VOCATIONAL TECHNICAL COLLEGE-NORTHWEST | Program: Terminal Occupational Below Bachelor's Accreditation: NH, MAC, MLTC, PNUR, RAD |
| 1440 East 35th Avenue, Gary 46409 Congressional District: 1 County: Lake FICE Identification: 013145 Telephone (219) 981-1111 Entity Number: 1-35-118-0631-A1 | 32 Director of Student Services Dr. Carroll G. Shaver 56 Director of Coununity Services Mr. Richard Nicoson |
| Established 1968 Coed Enrollment: 1,767 | *INDIANA VOCATIONAL TECHNICAL COLLEGE-WHITEWATER |
| Undergraduate Tultion and Fees(In-State): \$734 Control: State Quarter | 2325 Chester Boulevard, Richmond 47374 Congressional District: 10 |
| Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's Accreditation: NH, DIET, MAC, RSTHT, SURGT 02 Yice President-Dean | County: Wayne FICE Identification: 013140 Telephone (317) 966-2656 Entity Number: 1-35-118-0631-B5 Established 1968 Coed |
| 05 Director of Instruction Dr. Karter R. Blaney 07 Director of Student Services Hs. Dian H. Packard | Enrollment: 849 Undergraduate Tuition and Fees(In-State): \$734 Quarter |
| 10 Business Hanager | Highest Offering: 2 But less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year |
| •INDIANA VOCATIONAL TECHNICAL COLLEGE-SOUTHCENTRAL | Principally Bachelor's Creditable Accreditation: 3NH, HLTC 02 Vice President-Dean |
| 8204 Highway 31 West, Sellersburg 47172 Congressional District: 9 | 05 Director Instructional Affairs Nr. royald Incument of |
| County: Clark FICE Identification: 010109 Telephone (812) 246-3301 Entity Number: 1-35-118-0631-11 Established 1968 Coed Encollment: 1,012 | 00 Dir Learning Resource Center |
| Undergraduate Tuition and Fees (In-State): \$734 Control: State Quarter Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's | 50 Division Head Ms. Joan Esarey 63 Division Head Ms. Joan Esarey |
| Accreditation: NH, MAC, SURGT G2 vice President-Dean | 72 Division Head |
| | |

INDIANA 132

| County; allen Ently Reduct - 12-310-131-13-15 Encollegent will Determine Testing and record and control; Organized as Profit taking and record and record and record and record and record as Profit taking and record and | FIRTERNATIONAL BUSINESS COLLEGE | HANCHESTER COLLEGE |
|---|---|--|
| Company illes Fig. Principles (20) 1 | | |
| Scholland: 1997 Excelland: 199 | and the second of the second o | County: Wabash FICE Identification: 00 |
| Secolated cognoside as Fronti taking of Cocktoil Cognoside as Fronti taking cognoside cognoside as Fronti taking cognoside cogno | | |
| Uniquest officials; 2 but less Than 5 verses Princepally Rechercy Extra 5 verses Princepally Rechercy Extra 5 verses Princepally Rechercy Creditable | | |
| Program Teacher Teacher Teacher Teacher Teacher | Enrollment: 413 Undergraduate Tuition and Fees: \$2,750 | Affiliation: Church of the Brethren |
| Conceditation Rich Dot Dot A Share Dot | | Highest Offering: Master's |
| Freed-State Direct Direc | | Program: Liberal Arts and General: Teacher Preparatory |
| Second Property Services 1. Second Property | | 01 President |
| Dean of the College. The Annual State of the College of the Colle | Accreditation: JRCB | 04 Asst to Pres Instal Research |
| Adaptaces Manager March | | 05 Dean of the College Dr. Robert & vo |
| ## Separation | | 07 Director of Admissions Wrs. Developer Catana |
| Sevening Check Second Process Second | | U6 Redistrar |
| ITT EDUCATIONAL SERVICES 18. Simicol Park Drive, Evanaville 47716 County, Vanderburgh County, Marcion 17. County, Marcion 17 | | 14 Director of Computer Services Mr. Dale P. McCa |
| ITT EDUCATIONAL SERVICES 11 S Lincols Park Drive, Evansville 47719 12 County, Wandesburgs | | 32 Dean of Students Dr. Stanley D. Es |
| IIT EDUCATIONAL SERVICES 11 S Lincolo Park Orive, Ivanaville *7716 11 S Lincolo Park Orive, Ivanaville *7716 11 S Lincolo Park Orive, Ivanaville *7716 12 Stancolo Park Orive, Ivanaville *7716 13 Febpone (813) *170-1441 | | 37 Director of Financial Aid |
| 11 S liacolo Park Drive, Panawills 47718 12 Sizolo Park Drive, Panawills 47718 13 Change of Park Drive, Panawills 47718 14 Change of Park Drive, Panawills 47718 15 Change of Park Drive, Panawills 47718 16 Change of Park Drive, Panawills 47718 17 Tachila Sale 1966 18 Change of Park Drive, Panawills 47718 18 Sizolo Park Drive, Panawills 47718 18 Si | • | 36 Dir Place-Career Development Mr. William 11 na |
| County: Vanderburgh FIGS instrictional polarities: Mr. Dennis (17) Technology (17) 771-1441 Entity Number: 1-16-206-1311-145 (County: Marcollent: 170 Undergradumer traition and Fee: 33,985 (County: Granted as Procis Marking County: Marcollent: 170 Undergradumer traition and Fee: 33,985 (County: Marcollent: 170 Undergradumer traition and Fee: 33,985 (County: Marcollent: 170 Undergradumer traition and Fee: 33,985 (County: Marcollent: Ma | ITT EDUCATIONAL SERVICES | 10 Treasurer and Business Manager Dr. Eldon R. |
| Courty: Randerburgh Figure 1012 (17)-1411 Early Inside 1766 Controls organized as Podesgradure Tuition and rese: 3504 Englance (12) (17)-1411 Early Inside 1766 Controls organized as Podesgradure Tuition and rese: 3504 Highest Officing: 2 but Less Than 1 Years Frogram Fresh Comparison 1 Bolov Sachelor's Frogram Fresh Comparison 1 | 11 S Lincolo Park Drive, Evansville 47714 | 27 Director of Publications |
| Telephone (812) 439-1441 Entity Number: 1-35-206-131-161 Entit | Congressional District: 8 | to the transfer of the |
| Sathished 1966 Decorphanics of Decorphana Profit Banks (1962) Excollaborations of Services (1962) Record (1962) Re | | |
| Ecrollesht: 170 | maria de la como | MARIAN COLLEGE |
| Highest offering; 2 But Less Than & Years Program: Transial Companyational Below to Mr. Denald R. Hills Ol Center Director. Mr. Denald R. Hills 36 Placement Director. Mr. C. Com Ann Plate 37 Financial Alf Administrator. Mr. O. Edward lash 38 Financial Alf Administrator. Mr. O. Edward lash 39 Financial Alf Administrator. Mr. O. Edward lash 39 Financial Alf Administrator. Mr. O. Edward lash 39 Financial Alf Administrator. Mr. O. Edward lash 30 Financial Alf Administrator. Mr. Administrator. Mr. O. Edward lash 30 Financial Alf Administrator. Mr. Administrator. Mr. Administrator. Mr. Administrator. Mr. Administrator. Mr. Administrator. Mr. Donald Wr. Rittengham 37 Finance Manager. Mr. O. Edward lash 38 Financial Alf Administrator. Mr. Donald Wr. Rittengham 39 Finance Manager. Mr. O. Edward lash 30 Financial Alf Alf Mr. Mr. Administrator. Mr. Donald Wr. Rittengham 39 Finance Manager. Mr. O. Edward lash 30 Financial Alf Alf Mr. | Enrollment: 170 Undergraduate Tuition and Fees: \$3,985 | |
| Accorditation: BMCT, NATES 17 Pic ancial Aid Administrator 18 C. Edward lash 17 Pic ancial Aid Administrator 18 C. Edward lash 17 Pic ancial Aid Administrator 18 C. Edward lash 17 Pic ancial Aid Administrator 18 C. Edward lash 18 C. Edward lash 19 Pic ancial Aid Administrator 19 Contry: Martin 19 Pic ancial Aid Administrator 19 Pic ancial Aid Admin | Highest Offering: 2 But Less Than 4 Years | County: Marion FICE Identification: 00 |
| 36 Ph. access Direct Ms. Cloe Ann Plate 37 Fin accid 1 Ministrator Ms. C. Edward lab 37 Fin accid 1 Ministrator Ms. C. Edward lab 1720 Fast 38th Street, Indianapolis 46218 Compressional District; 11 Comety: Marion First Ministrator Ms. Compressional District; 11 Comety: Ms. Compressional District; 12 Comety: Ms. Compressional District; 13 Comety: Ms. Compressional District; 14 Comety: Ms. Compressional District; 14 Comety: Ms. Compressional District; 15 Comety: Grant First Ms. Compressional District; 16 Compressional District; 16 Compressional District; 16 Compressional District; 17 Compressional District; 17 Compressional District; 18 Co | | Established 1851 |
| ### Highest Offering: A or 5 Year Accadaureate Proopers: Liberal Att and deneral; Teacher Preparatory; Professional District. 1720 East 36th Street, Indianapolis 46218 COUNTY, Narion COUNTY, Allen FICE Identification O01229 Talephone (17) 545-2231 Talepho | 36 Placement Director | Enrollment: 880 Undergraduate Tuition and Foos: \$2 |
| Program: Liberal Arts and General; Teacher Preparatory; Program: Congressional District: 11 County: Narion Congressional District: 12 Trackmical Institute 17 Director Student Congressional District: 12 Trackmical Institute 17 Director Congressional District: 12 Trackmical Institute 17 Director Congressional District: 12 Trackmical Institute 18 Director Congressional District: 12 Trackmical Institute 18 Director Congressional District: 12 Trackmical Institute 19 Director Congressional District: 13 Trackmical Institute | 37 Pin ancial Aid Administrator | |
| TO TECHNICAL DUSINESS INSTITUTE Professional District: 11 1720 East 36th Street, Indianapolis 46218 | | Program: Liberal Arts and General: Teacher Preparatory: |
| 1720 East 38th Street, Indianapolis 46218 Coutry, Nation Control Contr | THE ADDUNCTION THAT PARTY OF | Professional |
| County: Nation Fig. 2 and Section Street. Inclination 1007 120 120 120 120 120 120 120 120 120 120 | III IPCUNICAL-BOSINESS INSTIIOAE | Accreditation: NH, TED |
| County: Narion | 1720 East 38th Street, Indianapolis 46218 | O5 Dean Acad Aff-Dir Eve Division Sr. Margaretta N |
| Telephone (377) 545-2231 Entity Number: 1-36-206-1311-51 Code Established 1996 Pegistra: 57.8. Rachol Set Entollaset: 1,183 Undergraduate Tuition and Fees: 33,800 Pegistra: 57.8. Rachol Set Control: Organized as Profit Making Out of Company (1997) Per Profit Review (1997 | | 10 Bus Hanager and Controller |
| Established 1956 Establ | | 30 Dir Develop and Col Relations Mr. Alan G. Linke |
| Highest Offering: 2 But Less Than 4 Years Program: Terainal Occupational Below Bachelor's Accreditation: JECR, NATUS OF Director of Education. OF Director of Director. OF Director of Education. OF Director of Director. OF Director of Education. OF Director of Director. OF Director of | Established 1956 Coed | O6 Registrar Sr. M. Rachel Sch |
| Uniquest of defaults 2 au counter than years Programs Terminal 2 au counter than years Programs Terminal Counter than years Programs Terminal Counter than 2 au counter than 2 au counter than 2 au counter than 3 | And the second s | 07 Director of Admissions Mr. Kevin N. |
| Program: Tereshal Occupational Belov Bachelor's Accreditations JEGE, NATIS Of Director of Education. Of Director of Education of Section. Of Director of Education. Of Director of Education of Director of Financial Aid. Of Director of County. Of Director of County. Of Director Of Education. Of Director of County. Of Director of Education. Of Director of Education of Director of Financial Aid. Of Director of County. Of Director of Education. Of Director of Education of Director of County. Of Director of Education of Director of County. Of Director | Control: Organized as Profit Making Quarter | OB Librarian Sr. M. Thereso W |
| Accreditation JECS, NATIS Of Director JECS, NATIS Of Director of Education. Of Director of Educa | Program: Terminal Occupational Below Bachelor's | 29 Director of Alumni Affairs Nice Desice H Due |
| State Stat | Accreditation: JRCB, NATIS | 37 Director of Financial Aid Mr. Dan K. Stock |
| Journettor Student Secrutieset. Mr. Conald W. Ritterskap Jr Finance Manager. Mr. Charlos R. Chae Locky: Allen County: Allen FICE Identification: 000137 Telephone (219) 484-4107 Entity Number: 1-36-206-1311-43 Established 1967 Undergraduate Tuition and Fees: \$3,650 Control: Organized as Frofit Making Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Backelor's Accreditation: MATTS Of Area Amager-Toreitor Counters William C. Fennelly Of Sasistant Director. William C. Fennelly Of Sasistant Director of Education. Condition of Street and Dean of College Dr. C. Martice No. Street and Dean of College Dr. C. Martice No. Street of Education. Mr. Malliam I. From Students. Mr. Johns D. Lutter No. Street of Education. Condition of Street of Education. Street of Education. Mr. Malliam C. Fennelly County: Vanderburgh FICE Identification: 004580 Telephone (812) 425-9157 Entity Number: 1-35-047-6370-All Satablished 1893 Excollent: 576 Control: Organized as Profit Making Gidhest Offering: 2 But Lees Than 4 Years Program: 2-Year Principally Bachelor's Creditable Director of Education. Mr. Michael S. Roor Director of Education S. Robert Morris County: Vanderburgh FICE Identification: 004580 Telephone (812) 425-9157 Entity Number: 1-35-047-6370-All Satablished 1893 Expollent: 576 Control: Organized as Profit Making Gidhest Offering: 2 But Lees Than 4 Years Program: 2-Year Principally Bachelor's Creditable Director of Financial Alid. Miss Harriet L. Whiton Stabilished 1893 Expollent: 576 Control: Organized as Profit Making Gidhest Offering: 2 But Lees Than 4 Years Program: 2-Year Principally Bachelor's Creditable Director of Financial Alid. Miss Harriet L. Whiton Stabilished 1993 Expollent: 576 Control: Organized as Profit Making Gidhest Offering: 2 But Lees Than 4 Years Program: 2-Year Principally Bachelor's Creditable Director of Financial Alid. Miss Harriet L. Whiton Stabilished 1993 Expollent: 576 Control: Organized as Profit Making Gidhest Offering: 2 But Lees Than 4 Years Program: 2-Year Principal | Of Director of Education | |
| 4201 S Washington Street, Marion 46952 | U/ Director Student Recruitment Mr. Conald W. Ritterskamp | +MARTON COLLEGE |
| THE TECRNICAL INSTITUTE 1415 Frofit Crive, Fort Wayne 46808 County: Allen Congressional District: 4 FICE Identification: 008329 FICE Indentification: 008329 FI | 37 Finance Manager Ar. Charles R. Chase | |
| 1415 Frofit Erive, Fort Wayne 46808 County: Allen Fict Identification: 008329 Telephone (219) 484-4107 Erity Ruber: 1-36-206-131-131-135 Established 1920 Enrollaent: 240 Enr | | |
| County: Allen Congressional District: 4 Telephone (219) 484-4107 Entity Rusher: 1-36-206-1311-33 Established 1957 Cook Enrollaent: 240 Undergraduate Tuition and Pees: \$2,650 Countrol: Organized as Profit Making Quarter Fig. 1 Area Manager Lifering: 2 But Less than 4 Years Assistant Director of Education | ITT TECRNICAL INSTITUTE | County: Grant FICE Identification: 00 |
| County: Allen County: Allen FICE Identifications: 008229 Telephone (219) 484-4107 Entity Number: 1-36-206-1311-A3 Established 1967 Control: Organized as Profit Making Mighest Offering: 200 Fire Identifications: 008229 Mighest Offering: 200 Mi | 1415 Profit Crive, Fort Wayne 46808 | W-1-172.1.7 4000 |
| Telephone (219) 484-4107 | Congressional District: 4 | |
| Established 1967 Established 1967 Coed Parcolleent: 240 Undergraduate Tuition and Fees: \$3,650 Control: Organized as Profit Making Highest Offering: 2 But Less Than 4 Years Program: Terainal Occupational Below Bachelor's Accreditation: NAITS Olard Amanager-Intector Olard Amanager-Intector Connie S. Welborn Olard Amanager-Intector Connie S. Welborn Olard Amanager-Intector Connie S. Welborn Olard Amanager-Intector Robert D. Hamsond Olard Amanager-Interded Congressional District: 6 County: Vanderburgh FIGE Identification: 004580 Telephone (812) 425-8157 Control: Organized as Profit Making Nighest Offering: Master's Program: Liberal Arts and General; Teacher Preparatory; Professional Accreditation: NH, NUR Olard President | mail = 1 - 1040 CAL DATE | |
| Profilent: 240 Undergraduate Tuition and Fees: \$3,650 Control: Organized as Profit Making Highest Offering: 2 But Less Than 4 Years Program: Terainal Occupational Below Backelor's Accreditation: NATS Offering: 2 But Less Than 4 Years Profilent: Director. William C. Fennelly Offering: Profilent: Walts Offering: Profilent: Matts Offering: Profil | Tele Prine (219) 484-4107 Entity Number: 1-36-206-1311-A3 | Highest Offering: Master's |
| Control: Organized as Profit Making Quarter Mighest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Backelor's Accreditation: NATS 01 Area Manager-Director | | Program: Liberal Arts and General; Teacher Preparatory; |
| Program: Terminal Occupational Below Bachelor's Accreditation: NATTS 01 Area Manager-Director | Control: Organized as Profit Making Quarter | |
| Accreditation: NATS 01 Area Manager-Director. William C. Fennelly 03 Assistant Director. Connie S. Welburn 05 Director of Education. Jack B. Cozad 10 Finance Manager. Robert D. Hammond 10 Finance Manager. Robert D. Hammond 10 Finance Manager. Robert D. Hammond 11 Finance Manager. Robert D. Hammond 12 Dean of Students. Mr. James D. Lutt 13 Director of Education. Mr. James D. Barbond 14 Dean of Students. Mr. James D. Dr. James D. Barbond 15 Dean of Students. Mr. James D. Barbond 16 Director of Library Services. Dr. Harold W. E. 16 Director of Library Services. Dr. Harold W. E. 17 Director of Robert D. Hammond 18 Director of Library Services. Dr. Harold W. E. 18 Director of Library Services. Dr. Harold W. E. 19 Director of Library Services. Dr. Harold W. E. 20 Director of Library Services. Dr. Harold W. E. 20 Director of Library Services. Dr. Harold W. E. 20 Director of Library Services. Dr. Harold W. E. 20 Director of Library Services. Dr. Harold W. E. 20 Director of Library Services. Dr. Harold W. E. 20 Director of Library Services. Dr. Harold W. E. 20 Director of Library Services. Dr. Harold W. E. 20 Director of Library Services. Dr. Harold W. E. 20 Director of Library Services. Dr. Harold W. E. 20 Director of Library Services. Dr. Harold W. E. 20 Director of Library Services. Dr. Harold W. E. 20 Director of Library Services. Dr. Harold W. E. 20 Director of Library Services. Dr. Harold W. E. 21 Director of Library Services. Dr. Harold W. E. 22 Dean of Students. Mr. Coedinator. Mr. Donald J. Cor 23 Coordinator Financial Jid. Miss Harriet L. Whitton 24 Alumin Director. Mr. History Mr. Harold W. E. 25 Dean for Acadesic Development. Mr. John K. Heal 25 Dean for Acadesic Development. Mr. John K. Heal 26 Director Admissions & Records. Dr. Harold W. E. 27 Director Admissions & Records Dr. Harold W. E. 28 Graduate Director. Mr. History Mr. Harold W. E. 29 Director Admissions & Records Dr. Harold W. E. 29 Director Admissions & Records Dr. Harold W. E. 20 Director Admissions & Records Dr. Harold W. E. 20 Director Admissi | Highest Offering: 2 But Less Than 4 Years | |
| 01 Area Manager-Director. William C. Fennelly 31 Assistant Director Connie S. Welborn 32 Dean of Students. Mr. Milliam L. Econ 33 Dean of Students. Mr. Milliam L. Econ 34 Dean of Students. Mr. Milliam L. Econ 35 Dean of Students. Mr. Milliam L. Econ 36 Director of Education. Dr. James D. Lut 37 Dean of Students. Dr. Harbold N. B. 38 Dean of Students. Mr. Milliam L. Econ 39 Director Admissions & Records. Dr. Harold N. B. 30 Director Admissions & Records. Dr. Harold N. B. 30 Director Admissions & Records. Dr. Harold N. B. 31 Director Admissions & Records. Dr. Harold N. B. 32 Dean of Students. Mr. Milliam L. Econ 33 Dean of Students. Mr. Milliam L. Econ 34 Director Admissions & Records. Dr. Harold N. B. 35 Dean for Academic Development. Dr. Harold N. B. 36 Director Admissions & Records. Dr. Harold N. B. 36 Director Admissions & Records. Dr. Harold N. B. 36 Director Admissions & Records. Dr. Harold N. B. 37 Coordinator Financial Aid. Miss Harriet L. Whitton 38 Cineral Director Admissions & Records. Dr. Harold N. B. 38 Coordinator Financial Aid. Miss Harriet L. Whitton 39 Alumin Director. Mr. Michael S. Roor 37 Coordinator Financial Aid. Miss Harriet L. Whitton 38 Graduate Director - Dr. R. Duana Thom 38 Cineral Director Admissions & Records. Dr. Harold N. B. 39 Graduate Director - Dr. R. Duana Thom 40 Harrie County: Marion Pice Admissions Congressional District 40 Director Instal Advancement. Mr. Milliam L. Econ 40 Director Admissions & Records. Dr. Harold N. B. 40 Director Admissions & Records. Dr. Harold N. B. 40 Director Admissions & Records. Dr. Harold N. B. 40 Director Admissions & Records. Dr. Harold N. B. 40 Director Admissions & Records. Dr. Harold N. B. 40 Director Instal Advancement. Mr. Milliam L. Fton 40 Director Instal Res-Govt Relations. Mr. Donald L. Records in Instal Legen 40 Director Admissions & Records. Dr. Harold N. B. 40 Director Admissions & Records. Dr. Harold N. B. 40 Director Instal Advancement. Mr. Miss Harriet L. Whitton 40 Director Instal Advancement. Mr. Miss Harriet L. Whitton 40 D | Accreditation: NATES | 05 Vice Pres and Dean of College Dr. C. Maurice |
| OS ASSISTANT DIRECTOR. CORNIES. Welborn OS Director of Education. Jack B. Cozad 10 Finance Manager. Robert D. Hammond 10 Birector of Library Services. Dr. James D. But D. Director Admissions & Records. Dr. James D. But D. Director Admissions & Records. Dr. James D. But D. Director Admissions & Records. Dr. James C. Black 10 Director Admissions & Records. Dr. James D. But D. But D. Director Admissions & Records. Dr. James D. But D. Director Admissions & Records. Dr. James D. But D. Director Admissions & Records. Dr. James D. But D. Director Admissions & Records. Dr. James D. But D. Director Admissions & Records. Dr. James D. | 01 Area Manager-Director. | 10 Business Manager and Treasurer Mr. Gordon A. Y |
| 10 Finance Manager | VJ ASSISTANT Ulrector | 32 Dean of Students |
| LOCKYEAR COLLEGE LOCKYEAR COL | vs varector of coucation | 25 Dean for Academic Development Dr. James B. Ba |
| 209-221 N W 5th Street, Evansville 47706 209-221 N W 5th Street, Evansville 47706 County: Vanderburgh Congressional District: 6 Telephone (8 12) 425-8157 Entity Number: 1-35-047-6370-A1 Established 18 93 Established 18 93 Enrollment: 576 Undergraduate Tuition and Fees: \$1,725 Control: Organized as Profit Haking Quarter Program: 2-Year Principally Bachelor's Creditable Accreditation: JRCB 1 President | | US Director of Library Services Dr. Harold W. & |
| 209-221 N W 5th Street, Evansville 47706 209-221 N W 5th Street, Evansville 47706 County: Vanderburgh Congressional District: 8 County: Vanderburgh FICE Identification: 000580 Telephone (812) 425-8157 Entity Number: 1-35-047-6370-A1 Established 1893 Enrollment: 576 Undergraduate Tuition and Fees: \$1,725 Control: Organized as Profit Making Quarter Mighest Offering: 2 But less Than 4 Years Program: 2-Year Principally Bachelor's Creditable Accreditation: JRCB 01 President | Hobert D. Hammond | Of Director Admissions & Dogards |
| 209-221 N W 5th Street, Evansville 47706 County: Vanderburgh Congressional District: 8 Telephone (8 12) 425-8157 Entity Number: 1-35-047-637-041 Established 1693 Encollment: 576 Undergraduate Tuition and Fees: \$1,725 Control: Organized as Profit Making Quarter Highest Offering: 2 But Less Than 4 Years Quarter Accreditation: JRCB 12 Admin Director. Mr. Michael S. Roor 7 Assoc in Instal Advancement. Hr. John K. Heav 58 Graduate Director. Dr. R. Duane Thom 7 No. Rev. Boniface Nature 1 Advancement. Hr. John K. Heav 58 Graduate Director. Dr. R. Duane Thom 7 No. Rev. Boniface Nature 1 Advancement. Hr. John K. Heav 58 Graduate Director. Dr. R. Duane Thom 7 No. Rev. Boniface Nature 1 Advancement. Hr. John K. Heav 58 Graduate Director. Dr. R. Duane Thom 7 No. Rev. Boniface Nature 1 Advancement. Hr. John K. Heav 58 Graduate Director. Dr. R. Duane Thom 7 No. Rev. Boniface Nature 1 Advancement. Hr. John K. Heav 58 Graduate Director. Dr. R. Duane Thom 7 No. Rev. Boniface Nature 1 Advancement. Hr. John K. Heav 58 Graduate Director. Dr. R. Duane Thom 7 No. Rev. Boniface Nature 1 No. Rev. Boniface | | Ob Director Admissions & Records Dr. James C. Black O9 Dir Instol Res-Goyt Relations Mr. Donald J. Cor |
| Country: Yanderburgh FICE Identification: 004580 Telephone (812) 425-8157 Entity Number: 1-35-047-6370-A1 Established 1893 Coed Enrollment: 576 Undergraduate Tuition and Fees: \$1,725 Control: Organized as Profit Making Quarter Highest Offering: 2 But Less Than 4 Years Quarter Program: 2-Year Principally Bachelor's Creditable Accreditation: JRCB Country: Marion FICE Identification: 02 Country: Marion FICE Identification: 02 Country: Marion FICE Identification: 03 Fice Pres and Dir Admissions. Mr. Donald L. Rebel 105 Academic Coordinator. Mr. Donald L. Rebel 106 Registrar. J. Slopsema 106 Registrar. J. Slopsema 107 President. Mr. B. De Correvont Mr. B. De Correvont Mr. Donald L. Rebel 106 Registrar. Robert Morris 11 Director of Special Education. Rev. Foniface Marin Assistant to President. Ms. Jenny August Marin | LOCKYEAR COLLEGE | 05 Director Admissions & Records Dr. James C. Black 09 Dir Instal Res-Govt Relations Mr. Donald J. Cor 37 Coordinator Financial Aid Miss Harriet L. Whitton |
| Established 1893 Enrollment: 576 Undergraduate Tuition and Fees: \$1,725 Control: Organized as Profit Making Righest Offering: 2 But less Than 4 Years Program: 2-Year Principally Bachelor's Creditable Accreditation: JRCB Offering: 2 But less Than 4 Years Program: 2-Year Principally Bachelor's Creditable Accreditation: JRCB Offering: 2 But less Than 4 Years Program: 2-Year Principally Bachelor's Creditable Accreditation: JRCB Offering: 2 But less Than 4 Years Program: 2-Year Principally Bachelor's Creditable Accreditation: JRCB Offering: 4 Orfering: 4 | LOCKYEAR COLLEGE 209-221 N W 5th Street, Evansville 47706 | 05 Director Admissions & Records Dr. James C. Black 09 Dir Instnl Res-Govt Relations Mr. Donald J. Cor 37 Coordinator Financial Aid Miss Harriet L. Whitton 29 Alumni Director Mr. Michael S. Roor 27 Assoc in Instnl Advancement Hr. Jchn K. Neav |
| Control: Organized as Profit Making Quarter Highest Offering: 2 But less Than 4 Years Program: 2-Year Principally Bachelor's Creditable Accreditation: JRCB O1 President | LOCKYEAR COLLEGE 209-221 N W 5th Street, Evansville 47706 Congressional District: 6 County: Vanderburgh FICE Identification: 004580 | 05 Director Admissions & Records Dr. James C. Black 09 Dir Instal Res-Govt Relations Mr. Donald J. Cor 37 Coordinator Financial Aid Miss Harriet L. Whitton 29 Alumni Director Mr. Michael S. Roor 27 Assoc in Instal Advancement Hr. Jchn K. Heav |
| Program: 2-Year Principally Bachelor's Creditable Accreditation: JRCB Or President | LOCKYEAR COLLEGE 209-221 N W 5th Street, Evansville 47706 County: Vanderburgh FICE Identification: 004580 Telephone (812) 425-8157 Entity Number: 1-35-047-6370-A1 Established 1893 Enrollment: 576 Endergraduate Twitten and Name Cond | 05 Director Admissions & Records Dr. James C. Black 09 Dir Instnl Res-Govt Relations Nr. Donald J. Cor 37 Coordinator Financial Aid Miss Harriet L. Whitton 29 Alumni Director Mr. Michael S. Roor 27 Assoc in Instnl Advancement Hr. John K. Heav 58 Graduate Director Dr. R. Duane Thom |
| Of President | LOCKYEAR COLLEGE 209-221 N W 5th Street, Evansville 47706 County: Vanderburgh Congressional District: 8 FICE Identification: 004580 Telephone (812) 425-8157 Entity Number: 1-35-047-6370-A1 Established 1893 Enrollment: 576 Undergraduate Tuition and Fees: \$1,725 Control: Organized as Profit Making Quarter Highest Offering: 2 But Less Than 4 years | 05 Director Admissions & Records Dr. James C. Black 09 Dir Instnl Res-Govt Relations Mr. Donald J. Cor 37 Coordinator Financial Aid Miss Harriet L. Whitton 29 Alumni Director Mr. Michael S. Roor 27 Assoc in Instnl Advancement Mr. John K. Heav 58 Graduate Director Dr. R. Duane Thom MARTIN CENTER COLLEGE 3553 North College Avenue, Indianapolis 46205 |
| 07 Vice Pres and Dir Admissions | LOCKYEAR COLLEGE 209-221 N W 5th Street, Evansville 47706 County: Vanderburgh FICE Identification: 004580 Telephone (812) 425-8157 Entity Number: 1-35-047-6370-A1 Established 1893 Coed Enrollment: 576 Undergraduate Tuition and Fees: \$1,725 Control: Organized as Profit Making Quarter Highest Offering: 2 But less Than 4 Years Program: 2-Year Principally Backelor's Creditable | Of Director Admissions & Records |
| Ontrol: Independent Nonprofit Qual Highest Offering: 4 or 5 Year Baccalaureate B. De Correvont Program: Liberal Arts and General Accreditation: 3NH B. De Corrector Morris B. De Corrector Morris Control: Independent Nonprofit Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: 3NH Of President | LOCKYEAR COLLEGE 209-221 N W 5th Street, Evansville 47706 Congressional District: 8 County: Vanderburgh FICE Identification: 004580 Telephone (812) 425-8157 Entity Number: 1-35-047-6370-A1 Established 1893 Enrollment: 576 Undergraduate Tuition and Fees: \$1,725 Control: Organized as Profit Making Quarter Highest Offering: 2 But Less Than 4 Years Program: 2-Year Principally Bachelor's Creditable Accreditation: JRCB | Of Director Admissions & Records Dr. James C. Black Of Dir Instal Res-Govt Relations Mr. Donald J. Cor. 37 Coordinator Financial Aid Miss Harriet L. Whitton 29 Alumni Director Mr. Michael S. Roor 27 Assoc in Instal Advancement Mr. Michael S. Roor 58 Graduate Director Dr. R. Duane Thom MARTIN CENTER COLLEGE 3553 North College Avenue, Indianapolis 46205 Congressional District County: Marion FICE Identification: 02 Face Proceedings of the Proceedings of th |
| B. Pickrill Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: Wh B. De Correvont Accreditation: Wh Consider the Constance of Special Education | LOCKYEAR COLLEGE 209-221 N W 5th Street, Evansville 47706 County: Vanderburgh Congressional District: 8 FICE Identification: 004580 Telephone (812) 425-8157 Entity Number: 1-35-047-6370-A1 Established 1893 Coed Enrollment: 576 Undergraduate Tuition and Fees: \$1,725 Control: Organized as Profit Making Quarter Highest Offering: 2 But less Than 4 Years Program: 2-Year Principally Bachelor's Creditable Accreditation: JRCB 1 President | Of Director Admissions & Records |
| J. Slopsema Accreditation: 3NH O Business Manager | LOCKYEAR COLLEGE 209-221 N W 5th Street, Evansville 47706 Congressional District: 6 County: Vanderburgh FICE Identification: 004580 Telephone (812) 425-8157 Entity Number: 1-35-047-6370-A1 Established 1893 Coed Enrollment: 576 Undergraduate Tuition and Fees: \$1,725 Control: Organized as Profit Making Quarter Highest Offering: 2 But less Than 4 Years Program: 2-Year Principally Bachelor's Creditable Accreditation: JRCB 01 President | Of Director Admissions & Records |
| 71 Director of Special Education | LOCKYEAR COLLEGE 209-221 N W 5th Street, Evansville 47706 Congressional District: 8 Congressional District: 8 PICH Identification: 004580 Telephone (812) 425-8157 Entity Number: 1-35-047-6370-A1 Established 1893 Enrollment: 576 Undergraduate Tuition and Fees: \$1,725 Control: Organized as Profit Making Quarter Mighest Offering: 2 But less Than 4 Years Program: 2-Year Principally Bachelor's Creditable Accreditation: JRCB 1 President | 05 Director Admissions & Records |
| U4 Admin Assistant to President Ms. Jenny Au | LOCKYPAR COLLEGE 209-221 N W 5th Street, Evansville 47706 County: Vanderburgh Congressional District: 8 FICE Identification: 004580 Telephone (812) 425-8157 Entity Number: 1-35-047-6370-A1 Established 1893 Coed Enrollment: 576 Undergraduate Tuition and Fees: \$1,725 Control: Organized as Profit Making Quarter Highest Offering: 2 But less Than 4 Years Program: 2-Year Principally Bachelor's Creditable Accreditation: JRCB President | Of Director Admissions & Records |
| | LOCKYPAR COLLEGE 209-221 N W 5th Street, Evansville 47706 County: Vanderburgh Congressional District: 8 FICE Identification: 004580 Telephone (812) 425-8157 Entity Number: 1-35-047-6370-A1 Established 1893 Enrollment: 576 Undergraduate Tuition and Fees: \$1,725 Control: Organized as Profit Making Quarter Highest Offering: 2 But Less Than 4 Years Program: 2-Year Principally Bachelor's Creditable Accreditation: JRCB Offering: JRCB Offering: Accident Street Stre | Of Director Admissions & Records |
| | LOCKYEAR COLLEGE 209-221 N W 5th Street, Evansville 47706 County: Vanderburgh Congressional District: 8 PICH Identification: 004580 Telephone (812) 425-8157 Entity Number: 1-35-047-6370-A1 Established 1893 Coed Enrollment: 576 Undergraduate Tuition and Fees: \$1,725 Control: Organized as Profit Making Quarter Mighest Offering: 2 But less Than 4 Years Program: 2-Year Principally Bachelor's Creditable Accreditation: JRCB 11 President | Of Director Admissions & Records |
| | LOCKYEAR COLLEGE 209-221 N W 5th Street, Evansville 47706 County: Vanderburgh Congressional District: 8 PICH Identification: 004580 Telephone (812) 425-8157 Entity Number: 1-35-047-6370-A1 Established 1893 Coed Enrollment: 576 Undergraduate Tuition and Fees: \$1,725 Control: Organized as Profit Making Quarter Mighest Offering: 2 But less Than 4 Years Program: 2-Year Principally Bachelor's Creditable Accreditation: JRCB 11 President | Of Director Admissions & Records |

| 05 Academic Dean | 10 Exec Vice Pres and Treasurer Dr. Frederick R. Ford 04 Exec Asst to the President Dr. John W. Hicks 25 Vice Pres Res-Dean Grad School Dr. Struther Arnott 32 Vice Pres Student Services Dr. William J. Fischang 30 Vice President for Development Dr. John S. Day 06 Registrar |
|--|--|
| WENTLEY DIDITORI CONTUNDY | 34 Dean of Students |
| MENHONITE DIBLICAL SENINARY | 37 Director of Financial Aids Mr. Bonald E. Holec |
| 3003 Benham Avenue, Elkhart 46514 Congressional District: 3 County: Elkhart FICE Identification: 001823 Telephone (219) 295-3726 Entity Number: 1-36-218-2067-A1 Established 1945 Coed Enrollment: 83 Undergraduate Tuition and Fees: \$0 Affiliation: General Conference Menncnite Church 4-1-4 Highest Offering: Master's; No Undergraduates Program: Professional Accreditation: NH, THEOL U1 President | 27 Assoc Dir Public Information |
| TOWNS OF TOWNS ON THE | *PURDUE UNIVERSITY CALUNET |
| +MIC-AMERICA COLLEGE OF FUNERAL SERVICE 3111 Hamburg Pike, Jeffersonville 47180 Congressional District: 9 | Hammond 46323 Congressional District: 1 County: Lake FICE Identification: 001827 Telephone (219) 844-0520 Entity Number: 1-35-600-2041-A5 |
| County: Clarke FICE Identification: 010618 Telephone (812) 268-8878 Entity Number: 1-35-040-8680-81 | Established 1943 Coed Enrollment: 6,630 |
| Established 1905 Coed Enrollment: 71 Undergraduate Tuition and Fees: \$2,425 | Undergraduate Tuition and Pees(In-State): \$900 Control: State Semester |
| Control: Organized as Profit Making Quarter Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's | Highest Offering: Beyond Master's But Less Than Doctorate Program: Terminal Occupational Below Bachelor's; Liberal Arts and General; Teacher Preparatory; Professional Accreditation: NH, ADNUR, ENGT, NUR, TED |
| Accreditation: FUSER O1 President | 02 Chancellor |
| O6 Registrar Ms. Pauline R. Cooper 33 Dean of Students Mr. Richard D. Nelson | 10 Vice Chanc Adminy Services |
| OAKLAND CITY COLLEGE | 08 Director of Library Services Mr. Bernard H. Hollcky 27 Information Officer Mr. David Samuels |
| Lucretia Streat, Cakland City 47660 Congressional District: 8 | 30 Dir Counsel & Developtl Progs Dr. Waltee Douglas 14 Dir Data System and Services Hr. Raiter E. Hiner |
| County: Gibson PICE Identification: 00 1824 | 30 Director University Relations Mr. William T. Hewsey Jr. 37 Director of Financial Aids Br. David P. Konzelmann |
| Established 1995 Coed | 15 Personnel and Payroll Manager Mr. Thomas F. Ryan 51 Dir of Continuing Education Hr. William R. Wright |
| Enrollment: 545 Undergraduate Tultion and Fees: \$2,404 Affiliation: Baptist Quarter | 49 Dean School of Hum-Ed-Soc Sci Dr. A. D. Sander 54 Dean Sch Engr-Hanagement-Techn Dr. Roy W. Reach |
| Highest Offering: 4 or 5 Year Baccalaureste Program: Terminal Occupational Below Bachelor's; Liberal Arts and General; Teacher Preparatory Accreditation: NH | 66 Dean School of Science-Hursing Dr. Larry S. Johnson |
| Ol President Nucray | *PURDUE UNIVERSITY NORTH CENTRAL CARPUS |
| 26 Executive Vice President Dr. Richard V. Beesley O5 Dean of Academic Affairs Dr. Presley W. Pendergrass | Westville 45391 Congressional District: 3 County: La Porte FICE Identification: 001826 |
| 10 Business Manager Ms. Ranel Eskew 06 Registrar Ms. Peggy L. Warnsman | Telephone (219) 785-2541 Entity Number: 1-35-600-2041-A3 |
| 32 Dean of Student Affairs Ms. Fanta A. Pendergrass | ESTABLISHED 1943 |
| 36 Director of Placement | Undergraduate Tuition and Fees(In-State): \$878 Control: State |
| | Nighest Offering: 4 or 5 Year Baccalaureate Program: Terminal Occupational Below Bachelor's: Liberal Arts and General |
| PURDUE UNIVERSITY | Accreditation: NH, ADNUR |
| *CENTRAL OFFICE | 10 Vice Chanc Bus Admin Services Mr. G. William Back 15 Personnel-Purchasing Director |
| West Lafayette 47907 Congressional District: 2 County: Tippecanoe FICE Identification: 007868 Telephone (317) 749-8111 Entity Number: 1-35-600-2041-A2 O1 President | As norman p pinancial lid officer of decide of actions |
| Telephone (317) 749-8111 Entity Number: 1-35-600-2041-12 | OB Acting Librarian Hs. Nancy H. Spak 32 Student Affairs Officer |
| | 14 Computer Center Director Br. Dale F. Stewart 05 Vice Chancellor Academic Dr. Robert F. Schwarz |
| *PURDUE UNIVERSITY MAIN CAMPUS | 05 vice Charterior acadesic |
| West Lafayette 47907 Congressional District: 2 County: Tippecance FICE Identification: 001825 | +ROSE-HULMAN INSTITUTE OF TECHNOLOGY |
| Telephone (317) 749-8111 Entity Number: 1-35-600-2041-81 | FEGG Tabach Avenue Terre Haute 47803 |
| Established 1869 Enrollment: 31,990 | Congressional District, |
| Undergraduate Tuition and Fees(In-State): \$1,008 Control: State | Telephone (812) 877-1511 Entity Number: 1-35-086-8149-A1 |
| Highest Offering: Doctorate Program: Terminal Occupational Below Bachelor's; Liberal Arts | Established 1874 |
| and General: Teacher Preparatory: Professional | Control: Independent Monprofit Highest Offering: Master's |
| Accreditation: NH, ADNUR, ADVET, AUD, BUS, CLPSY, DIET, ENG, ENGT, FIDER, FOR, LSAR, NUR, PHAR, SP, TED, VET | Program: Professional |
| On President | Program: Professional Accreditation: NH, ENG 01 President Samuel F. Hulbert |
| | |
| | |

INDIANA 134

```
SAINT MARY-OF-THE-WOODS COLLEGE
                                                                                                                                               +SAINT PRANCIS COLLEGE
      2701 Spring Street, Port Wayne 46808
                                                                   Congressional District: 4
FICE Identification: 001832
Entity Number: 1-35-088-6846-A1
      County: Allen
      +SAINT MEINRAD COLLEGE
                                                                                                                                                    Country: Spencer FICE Identification: 001837
Telephone (812) 357-6611 Entity Number: 1-35-086-8161-A2
Established 1857
Enrollment: 210 Undergraduate Tuits
                                                                                                                                               Enrollment: 210 Undergraduate Tuition and Fees: $1,700
Affiliation: Roman Catholic Semester
Highest Offering: 4 or 5 Year Baccalaureate
Program: Liberal Arts and General: Teacher Preparatory
Accreditation: NH
01 President and Rector. Rev. Thomas Ostdick
03 Vice Rector. Rev. Gregory Chamberlin
55 Academic Dean. Rev. Oamian Schmelz
32 Coordinator of Student Life. Rev. Aurelius Boberek
06 Registrar. Bro. Brendan Cassity
08 Librarian. Rev. Simeon Daly
30 Director of Development. Nr. John MacCauley
10 Business Manager and Treasurer. Rev. Rupert Ostdick
29 Alumni Secretary. Rev. Eric Lies
38 Spiritual Director. Rev. Robert Sidner
   SAINT MEINRAD SCHOOL OF THEOLOGY
                                                                                                                                                     Saint Meinrad 47577
                                                                                                                                                                                                                Congressional District: 8
FIC2 Identification: 007276
Entity Number: 1-35-086-8161-A1
                                                                                                                                                    County: Spencer
Telephone (812) 357-6522
Established 1861
                                                                                                                                              SAINT MARY'S COLLEGE
                                                                                                                                               TAYLOR UNIVERSITY
                                                                                                                                             Upland 46989
County: Grant
FICE Identification: 001938
Telephone (317) 998-2751
Entity Number: 1-35-086-8181-A;
Established 1846
Coed
Enrollment: 1,558
Undergraduate Tuition and Fees: $3,544
Control: Independent Nonprofit
Highest Offering: 4 or 5 Year Baccalaureate
Program: Liberal Arts and General; Teacher Preparatory
Accreditation: NH, MUS, TED

01 President
Dr. Milo A. Rediger
05 Vice Pres for Academic Affairs
Dr. Robert D. Pitts
03 Executive Vice President
Dr. Gregg 0. Lehman
06 Director of Records
Mrs. Carmen I. Taylor
08 Director of the Library
Miss Alice K. Holcombe
25 Director of Research
Dr. Ronald L. Keller
37 Director of Financial Aid
Mr. Charles R. Jaggers
14 Director of Computing Services
Mr. John E. Kastelein
36 Director of Teacher Placement
Mrs. Harian Kendall
38 Dir Car Planning and Placement
Mr. Thomas A. Davis
                                                                                                                                                                                                                   Congressional District: 5
FICE Identification: 001938
Entity Number: 1-35-086-8181-1
                                                                                                                                                   Upland 46989
```

```
Valparaiso 46383
County: Porter
FICE Identification: 001842
Telephone (219) 464-5000
Entity Number: 1-35-086-8125-A1
Established 1859
Coed
Encollment: 4,531
Undergraduate Tuition and Fees: $3,672
Affiliation: Lutheran Church-Missouri Synod
Seaester
Bighest Offering: Master's
Program: Liberal Arts and Genetal; Teacher Preparatory;
Professional
Accreditation: NH, ENG, LAW, MUS, NUR, SW, TED
01 President
DT. Robert U. Schnabel
05 Vice Pres for Acad Affairs
DF. Robert U. Schnabel
10 Vice Pres for Madd Affairs
DF. Baepler
10 Vice Pres for Business Affairs
DF. Baryll D. Hersemann
29 Vice Pres Student Affairs
DF. Baryll D. Hersemann
29 Vice Pres Pub & Alumni Affairs
DF. Baryll D. Hersemann
29 Vice Pres Dub & Alumni Affairs
DF. Baryll D. Hersemann
29 Vice Pres Pub & Alumni Affairs
DF. Baryll D. Hersemann
29 Director of Admissions
Warren Muller
08 Director of Admissions
DF. Baryll D. Hersemann
30 Dean of Men
Dolores Ruosch
40 Director of Computer Center
Dolores Ruosch
41 Director of Computer Center
Dolores Ruosch
42 Dean of Col Arts and Sciences
DF. Arlin G. Meyer
49 Dean of Col Arts and Sciences
DF. Arlin G. Meyer
49 Dean of the School of Law
Charles A. Ehren
54 Dean College of Engineering
DF. Richard H. Laube
66 Dean College of Nursing
DEADORNES HUNDERS MATHERS
                                                                                                                                                                                VALPARAISO UNIVERSITY
DMIVERSITY OF EVANSVILLE
                                                                                                                                                                                 VINCENNES UNIVERSITY
                                                                                                                                                                                       1002 North First Street, Vincennes 47591
                                                                                                                                                                                                                                                                  Congressional District: 8
PICE Edentification: 001843
Entity Number: 1-35-600-4137-Ab
                                                                                                                                                                                      County: Knox
Telephone (812) 882-3350
Established 1801
Enrollment: 4,444
                                                                                                                                                                                                                             Undergraduate Tuition and Pees(In-State): $810
Semester
                                                                                                                                                                                Control: State
   UNIVERSITY OF NOTRE DAME
        Notre Dame 46556 Congressional District: 3
County: Saint Joseph FICE Identification: 001840
Telephone (219) 283-6011 Entity Number: 1-35-086-8188-A1
Established 1842 Coed
WABASH COLLEGE
                                                                                                                                                                                       301 West Wabash, Crawfordsville 47933

Congressional District: 7

County: Hontgomery FICE Identification: 001844

Entity Number: 1-35-086-8202-A1

Ken
                                                                                                                                                                                  Congressional District:

County: Hontgomery FICE Identification: 001844
Telephone (317) 362-1400 Entity Number: 1-35-086-8202-A1
Established 1832 Ken
Enrollment: 806 Undergraduate Tuition and Fees: $4,100
Control: Independent Nonprofit Semester
Highest Offering: 4 or 5 Year Baccalaureate
Program: Liberal Arts and General
Accreditation: NH
OF President Dr. Lewis S. Salter
OF Dean of the College Dr. Victor M. Powell
Tinancial Officer Dr. Mr. William B. Degitz
```

INDIANA 136

| 32 Dean of Students | BUENA VISTA COLLEGE |
|---|--|
| 30 Dir Develor and Fublic Affairs | Storm Lake 50588 Congressional District: £ County: Buena Vista FICE Identification: 001847 |
| 37 Dir Student Pinan Aid-Housing | Telephone (712) 749-2351 Entity Number: 1-42-068-0404-1 Established 1891 Coed |
| 14 Director of Computer Center Dr. David Maharry 36 Director for Career Services Er. Robert C. Pebworth | Enrollment: 1,283 Undergraduate Tuition and Pees: \$3,710 Affiliation: United Presbyterian, U.S.A. 4-1-4 |
| 29 Director for Alumni Affairs Mr. Robert R. Mitchum 27 Dir News Bureau & Publications Mr. Bradford B. Boyd | Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General: Teacher Preparatory |
| TODA | Accreditation: NH, TED 01 President |
| 1911 | 10 Vice President for Business |
| A. R. T. TECHNICAL COLLEGE | 08 Librarian |
| 425 East 59th Street, Davenport 52807 Congressional District: 1 | 32 Dean of Students |
| County: Scott FJCF Identification: 029188 Telephone (319) 386-3570 Entity Number: 1-42-101-6923-A1 | 29 Director of Alumni Relations Mr. Scott C. Stevenson |
| Established 1969 Coed Enrollment: 50 Undergraduate Tuition and Pees: \$4,500 Control: Independent Monprofit Semester | CENTRAL UNIVERSITY OF IOWA |
| Control: Independent Honprofit Semester Highest Offering: 2 But Less Than 4 Years Frogram: Terminal Occupational Below Bachelor's | 812 University, Pella 50219 Congressional District: 4 |
| Accreditation: NATS 01 President | County: Marion FICE Identification: 001950 Telephone (515) 628-4151 Entity Number: 1-42-068-0344-A1 |
| 05 Chief Academic Officer Mrs. Maryann Hamilton | Established 1853 Coed Enrollment: 1,539 Undergraduate Tuition and Fees: \$3,684 |
| *AMERICAN INSTITUTE OF BUSINESS | Affiliation: Reformed Church in America Other Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory |
| 2500 Fleur Drive, Des Moines 50321 Congressional District: 4 | Accreditation: NH, TED 01 President |
| Telephone (515) 244-4221 Entity Number: 1-42-068-1067-14 | 05 Vice Pres Academic Affairs |
| Established 1921 Coed Enrollment: 961 Undergraduate Tuition and Fees: \$1,905 Control: Independent Monprofit | 06 Regstr-Dir Instal Research |
| Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's | 30 Vice Pres for Development |
| O1 President | 27 Director of Publicity Mrs. Barbara R. Fagrayon |
| Of Registrar. | 32 Vice Pres Students Affairs |
| 08 Librarian. | 34 Associate Dean of Students Hiss Harjorie Giles 37 Director of Financial Aid Hr. Gary Dirkson |
| 14 Director Computer Center | CLARKE COLLEGE |
| 36 Director of Student Placement | 16E0 01-a-b- B-7 |
| 37 Director Student Financial Aid Dartle Atherton | County: Dubuque FICE Identification: 001852 Telephone (319) 588-6300 Entity Number: 1-42-068-0408-A1 |
| AQUINAS INSTITUTE OF THEOLOGY | Established 1843 Coed Enrollment: 666 Undergraduate muitien and poor 53 |
| 2570 Asbury Road, Dubuque 52001 Congressional District: 2 County: Euluque FICE Identification: 001632 | Highest Offering: Masterts Semester |
| Established 1951 Entity Number: 1-42-082-1776-A1 | Program: Liberal Arts and General; Teacher Preparatory; Professional |
| Affiliation: Rowar Catholic Highest Offering: Coctorate: No Ondergraduates | Accreditation: NH, RMUS, SW, TED Of President |
| Accreditation: NH. THEOL | 06 Registrar |
| O5 Dean and Admissions Officer Rev. Thomas D. McGonigle | 08 Librarian |
| Ob Registrar | 37 Director of Financial 144 |
| 08 Director of Library Services Mr. Dungan Brockway | 30 Director of Develonment |
| BRIAR CLIFF COLLEGE | 09 Dir Institutional Research |
| 3303 Rebecca Street, Sioux City 51104 | 14 Director of Computer Conton |
| County: Woodbury Congressional District: 6 Telephone (712) 279-5321 Entity Rumber: 1-42-070-7124-11 | Dr. Dolores Reihle |
| Enrollment: 1.249 Undergraduate Coed | COR COLLEGE |
| Highest Offeriage a one s year no. Other | Cedar Rapids 52402 Congressional District: 2 County: Linn Telephone (319, 200, 200) FICE Identification: 001854 |
| Program: Liberal Arts and General; Teacher Preparatory Accreditation: NH, SV 01 President | Established 1851 Entity Number: 1-42-068-6467-A1 |
| 01 President | Control: Independent Nonprofit Highest Offering: 4 or 5 years |
| 0/ Director of Admissions Mr. James J. Hoffman | Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General: Teacher Preparatory Accreditation: NH, MUS |
| 08 Librarian Ms. Genece Quinn 32 Vice Pres Exec Dir-Development Dr. John A. Niemann | 01 President Dr. Leo L. Nussbaum |
| MI COMM A. MICESON | 10 Vice President for Development |
| | 08 Director Library Sorvices Dr. John J. Jackobs |
| | 37 Director of Pinancial 144 |

```
DIVINE WORD COLLEGE
                                                                                                                                                                                South Center Avenue, Epworth 52045 Congressional District: 2
County: Dubuque PICE Identification: 001858
Telephone (319) 876-3354 Entity Number: 1-42-078-8226-A1
Established 1918 Nen
Enrollment: 92 Undergraduate Tuition and Fees: $2,600
Affiliation: Roman Catholic Senester
Highest Offering: 4 or 5 Year Baccalaureate
Program: Liberal Arts and General
Accreditation: NH
COLLEGE OF OSTEOPATHIC MEDICINE AND SURGERY
      3200 Grand Avenue, Des Moines 50312
                                                                                                                                                                            Congressional District:
     County: Polk
FIC
Telephone (515) 274-4861 Entity
Established 1898
Enrollment: 537 Undergrade
Control: Independent Nonprofit
Highest Offering: First Professional
Program: Professional
Accreditation: OSTEO
                                                                               FICE Identification: 001855
Entity Number: 1-42-073-0347-11
                                                Undergraduate Tuition and Fees
DORDT COLLEGE
                                                                                                                                                                                 Sioux Center 51250

County: Sioux

FICE Identification: 001859

Telephone (712) 722-3771

Established 1955

Enrollment: 1,218

Undergraduate Tuition and Fees: $3,050

Affiliation: Christian Reformed Church

Semester

Highest Offering: 4 or 5 Year Eaccalaureate

Program: Liberal Arts and General: Teacher Preparatory

Accreditation: NNI

1 President.
                                                                                                                                                                            CORNELL COLLEGE
      25th St & University Ave, Des Mcines 50311

County: Polk
FICZ Identification: 001860
Telephone (515) 271-2011
Entity Number: 1-42-068-0460-A1
Established 1881
Coed
Enrollment: 6,502
Undergraduate Tuition and Fees: $4,060
Control: Independent Nongrofit
Righest Offering: Doctorate
Program: Liberal Arts and General; Teacher Preparatory;
Professional
Accreditation: NM, ART, EUS, JOUR, LAW, MUS, PHAR, TED
O1 President
Uniter Pres Business and Finance.
Dr. Wilbur C. Miller
O5 vice Pres Acad Administration.
Dr. Wilbur C. Miller
O5 vice Pres Business and Finance.
Rr. Kent E. Dove
22 vice Pres for Student Life.
Dr. Donald v. Adams
O6 Registrar.
Rr. Robert C. Scheetz
O8 Director of Libraries.
Tr. William A. Stoppel
O7 Director of Admissions.
Dr. Bary Haldane
O9 Security Supervisor.
Sr. Douglas L. Clifton
D6 Director Of Personnel.
D7 Director Of Personnel.
D8 Director Of Admissions.
D9 Director Of Admissions.
D9 Director Of Admissions.
D9 Director Of Personnel.
D1 Director Of Career Development
Rr. Frank A. Defazio
D9 Director Of Career Development
Rr. Thomas P. Smith
Refazio
D9 Director Of Career Development
Rr. Thomas P. Smith
D1 Director Of Career Development
Rr. Thomas P. Smith
Refazio
D1 Director Of Summer Sessions.
D1 Dr. Raipe L. Canfield
D1 Dean Of Liberal Arts.
D1 Dr. Raipe L. Canfield
D1 Dean Of Liberal Arts.
D1 Dean Rusiness Administration
Rr. Richard G. Peebler
D1 Dean Of Darmacy.
B1 Bon Of Edwartz
D1 Dean Of Edwartz
D1 Dean Of Parmacy.
D1 Alfred Schwartz
D1 Dean Of Pine Arts.
D1 Dr. Alfred Schwartz
D1 Dean Of Pine Arts.
D1 Dr. Alfred Schwartz
D1 Dean Of Pine Arts.
D1 Dr. Alfred Schwartz
D1 Dean Of Pine Arts.
D1 Dr. Barlet E. Erlenbach
                                                                                                                                                                             DRAKE UNIVERSITY
       DES HOLNES AREA COMMUNITY COLLEGE
        2006 Ankeny Boulevard, Ankeny 50021
                                                                              y 50021
Congressional District: 4
FICE Identification: 008735
Entity Number: 1-42-092-6354-11
Coed
        County: Polk
        Telephone (515) 964-6200
Established 1966
Enrollment: 5,451
 EASTERN IOWA COMMUNITY COLLEGE DISTRICT
                                                                                                                                                                               *CENTRAL OFFICE
```

| County: Clinton County: Clinton Ticl Industrial canison 19855 Tele phone (199 22-6841 FREITY Number: 1-02-092-3564-11 FREITY N | none (515) 964-0601 Entity Number: 1-47-039-439 |
|---|---|
| Contry: Clinton FICE Identification: 001853 Filephone (319) 242-6841 Filephone (319) 343-753 Filephone (319) 319-753 Filephone (319) 319- | lished 1921 Iment: 530 |
| Established 1946 Contol: State-Moors Contol: State-Moors Program: Tereinal Occupational Below Bachelor's; 2-Tear Program: Tereinal Occupational Below Bachelor's; | ol: Independent Nonprofit Seme |
| Enrollaest: 765 Undergraduate Tuition and Fees(In-State): \$606 Control: State Undergraduate Tuition and Fees(In-State): \$606 Control: State Undergraduate Tuition and Fees(In-State): \$606 Control: State Undergraduate Tuition and Fees(In-State): \$606 Program: Terrainal Occupational Below Bachelor's; 2-Year Program: Terrainal Occupational Elos Undergraduate Tuition and Fees(In-State): \$606 Program: Terrainal Occupational Elos Undergraduate Tuition and Fees(In-State): \$606 Pelgistrar. | st Offering: 4 or 5 Year Baccalaureate am: Terminal Occupational Below Bachelor's: Teacher |
| Somestor: Signature Foreign: 2 But Less Than 4 Years Program: Terminal Occupational Delow Dachlor's; 2-Year Program: Terminal Occupational Delow Dachlor's; 2-Year Program: Terminal Occupational Delow Dachlor's; 2-Year Delow of Student Development Shicked Jones 3 Dean of Instruction Elizabeth C. Snyder Dann of Student Development Shicked Jones 3 Dean of Student Development Shicked Jones 3 Dean of Student Development Shicked Jones 3 Dean of Student Development Shicked Jones 4 Delow of Student Development Shicked Jones 3 Dean of Student Development Shicked Jones 4 Delow of Student Jones 5 Delow of Student Development Shicked Jones 4 Delow of Student Jones 5 Delow of Stude | eparatory; Professional |
| ### ### ### ### ### ### ### ### ### ## | litation: BI |
| Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Program Front Index Principal Male Program Front Index Principal Male Program Front Principal Princi | ident Dr. Gordon L. S of Education Dr. Rarry B. |
| Accreditation: NH 2 President Charles C. Spence 5 Dean of Instruction State Spence 6 Registra Charles C. Spence 7 Director Student Development Name Nam | ness manager Mr. Dennis M. Doug |
| 2 President | tor of Development Mr. Glenn R. Rorf Stdnts-Dir Financial Aid Mr. Oswald H. Mo |
| 32 Dean of Student Development | strar-Admissions Officer Mr. David L. s |
| 17 Assoc-Dean Student Development. Marjorie Hageanan 34 Dean C. 18 Asst to Pres Catty Zducation. Doris Briles 15 Eephone C. 15 Control Student Financial Aid | arian Dr. John Harto of Men Mr. Robert J. By |
| SHARS to Pres carty Education | cf Women |
| Control: State/Local Student Financial Aid Judy Hartin Career Development of Flacement Andrew Matonak Country Talephone Country | |
| #BUSCATINE COSHUNITY COLLEGE 152 Colorado Street, Huscatine 52761 152 Colorado Street, Huscatine 52761 152 Colorado Street, Huscatine 52761 County, Muscatine PCE Identification: 01882 Etabhished 1929 Entellant: 172 Estabhished 1929 Entellant: 172 Coarlol: State/Local Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Sachelor's; 2-Year Principally Backelor's Creditable Accaditation: HH 2 President. Sees of Instruction. Sees of Instruction | IC COLLEGE |
| **SCOTT COMMUNITY COLLEGE **SCOTT COMMUNITY COLLEGE **SCOTT COMMUNITY COLLEGE **SCOTT COMMUNITY COLLEGE **Enablashed 1929 **SCOTT COMMUNITY COLLEGE **Enablashed 1926 **Condity: Muscatine **SCOTT COMMUNITY COLLEGE **Enablashed 1926 **Condity: Muscatine **Condit Highest Offering: 2 But Less Than 4 Years **SCOTT COMMUNITY COLLEGE **Enablashed 1926 **Condit Highest Offering: 2 But Less Than 4 Years **SCOTT COMMUNITY COLLEGE **Condit Highest Offering: 2 But Less Than 4 Years **SCOTT COMMUNITY COLLEGE **Condit All All All Obarsh **SCOTT COMMUNITY COLLEGE **SCOTT COMMUNITY COLLEGE **Condit State/local **Marchala decupational Below Sachelor's; 2-Year **Condit State/local **Marchala decupational Below Sachelor's; 2-Year **Conditional Highest Offering: 2 But Less Than 4 Years **Programs Yersinal Occupational Below Sachelor's; 2-Year **Conditional Highest Offering: 2 But Less Than 4 Years **Programs Yersinal Occupational Below Sachelor's; 2-Year **Conditional Highest Offering: 2 But Less Than 4 Years **Programs Yersinal Occupational Below Sachelor's; 2-Year **Conditional Highest Offering: 2 But Less Than 4 Years **Programs Yersinal Occupational Below Sachelor's; 2-Year **Conditional Highest Offering: 2 But Less Than 4 Years **Programs Yersinal Occupational Below Sachelor's; 2-Year **Conditional Highest Offering: 2 But Less Than 4 Years **Programs Yersinal Occupational Below Sachelor's; 2-Year **Conditional Highest Offering: 2 But Less Than 4 Years **Conditional Highest Offering: 2 But Less Than 4 Years **Conditional Highest Offering: 2 But Less Than 4 Years **Conditional Highest Offering: 2 But Less Than 4 Years **Conditional Highest Offering: 2 But Less Than 4 Years **Conditional Highest Offering: 2 But Less Than 4 Years **Conditional Highest Offering: 2 But Less Than 4 Years **Conditional Highest Offering: 2 But Less Than 4 Years **Conditional Highest Offering: 2 But Less Than 4 Years **Conditional Highest Offering: 2 But Less Than 4 Years **Conditional Highest Offering: 2 | E0100 |
| #### Colorado Street, Muscatine 52761 152 Colorado Street, Muscatine 52761 Couty: Muscatine Telephone (19) 263-8250 Entity Number: 1-42-992-4364-12 Established 1926-8250 Entity Number: 1-42-992-4364-12 Established 1926-8250 Entity Number: 1-42-992-4364-12 Finding of the program of the pro | i 50140 Congressional Distric 7: Decatur FICE Identification; 00 |
| 152 Colorado Street, Ruscatine 52761 County: Muscatine FICE Identification: 001882 Telaphone (319) 263-8250 Entity Number: 1-42-092-4364-A2 Established 1929 Coed Entollsent: 772 Control: State/Local Highest Offering: 2 But Less Than 4 Years Program: Senester Program: Terrainel Corapational Below Bachelor's; 2-Year Program: Terrainel Corapational Below Bachelor's; 2-Year Accreditation: Milled Below Bachelor's; 2-Year Program: Terrainel Corapational Below Bachelor's; 2-Year Of Dean of Instruction. | none (515) 784-5000 Entity Number: 1-42-070-711 |
| 152 Colorado Street, Ruscatine 52761 County: Ruscatine Congressional District: 1 County: Ruscatine FICE Identification: 001882 Established 1929 Entolleent: 772 Undergraduate Tuition and Fees(In-State): \$506 Control: State/Logal Principally Backelor's Creditable Accreditation: NH 02 Pressident | lished 1895 lment: 1,343 Undergraduate Tuition and Fees: \$3 |
| Couty: Auscatine FICE Identification: 001882 Program | iation: Reorganized Latter-Day Saints Church 4 |
| Telephone (319) 263-8250 Entity Number: 1-42-092-4364-12 Cood Established 1929 Entolleent: 772 Widergraduate Tuition and Fees(In-State): \$606 Dean of Control: State/Local Seaster Program: Terminal Occupational Below Sachelor's; 2-Year Principally Backelor's Creditable 10 Vice Program: Terminal Occupational Below Sachelor's; 2-Year Principally Backelor's Creditable 10 Vice Program: Terminal Occupational Below Backelor's; 2-Year Principally Backelor's Creditable 10 Vice Program: Student Development Seaster Nature Vacant 10 Seaster Program: Terminal Development Seaster Nature Vacant 10 Seaste | st Offering: 4 or 5 Year Baccalaureate |
| Entolleent: 772 ## Endergraduate Tuition and Fees(In-State): \$606 Control: State/Local Control: State/Local ## Endergraduate Tuition and Fees(In-State): \$606 Control: State/Local Program: Terminal Occupational Below Bachelor's; 2-year Principally Backelor's Creditable Accreditation: NH O2 Pressident | im: Liberal Arts and General; Teacher Preparatory |
| Grant State Local Seaster Highest Offering: 2 But Less Than 4 Years Principally Backelor's Craditable Accreditation: HM 32 Vice Principally Backelor's Craditable 32 Vice Program: Terminal Occupational Below Backelor's; 2-Year 10 Vice Principally Backelor's Craditable 32 Vice Principally Backelor's Craditable 34 Vice Principally Backelor's Craditable 36 Vice Principally Backelor's Craditable 37 Vice Principally Backelor's Craditable 38 Vice Principally Backelor's Craditable 38 Vice Principally Backelor's Craditable 30 Vice Principally Backelor's Craditabl | ident Dr. Joe E. I |
| Control: State/Local Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Sachelor's; 2-Year Principally Backelor's Creditable Accreditation: NN OF President | Pres Acad-Dean Faculty Dr. Paul K. Edw of Admissions & Registrar Dr. James T. Clo |
| Program: Terminal Occupational Below Sachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NH 02 President | arian Wrs. Volante H. Rus |
| Principally Backelos's Creditable Accreditation: NH | ctor Student Financial Aid Hr. Russell M. |
| 0.2 President. Dr. Lee J. Betts 30 Vice Pr 50 Dean of Instruction. Jack L. Indian 32 Dean of Student Development. Kent Farmsworth 51 Assoc Dean Cuty Education. Dr. Victor McAvoy 49 Dir Instr & Learning Resources. Dr. Victor McAvoy 49 Dir Instr & Learning Resources. Coungressional District: 1 County: Scott Community College Belsont Road, Bettendorf 52722 Congressional District: 1 County: Scott PiCE Identification: 004074 Established 1966 Coed Enrollsent: 1,812 Undergraduate Tuition and Fees(In-State): \$606 Control: State/Local Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Accreditation: NN, MLTC, RAD, SURGT 02 President. Deborah Floyd 08 Director of Library Services. Allam J. RacDonald 05 Dean of the College. Kenneth A. Towell 06 Registrar. Linda Provance 10 Dir Adult and Cont Education. Wacant ELLSWORTH COMMUNITY COLLEGE 1100 College Avenue, Iowa Falls 50126 County: Hardin FICE Identification: 001862 Telephone (515) 648-4611 Entity Number: 1-42-092-6714-22 Established 1890 ELLSWORTH COMMUNITY COLLEGE 1100 College Avenue, Iowa Falls 50126 County: Hardin FICE Identification: 001862 Telephone (515) 648-4611 Entity Number: 1-42-092-6714-22 Established 1890 Encollege Avenue, Iowa Falls 50126 County: Hardin FICE Identification: 001862 Telephone (515) 648-4611 Entity Number: 1-42-092-6714-22 Established 1890 Encollege Avenue, Iowa Falls 50126 County: Hardin FICE Identification: 001862 Telephone (515) 648-4611 Entity Number: 1-42-092-6714-22 Established 1890 Encollege Avenue, Iowa Falls 50126 Control: State/Local Highest Offering: 2 But less Than 4 Years Principally Bachelor's Creditable Accreditation: NN J Dean. Duane R. Lloyd Sheat Accredit | Pres for Business Affairs Mr. Ralph E. Wou |
| 05 Dean of Student Development | Pres Stdnt Aff-Dean Stdnt Hr. Newell R. Y Pres Col Rel-Dir Develop Dr. Adolphus H. Edw |
| 11.1 AS No Dean Caty Iducation Dr. Victor McAvoy 49 Dir Instr & Learning Fesources Dr. Victor McAvoy 49 Dir Instr & Learning Fesources Dr. Victor McAvoy 49 Dir Instr & Learning Fesources Dr. Victor McAvoy 49 Dir Instr & Learning Fesources Dr. Victor McAvoy 49 Dir Instr & Learning Fesources Dr. Victor McAvoy 49 Dir Instr & Learning Fesources Dr. Victor McAvoy 49 Dir Instr & Learning Fesources Dr. Victor McAvoy 49 Dir Instr & Learning Fesources Dr. Victor McAvoy 49 Dir Instr & Learning Fesources Dr. Victor Dr. Vic | wer bar beartohissassis at woothing us Ruf |
| 49 Bir Instr & Learning Fesources | Inu corrada |
| *SCOTT COMMUNITY COILEGE *SCOTT COMMUNITY COILEGE Belnat Road, Bettendorf 52722 Congressional District: 1 County: Scott PICE Identification: 00407H Telephone (318) 359-7531 Entity Number: 1-42-092-4364-44 Established 1966 Enrollment: 1,812 Condergraduate Tuition and Fees(In-State): \$606 Control: State/Local Other Principally Backelor's Creditable Accreditation: NH, MLTC, RAD, SURGT 32 Dean of Student Levelopment. Joseph M. Conte 32 Dean of Student Levelopment. Joseph M. Conte 32 Dean of Student Levelopment. Joseph M. Conte 32 Dean of Student Cevelopment. Joseph M. Conte 32 Dean of Student Cevelopment. Joseph M. Conte 33 Dean of Student Cevelopment. Joseph M. Conte 34 Dean of Student Cevelopment. Joseph M. Conte 35 Dir Adult and Cont Education. Maribella Hedrick 06 Registrat Story Rduc. Maribella Hedrick 06 Registrat Linda Provance 51 Dir Adult and Cont Education. Maribella Hedrick 06 Registrat Story Rduc. Maribella Hedrick 07 Nice Program: Ferminal Occupational Below Bachelor's: 2-Year 100 College Avenue, Iowa Falls 50126 Control: State/Local Semester 100 Control: State/Local Semester 101 Highest Principally Backelor's Creditable Accreditation: NH 101 Dean. Duane R. 11094 102 Principally Backelor's Creditable Accreditation: NH 103 Dean. Mary Reeks 104 Dean. Mary Reeks 105 Director of Limitation Services Dright L. Carlson 106 Dir of Adaissions-Registrat Dright L. Carlson 107 Nice Program Registrat Dright Registrat Services Dright L. Carlson 108 Dright L. Carlson 109 Northwest 4th Street, Ankeny 50021 | .E# COLLEGE |
| #SCOTT COMMUNITY COLLEGE Belant Road, Bettendorf 52722 Congressional District: 1 County: Scott PICF Identification: 004074 Telephone (313) 359-7531 Zntity Number: 1-42-092-4364-A4 Established 1966 Enrollment: 1,012 Undergraduate Tultion and Fees(In-State): \$606 Control: State/Local Other Highest Offering: 2 But Less Than 4 Years Program: Terainal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NM, MITC, RAD, SURGT 12 Dean of Student Levelcpment Deborah Floyd B Director of Library Services Allan J. Naconald S Dean of Student Levelcpment Deborah Floyd G Registrar Menneth A. Towell G Registrar Linda Provance Cond Registrar Linda Provance Fills Identification: 01662 Telephone (515) 648-4611 Entity Number: 1-42-092-6714-A2 Established 1890 Cond Control: State/Local State/Loca | Grand View Avenue, Des Moines 50316 |
| #SCOTT COMMUNITY COLLEGE Belant Road, Bettendorf 52722 Congressional District: 1 County: Scott PICF Identification: 004074 Telephone (319) 359-7531 Zntity Number: 1-42-092-4364-A4 Established 1966 Enrollment: 1,812 Undergraduate Tuition and Fees(In-State): \$606 Control: State/Local Other Highest Offering: 2 But Less Than 4 Years Program: Terainal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NN, MITC, RAD, SURGT 12 Persident Deborah Floyd B Director of Library Services. Allan J. Naconald DA Ass to Pres for Caty Educ Maribelle Herrick ELLSWRTH COMMUNITY COLLEGE 1100 College Avenue, Iowa Falls 50126 County: Hardin College. Kenneth A. Towell ELLSWRTH COMMUNITY COLLEGE Control: State/Local Highest Offering: 2 But Less Than 4 Years Program: Principally Bachelor's Creditable Accreditation: NN 10 Dean of Student Evelocyant Seachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NN 100 College Avenue, Iowa Falls 50126 Control: State/Local Highest Offering: 2 But Less Than 4 Years Program: Principally Bachelor's Creditable Accreditation: NN 10 Dean of Student Services. Davide L. Carlson 10 Duane R. Lloyd 11 Dean of Ling Rescurce Conter Mary Neeks 12 Director of Student Services | Congressional Distric Y: Polk FICE Identification: Of |
| Belacht Road, Bettendorf 52722 Congressional District: 1 County: Scott Telephone (319) 359-7531 Zutity Number: 1-42-092-4364-A4 Established 1966 Enrollment: 1,812 Undergraduate Tuition and Fees(In-State): \$606 Control: State/Local Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NH, ALTC, RAD, SURGT OZ President | ione (515) 266-2651 Entity Number: 1-42-068-104 |
| County: Scott PICE Identification: 004074 Telephone (319) 359-7531 Established 1966 Enrollment: 1,812 Undergraduate Tuition and Fees(In-State): \$606 Control: State/Local Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Backelor's Creditable Accreditation: NM, KLTC, RAD, SURGT OS Dean of Student Cevelcpment Deborah Floyd Director of Library Services Allan J. NacDonald Offers Associate Dean of Admissions | lished 1896 Lment: 1,149 |
| Established 1966 Enrollment: 1,812 Undergraduate Tuition and Fees(In-State): \$606 Control: State/local Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NH, MLTC, RAD, SURGT 2D Dean of Student Levelcpment | lation: Lutheran Church in America |
| Enrollment: 1,812 Control: State/local Highest Offering: 2 But Less Than 4 Years Program: Terainal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NH, KLTC, RAD, SURGT 22 President | st Offering: 4 or 5 Year Baccalaureate |
| Undergraduate Tuition and Fees(In-State): \$606 Control: State/Local Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NB, BLTC, RAD, SURGT OE Persident | nm: Liberal Arts and General; Professional Nitation: NH, NUR |
| Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NH, MLTC, RAD, SURGT 2 President | dent Mr. Karl F. Lang |
| Principally Bachelor's Creditable Accreditation: NH, MLTC, RAD, SURGT 32 Persident | Pres Acad Aff & Dean Col Dr. Thomas R. Fis Pres Business and Finance Mr. Harry C. Je |
| Accreditation: NH, HLTC, RAD, SURGT 02 President | President Development Mr. Edward A. Living |
| 32 Dean of Student Eevelcpment Deborah Floyd 08 Director of Library Services Allan J. NacDonald 07 Associate Dean of Admissions Allen C. Vikdal 05 Dean of the College Kenneth A. Yowell 04 Asst to Pres for Caty Educ Maribelle Hedrick 05 Registrar Linda Provance 15 Dir Adult and Cont Education Maribelle Hedrick 100 College Avenue, Iowa Falls 50126 County: Hardin Congressional District: 3 County: Hardin FICE Identification: 001862 Established 1890 Coed Enrollaent: 843 Undergraduate Tuition and Fees(In-State): \$590 Control: State/Local Senester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Eachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NH 10 Dean. Duane R. Lloyd 10 Director of Instruction Thomas J. Seymour 10 Director of Ling Rescurce Center Mary Weeks 10 Director of Student Services Dwight I. Carlson 10 Director of Admissions-Registrar Dwight I. Carlson 10 Director Of Director Control: Phil Rusley MANKEYE IN Box 801: County: Telephor PAITH BAPTIST EIBLE COLLEGE 1900 Northwest 4th Street, Ankeny 50021 | strar-Director Admissions Hr. Kenneth W. Pau Brian Hs. Barbara H. |
| OF Associate Dean of Admissions | of Students Dr. Edwin D. Hewsink |
| 07 Associate Dean of Admissions | |
| Of Asst to Pres for Caty Educ | . COLLEGE |
| County: Telephor County: Hardin Telephore Established 1690 Enrollment: 843 Control: State/Local Highest Offering: 2 But Less Than 4 Years Principally Rachelor's Creditable Accreditation: NR Dispersor of Instruction and Services Dispersor of Student Services Dispersor of Student Services Dispersor of Adaissions-Registrar PARTIST EIBLE COLLEGE Linda Provance County: Taclaphor Established | 311 50112 |
| ELLSWORTH COMMUNITY COLLEGE 1100 College Avenue, Iowa Palls 50126 Congressional District: 3 County: Hardin Telephone (515) 648-4611 Entity Humber: 1-42-092-6714-A2 Osean of Enrollment: 843 Undergraduate Tuition and Fees (In-State): \$590 Control: State/Local Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Eachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NN Principally Bachelor's Creditable Accreditation: NN Duane R. Lloyd Director of Instruction | r: Poweshiek FICE Identification: 00 |
| ELLSWRTH COMMUNITY COLLEGE 1100 College Avenue, Iowa Falls 50126 County: Hardin FICE Identification: 001862 Telephone (515) 648-4611 Entity Humber: 1-42-092-6714-A2 Established 1890 Coed 05 Denoil Beauth 1843 Control: State/Local Senester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Eachelor's; 2-Year Accreditation: NR 1 Dean | ione (515) 236-6181 Entity Number: 1-42-068-038 |
| 1100 College Avenue, Iowa Palls 50126 Congressional District: 3 County: Hardin Telephone (515) 648-4611 Entity Humber: 1-42-092-6714-A2 Established 1890 Enrollment: 843 Undergraduate Tuition and Fees(In-State): \$590 Control: State/Local Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Eachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NH Dean Duane R. Lloyd Sibirector of Instruction Sibirector of Student Services Bir of Lng Rescurce Center Bir of Lng Rescurce Center Bir of Admissions-Registrar Phil Rusley HANKEYE IN Box 8019 County: Talephon Tounty: Hardin Congressional District: 3 Program: Accredit 01 Preside 05 Dean of 07 Direct 06 Registra 08 Librari 32 Vice Pr 26 Direct 29 Alumni 14 Direct 30 Vice Pr 18 Director of Student Services Dwight L. Carlson 16 Dir of Admissions-Registrar Box 8019 County: Talephon | lished 1846 .ment: 1,258 |
| County: Hardin FICE Identification: 001862 Telephone (515) 648-4611 Entity Number: 1-42-092-6714-A2 Established 1890 Coed Enrollment: 843 Undergraduate Tuition and Fees (In-State): \$590 Control: State/Local Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NH Dean | ol: Independent Noncrofit Seme |
| Congressional Estrict: 3 Accredit County: Hardin FICE Identification: 001862 01 Preside Congressional Estrict: 3 Accredit Telephone (515) 648-4611 Entity Humber: 1-42-092-6714-A2 03 Execution Entity Humber: 1-42-092-6714-A2 05 Dean of Control: State/Local Control: State/Local Senester Of Direct Of Control: State/Local Senester Highest Offering: 2 But Less Than 4 Years Principally Bachelor's Creditable Accreditation: NR Duane R. Lloyd Alumni Dean. Duane R. Lloyd 30 Vice Proposed Director of Instruction. Duane R. Lloyd 30 Vice Proposed Director of Student Services. Dwight I. Carlson Director of Student Services. Dwight I. Carlson Director of Adaissions-Registrar. Dwight I. Carlson Driector of Student Services. Dwight I. Carlson Driector Of Adaissions-Registrar. Dwight I. Carlson Driector Of Student Services. Dwight I. Carlson Driector Of Student Services Dwight I. Carlson | st Offering: 4 or 5 Year Baccalaureate mm: Liberal Arts and General; Teacher Preparatory |
| Established 1890 Enrollment: 843 Undergraduate Tuition and Fees(In-State): \$590 Control: State/Local Highest Offering: 2 But Less Than 4 Years Principally Bachelor's Creditable Accreditation: NH Dean | litation. NU |
| Established 1890 Coed Enrollment: 843 Coed Enrollment: 843 Coed Undergraduate Tuition and Fees(In-State): \$590 Control: State/Local Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Eachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NH Dean | dent George A. E |
| Undergraduate Tuition and Fees(In-State): \$590 Control: State/Local Seasester Seasester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year 32 vice Principally Bachelor's Creditable Accreditation: NN 1 Dean. Duane R. Lloyd 30 Vice Principal Seasester 32 vice Principally Bachelor's Creditable Accreditation: NN 2 Director of Instruction. Bush Seasester 32 vice Principally Bachelor's Creditable 32 Alumni 34 Director of Ling Rescurce Center. Mary Weeks 2 Director of Student Services. Dwight L. Carlson 6 Dir of Adaissions-Registrar. Dwight L. Carlson 6 Dir of Adaissions-Registrar. Box 8019 Alth Eaptist EIBLE College Box 8019 1900 Northwest 4th Street, Ankeny 50021 | of the Faculty |
| Control: State/Local Senester Universal Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Eachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NH 26 Director Of Instruction | President and Treasurer Robert W. Ande |
| Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NH 15 Dena | ctor of Admissions John Hopstrar Haxine H. |
| Principally Bachelor's Creditable Accreditation: NK Duane R. Lloyd Thomas J. Seymour Berrof Ling Rescurce Center | rian, Christopher A |
| 29 Alumni 10 Deans | Pres-Dean Student Affairs James S. Tede tor of College Relations William Demi |
| Duractor of Instruction | li Secretary |
| PAITH BAPTIST EIBLE COLLEGE 1900 Northwest 4th Street, Ankeny 50021 Hary Weeks Dwight I. Carlson HANKEYE IN Box 8015 County: Talephor | ctor Computer Operations |
| HANKEYE IN AUTH BAPTIST EIBLE COLLEGE 1900 Northwest 4th Street, Ankeny 50021 HANKEYE IN BOX 8011 County: Telephic | President for Development Richard T. Jer |
| PAITH BAPTIST EIBLE COLLEGE Box 8015 County: 1900 Northwest 4th Street, Ankeny 50021 Retablic | TYCHIRUPS ON EDGUNG! |
| PAITH BAPTIST FIBLE COLLEGE Box 8015 1900 Northwest 4th Street, Ankeny 50021 Telephor | INSTITUTE OF TECHNOLOGY |
| 1900 Northwest 4th Street, Ankeny 50021 Telephor | 015, Waterloo 50704 Congressional Distric |
| 1900 Northwest 4th Street, Ankeny 50021 | r: Black Hawk FICE Identification: 00 none (319) 296-2320 Entity Number: 1-42-092-536 |
| TO TO THE PERSON NAMED IN | 10hpd 1066 |
| Congressional District: 4 Enrollme | mone, 19704 |
| | Undergraduate Tuition and Pees(In-State): |

```
IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY
                                                                     Congressional District: 5
County: Story FICE Identification: 001869
Telephone (515) 294-4411 Entity Number: 1-42-600-4224-A1
Established 1850
Enrollment 28 000
                                                                     Undergraduate Tuition and Fees(In-State): $816
Control: State
                                                                      Enrollment: 24,004
                                                                   INDIAN HILLS COMMUNITY COLLEGE
                                                                    IOWA WESLEYAN COLLEGE
                                                                    IOTA CENTRAL COMMUNITY COLLEGE
   330 Avenue d, Fort Dodge 50501 Congressional District: 6
County: Webster FICE Identification: 001865
Telephone (515) 576-3103 Entity Number: 1-41-090-6391-11
Established 1966 Coed
Enrollment: 2,662
                                                                     IOWA WESTERN COMMUNITY COLLEGE
                  Undergraduate Tuition and Fees(In-State): $580
 2700 College Road, Council Bluffs 51501

Congressional District: 5

County: Pottawattamie PICE Identification: 008739

Telephone (712) 325-3200 Entity Number: 1-42-092-5013-A1

Coed
   Control: Local
                                                                       County: Pottavattamie
Telephone (712) 325-3200
Established 1966
                                                                       Enrollment: 2,332
                                                                    Undergraduate Tuition and Fees(In-State): $645
  IOWA LAKES COMMUNITY COLLEGE
   Ensollment: 1,267
                                                                     KIRKWOOD COMMUNITY COLLEGE
                                                                       r U BOX 2068, Cedar Rapids 52406 Congressional District: 2
County: Linn PICE Identification: 004076
Telephone (319) 398-5411 Entity Number: 1-42-092-4685-A1
Established 1966
```

| Enrollment: 5,011 Undergraduate Tuition and Fees(In-State): \$525 Control: Local Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: NH, DA, DT, NAC, MFT, RSTH | OB Director of the Library |
|--|---|
| 01 Superintendent-President Dr. Bill F. Stewart 05 Vice President for Instruction | MARSHALLTOWN COMMUNITY COLLEGE |
| 03 Assistant to the President Mr. Norman Neilsen 10 Assoc Supt Business & Finance Mr. Kenneth K. Kupka | 3700 South Center Street, Marshalltown 50158 |
| 15 Director Personnel | Congressional District: 3 County: Marshall FICE Identification: 001875 Telephone (515) 752-7106 Entity Number: 1-42-092-6714-A3 Established 1927 Coed |
| 32 Dean Student Affairs | Enrollment: 1,089 Undergraduate Tuition and Pees(In-State): \$510 |
| 38 Director Counseling Dr. John White 14 Assistant for Data Processing Hr. Thomas P. Hurphy | Control: State/Local Semester Highest Offering: 2 But Less Than 4 Years |
| 08 Dir learning Rescurces Center | Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: NH, DA, MAC, SURGT |
| 09 Director Research Evaluation Er. Charles J. Cunning 75 Dean of Career Education Hr. Donald E. Puller | 01 Dean Dr. Paul Kegel |
| 51 Dean Community Education | 04 Assistant Dean |
| LORAS COLLEGE | 75 Dir Voc-Technical Division Mr. Arlen Hackbarth |
| | NIDVODECE COLLEGE |
| County: Dubuque FICE Identification: 001873 | MARYCREST COLLEGE |
| Telephone (319) 588-7100 Entity Humber: 1-42-068-0412-A1 Established 1839 Coed | 1607 West 12th Street, Cavenport 52804 Congressional District; 1 |
| Enrollment: 1,771 Undergraduate Tuition and Fees: \$3,050 Affiliation: Roman Catholic Semester | County: Scott FICE Identification: 001876 Telephone (319) 326-9512 Entity Number: 1-42-068-0468-A1 |
| Highest Offering: Master's Program: Liberal Arts and General; Teacher Preparatory | Established 1939 Coed |
| Accreditation: NH, SW, TED O1 President | Enrollment: 879 Undergraduate Tuition and Fees: \$3,225 Affiliation: Roman Catholic Semester |
| UD Vice Pres Academic Affairs | Highest Offering: Master's Program: Liberal Arts and General; Teacher Preparatory; |
| 10 Vice President for Business Mr. Clarence T. O'Dovd 06 Registrar Mr. Gerard B. Noonan | Professional Accreditation: NH, NUR, SH, TEC |
| OB Director of Admissions | Ol President Br. A. Lynn Bryant |
| 33 Dean of Students | 05 Dean Academic Affairs Mr. Robert L. Effland 32 Dean of Student Affairs Miss Suzanne Hartung |
| J/ Director of Financial Aids Mr. Charles D. Recormist | 10 Vice Pres Financial Affairs Mr. Michael J. McWagara 08 Director of Resource Center Sr. Joan Sheil |
| 26 Director Fublic Information | 26 Dir Pub Relations and Alumni Mr. Fred Anderson 36 Dir of Placement Services Mrs. Virginia Tillinghast |
| | 14 Director of Computer Center Brs. Carol Conyers |
| LUTHER COLLEGE | 07 Dean Admissions-Financial Aid |
| Decorah 52101 Congressional District: 2 County: Winneshiek PICE Identification: 001930 | 58 Coordinator Graduate Studies Dr. Harry F. Kelly |
| Telephone (319) 387-2000 Entity Number: 1-42-068-0466-A1 Established 1861 Coed Enrollment: 2,072 Undergraduate Tuition and Fees: \$4,250 | MORNINGSIDE COLLEGE |
| Affiliation: American Lutheran | 1501 Morningside Avenue, Sioux City 51106 Congressional District; 6 |
| Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory Accreditation: NH, HOS, NDF, SW, TED 01 President | County: Woodbury FICE Identification: 001879 Telephone (712) 274-5100 Entity Number: 1-42-068-0400-41 Established 1893 Coed |
| 10 Vice Pres Financial Affairs | Enrollment: 1,424 Undergraduate Tuition and Pees: \$3,670 Affiliation: United Hethodist Semester Highest Offering: Master's |
| 30 Vice Pres for Development | Program: Liberal Arts and General; Teacher Preparatory; Professional |
| 06 Registrar Dr. Leigh Jordahl | Accreditation: NH, MUS, SW, TED 01 President |
| | 10 Vice Pres for Academic Affairs Dr. R. Franklin Terry 10 Vice Pres and Business Nanager Mr. Cocil Largon |
| 36 Dir of Car Plan & Placement | 06 Registrar |
| 29 Director of Alumni Relations | VO Librarian Archaelan Mr. Charles To Master |
| 27 News Bureau Manager | 32 Vice President Student Affairs |
| | 30 Vice Pres for Estate Planning Mr. M. hert Buckingham |
| HAHARISHI INTERNATIONAL UNIVERSITY | 09 Dir Plan-Spec Project Funding |
| Fair field 52556 Congressional District: 1 County: Jefferson FICE Identification: 011111 | 29 Director of Alumni Relations Ms. Allene Huibregtse 38 Dean for Student Life |
| Telephone (515) 472-5031 Entity Number: 1-95-279-0401-11 | DO DAT CALLES YIBUDING-MANAGAMANT NE TURNS PRESSOR |
| Enrollment: 778 Undergraduate Tuition and Pees: \$3,060 | 51 Dir-Eve-Summ Sch-Cont Ed Dr. Gary H. Koerselman 58 Director of Graduate School Dr. Sharon Ocker |
| Control: Independent Mcaprofit Semester | |
| Program: Terminal Occupational palace beating and acceptance of the contract o | HOUNT MERCY COLLEGE |
| Accreditation: NH | 1330 Elmhurst Drive N E, Cedar Rapids 52402 |
| 01 President Dr. Beuan Morris 04 Executive Vice President Er. Leonard A. Goldman 10 Chief Administrator Mr. Walter Koch | County: Linn Congressional District: 2 FICE Identification: 001880 Telephone (319) 363-8213 Established 1928 Coed |
| | Coed |
| | |
| | |

```
Enrollment: 1,042 Undergraduate Tuition and Fees: $3,145
Affiliation: Roman Catholic 4-1-4
Highest Offering: 4 or 5 Year Baccalaureate
Program: Liberal Arts and General: Teacher Preparatory:
Professional
NORTHWEST IOWA TRCHNICAL CCLLEGE
                                                           Highway 18 West, Sheldon 51201 Congressional District: 6
County: Obrien FICE Identification: 004600
Telephone (712) 324-2587 Entity Number: 1-42-092-6341-11
Established 1966 Coed
                                                            Enrollment: 434
                                                          Undergraduate Tuition and Fees(In-State): $777
[oca] Quarter
MOUNT SAINT CLARE COLLEGE
  +NORTHWESTERN COLLEGE
                                                          MORTHEAST IOWA TECHNICAL INSTITUTE
   Box 400, Calmar 52132 Congressional District; 2
County: Winneshiek FICE Identification: 004587
Telephone (319) 562-3263 Entity Number: 1-42-092-4711-11
Established 1966 Coed
                                                          OPEN BIBLE COLLEGE
   Enrollment: 1,073
                73
Undergraduate Tuition and Fees(In-State): $533
Quarter
 Control: Local
 NORTH IONA AREA COMMUNITY COLLEGE
                                                           PALMER COLLEGE OF CHIROPRACTIC
                                                            500 College Drive, Mason City 50401
                           Congressional District:
FICE Identification: 0018
Entity Number: 1-42-093-0155-
   County: Cerre Gordo
Telephone (515) 423-1264
Established 1917
Escollment: 1,880
```

```
SOUTHWESTERN COMMUNITY COLLEGE
                                                                                                                                                          County: Union FICE Identification: 001857
Telephone (515) 782-7081 Entity Number: 1-42-092-7778-11
Established 1966
Enrollment: 564
                                                                                                                                                      Undergraduate Tuition and Fees (In-State): $504
 SAINT AMBROSE COILEGE
                                                                    Congressional District: 1
FICE Identification: 001889
Entity Number: 1-42-070-3280-A1
     Davenport 52803
    Davenport 52803 Congressional District County: Scott FIE Identification: 007 Telephone (319) 383-8800 Entity Number: 1-42-070-3280 Established 1882 Concollment: 1,955 Undergraduate Tuition and Fees: $3, Affiliation: Roman Catholic Highest Offering: Master's Program: Liberal Arts and General Accreditation: NH 1 President.
 +UNITED ELECTRONICS INSTITUTE
                                                                                                                                                                                                                          Congressional District: 4
FICE Identification: 008486
Entity Number: 1-61-040-9217-13
                                                                                                                                                           1119 5th Street, West Des Moines 50265
                                                                                                                                                           County: Polk
Telephone
Established
                                                                                                                                                           Enrollment: 0
                                                                                                                                                                                                                    Undergraduate Tuition and Fees: $0
                                                                                                                                                           Control: Organized as Profit Making
Highest Offering: 2 But Less Than 4 Years
                                                                                                                                                           Program:
Accreditation: NATTS
  SIMPSON COLLEGE
       Indianola 50125
                                                                   Congressional District: 5
FICH Identification: 001887
Entity Number: 1-42-068-0389-A.
                                                                                                                                                       UNIVERSITY OF DUBUOUE
       County: Warren
Telephone (515) 961-6251
Established 1860
   Telephone (515) 961-6251 Entity Number: 1-42-005-03-Al Stablished 1860 Coed Brolleent: 830 Undergraduate Tuition and Fees: $4,040 Affiliation: United Methodist 4-1-4 Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory Accreditation: NH, NUS, TED 01 President Dr. Robert E. McBride Of Vice Pres Academic Affairs Dr. R. Melvin Henderson 10 Director of Busiress Dr. R. Melvin Henderson 10 Director of Students Dr. Mr. Doyle L. Moods 26 Vice Pres College Relations Dr. John V. Hartung 32 Dean of Students Mr. Milliam E. Geiger Of Registrar Mr. Milliam E. Geiger Of Busiress Mr. Mr. Milliam E. Geiger Of Busiress Mr. Mr. John A. Kellogg College Relations Mr. John A. Kellogg College Relations Mr. James R. Christopher 29 Director of Alumbi Affairs Mr. James R. Christopher 29 Director of Alumbi Affairs Mr. Ms. Kay E. Lebeda
                                                                                                                                                           2050 University Avenue, Dubuque 52001
                                                                                                                                                                                                                         ue 52001

Congressional District: 2

FICE Identification: 001891

Entity Number: 1-42-068-0323-11

Coad
                                                                                                                                                          Congressional District: 2
County: Dubugue FICE Identification: 001891
Telephone (319) 589-3000 Entity Number: 1-42-060-0323-A1
Established 1852 Coed
Enrollment: 1,039 Undergraduate Tuition and Pees: $2,750
Affiliation: United Presbyterian, U.S.A. Semester
Highest Offering: Master's
Program: Liberal Arts and General: Teacher Preparatory;
Professional
                                                                                                                                                      SIOUX EMPIRE COLLEGE
       Box 312, Hawarden 51023 Congressional District: 6
County: Sioux FICE Identification: 001888
Telephone (712) 552-2065 Entity Number: 1-42-092-4982-A1
Established 1965 Coed
Enrollment: 330 Undergraduate Tuition and Fees: $2,500
Control: Independent Ncnrrofit Semester
Highest Offering: 2 But Less Than 4 Years
Program: 2-Year Principally Bachelor's Creditable
Accreditation: 3NH
   Iova City 52242
County: Johnson
Telephone (319) 353-2121
Established 1847
Enrollment: 24,153
                                                                                                                                                                                                                       Congressional District: 1
FICE Identification: 001892
Entity Number: 1-42-600-4813-A1
                                                                                                                                                     Undergraduate Tuition and Fees(In-State): $830
Semester
                                                                                                                                                           Control: State
   SOUTHEASTERN COMMUNITY COLLEGE
       Drawer P Highway 406, W Burlington 52655
      County: Des Moines Congressional District: 1
County: Des Moines PICE Identification: 008740
Telephone (319) 752-2731 Entity Number: 1-42-092-6823-A1
Established 1966 Coed
Enrollment: 1,761
 ol
Undergraduate Tuition and Fees(In-State): $505
Local Quarter
```

| 49 Dean College of Liberal Arts Dr. Howard Laster | WALDORF COLLEGE |
|---|--|
| 50 Dean College of Bus Administration Dr. J. Richard Zecher 52 Dean College of Dentistry Dr. James H. McLeran 53 Dean College of Education Dr. Charles W. Case 54 Dean College of Engineering Dr. Robert G. Hering 58 Dean of Graduate College Dr. Duane C. Spriestersbach 61 Dean College of Law | Forest City 50436 Congressional District: County: Winnebago FICE Identification: 00'8 Telephone (515) 582-2450 Entity Number: 1-42-668-0374- Established 1903 Co Enrollment: 514 Undergraduate Tuition and Pees: \$2,9 |
| 63 Dean College of Medicine | Affiliation: American Lutheran Senest Highest Offering: 2 But less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NK 01 President |
| DAIYERSITY OF HOSTHERN IOWA | 05 Dean of Instruction-Registrar Dr. Susanne A. Tjornh 10 Business Manager David Ericks |
| 1222 West 27th Street, Cedar Falls 50613 Congressional District: 3 County: Black Nawk FICE Identification: 001890 Telephone (319) 273-2311 Entity Number: 1-42-600-4333-A1 Established 1876 Coed Photollaent: 11,098 | 30 Director of Development |
| Undergraduate Tuition and Fees(In-State): \$774 Control: State Semester | |
| Highest Offering: Boctorate Program: Liberal Arts and General; Teacher Preparatory | WARTBURG COLLEGE |
| Accreditation: NH, MUS, SP, SW, TED | Waverly 50677 Congressional District: County: Bremer FIC2 Identification; 0018 |
| 01 President | Telephone (319) 352-1200 Entity Number: 1-42-068-0351- |
| 32 Vice Pres Student Services Dr. Thomas W. Hansmeier 10 Vice Pres Adminy Services Dr. Robert D. Stansbury | Enrollment: 1,079 Undergraduate Tuition and Fees: \$3,5 |
| 30 Asst to Pres-St Rel-Spec Event Er. Edward V. Voldseth O5 Registrar Mr. Robert D. Leahy | Affiliation: American Lutheran Oth Highest Offering: 4 or 5 Year Baccalaureate |
| O7 Director of Admissions | Program: Liberal Arts and General; Teacher Preparatory Accreditation: NH, MUS, SW |
| 27 Dir Pub Information Services Hr. Donald A. Kelly 37 Director of Financial Aids Hr. Dennis P. Jensen | 01 President Dr. Robert Vo. 05 Interim Dean of Faculty Dr. Franklin E. Willi: |
| 36 Dir Car Plan-Place-Counseling Dr. Larry R. Routh 15 Asst Vice Pres Pers Relations Mr. Donald R. Walton | 10 vice Pres Finan Aff-Treas Hr. Walter Fredrick . 30 vice Pres for Development Hr. Al Dis |
| 14 Director of Data Processing Mr. Dale Hilliard | 32 vice Pres for Student Affairs Dr. Kent T. Haw 14 Dir Adminy Data Processing Dr. Marvin J. |
| 29 Director of Alúmni Services Mr. Lavern M. Miller 10 Dean Col Soc and Behav Science Dr. Robert E. Morin | 06 Registrar |
| 53 Dean of College of Education Dr. Gordon J. Rhum 57 Dean Col Numanities-Fine Arts Dr. Hargarette Eby | 08 Director of Library Mr. Donovan Schm |
| 65 Bean Col of Natural Science Dr. Clifford G. McCollum 58 Dean of the Graduate College Dr. Jan C. Robbins | 29 Director of Alumni Affairs |
| 56 Dean Ext-Continuing Education Dr. Glenn Hansen So Dean School of Business Dr. Robert Waller | 27 Director of Public Information Mr. Duane Schroe |
| 68 Dir Sch Hith-Phy Ed-Records Dr. William R. Thrall 68 Director School of Music Dr. Ronald D. Ross | WARTBURG THEOLOGICAL SEMINARY |
| of predicting and an interest of the second | 333 Wartburg Place, Bubuque 52001 Congressional District |
| DPPER IONA UNIVERSITY | County: Dubuque FICE Identification: UVT Telephone (319) 556-8151 Entity Number: 1-42-068-1105 |
| Payetto 52142 Congressional District: 2 County: Payette FICE Identification: 001893 | Established 1854 Encollment: 267 Undergraduate Tuition and Fees: |
| Telephone (319) 425-3311 Entity Number: 1-42-068-0372-A1 | Affiliation: American Lutheran Highest Offering: Beyond Master's But Less Than Doctorate; |
| Enrollment: 1,819 Undergraduate Tuition and Fees: \$3,450 | Undergraduates Program: Professional |
| Control: Independent Nonprofit Semester Highest Offering: 4 or 5 Year Baccalaureate | Accreditation: NH, THEOI |
| Program: Liberal Arts and General: Teacher Preparatory | 05 Dean of the Paculty Pr. Paul Jers 08 Librarian Rev. Duncan Brock |
| 01 President Dr. Darcy C. Coyle | |
| 32 Dean of Student Affairs Mr. Braulic Caballero 10 Business Manager | JZ Dean Or Students |
| 06 Registrar | 30 Dir Develop-Pus Relations Sr. Arnetta Be 10 Director Business Affairs Sr. Arnetta Be 06 Registrar-Secretary to Dean Hrs. Sally L. Fu: |
| it was of Monon Ms. Judith A. Glertz | ••••• |
| 07 Director of Admissions | WESTERN IOWA TECH |
| 26 Director of Public Relations Mrs. Millicent K. Churbuck 37 Director of Student Aid Mr. George V. Capell 14 Director of Computer Center Dr. William W. Longley Jr. 51 Dir Cont Education-Placement Dr. Herschel J. Hendrix | P O Box 265, Sioux City 51102 Congressional Distric County: Woodbury FICE Identification: 00 Telephone (712) 276-0380 Entity Number: 1-42-092-692 Established 1966 |
| VENNAR C COLLEGE | Enrollment: 1,268 Undergraduate Tuition and Fees(In-State): Qua |
| University Park 52595 Congressional District: 4 County: Mahaska FICE Identification: 001894 Tale phone (515) 673-8391 Entity Number: 1-42-870-6726-A1 | Control: State/Local Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable |
| Esta blished 1910 Coed Enrollment: 221 Undergraduate Tuition and Fees: \$1,448 | Accreditation: NH, DA, SURGT O1 Superintendent |
| Control: Independent Nonprofit | 10 Director Business Artalts |
| Program: Professional | 32 Director Student Services Hr Joseph E. Ni |
| Accreditation: BI | 37 Dir Finan Alds and Placement. Mr. Charles L. Gar |
| Of Dinomian of Chadon's affairs | 27 Educational Representative |
| UE Very | 15 Adminy Asst-Dir or Personner. Dr. Robert J. |
| 05 Dean | |
| 05 Dean | 51 pir Ad & Continuing Education |
| 05 Dean | 51 Dir Ad & Continuing Education |

```
BARTON COUNTY COMMUNITY COLLEGE
                                                                                                                                                                                                                                                                                                      County: Barton FICE Identification: 004600 Entity Number: 1-48-072-0175-31 Established 1965 First Stables 19
  WESTMAR COLLEGE
         Undergraduate Tuition and Fees(In-State): $360 Control: Local
                                                                                                                                                                                                                                                                                              BENEDICTINE COLLEGE
    WILLIAM FENN COLLEGE
   KANSAS
          *ALLEN COUNTY COMMUNITY JUNICE COLLEGE
                 1801 North Cottonwood, Iola 66749 Congressional District: 5
County: Allen FICE Identification: 001901
Telephone (316) 365-5116 Entity Number: 1-48-069-7480-A1
Established 1923 Coed
                                                                                                                                                                                                                                                                                           Lindsborg 67456
County: HcPherson
FICE Identification: 001900
Telephone (913) 227-3311
Entity Number: 1-48-054-3734-A1
Established 1881
Coed
Enrollment: 840
Undergraduate Tuition and Pees: $2,434
Affiliation: Lutheran Church in America
Highest Offering: 4 or 5 Year Baccalaureate
Program: Liberal Arts and General; Teacher Preparatory;
Professional
Accreditation: NH, MUS, SW, TED

01 President.
Dr. Alvin W. Hahn
05 Vice Pres and Academic Dean.
Dr. Alan Steinbach
07 Dean of Admissions.
Hr. M. Leon Burch
10 Business Manager.
Busines
                                                                                                                                                                                                                                                                                               BETHANY COLLEGE
                 Enrollment: 911
      Undergraduate Tuition and Fees(In+State): $310
       BAKER UNIVERSITY
             8th and Grove, Baldwin City 66006 Congressional District: 3
County: Couglas FICE Identification: 001903
Telephone (913) 554-6451 Entity Number: 1-48-054-3766-45
Established 1858 Coed
Enrollment: 977 Undergraduate Tuition and Fees: $2,600
Affiliation: United Methodist 4-1-4
Highest Offering: Master's
Program: Liberal Arts and General; Teacher Preparatory:
Professional
ACCIDALIZATION: NE. TED
Accreditation: NH, TED
                                                                                                                                                                                                                                                                                               SETHEL COLLEGE
```

| 06 Registrar | COFFEYVILLE COMMUNITY COLLEGE |
|--|---|
| 05 Academic Dean | 11th and Willow, Coffeyville 67337 Congressional District: 5 County: Montgomery FICE Identification: 001910 Telephone (316) 251-7700 Entity Number: 1-48-069-8570-11 Established 1923 Coed |
| BUTLER COUNTY COMMUNITY COLLEGE | Enrollment: 1,349 Undergraduate Tuition and Fees(In-State): \$400 |
| Haverhill Rd-Towarda ave, El Dorado 67042 | Control: State/Local Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year |
| Congressional District: 5 County: Butler FICE Identification: 001906 Telephone (316) 321-5083 Entity Number: 1-48-069-0383-A1 Established 1927 Coed Enrollment: 1,938 Undergraduate Tuition and Fees (In-State): \$403 | Principally Bachelor's Creditable Accreditation: NH O1 President |
| Control: Local Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NH | 29 Director of Alumni Relations Mrs. Barbara J. Pendleton 10 Dean of Administration |
| Of President | COLBY COMMUNITY COLLEGE 1255 South Range, Colby 67701 Congressional District: 1 |
| 38 Librarian | County: Thomas FICE Identification: 001911 Telephone (913) 462-3984 Entity Number: 1-48-069-8000-11 Established 1964 Coed Enrollment: 1,975 |
| | Undergraduate Tuition and Pees(In-State): \$500 Control: State/Local Semester Highest Offering: 2 But Less Than 4 Years |
| CINTRAL EARTIST THEOLOGICAL SEMINARY Seminary Heights, Kansas City 66102 | Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable |
| Congressional District: 3 County: Wyandotte FICE Identification: 001907 Telephone (913) 371-5313 Entity Number: 1-48-054-7725-A1 | Accreditation: NB, ADVET, PTAA O1 President |
| Established 1901 Coed Enrollment: 102 Undergraduate Tuition and Fees: \$0 | 05 Dean of Instruction |
| Affiliation: American Baptist 4-1-4 Highest Offering: First Professional; No Undergraduates Program: Professional | 06 Registrar |
| Accreditation: NW, TWEOL O1 President | 38 Director of Student Counseling Vacant |
| 09 Librarian Dr. Henry R. Boeller 07 Director of Admissions Dr. Henry J. Croes | COWLEY COUNTY COMMUNITY COLLEGE |
| 10 Business Managor | 125 South Second, Arkansas City 67005 Congressional District: 5 FICE Identification: 001902 |
| CENTRAL COLLEGE | County: Cowley File Mentilication: 00727 Telephone (316) 442-0430 Entity Number: 1-48-073-5167-A1 Established 1922 Coed |
| 1200 South Main, McPherson 67460 Congressional District: 4 County: McPherson PICE Identification: 001908 | Enrollment: 1,641 Undergraduate Tuition and Fees(In-State): \$450 |
| Telephone (316) 241-0723 Entity Number: 1-48-057-7656-A1 Established 1884 Coed Encollment: 251 Undergraduate Tuition and Fees: \$2,600 Affiliation: Free Methodist | Control: Local Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable |
| Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year | Accreditation: NH O1 President |
| Principally Bachelor's Creditable Accreditation: NH O1 President | 32 Dean of Instruction |
| 10 Business Manager | DODGE CITY COHMUNITY COLLEGE |
| 32 Director of Student Affairs Mr. Donald G. Scott | 14th Ave & By-Pass 50, Rodge City 67801 Congressional District: 1 FIGE Identification: 001913 |
| CLOUD COUNTY COMMUNITY COLLEGE | County: Pord Figs Identification, 90798-11 Telephone (316) 225-1321 Entity Number: 1-48-069-7988-11 Established 1935 |
| 2221 Campus Drive, Concordia 66901 Congressional District: 1 County: Cloud FICE Identification: 001909 Telephone (913) 243-1435 Entity Number: 1-48-073-2624-A1 | Enrollment: 1,420 Undergraduate Tuition and Fees (In-State): \$430 |
| Established 1965 Coed Encollment: 1,758 Undergraduate Tuition and Fees(In-State): \$450 Control: Local Semester | Control: State/Local Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Eelow Bachelor's; 2-Year Principally Bachelor's Creditable |
| Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable | Accreditation: NH, PNUR O1 President |
| Accreditation: NH, ADNUR Ol President | 10 Dean of Business Services |
| 32 Dean of Student Services Hr. Jerome E. Letoutheau | 07 Director of Admissions |
| O7 Director of Admissions | 51 Director Continuing Education |
| Ob Director of Library Services Br. Benno houseau 5) Assoc Dean of Instr-Cuty Ed Dr. Darrell L. Cottingham | |
| | |
| | |
| | |
| | Name of the state |

| DONNELLY COLLEGE | 27 Director Information Services Mr. Robert Lowen |
|---|--|
| 1236 Sandusky Ave, Kansas City 66102 | 14 Director of Computer Center Mr. Keith Faulkner 08 Director of Library Dr. Dean D. Willard |
| Congressional District: 3 | 26 Asst Dir Public Relations Hr. Bernard Harvey 51 Dean of Continuing Education Dr. Robert Matheny |
| Tele phone (913) 621-6070 Entity Number: 1-48-062-3882-A1 | 58 Dean of the Graduate Faculty Dr. Jipmy M. Rica |
| Established 1949 Coed Entollment: 495 Undergraduate Tuition and Pees: \$870 | 53 pean of Education Faculty Dr. Lavier L. Staven 49 pean of Liberal Arts Faculty Dr. Leland Bartholomew |
| Affiliation: Roman Catholic Semester | 66 Dean of the Nursing Faculty Dr. Elaine Harvey 50 Dean of the Business Faculty Dr. Dale Johansen |
| High est Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year | 00 Assoc Vice Pres for Acad Aff Dr. William R. Thompson |
| Principally Bachelor's Creditable Accreditation: NH | |
| 01 President Davern | FORT SCOTT COMMUNITY COLLEGE |
| 14 Director Computer Center Hr. Anthony Taylor 05 Academic Dean Vice President Sr. Virginia Minton | 2108 South Horton, Fort Scott 66701 |
| 07 Dir Admis & Acting Registrar | County: Bourbon Congressional District: 5 County: Bourbon FICF Identification: 001916 |
| 03 Dir Instrl Media Center Ms. Mary Troutman | Telephone (316) 223-2700 Entity Number: 1-48-072-3448-Al Established 1919 Coed |
| 32 Coordinator Student Services Ms. Joyce Fischer 10 Director of Business Affairs Mr. Stephen Goceljak | Enrollment: 1,105 |
| 37 Director of Pinarcial Aid | Undergraduate Tuition and Pees(In-State): \$420 Control: State/Local Semester |
| 27 Publicity Director | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year |
| 04 Assistant to the President Mrs. Prances T. Hay | Principally Bachelor's Creditable |
| 09 Dir Institutional Research 5r. Joan Offenburger | Accreditation: NH 01 President Wayne McElroy |
| EMPORIA STATE UNIVERSITY | 06 Dean of Admissions-Registrar Emory R. Arnold 05 Dean of Instruction James R. Grote |
| | 38 Director Student Counseling Gary Butler |
| 1200 Commercial Street, Emporia 66801 Congressional District: 5 | 32 Dean Stdnt Pers Serv-Finan Aid Daniel P. Vandewynkol 10 Business Manager Mary Sue Flagg |
| County: Lyon FICE Identification: 001927 Telephone (116) 343-1200 Entity Number: 1-48-602-9925-15 | 08 Librarian Hargaret Raines |
| Estallished 1863 Coed | 75 Dean of Special Programs Robert L. Estes |
| Enrollment: 6,169 Undergraduate Tuition and Pees(In-State): \$609 | FRIENDS EIBLE COLLEGE |
| Contiol: State Semester Highest Offering: Beyond Master's But Less Than Roctorate | |
| Program: Terminal Occupational Below Bachelor's; Liberal Arts and General; Teacher Preparatory | County: Riowa FICE Identification: 0019 17 |
| Accreditation: NH. LIB. HOS. TED | Telephone (316) 862-5252 Entity Number: 1-48-055-4341-A1 Established 1917 Codd |
| 01 President Dr. John E. Visser 05 Vice Pres for Academic Affairs Dr. Kala Stroup | Enrollment: 167 Undergraduate Tuition and Fees: \$2,750 Control: Independent Nongrofit Semester |
| 30 AESt to Pres Levelop-Fub Aff | Highest Offering: 4 or 5 Year Baccalaureate |
| VD NEGISTRE AND | Program: Professional Accreditation: BI |
| 03 College Librariar | 01 President Dr. Norman V. Bridges 06 Dean and Registrar Dr. Fred R. Johnson |
| 07 Director of Admissions. | OB Librarian |
| 36 Director of Placement | 10 Business Manager Hrs. Mary Meslor 32 Dean of Students Hr. Jack L. Holliday |
| Par Cumbering Services | 26 Public Affairs Director |
| 03 Dir Instal Plac and Studies | |
| 29 Director of Alumni Relations | FRIENDS UNIVERSITY |
| | 2100 University, Wichita 67213 Congressional District: 4 |
| 58 Dean Grad and prof studios | County: Sedqwick PICE Identification: 001916 |
| 43 Dean Sch Literal interSciences | Telephone (316) 261-5800 Entity Number: 1-48-054-7702-A1 Established 1898 Cond |
| 75 Dean Applied Arts and Science Dr. Leo M. Ensman 62 Actg Dir Sch Library Science Dr. William Maucker | Enrollment: 909 Undergraduate Tuition and Pees: \$2,930 Affiliation: Friends Semester |
| Dr. William Maucker | Highest Offering: 4 or 5 Year Baccalaureate Program: Terminal Occupational Below Bachelor's: Liberal Arts |
| FORT HAYS STATE UNIVERSITY | and General: Teacher Prenaratory |
| Hays 67601 Congressional District: 1 | Accreditation: NH, HUS, TED 01 President |
| FICE Identifications notors | 05 Academic Dean |
| Talephone (913) 628-4000 Entity Number: 1-48-602-9925-32 Established 1902 Entoliment: 5,644 * Coed | The second of th |
| Undergraduate Tuition and Foogity-phone | 36 Director of Placement |
| Righest Offering Reward Magreete Day - Semester | 07 Admissions Director |
| Accreditations who was supported Treacher Preparatory | |
| | 14 Director Computer Services |
| 10 Vice Pres Ideia and Binana | 45 Planning & Research Associate Dr. Hoodrow Goodman |
| O7 1884 Director of Massachus Nr. James V. Kellerman | GARDEN CITY CONMUNITY COLLEGE |
| 3% Assoc Dear of Students | |
| 33 Assec hern of Challenger and Transfer Brothy Rholl | 801 Campus Drive, Garden City 67846 Congressional District: 1 |
| 25 Special aget to Brookland | Telephone (316) 276-7611 FICE Identification: 001919 |
| 09 Dir of Institutional Bossess | Established 1919 Entity Number: 1-48-069-8107-1: Entity Number: 1-48-069-8107-1: Coed |
| 29 Exec Sec of Alumei Association | Undergraduate Tuition and Fees(In-State): \$429 |
| 36 Director of Placement | Highest Offering 2 But 10-2 mi |
| n. nearusité | Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable |
| | property creditable |
| | |
| | |
| | |

| Accreditation: NB | |
|---|--|
| 01 President | 30 Coordinator of Development |
| 96 Librarian Miss Patsy R. Buddick 95 Sean Admis Res and Development Mr. Larry Powler | INDEPENDENCE COMMUNITY COLLEGE |
| 51 pean of Community Services Mrs. Elizabeth Harbers | Brookside Drive & Col Ave, Independence 67301 |
| | Congressional District: 5 |
| #15KELL INDIAN JUNICE COLLEGE Lawrence 66044 Congressional District: 3 | County: Montgomery FICE Identification: 001924 Telephone (316) 331-4100 Entity Number: 1-48-072-0287-A1 Established 1925 Coed |
| County: Douglas FICE Identification: 010438 Telephone (913) 841-2000 Entity Number: 1-48-618-4358-A1 | Enrollment: 1,103 Undergraduate Tuition and Pees(In-State): \$420 Control: Local Semester |
| Established 1884 Coed Enrollment: 951 Undergraduate Tuition and Fees(In-State): \$0 | Highest Offering: 2 But Less Than 4 Years |
| Control: Federal Semester Highest Offering: 2 But Less Than 4 Years | Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable |
| Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable | Accreditation; NH 01 President |
| Accreditation: NH, DA Of president | 05 Dean of Instruction |
| 03 vice Pres & Chief Bus Officer Kr. Everette E. Bowman | 06 Regstr & Director Admissions Mr. Neil R. Edds 38 Director of Guidance Mr. David A. Winford |
| OS Dean of Instruction Yacant 32 Dean of Students Br. Frank I. Quiring Jr. | 10 Business Hanager Summer |
| 06 Dir Adaissions and Records | 26 Dir of Public Relations Mrs. Joann C. McDowell 37 Dir Student Financial Aid Mr. William W. Juby |
| 37 Financial Aids Officer Mr. Joseph L. Mzhickteno | 45 Assistant Dean of Instruction Hr. Thomas J. Snyder |
| | JOHNSON COUNTY CORNUNITY COLLEGE |
| HESSION COLLEGE | Col Blvd at Quivira Rd, Overland Park 66210 Congressional District: 3 |
| Resston 67062 Congressional District: 4 County: Harvey FICE Identification: 001920 | County: Johnson FICE Identification: 008244 |
| Telephone (316) 327-4221 Entity Number: 1-48-054-8361-A1 Established 1909 Coed | Telephone (913) 888-8500. Entity Number: 1-48-073-5009-11 Bstablished 1967 Coed |
| Incollect: 665 Undergraduate Tuition and Fees: \$2,250 | Enrollment: 5,908 Undergraduate Tuition and Fees(In-State): \$525 |
| Highest Offering: 2 But Less Than 4 Years | Control: State/Local Semester Highest Offering: 2 But Less Than 4 Years |
| Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable | Program: Terminal Occupational Below Bachelor's: 2-lear |
| Accreditation: NN, ADNUR Of Interim President and Dean Dr. James Mininger | Principally Bachelor's Creditable Accreditation: NH, ADNUR, DH, HRT |
| 32 Bir Student Serv-Admis-Commun | 01 President |
| Of Registrar Ms. Brna Saltzman | 05 Dean of Instruction |
| · | 10 Dean Administrative Services Br. Robert Carpental |
| HIGHLAND COMMUNITY COLLEGE | 07 Director of Admissions |
| Fo Box 60, Highland 66035 Congressional District: 2 County: Doniphan FICE Identification: 001921 | 51 Dean Community Education |
| Tele phone (913) 442-3238 Entity Number: 1-48-076-0016-11 Coed | |
| Farollment: 1,195 Undergraduate Tuition and Fees(In-State): \$440 | KANSAS CITY KANSAS COMMUNITY COLLEGE |
| Control: Local Semester | 7250 State Avenue, Kansas City 66112 Congressional District: 3 |
| Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable | County: Hyandotte FICE Identification: 001925 Telephone (913) 334-1100 Finity Number: 1-48-069-7720-A1 Established 1923 Coed |
| Accreditation: NH Of President | Enrollment: 3,150 Undergraduate Tuition and Fees(In-State): \$420 |
| 06 Registrar | Control: Local |
| 08 Librarian | Program: Terminal Occupational Below Bachelot's, 2 Teat Principally Bachelor's Creditable |
| 56 Pt Leavenworth Cam Rd Director Mr. Harold E. Aleck | O1 President |
| ECTCHINSON COMMUNITY COLLEGE | 32 Assoc Dean Stint Pers Service Dr. Robert W. Ramsay |
| 1300 North Dive Stront Butchingon 67501 | 06 Registrac-Director Admissions Datricia W. Caruthers |
| Congressional bisciscos | 55 Administrator-Extended Day. Miss Deborah Clough |
| Telephone (316) 665-3500 Entity Number: 1-48-069-7529-A1 Established 1928 Coed | 55 Administrator-Extended Day |
| | KANSAS NEWHAN COLLEGE |
| Enrollment: 2,511 Undergraduate Tuition and Fees(In-State): \$422 Control: State/Local Semester | |
| Undergraduate Tuition and Fees(In-State): \$422 Control: State/Local Semester Bigheat Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year | vice Tantification: UUIV3 |
| Undergraduate Tuition and Fees(In-State): \$422 Control: State/Local Semester Bigh est Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable | County: Sedavick FICE Identification: 00193 |
| Undergraduate Tuition and Fees(In-State): \$422 Control: State/Local Semester Bighest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NH, MRT, RAD D' President | County: Sedgwick FICE Identification: 001939 Telephone (316) 942-4291 Entity Number: 1-48-055-6716-Ad Entity Number: 1-48-055- |
| Undergraduate Tuition and Fees(In-State): \$422 Control: State/Local Bighest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: NH, HRT, RAD 01 President 05 Academic Dean | County: Sedgwick FICE Identification: 001939 Telephone (316) 942-4291 Entity Number: 1-48-055-6716-A1 Established 1933 Enrollment: 660 Undergraduate Tuition and Fees: \$2,400 Affiliation: Roman Catholic |
| Undergraduate Tuition and Fees(In-State): \$422 Control: State/Local Semester Bigh est Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: NH, MRT, RAD 01 President | County: Sedgwick FICE Identification: 001935 Telephone (316) 942-4291 Entity Number: 1-48-055-6716-A Established 1933 Enrollment: 660 Undergraduate Tuition and Pees: \$2,406 Affiliation: Roman Catholic Highest Offering: 4 or 5 Year Baccalaureate Highest Offering: 4 arts and General: Teacher Preparatory |
| Undergraduate Tuition and Fees(In-State): \$422 Control: State/Local Semester Righest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: NH, MRT, RAD Of President | County: Sedgwick FICE Identification: 001936 Telephone (316) 942-4291 Entity Number: 1-48-055-6716-716-716 Established 1933 Enrollment: 660 Undergraduate Tuition and Fees: \$2,400 Affiliation: Roman Catholic Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General: Teacher Preparatory Accreditation: NH, AMESI 71 President Rev. Roman Galiard |
| Undergraduate Tuition and Fees(In-State): \$422 Control: State/Local Semester Righest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: NH, MRT, RAD 01 President | County: Sedgwick TICE Identification: 001938 Telephone (316) 942-4291 Established 1933 Enrollment: 660 Mindergraduate Tuition and Pees: \$2,400 Affiliation: Roman Catholic Highest Offering: # or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory Accreditation: NH, AMES1 Offering: # or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory Accreditation: NH, AMES1 Offering: # or 5 Year Baccalaureate Program: Therese Wett |
| Undergraduate Tuition and Fees(In-State): \$422 Control: State/Local Semester Righest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: NH, MRT, RAD Offersident Dean Student Services Dr. James H. Stringer 32 Dean of Student Services Br. Harion B. Butterfield 10 Dean of Pinance Br. T. William Goodwin 14 Director Computer Center Mr. Kenneth D. Hendenhall Office Director of Admissions Dr. H. Louise Johnson Officector of Library Services Ms. Carmen L. Bayles | County: Sedgwick FICE Identification: 001939 Telephone (316) 942-4291 Entity Number: 1-48-055-6716-14 Established 1933 Enrollment: 660 Undergraduate Tuition and Pees: \$2,400 Affiliation: Roman Catholic Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory Accreditation: NH, AMEST 01 President |
| Undergraduate Tuition and Fees(In-State): \$422 Control: State/Local Semester Righest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: NH, MRT, RAD Offersident Dean Student Services Dr. James H. Stringer 32 Dean of Student Services Br. Harion B. Butterfield 10 Dean of Pinance Br. T. William Goodwin 14 Director Computer Center Mr. Kenneth D. Hendenhall Office Director of Admissions Dr. H. Louise Johnson Officector of Library Services Ms. Carmen L. Bayles | County: Sedgwick FICE Identification: 001939 Telephone (316) 942-4291 Entity Number: 1-48-055-6716-14 Established 1933 Enrollment: 660 Undergraduate Tuition and Pees: \$2,400 Affiliation: Roman Catholic Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory Accreditation: NH, AMEST 01 President |
| Undergraduate Tuition and Fees(In-State): \$422 Control: State/Local Semester Righest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: NH, MRT, RAD Of President Dean Dr. George I. Cooper 18 Dean of Student Services Dr. James H. Stringer 32 Dean of Student Affairs Hr. Harion B. Butterfield 10 Dean of Pinance Hr. T. William Goodwin 14 Director Computer Center Hr. Kenneth D. Hendenhall 16 Director of Admissions Dr. Hs. Deborah S. Brown 17 Director of Records Dr. H. Louise Johnson 18 Director of Library Services Hs. Carmen L. Bayles | County: Sedgwick Tice Identification: 001934 Telephone (316) 942-4291 Established 1933 Enrollment: 660 Affiliation: Roman Catholic Highest Offering: # or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory Accreditation: Nii, AMES1 Offering: War Acceptation (Nii) American (Niii) American (Niii) American (Niii) |
| Undergraduate Tuition and Fees(In-State): \$422 Control: State/Local Semester Righest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: NH, MRT, RAD O'President | County: Sedgwick Telephone (316) 942-4291 Established 1933 Enrollment: 660 Mffiliation: Roman Catholic Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory Accreditation: NH, ANEST Offering: Academic Affairs |

<u> 148</u>

```
LABETTE COMMUNITY COLLEGE
                                                                                                                             200 South 14th, Parsons 67357
County: Labette FICE Identification: 001930
Telephone (316) 421-6700 Entity Number: 1-48-069-8218-A7
Established 1923 Coed
Enrollment: 1,040
 KANSAS STATE UNIVERSITY OF AGRICULTURE AND APPLIED SCIENCE
                                                                                                                                                         40
Undergraduate Tuition and Fees(In-State): $330
Semester
                                                                                                                         Namhattan 66506Congressional District: 2County: RileyFICE Identification: 001928Telephone (913) 532-6222Entity Number: 1-48-077-1751-A1Established 1863Coed
                                                                                                                              Control: Local
      Enrollment: 18,619
 Undergraduate Tuition and Fees(In-State): $764
      Control: State
                                                                                                                          MANHATTAN CHRISTIAN COLLEGE
                                                                                                                             1407 Anderson, Manhattan 66502 Congressional District: 2
County: Riley FICE Identification: 001931
Telephone (913) 539-3571 Entity Number: 1-48-055-9090-A1
Established 1927 Coed
Enrollment: 262 Undergraduate Tuition and Fees: $1,458
                                                                                                                            Telephone (913) 539-3571 Entity Number: 1-40-03-3000 Restablished 1927 Coed Enrollment: 262 Undergraduate Tuition and Fees: $1,458 Control: Independent Nonprofit Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Teacher Preparatory: Professional Accreditation: BI

1 President Dr. Wilford F. Lown 5 Vice Pres for Academic Affairs Dr. Donn A. Lench 2 Vice Pres for Student Affairs Rr. Hiram E. Cassel 0 Vice Pres for Business Affairs Rr. Robert W. Clove 8 Librarian Hiss Linda R. Williams 7 Director of Financial Aid Mr. Hichael S. Shiflett 3 Exec Vice Pres-Pres Elect Rr. Kenneth E. Cable 6 Registrar-Admissions Officer Mrs. Janet Dolong 0 Vice President Development Mr. Ronald Grover
                                                                                                                          MARYMOUNT COLLEGE OF KANSAS
                                                                                                                            Salina 67401 Congressional District: 1
County: Saline FICE Identification: 001932
Telephone (913) 825-2101 Entity Number: 1-46-054-3730-A1
Established 1922 Cond
Enrollment: 778 Undergraduate Tuition and Fees: $2,400
Affiliation: Roman Catholic Semester
Highest Offering: 4 or 5 Year Baccalaureate
Program: Liberal Arts and General; Teacher Preparatory;
Professional
   KANSAS TECHNICAL INSTITUTE
      2409 Scanlan Avenue, Salina 67401 Congressional District: 1
County: Saline FICE Identification: 004611
Telephone (913) 825-0275 Entity Number: 1-48-602-9925-D3
Established 1965 Cond
                                                                                                                        Established 1905
Enrollment: 425
Undergraduate Tuition and Fees(In-State): $345
Control: State
Semester
 KANSAS VESLEYAN
+MCPHERSON COLLEGE
                                                                                                                             McPherson 67460
                                                                                                                                                                                     Congressional District: 4
FICE Identification: 001933
Entity Number: 1-48-054-3736-A1
                                                                                                                             County: McPherson
Telephone (316) 241-0731
Established 1887
```

```
Entollment: 480 Undergraduate Tuition and Fees: $2,550 affiliation: Church of the Brethren 4-1-4 Eighest Offering: 4 or 5 Year Baccalaureate Frogram: Terminal Occupational Below Bachelor's; Liberal Arts and General; Teacher Preparatory Accreditation: NH Dr. Paul W. Hoffman 11 President Dr. Paul W. Hoffman 12 President Dr. Paul W. Hoffman 13 President Dr. Paul W. Hoffman 14 President Dr. Paul W. Hoffman 15 Prints Dr. Paul W. Hoffman 16 President Dr. Paul W. Hoffman 17 President Dr. Paul W. Hoffman 18 President Dr. Mrs. James M. Dodson 18 Business Manager Treasurer Mrs. Marcia Walters 19 Coordinator of Admissions Mrs. Stephen E. Jackson 19 Librarian Mrs. Stephen E. Jackson 19 Librarian Mrs. Miss Rowens J. Olsen 19 Dir Summ Session & Placement Dr. Dayton G. Rothrock 19 Tice Pres for Student Service Dr. Edward R. Butler 19 Director of Development Mrs. Catheleen McNamee 19 Director of Financial Aids Mrs. Mrs. Norma Tucker 19 Director Of Financial Aids Mrs. Norma Tucker
   RIC-1M ERICA NAZARENE COLLEGE
 AUGO College Way, Olathe 66061 Congressional District: 3
County: Johnson FICE Identification: 007032
Telephone (913) 762-3750 Entity Number: 1-48-073-0814-A1
Established 1966
Enrollment: 1,292 Undergraduate Tuition and Fees: $1,902
Affiliation: Church of Nazarene
Highest Offering: 4 or 5 Year Baccalaureate
Program: Liberal Arts and General; Teacher Preparatory
Accreditation: NH
Offering: A president Dr. R. Curtis Smith
Established 1966
Enrollment: 1,292 Undergraduate Tuition and Fees: $1,902
Affiliation: Church of Nazarene
Highest Offering: A or 5 Year Baccalaureate
Program: Liberal Arts and General; Teacher Preparatory
Accreditation: NH
Offering: A president Dr. R. Curtis Smith
Estation: Dr. Lonald S. Hetz
Assistant to the President Dr. Jerrold W. Ketner
Offering: A president Dr. John W. Stephens
Deap of Students Dr. Maurine Dickerson
Galibrarian Dr. Keith R. Bell
The Admis Stdnt Finan Service Dr. Robert K. Drummond
                                                                                                                                                                                                                   PRATT COMMUNITY COLLEGE
                                                                                                                                                                                                                        Highway 61, Pratt 67124 Congressional District: 1
County: Pratt FICF Identification: 001938
Telephone (316) 672-5641 Entity Number: 1-48-069-9112-11
Established 1938 Coed
                                                                                                                                                                                                                          Established 1938
Enrollment: 1,110
                                                                                                                                                                                                                                                                         Undergraduate Tuition and Fees(In-State): $450
                                                                                                                                                                                                                         Undergraduate Tuition and Fees(In-State)
Control: State/Local
Righest Offering: 2 But Less Than 4 Years
Program: Terminal Occupational Below Bachelor's; 2-Year
Principally Bachelor's Creditable
Accreditation: NH
1 President
                                                                                                                                                                                                                    DEOSHO COUNTY COMMUNITY COLLEGE
          County: Neosho FICE Identification: 001936
Telephone (316) 431-2820 Entity Number: 1-48-069-8341-A1
Established 1935 Coed
Enrollment: 713
                                                                                                                                                                                                                         SAINT JOHN'S COLLEGE
                                                        Undergraduate Tuition and Fees(In-State): $370
     Control: Local Semester

Bighest Offering: 2 But Less Than 4 Years
Program: Terminal Occupational Below Bachelor's; 2-Year
Principally Bachelor's Creditable
Accreditation: NH
Offersident Dr. J. C. Sanders
Dean of Instruction of Students Nr. Homer F. Bearrick
Bear of Continuing Education Nr. Duane V. Clum
            Control: Local
      OITANA UNIVERSITY
            10th at Cedar, Ottawa 66067 Congressional District: 3
County: Franklin FICE Identification: 001937
Telephone (913) 242-5200 Entity Number: 1-48-054-3772-A1
Established 1865
     SAINT HARY COLLEGE
                                                                                                                                                                                                                             q100 s 4th st Trafficway, Leavenworth 65848
Congressional District: 2
County: Leavenworth
Telephone (913) 682-5151
First Number: 1-48-054-7846-11
Romen
                                                                                                                                                                                                                             County: Leavenworth FICE Identification: 001943
Telephone (913) 682-5151 Entity Number: 1-48-054-7846-11
Established 1923 Findergraduate Tuition and Fees: $2,050
Affiliation: Roman Catholic
Highest Offering: 4 or 5 Year Baccalaureate
Program: Liberal Arts and General: Teacher Preparatory;
Professional
Accreditation: NH. HUS. TED
                                                                                                                                                                                                                        PITTSBURG STATE UNIVERSITY
              Pittsburg 66762 Congressional District: 5
County: Crawford FICE Identification: 001926
Telephone (316) 231-7000 Entity Number: 1-48-611-9268-A1
Established 1903 Coed
                                                               Undergraduate Tuition and Fees(In-State): $580
               Control: State
Highest Offering: Beyond Master's But Less Than Doctorate
Program: Terminal Occupational Below Bachelor's; Liberal Arts
and General: Teacher Preparatory
```

```
SAINT MARY OF THE PLAINS COLLEGE
       240 San Jose Drive, Dodge City 67801

County: Ford
County: Ford
Telephone (316) 225-4171

Coed Proceedings of the Coed Proceed
         County: Ford Congressional District: 1
FICE Identification: 001944
Telephone (316) 225-4171 Entity Number: 1-48-056-8581-A1
Established 1952 Coed
Enrollment: 661 Undergraduate Tuition and Fees: $2,640
Affiliation: Roman Catholic 4-1-4
Highest Offering: 4 or 5 Year Baccalaureate
Program: Liberal Arts and General: Teacher Preparatory:
Professional
Accreditation: NH. #NRS. TED
UNIVERSITY OF KANSAS
                                                                                                                                                                                                                                                                                                                      *CENTRAL OFFICE
                                                                                                                                                                                                                                                                                                                      SEWARD COUNTY COMMUNITY COLLEGE
              Box 1137, Liberal 67901
County: Seward
Telephone (316) 624-1951
Established 1967
Enrollment: 1,115
                                                                                                                                                  Congressional District: 1
FICE Identification: 008228
Entity Number: 1-48-075-6704-A1
                Enrollment: 1,115
Undergraduate Tuition and Fees(In-State): $420
Control: State/Local Semester
Highest Offering: 2 But Less Than 4 Years
Prograp: Terminal Occupational Below Bachelor's; 2-Year
Principally Bachelor's Creditable
Accreditation: NH
                                                                                                                                                                                                                                                                                                                        *UNIVERSITY OF KANSAS MAIN CAMPUS
                                                                                                                                                                                                                                                                                                                               Lawrence 66045 Congressional District: 3
County: Douglas FICE Identification: 001948
Telephone (913) 864-3131 Entity Number: 1-48-602-9925-D1
Established 1865 Coed
Enrollment: 24,125
      Undergraduate Tuition and Fees (In-State): $771
Control: State Semester
Highest Offering: Doctorate
Program: Liberal Arts and General: Teacher Preparatory:
                                                                                                                                                                                                                                                                                                                   Winfield 67156
County: Cowley
Telephone (316) 221-4150
Entity Number: 1-40-054-3715-A7
Established 1865
Enrollment: 656
Undergraduate Tuition and Fees: $2,480
Affiliation: United Methodist
Highest Offering: 4 or 5 Year Baccalaureate
Program: Liberal Arts and General; Teacher Preparatory;
Professional
Accreditation: NH, MUS
Offering: 4 or 5 Year Baccalaureate
Brogram: Liberal Arts and General; Teacher Preparatory;
Professional
Accreditation: NH, MUS
Offering: 4 or 5 Year Baccalaureate
Brogram: Liberal Arts and General; Teacher Preparatory;
Professional
Accreditation: NH, MUS
Offering: 4 or 5 Year Baccalaureate
Brogram: Liberal Arts and General; Teacher Preparatory;
Professional
Accreditation: NH, MUS
Offering: 4 or 5 Year Baccalaureate
Brogram: Brogr
       STERLING COLLEGE
               Sterling 67579 Congressional District: 1
County: Rice FICE Identification: 001945
Telephone (316) 278-2173 Entity Number: 1-48-054-3728-A1
Established 1887 Coed
Enrollment: 491 Undergraduate Tuition and Fees: $2,770
Affiliation: United Presbyterian, U.S.A. 4-1-4
Highest Offering: 4 or 5 Year Baccalaureate
Program: Liberal Arts and General: Teacher Preparatory
Accreditation: NH. TED
     *UNIVERSITY OF KANSAS MEDICAL CRATER
                                                                                                                                                                                                                                                                                                                               39th & Rainbow Boulevard, Kansas City 66103

Congressional District: 3

County: Wyandotte FICF Identification: 004605
Telephone (913) 588-1201 Entity Number: 1-48-602-9925-02
                                                                                                                                                                                                                                                                                                                                County: Wyandotte
Telephone (913) 588-1201
Established 1905
Enrollment: 2,102
      TABOR COLLEGE
                                                                                                                                                                                                                                                                                                                                                                                                   Undergraduate Tuition and Fees (In-State): $580
              nilisporo 67063 Congressional District: 4
County: Haricn Fice Identification: 001946
Telephone (316) 947-3121 Entity Number: 1-48-055-6726-A1
Established 1908 Coed
Enrollment: 445 Undergraduate Entition
                                                                                                                                                                                                                                                                                                                                   Control: State
                                                                                                                                                                                                                                                                                                                               Highest Offering: Doctorate
Program: Terminal Occupational Below Bachelor's; Professional
                                                                                                                                                                                                                                                                                                                                Accreditation: ENH, ANEST, AUD, CYTO, DIETI, MED, MRA, MT, NMT, NUR, PTA, PAD, BSTH, PTT, SP
                                                                                                         Undergraduate Tuition and Fees: $2,560
```

| W: Executive Vice Chancellor | KENTUCKY |
|--|---|
| V5 vice Chanc for Clin Affairs Er. Charles R. Hartman G6 Dir Stdnt Admissions & Records Mr. Walter Gehlbach 23 Director Alumni Center Ms. Helen M. Sims | ALICE LLOYD COLLEGE |
| 15 Director Personnel | Pippa Passes 41844 Congressional District: 7 County: Knott FICE Identification: 001951 Telephone (606) 368-2101 Entity Number: 1-61-049-2251-A* Established 1921 Coed Enrollment: 231 Undergraduate Tuition and Fees: \$2,000 Control: Independent Honprofit Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General: Teacher Preparatory Accreditation: SC Offersident |
| MASHBURN UNIVERSITY OF TOPEKA | 06 Registrar |
| Telephone (913) 295-6300 Entity Number: 1-48-603-0115-A1 Established 1865 Coed Photolished: 5,763 Control: Local Semester Highest Offering: Master's Program: Liberal Arts and General; Teacher Preparatory; Professional Accreditation: NID, LAM, NUS, NUR, SW, TEL Offers Finan Aff-Treasurer Mr. Louis E. Mosiman 12 Vice Pres Academic Affairs Dr. C. Robert Haywood 13 Assistant Dean of Students Mr. Gregory G. Greider 14 Acst to Vice Pres Acad Mffairs Mr. John E. Triggs 15 Mf Mr. John E. Triggs 16 Mf Mrs. Charleen Hurt 17 DA Acst to Vice Pres Acad Mffairs Mrs. Charleen Hurt 18 Assistant Dean of Students Mr. Mrs. Charleen Hurt 19 Acst to Vice Pres Acad Mffairs Mrs. Charleen Hurt 19 Acst to Vice Pres Acad Mffairs Mr. Mrs. Charles T. Tharp 14 Director of Computer Center Mr. Kristopher L. Arbeart 17 Dir Informational Services Mr. Mr. Martin J. McGreevy 15 Personnel Directc. Mr. Kristopher L. Arbeart 17 Dir Informational Services Mr. Mrs. Mary Smith 18 Ovice Pres Instol Advancement Dr. Paul Salter 19 Dean Special Instol Services Dr. James M. Young 19 Dean School of Business Dr. Richard Olscon 19 Chairman of Home Economics Dr. Wilbur R. Oldham 19 Chairman of Home Economics Dr. Jennifer Cobb 19 Chairman of Home Economics Dr. Jennifer Cobb 19 Chairman of Home Economics Dr. John Ittis 19 Chairman of Home Economics Dr. Jennifer Cobb 20 Conty: Sedgmick Telephone (316) 689-3456 Congressional District: 4 20 FICE Identification: 001950 20 Entity Number: 1-48-602-9925-C66 20 Conty: Sedgmick Telephone (316) 689-3456 | Milmore 40390 County: Jessamine Telephone (606) 858-3511 Established 1830 Enrollment: 1,231 Control: Independent Nonprofit Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory Accreditation: SC, NUS, SW O1 President |
| Established 1892 Enrollment: 16,649 Undergraduate Tuition and Fees(In-State): \$624 Control: State Highest Offering: Eoctorate Program: Liberal Arts and General: Teacher Preparatory; | 10 vice Pres Bus Administration |
| Program: Liberal Arts and General; leacher Flephidous, Professional Accreditation: NH, APCP, AUD, BUS, DH, ENG, MUS, NUR, PTA, | BELLARMINE COLLEGE |
| RSTH, SP, SW, TED O1 President | Newburg Road, Louisville 40205 Congressional District: 3 County: Jefferson FICE Identification: 001954 Telephone (502) 452-8211 Entity Number: 1-61-048-2955-A1 Established 1950 Enrollment: 2,095 Undergraduate Tuition and Pees: \$2,450 Enfiliation: Roman Catholic Highest Offering: Master's Program: Liberal Arts and General; Teacher Preparatory; Professional Accreditation: SC, RAD Offering: Master's Professional Accreditation: SC, RAD Offering: Master's Professional Accreditation: Accreditation: SC, RAD Offering: Master's Professional Accreditation: SC, RAD Offering: Master's Professional Accreditation: SC, RAD Offering: Master's Professional Accreditation: SC, RAD Offering: Master's Dean Accreditation: Accreditation: Arts and J. Treece The Trees of the Trees of the Master of th |
| The prestor of the summer source in the summer sour | |

```
Berea 40404 Congressional District: 5
County: Madison FICE Identification: 001955
Telephone (606) 986-9341 Entity Number: 1-61-044-4650-A1
Established 1855 Coed
Entollment: 1,432 Undergraduate Tuition and Pees: $137
Control: Independent Nonprofit 4-1-4
Highest Offering: 4 or 5 Year Baccalaureate
Program: Liberal Arts and General; Teacher Preparatory
Accreditation: SC, NUR, TED
01 President National General; Teacher Preparatory
Accreditation: SC, NUR, TED
01 President Randolph Osborne
45 Vice President Finance Leigh A. Jones
32 Vice President Finance Villiam R. Ramsay
06 Registrar Janes R. Masters
07 Director of Admissions John S. Cook
08 Libtariam John S. Cook
08 Libtariam John S. Cook
08 Libtariam Dorothy Coffey
05 Acad Vice President and Dean Villiam P. Stolte
38 Assoc Dean Academic Affairs Paul Hager
29 Director of Alumi Association Rodney C. Bussey
30 Vice President Development Colarence John O. Henry
09 Dir Institutional Research Jerose Waller
                                                                                                                                                                                                                                                                                                                                     Williamsburg 40769
County: Whitley
Telephone (606) 549-2200
Established 1889
Enrollment: 2,081
Miffiliation: Southern Bartist
Semester
Righest Offering: 4 or 5 Year Baccalaureate
Program: Liberal Arts and General; Teacher Preparatory
Accreditation: SC, ADNUR, MUS

1 President

05 Academic Dean
Br. C. Masden
66 Registrar
Dr. James Taylor
05 Academic Dean
Br. C. Masden
06 Registrar
Dr. George Baker
07 Director of Admissions
NT. Michael Colegrove
08 Litrarian
NT. Robert Williams
10 Dir Bus Affairs-Treasurer
Dir George Ramay
11 Director Publicity
NT. Thomas Frazier
12 Director Alumni
13 Dean College Personnel
14 Dean of Momen
15 Dr. John P. Duke Jr.
16 Director Financial Aid
17 Director Financial Aid
18 Director Placement
19 Director Counseling
10 Dir Cont Education Department
10 Dr. John P. Duke Jr.
11 Dir Cont Education Department
12 Dr. John P. Duke Jr.
13 Head of Music Department
15 Dr. Oline Carmical
16 Dean Hurs Education Department
16 Dr. John P. Duke Jr.
17 Director Education Department
18 Dr. Oline Carmical
19 Dr. Oline Carmical
10 Dr. Oline Carmical
10 Dr. Oline Carmical
10 Dr. Oline Carmical
11 Dr. Oline Carmical
12 Dr. Oline Carmical
13 Head of Education Department
15 Dr. Oline Carmical
16 Director Education Department
16 Dr. Oline Carmical
17 Dr. O. J. Helvey
18 DRAUGHONIS COLLEIP
                                                                                                                                                                                                                                                                                                                                           CUMBERLAND COLLEGE
          +BCWLING GREEN BUSINESS COLLEGE
                1141 State Street, Bowling Green 42101
                                                                                                                                                                 Congressional District: 2
FICE Identification: 010625
Entity Number: 1-61-006-7655-A1
                    County: Warren
Tele phone
Entity Number: 1-61-006-7655-A1
Enti
                    Program:
Accreditation: AJECB
           BRESCIA COLLEGE
                    120 West Seventh Street, Owensboro 42301
                 County: Daviess

Telephone (502) 685-3131

Entity Number: 1-61-066-0795-A

Entity Number: 1-61-066-0795-A

Coe

Affiliation: Roman Catholic

Brighest Offering: 4 or 5 Year Baccalaureate

Program: Terminal Occupational Below Bachelor's; Liberal Arts

Accreditation: SC

President.
                                                                                                                                                           Congressional District: 2
FICE Identification: 001958
Entity Number: 1-61-066-0795-1
                                                                                                                      Undergraduate Tuition and Pees: $2,100
Semester
     DRAUGHON'S COLLEGE
                                                                                                                                                                                                                                                                                                                                     CAMPBELLSVILLE COLLEGE
FASTERN KENTUCKY UNIVERSITY
                                                                                                                                                                                                                                                                                                                                                  County: Madison FICE Identification: 001963
Telephone (606) 622-2101 Entity Number: 1-61-060-0439-K2
Enrollment: 13.668
                                                                                                                                                                                                                                                                                                                                                  Enrollment: 13,668
                                                                                                                                                                                                                                                                                                                                                                                                                       Undergraduate Tuition and Fees(In-State); $540
Semester
                                                                                                                                                                                                                                                                                                                                                 Control: State
                                                                                                                                                                                                                                                                                                                                     THE COLLEGE OF KENTUCKY
               anville 40422
unty: Boyle
                                                                                                                                                                         Congressional District: 6 PICE Identification: 00 1961
```

| Rr. Charles E. Baldwin Vice Pres for Public Affairs | John of Momen |
|---|--|
| | |
| Georgetown 40324 County: Scott FICE Identification: 001964 Telephone (502) 863-8011 Entity Number: 1-61-044-4695-A1 Established 1829 Enrollment: 1,189 Undergraduate Tuition and Fees: \$2,400 Iffiliation: Southern Baptist Fichest Offering: Master's Fichest Offering: | County: Payette County: Payette FICE Identification: 010489 Telephone (606) 253-0621 Entity Number: 1-61-043-6312-A1 Established 1941 Coed Enrollment: 612 Undergraduate Tuition and Fees: \$1,620 Control: Organized as Profit Making Quarter Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's Accreditation: JRCB Ar. Mr. Joseph E. Hurn Offer Dean Mrs. Shirley H. Matthews Offer Academic Dean Mrs. James Dyehouse Offer Mrs. Mr. Walter L. Robbins Offer Mrs. Mr. Douglas Fraley Transcial Aid Officer Mr. Leo McAvoy Offer Mrs. State University Frankfort 40601 Congressional District: 6 Congressional District: 6 Congressional District: 6 Entity Number: 1-61-060-0439-A5 Established 1886 Entrollment: 2,167 |
| | Undergraduate Tultion and ress(in side) somester |
| P. O. Box 1113, Paducah 42001 Congressional District; 1 County: McCracken FICE Identification: 008425 Telephone (502) 444-9676 Entity Number: 1-61-090-2226-A1 Fatablished 1964 Coed Futolland: 225 Undergraduate Tuition and Fees: \$2,700 Control: Organized as Profit Haking Quarter Bighest Offering: 2 But Less Than 4 Years Frogram: Tarainal Occupational Below Bachelor's Accreditation: NATTS A1 President Mr. Heal Brown B1 Director Mr. Lee Hicklin B2 County: Carter FICE Identification: O01965 Telephone (606) 474-6613 Entity Number: 1-61-051-0937-A1 Established 1919 Enrollment: 428 Undergraduate Tuition and Fees: \$1,358 Affiliation: Christian Churches - Churches of Christ Senester Bighest Offering: 4 or 5 Year Baccalaureate Program: Terminal Occupational Below Bachelor's; Liberal Arts And General; Professional Accreditation: BI C1 President James Lowell Lusby C3 Licademic Dean James C. McKenzie C6 Registrar Miss Alice A. Morgan C6 Registrar Miss Alice A. Morgan C7 Librarian Mr. Kenneth Beck | Control: State Highest Offering: Master's Program: Terminal Occupational Below Bachelor's; Liberal Arts and General; Teacher Preparatory Accreditation: SC, ANNUR, MUS, TED O1 President |
| | 医内部链 语词 医眼体 医胸膜炎 |
| | |
| | |

```
LOUISVILLE SCHOOL OF ART
                                                                                                                                                                          LEES JUNIOR COLLEGE
 LOUISVILLE TECHNICAL INSTITUTE
                                                                                                                                                                                3101 Bardstown Road, Louisville 40205

Congressional District: 3

County: Jefferson FICE Identification: 012088

Telephone (502) 456-6509 Entity Number: 1-61-071-8058-A1
                                                                                                                                                                                County: Jefferson FICE Identification: 012088
Telephone (502) 456-6509 Entity Number: 1-61-071-8050-A1
Established 1961 Coed
Enrollment: 176 Undergraduate Tuition and Fees: $2,475
Control: Organized as Profit Making Quarter
Highest Offering: 2 But Less Than 4 Years
Program: Terminal Occupational Below Bachelor's
Accreditation: NATTS
                                                                                                                                                                                 Accreditation: NATTS
                                                                                                                                                                           LEXINGTON THEOLOGICAL SEMINARY
        631 S Limestone, lexington 40508 Congressional District: 6
County: Fayette PICE Identification: 001971
Telephone (646) 252-0361 Entity Number: 1-61-047-9877-A1
Established 1865 Coed
Encollagent: 140 Undergraduate Tuition and Fees: $0
                                                                                                                                                                           MIDWAY COLLEGE
                                                                                                                                                                          Stephens, Midway 40347
County: Woodford
Telephone (606) 846-4421
Established 1847
Enrity Number: 1-61-044-4708-A1
Established 1847
Enrollment: 328
Undergraduate Tuition and Pees: $2,'00
Control: Independent Nonprofit
Highest Offering: 2 But Less Than 4 Years
Program: Terminal Occupational Below Bachelor's; 2-Year
Principally Bachelor's Creditable
Accreditation: SC, ADNUR, HLTAD
O1 President
Dr. R. Lyna Kelloy
Business Nanager-Treasurer
Business Nanager-Treasurer
C6 Registrar
Dir Admis and Stdnt Finan Aid
Elipharian
Dr. Tincthy Sanz
Dean of Students
Dr. Miss Sherry Lemaster
Dir Pub Rel and Publications
Mrs. Sharon Green
   Established 1865
Coed
Enrollzent: 140
Undergraduate Tuition and Fees: $0
Affiliation: Christian Church (Disciples of Christ)
Semester
Bighest Offering: Doctorate; No Undergraduates
Program: Professional
Accreditation: THEOL

O1. President
Dr. Wayne H. Bell
O5 Dean
Dr. Br. Ronald W. Graham
Comptroller
Mr. James F. Hankins Jr.
Mr. Roscoe H. Pierson
Chief Development Officer
Dr. James H. Wray Jr.
J6 Director Student Placement
Dr. Jack V. Reeve
     LINDSEY WILSON COLLEGE
         210 Lindsey Wilson Street, Columbia 42728
                                                                        Congressional District: 5
FICE Identification: 001972
Entity Number: 1-61-044-4763-A1
  County: Adair
                                                                                                                                                                           MOREHEAD STATE UNIVERSITY
                                                                                                                                                                                University Boulevard, Norehead 40351
                                                                                                                                                                                                                                                    Congressional District; 7
FICE Identification: 001976
Entity Number: 1-61-600-1496-At
                                                                                                                                                                                County: Rowan
Telephone (606) 783-2111
Established 1923
Enrollment: 7,086
                                                                                                                                                                                Undergraduate Tuition and Fees(In-State):
                                                                                                                                                                         LOUISVILLE PRESBYTERIAN THEOLOGICAL SEMINARY
        1044 Alta Vista Road, Louisville 40205
County: Jefferson Congressional District: 3

County: Jefferson FICE Identification: 001974

Telephone (502) 895-3411 Eptity Number: 1-61-044-4768-A1

Established 1853 Coed

Enrollment: 178 Undergraduate Tuition and Fees: $0

Affiliation: Presbyterian US and United Presbyterian 4-1-4

Highest Offering: Doctorate; No Undergraduates

Program: Professional

Accreditation: SC, THEOL

O1 President Dr. Carl E, Nelson

10 Business Hanager and Treasurer Hr. Kenneth R. Hougland

O5 Dean Dr. Grayson L. Tucker Jr.

O6 Librarian Dr. Grayson L. Tucker Jr.

O7 Vice President fcr Development Br. Frank W. Penick

Assoc Dean Student Affairs Rev. George F. Bennett

O6 Registrar Rev. Walt Sutton
```

| MISSAT STATE UNIVERSITY | 10 Treasurer Barbara Webster |
|---|---|
| Chirersity Station, Murray 42071 Congressional District: 1 County: Calloway FICE Identification: 001977 Telephone (502) 762-3011 Entity Number: 1-61-060-0439-B7 Established 1922 Coed Encolleent: 7,841 | 14 Head Data Processing Dept |
| Undergraduate Tuition and Fees(In-State): \$580 Clatrol: State Semester | PIKEVILLE COLLEGE |
| ai;hest Offering: Beyond Master's But Less Than Doctorate fregram: Terminal Occupational Below Bachelor's; Liberal Arts and General; Teacher Preparatory; Professional locreditation: SC, BUS, DENGT, MUS, NUR, SW, TED Marsident | Sycamore Street, Pikeville 41501 Congressional District: 7 County: Pike FICE Identification: 001980 Telephone (606) 432-9200 Entity Number: 1-61-044-4788-A1 Established 1889 Coed Enrollment: 612 Undergraduate Tuition and Pees: \$2,150 Affiliation: Presbyterian, U.S. Undergraduate Tuition and Pees: \$2,150 Affiliation: Presbyterian, U.S. Undergraduate Program: Terminal Occupational Below Bachelor's; Liberal Arts and General; Teacher Preparatory; Professional Accreditation: SC |
| Illainistrative Assistant | 01 President |
| 57 Can Creative Expression Dr. William Parsons 55 Can Col Environmental Science Dr. Gary W. Boggess | +SAINT CATHARINE COLLEGE |
| 13 Dean Col Human Develop Irng | Saint Catharine 40061 Congressional District: 2 County: Washington FICE Identification: 001983 Telephone (506) 336-9304 Entity Number: 1-61-084-6809-A1 Established 1931 Coed Enrollment: 180 Undergraduate Tuition and Fees: \$1,275 Affiliation: Roman Catholic Semester |
| JOHNSEN KENTUCKY UNIVERSITY | Righest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year |
| Caiversity Drive, Highland Heights 41076 Congressional District: 6 | Principally Bachelor's Creditable Accreditation: SC |
| County: Campbell FICE Identification: 009275 Telephone (696) 292-5100 Entity Number: 1-61-060-0439-C6 Established 1968 Coed Established: 7,532 Undergraduate Tuition and Fees(In-State): \$560 | O1 President |
| Control: State Semester Sighest Offering: Beyond Master's But Less Than Doctorate Program: Liberal Arts and General; Teacher Preparatory; Professional Locceditation: Sc, ADNUR, LAW, RAD | 32 Director of Student Affairs Sr. Ann Frederick Leonard 26 Director of Public Relations Sr. Barbara Sullivan 37 Financial Aid Officer Sr. Barilyn Pierson 30 Director of Development Sr. Virginda Roche 51 Dir of Continuing Education Sr. Barbara Sullivan |
| ### Fresident | SEMINARY OF SAINT PIUS X |
| 1) Business Manager Mr. Clarence Takor | Erlanger 41016 Congressional District: 4 |
| 3) Erec Asst-Campus Development Mr. John P. Demarcus 35 Director of the Eudget Mr. Dennis Taulbee | County: Kenton FICE Identification: 000917 Telephone (606) 371-4448 Entity Number: 1-61-056-8024-31 |
| 19 Registrar | Established 1955 Entity Humber 1955 Hen Enrollment: 103 Undergraduate Tuition and Fees: \$2,500 |
| 11 Tean of Students Dr. James C. Claypool 15 Dir Res-Grants and Contracts Dr. Roger C. Heade 14 Elec Asst for Univ Relations Hr. Robert Knauf | Affiliation: Roman Catholic Semester Highest Offering: 4 or 5 Year Baccalaureate |
| 65 Librarian | Program: Liberal Arts and General Accreditation: SC |
| 1) Sir Institutional Research | 01 Rector-President |
| 35 Director Student Counseling Dr. George Rogers Jr. 49 Interia Dean Arts and Sciences Dr. Darryl Poole 50 Dean Professional Studies Dr. Arthur H. Kaplan | 33 Dean of Men Rev. Gilbert J. Rutz |
| 59 Issoc Prov Graduate Studies Vacant | +SOUTHERN BAPTIST THEOLOGICAL SEMINARY |
| 51 Pean Community Services Dr. Ralph Pearson | 2825 Lexington Road, Louisville 40206 Congressional District: 3 County: Jefferson FICE Identification: 001982 |
| +CHENSBORG BUSINESS COLLEGE | Telephone (502) 897-4011 Entity Number: 1-61-050-0919-A1 Established 1858 Coed |
| 1926 Triplett Street, Owensboro 42301 Congressional District: 2 | Enrollment: 2,014 Undergraduate Tuition and Fees: \$0 Affiliation: Southern Bastist Other |
| Compty: Daviess PICE Identification: 009313 Telephone (502) 926-4040 Entity Number: 1-61-087-9470-A1 | Highest Offering: Doctorate; No Undergraduates Program: Professional |
| Stablished 1963 Coed Farollment: 382 Undergraduate Tuition and Fees: \$2,808 | Accreditation: SC, MUS, THEOL 01 President |
| Control: Organized as Profit Making Trimester Righest Offering: 2 But Less Than 4 Years | 05 Provost Br. Roy L. Moneycutt |
| Frogram: Terminal Occupational Below Bachelor's | Of Registrar Dr. Paul A. Richardson |
| 01 President | 08 Librarian Dr. Ronald F. Deering |
| 95 Registrar | 30 Vice Pres for Development Mr. Wesley M. Pattillo Jt. |
| 18 Librarian | 64 Dean of Church Music |
| | |

| SPALDING COLLEGE | 07 Director of Admissions Ms. Cathy Grady |
|---|---|
| 851 5 Pourth Street, Louisville 40203 Congressional District: 3 | 37 Director Student Financial Aid |
| County: Jefferson FICE Identification: 001960 Telephone (502) 585-9911 Entity Rumber: 1-61-044-4780-11 Established 1814 Coed | 38 Director Counseling Center Dr. Susanne Taft |
| Enrollment: 875 Undergraduate Tuition and Fees: \$2,400 Control: Independent Ecoprofit Semester | TRANSYLVANIA UNIVERSITY |
| High est Offering: Beyond Master's But Less Than Doctorate Program: Liberal Arts and General; Teacher Preparatory; | 300 North Broadway, Lexington 40508 Congressional District: 6 |
| Professional Accreditation: SC, adder, NUR, SW | County: Fayette FICE Identification: 001987 Telephone (606) 233-8111 Entity Number: 1-61-044-4825-81 |
| 01 President | Established 1780 Coed Enrollment: 810 Undergraduate Tuition and Fees: \$4,175 Control: Independent Nonprofit Other |
| 05 Academic Dean | Highest Offering: 4 or 5 Year Baccalaureate |
| 07 Director of Admissions | Program: Liberal Arts and General; Teacher Preparatory Accreditation: SC 01 President |
| 30 Director of Development | 05 vice President Dean of College Dr. Walter G. Emge 32 vice Pres-Dean of Students Dr. David A. Palper |
| 37 Director Student Pinancial Aid Miss Elinor E. Starr 36 Director Student Placement | 10 vice Pres-Business Manager Mr. Charles L. Shearer 30 vice President for Development Mr. Robert V. Docherty |
| 04 Assistant to the President Ar. Vincent Brosky 09 Instnl Res Coordinator Sr. Clara Francis Bamberger | 06 Registrar Ms. Hona S. Logsdon 07 Director of Admissions Mr. Michael A. Delong |
| • | 08 Librarian Mr. John Sheridan 37 Director of Pinancial Aid Mrs. Peggy Pain |
| SOE BENNETT COILEGE | 27 Director Information Services Mr. Edward Purcell 36 Director of Placement Services Mrs. Annette Mayer |
| London 40741 Congressional District: 5 County: Laurel FICE Identification: 001986 | 14 Director of Computing Center Mr. Howard Lyxins 29 Director Alumni Programs Hiss Jessie Lackey |
| Telephone (606) 864-2238 Entity Number: 1-61-048-2957-11 Established 1857 Coed Encollment: 273 Undergraduate Tuition and Pees: \$1.179 | 55 Asst Dean Community Education Ms. Betsy B. Nowland |
| Enrollment: 273 Undergraduate Tuition and Fees: \$1,179 Affiliation: United Methodist Semester Highest Offering: 2 But less Than 4 Years | UNION COLLEGE |
| Program: 2-Year Principally Bachelor's Creditable Accreditation: SC | College Street, Barbourville 40906 Congressional District: 5 County: Knox FICE Identification: 001998 |
| 01 President Dr. Earl F. Hays 05 Adminy Asst for Acad Affairs Hrs. Joan Stivers | Telephone (606) 546-4151 Entity Number: 1-61-046-1768-A: Established 1879 Coed |
| 06 Adminy Asst Bus Aff & Records Mr. Stanley E. Baker 08 Librarian Hiss Julia H. Rose | Enrollment: 894 Undergraduate Tuition and Fees: \$2,730 Affiliation: United Methodist 4-1-4 |
| 32 Adminy Asst Student Affairs | Highest Offering: Beyond Master's But Less Than Doctorate Program: Terminal Occupational Below Bachelor's; Liberal Arts and General; Teacher Preparatory |
| SULLIVAN JUNIOR COLLEGE OF BUSINESS | Accreditation: SC, RAD 01 President |
| P O Box 33-368, Lcuisville 40232 Congressional District: 3 County: Jefferson FICE Identification: 004619 | 03 Exec Vice Pres & Dir Inst Res Dr. Robert D. Carey 30 Vice Pres for Development Hr. Hilton H. Townsend 10 Business Manager and Treasurer Mr. Boyd R. Todd |
| Telephone (502) 456-6504 Entity Number: 1-61-059-6564-A1 Established 1962 Coed | 05 Dean of Faculty Dr. Dwight Stewart 32 Dean of Students Mr. Albert K. Layton |
| Enrollment: 1,164 Undergraduate Tuition and Fees: \$2,450 Control: Organized as Profit Making Quarter | 25 Assoc Dean-Dir Car Plan-Place Rr. Edward H. Black 07 Director of Admissions Mr. James Garner |
| Highest Offering: 2 But Less Than W Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable | Ob Registrar |
| Accreditation: SC, JRCB 01 President | 14 Director of Bata Processing Mr. Donald L. Weaver |
| 03 Vice President-Cirector | 37 Director Student Financial Aid Mrs. Ladonna F. Carey 58 Dean of Graduate Studies Dr. H. Warren Robbins 1 hir Every 18 Process |
| 07 Vice Pres-Director Admissions Br. Eyron J. Wunderlich 08 Head Librarian | 51 Dir Experiential Education Mr. Richard Lockett |
| 14 Manager Data Processing | UNIVERSITY OF KENTUCKY *SYSTEM OFFICE |
| 29 Director Aluani Affairs | Lexington 40506 Congressional District: 6 |
| 38 Associate Dean | County: Fayette FICE Identification: 008011 Telephone (606) 258-9000 Pritty Number: 1-61-600-1218-31 |
| 51 Director Continuing Education Hr. Harry Weber | 01 President Dr. Otis A. Singletary |
| THOMAS MORE COILEGE | *UNIVERSITY OF KENTUCKY |
| 2771 Turkeyfoot Road, Fort Mitchell 41017 | Lexington 40506 Congressional District: 6 County: Fayette FICE Identification: 001989 |
| County: Kenton Congressional District: 4 PICE Identification: 002001 Telephone (606) 341-5800 Entity Number: 1-61-044-8560-h1 Established 1921 Coed | Telephone (606) 258-9000 Entity Number: 1-61-600-1218-N1 Established 1865 Coed Enrollment: 22,489 |
| Affiliation: Reman Catholic | Undergraduate Tuition and Fees (In-State): \$682 Control: State Highest Offering: Doctorate |
| Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General: Teacher Preparatory: Professional | Program: Liberal Arts and General; Teacher Preparatory; Professional |
| Accreditation: SC, SY | Accreditation: SC, APCP, APCH, BBT, BUS, CLPSY, DENT, BDIET, DIETI, ENG. FOR. JOHN LAW ITE ICAR WERE WILL BUT |
| 10 Business Manager and Treasurer | O1 President |
| Of Dir Instal Research | 10 Vice Pres for Business Affairs Dr. Levis N. Cochran |
| 06 Registrar | 32 Vice Pres Student Affaire |
| | 03 Vice Pres for Administration Dr. Bonald B. Clapp |
| | · |

```
| Pir Policy-Operations Analysis. | Dr. Peter H. Fitzgerald | Flan Admissions and Registrar. | Dr. Elbert W. Ockerman | Director of Libraries | Mr. Faul A. Willis | Pirector of Libraries | Mr. Faul A. Willis | Pirector of Development | Mr. Terry Mobley | Director of Personnel | Ms. Feggy McClintock | Director of Computing Center | Dr. Martin B. Solomon | Director of Placement Services | Mr. Thomas R. Padgett | Director of Placement Services | Mr. Thomas R. Padgett | Director Safety and Security | Mr. Thomas R. Padgett | Director Student Financial Aid | Mr. James E. Ingle | Director Student Financial Aid | Mr. James E. Ingle | Director Alumni Association | Mr. Jay Brunfield | Director Alumni Association | Mr. Jay Brunfield | Director Alumni Association | Mr. Anthony Bardley | Acting Dean of Architecture | Mr. Anthony Bardley | Acting Dean of Architecture | Mr. Anthony Bardley | Acting Dean of Architecture | Dr. Herrill W. Packer | Dr. Gean of Budcation | Dr. Gerlin M. Packer | Dr. Gean of Budcation | Dr. Stephen Langston | Dr. Gean of Engineering | Dr. Stephen Langston | Dr. Foger Eichhorn | Dr. G. W. Denemark | Dean of Engineering | Dr. Stephen Langston | Dr. Stephen Langston | Dr. Stephen Langston | Dr. Harjoris Stewart | Dean of Law | Dr. Thomas P. Lewis | Dean of Home Economics | Dr. Marjoris Stewart | Dr. Dr. Marjoris
```

+*LSHLAND COMMUNITY COLLEGE

1400 College Drive, Ashland 41101 Congressional District: 7
County: Boyd FICE Identification: 029206
Telephone Entity Number: 1-61-600-1218-B1
Established Undergraduate Tuition and Pees(In-State): \$0 Enrollment: 0 Control: State Highest Offering: 2 But Less Than 4 Years Program: localeditation: 50

**ELIZABETHTOWN COMMUNITY COLLEGE

Congressional District: 2 FICE Identification: 029207 Entity Number: 1-61-600-1218-B6 Elizabethtown 42701 County: Hardin Telephone Established Undergraduate Tuition and Pees(In-State): \$0 Porollment: O Sighest Offering: 2 But Less Than 4 Years Program: Accreditation: SC, ADNUR

**ELZARD CONKUNITY COLLEGE

Congressional District: 7 FICE Identification: 029219 Entity Number: 1-61-603-3690-82 Hagard 41701 County: Perry Telephone Established Undergraduate Tuition and Fees(In-State): \$0 Enrollment: O Undergraduate Tuition and Control: State Highest Offering: 2 But Less Than 4 Years Program: Accreditation: SC

++a) SDERSON COMMUNITY COILEGE

2660 South Green Street, Henderson 42420 Congressional District: 1 FICE Identification: 029208 Entity Number: 1-61-603-3693-A6 County: Renderson felephone Istablished Entollment: O Undergradua Undergraduate Tuition and Fees (In-State): \$0 Control: State Bighest Offering: 2 But Less Than 4 Years lccreditation: SC

**BOPKINSVILLE COMMUNITY COLLEGE

Forth Drive, Hopkinsville 42240 Congressional District: 1
Commandate Christian FICE Identification: 029209
Telephone Entity Number: 1-61-600-1218-A9
Established Enrollment: 0 Undergraduate Tuition and Fees (In-State): \$0
Control: State Bighest Offering: 2 But Less Than 4 Years

Program: Accreditation: SC

+*JEFFERSON COMMUNITY COLLEGE

109 Fast Broadway, Louisville 40202

Congressional District: 3
County: Jefferson FICE Identification: 029211
Telephone Entity Number: 1-61-600-1218-A3 Telerhone Established Undergraduate Tuition and Fees (In-State): \$0 Enrollment: 0 Control: State Highest Offering: 2 But Less Than 4 Years Program: Accreditation: SC, ADNUR

**LEXINGTON TECHNICAL INSTITUTE

Cooper Drive, Lexington 40506 xington 40506 Congressional District: 6 FICE Edentification: 029210 Entity Number: 1-61-600-1218-C2 County: Fayette Telephone Established Undergraduate Tuition and Fees(In-State): \$0 Enrollment: O Undergraduate Tuition an Control: State Highest Offering: 2 But less Than 4 Years Program: Accreditation: SC, ADNUR, DH, DT, RAD

+ * MADISONVILLE COMMUNITY CGLLEGE

University Drive, Kadisonville 42431

Congressional District: 1 FICE Identification: 029213 Entity Number: 1-61-600-1218-83 County: Hopkins Telephone Entity Numb
Established
Enrollment: 0 Undergraduate Tuition an
Control: State
Highest Offering: 2 But Less Than 4 Years Undergraduate Tuition and Fees (In-State): 10 Accreditation: SC

**HAYSVILLE COMMUNITY COLLEGE

Congressional District: Haysville 41056 FICE Identification: 029214 Entity Number: 1-61-600-1218-84 County: Mason Telephone Established Undergraduate Tuition and Fees(In-State): \$0 Enrollment: 0 Control: State
Highest Offering: 2 But Less Than 4 Years nrywest Oriering: Program: Accreditation: SC

+*PADUCAR COMMUNITY COLLEGE

P. O. Box 1380, Paducah 42001 Congressional District: 1
County: McCracken FICE Identification: 029215
Telephone Entity Number: 1-61-600-1218-B7
Established
Enrollment: 0 Undergraduate Tuition and Fees(In-State): \$0
Control: State
Highest Offering: 2 But Less Than 4 Years
Program: Program: Accreditation: SC, ADNUR, #DN

+*PRESTONBURG COMMUNITY COLLEGE

Berts Combs Drive, Prestonburg 41653
Congressional District: 7
County: Ployd PICE Identification: 029216
Telephone Entity Number: 1-61-600-1218-A8 Telephone Entity Number:
Established
Enrollment: O Undergraduate Tulticn and F
Control: State
Highest Offering: 2 But Less Than 4 Years Undergraduate Tultion and Peas(In-State): \$0 Program: Accreditation: SC

+*SOMERSET COMMUNITY COLLEGE

Monticello Road, Monticello 42501 Congressional District: 5
County: Wayne FICE Identification: 029217
Telephone Entity Number: 1-61-600-1218-B8
Established Undergraduate Tuition and Fees(In-State): \$0 Enrollment: 0 Control: State Highest Offering: 2 But Less Than 4 Years Program:

```
Accreditation: SC. #DH
** SOUTHRAST COMMUNITY COLLEGE
   College Road, Cumberland 40823
County: Harlan
Telephone En
Established
                                      23 Congressional District: 5
FICE Identification: 029218
Entity Number: 1-61-600-1218-B5
   Enrollment: 0 Undergraduate Tuition an
Control: State
Highest Offering: 2 But Less Than 4 Years
                     Undergraduate Tuition and Fees (In-State): $0
   Program:
Accreditation: SC, HLTAD
UNIVERSITY OF LOUISVILLE
   South Third Street, Louisville 40292
                                        Congressional District: 3
FICE Identification: 001999
Entity Number: 1-61-044-4828-A1
   County: Jefferson
Telephone (502) 588-5555
Established 1798
Enrollment: 19,155
Undergraduate Tuition and Fees(In-State): $670
Semester
   Control: State
 WATTERSON COLLEGE
WESTERN KENTUCKY UNIVERSITY
```

Congressional District: 2 FICE Identification: 002002 Entity Number: 1-61-060-0439-C5

Bowling Green 421Ct County: Warren Telephone (502) 745-0111 Established 1906

```
Enrollment: 13,374
                         Undergraduate Tuition and Fees(In-State): $580
    Control: State
    CONTROL: State

Highest Offering: Beyond Master's But Less Than Doctorate

Program: Terminal Occupational Below Bachelor's; Liberal Arts

and General; Teacher Preparatory

Accreditation: SC, ADNUR, DH, ENGT, JOUR, MRI, MT, MUS, NUR,
LOUISIANA
 BOSSIER PARISH COMMUNITY COLLEGE
   2719 Airline Drive North, Bossier City 71111

County: Bossier FICE Identification: 012033
Telephone (318) 746-9851 Entity Number: 1-72-600-0185-A2
Established 1966 Coed
Enrollment: 1,833

Undergraduate Tuition and Fees/In-State): $16
CENTENARY COLLEGE OF LOUISIANA
```

| DELGADO COMMUNITY CCILEGE | 10 Vice Pres for Administration Dr. Earl Vin: 19 Director of Security Mr. Frank Phill |
|--|---|
| 615 City Park Avenue, New Orleans 70119 | 32 Dean of Student Life Mrs. Ruby Higg |
| County: Orleans County: Orleans FICE Identification: 004626 | 30 Exec Dir Fdn and Alumni Aff Mr. Roy Jack 08 Librarian Mrs. Paulin∈ |
| Telephone (504) 483-4114 Entity Number: 1-72-601-2995-A1 | O6 Registrar Mrs. Ruby W. Bill |
| Established 1921 Coed | 14 Director of Computer Center Br. Julius D. P |
| Enrollment: 8,154 Undergraduate Tuition and Fees(In-State): \$350 | 36 Director of Placement |
| control: State/Local Semester | 26 Director Public Relations Mr. Ernie Mi |
| Wighest Offering: 2 But Less Than 4 Years | 38 Dir of Student Counseling Dr. Prentiss L |
| Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bacholor's Creditable | 25 Grants Administrator |
| According ton: SC. RAD. RSTH. RSTHT | 15 Director of Personnel Services Mr. Silas Coll |
| od neoglabet | 53 Dean of College of Education Dr. Burnett Joi |
| 03 vice Prosident | 49 Dean College Arts and Sciences Dr. William McInt 72 Dean Col Bus-Applied Program Dr. Tsegai Emman |
| 22 vice pres Rebab-Stdnt Affalrs Mr. Henry J. Rebe | 58 Dean Division Graduate Studies Dr. William Sand |
| 13 Director Information Systems Dr. Cornelia R. Rathke 06 Regutr & Director Admissions Dr. Carmen Smith | 51 Director Continuing Education Dr. Joseph Cap |
| ns nie Grant Mont-Rvaluation Mrs. Angel Delacrolx | |
| is piractor pargonnal Sarvicas Dr. Alfred P. Glarrusso | LOUISIANA COLLEGE |
| 27 Director Information Office | 1140 College Drive, Pineville 71360 |
| an nir Finan Aid and Placement Mr. Thomas J. Setaune | Congressional District |
| on Director Alumni Relations Mr. Charles F. Donaldson | County: Rapides FICE Identification: 002 Telephone (318) 487-7011 Entity Number: 1-72-046-7515 |
| 14 Director of Computer Center Mr. Albert Malveaux 05 Assoc Dean Instr W Bank Campus Er. Berengher Brechtel | Established 1906 |
| To Chemn Mathematics-Technology Dr. Kichard Clark | Enrollment: 1,283 Undergraduate Tuition and Fees: \$1, |
| sa Chran Roor & Indust! Tochbical Mr. Emmanuel Dominici | Affiliation: Southern Baptist Semes Highest Offering: 4 or 5 Year Baccalaureate |
| 56 Chairman Business Studios Dr. Rosalie Parrino 49 Chrmn Commun General Arts Dr. Ann J. Quinn | Program: Liberal Arts and General; Teacher Preparatory |
| As chean set Allied With Services Ms. Jacquelyn bothschuetz | Accreditation: SC. #MUS |
| In act of thems soc sciently sorvice are ton tretains | 01 President |
| Et Chean Wino Arto Anni (od Arto Dr. ddryll Todweb u. | 10 Duciness Manager |
| 00 Dean City Park Campus Dr. Thomas Flair | of posistrar |
| | 30 Vice Pres for Development Dr. Alton L 07 Dir of Admissions-Student Aid Hr. Wayne |
| DILLARC UNIVERSITY | op Director of the Library Mr. Landrum on |
| 2601 Gentilly Boulevard, New Orloans 70122 | 32 Vice Pres for Student Bevelop Dr. Leroy H 26 Dir of Institutional Relations Hr. W. R. N |
| Coudiassional practice: | no ni a si anti trent republicament |
| County: Orleans FICE Identification: 002004 Tolophone (504) 949-2123 Entity Number: 1-72-040-8929-A1 | an since an Computor Contar |
| Coed Coed | 19 Director of Security Br. John De |
| Puroliment, 1,249 Undergraduate Tuition and Fees; \$2,412 | |
| Affiliation: Multiple Protostant Denominations Semester Highest Offering: 4 or 5 Year Baccalaureate | LOUISIANA STATE UNIVERSITY |
| Program: Liberal Arts and General; Teacher Preparatory; | +ONORSH OFFICE |
| Professional | *SYSTEM OFFICE |
| Accreditation: SC, 808, 808 Of President | 99 Univ Lakeshore Drive, Baton Rouge 70803 Congressional Distric |
| WE wise three there and Dianning Die bitten of the contract | FTCF Tdentification: 90 |
| OF HIGH DUMP ROSTOMIC APPRITORS Die Dinie Dinie de territorio | County 200-2111 Fatity Number: 1-72-600-089 |
| 10 Vice Pros Fiscal Affairs Hr. Charles C. Teamer 05 Registrar Dr. Cornelius L. Reynolds | Telephone (504) 506-211 Dr. Martin C. Wo 01 president |
| AT Discording of Edmicaints | |
| An thomas in | |
| 33 Dean of Students | 09 Dir Institutional Research Hr. James L. Cal |
| | 27 Director Information Services Rr. Dan E. Bivin: 26 Director University Relations Hr. Dan E. Bivin: |
| | 20 p220000 |
| 19 Dir Institutional Rosearch Er. Honte E. Piliawsky 14 Hanager Data Processing Center Mr. Sidney Fauria | *LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND HECHANICAL |
| | COLLEGE BATON ROUGE |
| | Congressional Distric |
| 26 Public Relations Officer Mrs. Jinx C. Browssard | Baton Rouge 70005 Tyce Identification: U |
| | County: East Baton Rouge Telephone (504) 388-6977 Entity Number: 1-72-600-08 |
| | Established 1955 |
| 49 Chairman Division-Humanities Dr. Joyce M. Verrett | Enrollment: 26,267 Undergraduate Tuition and Fees(In-State): |
| | Control: State |
| 53 Chrorsh Division of Education Mrs. Violet G. Bowers | Highest Offering: Doctorate Program: Liberal Arts and General: Teacher Preparatory: |
| 66 Chrprsn Division of Nursing Hrs. Betty A. Adams | program: Liberal Arts and General, 1010.11 |
| on one hear hytenan on hannand and the state of the state | Accreditation: SC, ARCH, BUS, CIPSI, ERG, FIREM, 1981 |
| ANALYS AND ANALYS (INTURBANE) | LAW, LIB, LSAR, NUS, SE, SE, SE, Dr. Daul R. Mu |
| GRANDLING STATE UNIVERSITY | 02 Chancellor |
| Grantling 71245 Congressional District: 5 | 10 Vice Chanc Bus Art-Competitions and Mr. Albert L. |
| County: Lincoln FIGE Identification of the | 06 Director of Academic Services from L. Lynn L. I |
| Tele phone (310) 247-6941 Entity Number: 1-72-600-0751-41 Coed Established 1901 | us vice Chanc for Administration. |
| | OR Director of the Library |
| undergraduate Tuition and rees(In-State). Semester | 12 Vice Chanc LOL Student Allert J. |
| Control: State | AQ Dir Institutional Research un taclic R. lay |
| bracks as marriage Accumational Relow Dachelor of Account | 15 Dir Office Pers Services. |
| and General; Teacher Preparator; 1102000 | 39 hear of the dubited printers. |
| Accreditation: SC, MUS, TED or Joseph B. Johnson | 07 Director of Admissions of Nices Mr. Oscar G. R. |
| 01 President Dr. Kermit R. McMurry 03 Executive Vice President Dr. Kermit R. McMurry | 27 Dir Information Services |
| 03 Executive Vice President | 04 Assistant to the Changellor |
| TIT. GROUND HE CANALANT | |
| | |
| 05 Vice Pres for Academic Affairs Ur. Landte Bt Gasta | |

LOUISI ANA 16

| 49 Dean of Arts and Sciences Dr. Henry Schneider 58 Dean of the Graduate School Dr. James G. Trayham | 08 Medical Librarian |
|--|---|
| 54 Dean of Engineering Dr. Richard A. Matula | 63 Dean of Medicine New Orleans Dr. Paul F. Larson 52 Dean of Dentistry Dr. Jack H. Rayson |
| 47 Dean of Agriculture Dr. R. Hovard Hanchey 50 Dean Business Administration Dr. Don L. Woodland | 66 Dean of Nursing |
| 70 Deam of Social Welfare School Dr. Bernard J. Wiest 64 Deam of the Music School Dr. Lyle Merriman | 72 Dean of Allied Hlth Profess Dr. Stanley H. Abadie |
| 62 Dean Grad Sch Litrary Science Dr. Jane R. Carter | AT OUT CTANA COMMIN CUTTURE CT TW CUTTURE TO DO DO |
| 53 Dean of Education Dr. Peter A. Soderbergh 48 Acting Dean of Design Dr. Jack N. Haynes | *LOUISIANA STATE UNIVERSITY IN SHREVEPORT |
| 74 Dean of Veterinary Medicine Dr. Everett D. Besch 65 Dir Center Wetland Resources Dr. Jack Van Lopik | 8515 Youree Drive, Shreveport 71115 Congressional District: 4 |
| 59 Act of Dir School Home Economics Dr. Neva J. Olsen | County: Caddo FICE Identification: 002013 |
| 60 Director School of Journalism Dr. John C. Merrill 75 Dir Sch Voc Education Dr. Charlie M. Curtis | Telephone (318) 797-7121 Entity Number: 1-72-070-2001-A2 Established 1965 Coed |
| | Enrollment: 3,516 Undergraduate Tuition and Fees(In-State): \$480 |
| *LOUISTABA STATE UNIVERSITY AT ALEXANDEIA | Control: State Semester |
| Alexandria 71301 Congressional District: 8 | Highest Offering: Master's Program: Liberal Arts and General; Teacher Preparatory; |
| County: Rapides FICE Identification: 002011 Telephone (318) 445-3672 Entity Number: 1-72-600-0848-A3 | Professional Accreditation: SC, TED |
| Established 1959 Coed Enrollment: 1,288 | 02 Chancellor Dr. E. Grady Rogne |
| Undergraduate Tuition and Pees(In-State): \$320 | 05 Vice Chanc Academic Affairs Dr. Gary K. Brashier 10 Vice Chanc Business Affairs Dr. A. J. Howell |
| Control: State Semester Highest Offering: 2 But Less Than 4 Years | 32 Vice Chanc of Student Affairs Dr. Jimmie N. Smith 37 Director of Student Aid Br. Edgar Chase |
| Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable | 08 Librarian |
| Accreditation: SC. ADNUR | 06 Registrar Mrs. Fabia E. Thomas 09 Dir of Institutional Research Mr. Harry B. Moore |
| 02 Chancellor Sam H. Prank 10 Dir Bus Affairs & Comptroller Charles B. Holloway | 14 Director of Data Processing Mr. Albert B. Cooksey 27 Director-Information Services Mr. Albert B. Cooksey |
| 05 Dean Academic Affairs Everett F. Morris 06 Registrar | 50 Dean Business Administration Dr. Don C. Wilcox 49 Dean of Liberal Arts Dr. Mary A. McGride |
| 08 Librarian | 51 Dean of General Studies |
| 34 COURSeldE | 53 Dean of Education |
| 37 Couns-Dir Fin-Aid Scholarships Robert R. Bosvell 50 Head-Division of Business Percy R. Chandler | |
| 00 Act g Head-Div of Liberal Arts Propert P Worris | *UNIVERSITY OF NEW ORLEANS |
| 00 Head-Division of Science Benjamin F. Martin | Lake Front, New Orleans 70122 Congressional District: 1 |
| ALGINGTINA CHARA HUTURAGES AS SOCIETA | County: Orleans FICE Identification: 002015 Telephone (504) 283-0600 Entity Number: 1-72-070-2000-A1 |
| *LOUISIANA STATE UNIVERSITY AT EUNICE | Established 1956 Cood Enrollment: 14,431 |
| P O Bor 1129, Eunice 70535 Congressional District: 8 | |
| County: Acadia PICE Identification: 002012 | Undergraduate Tuition and Pees(In-State): \$574 |
| Telephone (3 18) 457-7311 Fitting Number: 1-72-600-0848-A4 Established 1964 | Highest Offering: Doctorate Semestor |
| Telephone (318) 457-7311 Finity Number: 1-72-600-0848-A4 Established 1964 Coed Entolkent: 1,328 | Highest Offering: Doctorate Program: Liberal Arts and General; Teacher Preparatory Accreditation: SC, BUS, ENG, MUS, SW, TED |
| County: Acadia FICE Identification: 002012 Telephone (318) 457-7311 Entity Number: 1-72-600-0848-A4 Established 1964 Coed Enrollment: 1,328 Coed Undergraduate Tuition and Fees(In-State): \$300 Control: State | Highest Offering: Doctorate Program: Liberal Arts and General: Teacher Preparatory Accreditation: SC, BUS, ENG, MUS, SW, TED 02 Chancellor |
| County: Acadia FICE Identification: 002012 Talephone (318) 457-7311 Entity Number: 1-72-600-0848-A4 Established 1964 Coed Entollment: 1,328 Coed Undergraduate Tuition and Fees(In-State): \$300 Control: State Highest Offering: 2 But Less Than 4 Years Program: Tarminal Occupational Relow Backbooks 2 Program | Highest Offering: Doctorate Program: Liberal Arts and General; Teacher Preparatory Accreditation: SC, BUS, ENG, MUS, SW, TED 02 Chancellor |
| County: Acadia FICE Identification: 002012 Telephone (318) 457-7311 Entity Number: 1-72-600-0848-A4 Established 1964 Coed Entollment: 1,328 Coed Undergraduate Tuition and Pees(In-State): \$300 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: SC. RSTHF | Highest Offering: Doctorate Program: Liberal Arts and General: Teacher Preparatory Accreditation: SC, BUS, ENG, MUS, SW, TED 02 Chancellor |
| County: Acadia FICE Identification: 002012 Telephone (318) 457-7311 Entity Number: 1-72-600-0848-A4 Established 1964 Coed Entollment: 1,328 Undergraduate Tuition and Fees(In-State): \$300 Control: State Highest Offering: 2 But Less Than 4 Years Frogram: Tarsinal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: SC, RSTHT 02 Shappellors | Highest Offering: Doctorate Program: Liberal Arts and General: Teacher Preparatory Accreditation: SC, BUS, ENG, MUS, SW, TED 02 Chancellor |
| Telephone (318) 457-7311 Entity Number: 1-72-600-0848-A4 Established 1964 Coed Entollment: 1,328 Coed Undergraduate Tuition and Fees(In-State): \$300 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: SC, RSTHT 02 Chancellor | Highest Offering: Doctorate Program: Liberal Arts and General: Teacher Preparatory Accreditation: SC, BUS, ENG, MUS, SW, TED 02 Chancellor |
| County: Acadia FICE Identification: 002012 Telephone (318) 457-7311 Entity Number: 1-72-600-0848-A4 Established 1964 Coed Entolkent: 1,328 Undergraduate Tuition and Fees(In-State): \$300 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: SC, RSTHT 02 Chancellor | Highest Offering: Doctorate Program: Liberal Arts and General: Teacher Preparatory Accreditation: SC, BUS, ENG, HUS, SW, TED 02 Chancellor |
| Telephone (318) 457-7311 Established 1964 Entily Number: 1-72-600-0848-A4 Coed Entily Number: 1-72-600-0848-A4 Entily Number: 1-72 | Highest Offering: Doctorate Program: Liberal Arts and General; Teacher Preparatory Accreditation: SC, BUS, ENG, MUS, SW, TED 02 Chancellor |
| Telephone (318) 457-7311 Entity Number: 1-72-600-0849-A4 Established 1964 Coed Entollment: 1,328 Coed Control: State Highest Offering: 2 But Less Than 4 Years Program: Tarsinal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: SC, RSTHT 02 Chacellor | Highest Offering: Doctorate Program: Liberal Arts and General: Teacher Preparatory Accreditation: SC, BUS, ENG, MUS, SW, TED O2 Chancellor |
| Telephone (318) 457-7311 Established 1964 Entily Number: 1-72-600-0848-A4 Entily Number: 1-72-600-0848-A4 Undergraduate Tuition and Fees(In-State): \$300 Control: State Highest Offering: 2 But Less Than 4 years Program: Tarsinal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: SC, RSTHT 02 Chancellor | Highest Offering: Doctorate Program: Liberal Arts and General: Teacher Preparatory Accreditation: SC, BUS, ENG, MUS, SW, TED 02 Chancellor |
| Telephone (318) 457-7311 Established 1964 Entity Number: 1-72-600-0848-A4 Established 1964 Entity Number: 1-72-600-0848-A4 Entity Number: 1-72-600-0848-A4 Entity Number: 1-72-600-0848-A4 Entity Number: 1-72-600-0848-A4 Coed Entity Number: 1-72-600 En | Highest Offering: Doctorate Program: Liberal Arts and General: Teacher Preparatory Accreditation: SC, BUS, ENG, MUS, SW, TED O2 Chancellor |
| Telephone (318) 457-7311 Established 1964 Enrollment: 1,328 Undergraduate Tuition and Fees(In-State): \$300 Control: State Highest Offering: 2 But Less Than 4 Years Program: Tarminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: SC, RSTHT 02 Chancellor | Highest Offering: Doctorate Program: Liberal Arts and General: Teacher Preparatory Accreditation: SC, BUS, ENG, MUS, SW, TED 02 Chancellor |
| Tale phone (318) 457-7311 Entity Number: 1-72-600-0848-A4 Established 1964 Coed Entollment: 1,328 Undergraduate Tuition and Fees(In-State): \$300 Control: State Semester Highest Offering: 2 But Less Than 4 Years Program: Tarsinal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: SC, RSTHN 02 Shancellor | Highest Offering: Doctorate Program: Liberal Arts and General: Teacher Preparatory Accreditation: SC, BUS, ENG, MUS, SW, TED 02 Chancellor |
| Tale phone (318) 457-7311 Entity Number: 1-72-600-0848-A4 Established 1964 Coed Entollment: 1,328 Undergraduate Tuition and Fees(In-State): \$300 Control: State Highest Offering: 2 But Less Than 4 Years Program: Tarsinal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: SC, RSTHT 02 Thancellor | Highest Offering: Doctorate Program: Liberal Arts and General: Teacher Preparatory Accreditation: SC, BUS, ENG, MUS, SW, TED 02 Chancellor |
| Tale phone (318) 457-7311 Established 1964 Entily Number: 1-72-600-0848-A4 Established 1964 Entily Number: 1-72-600-0848-A4 Petablished 1964 Entily Number: 1-72-600-0848-A4 Code Entily Number: 1-72-600 Petablished 1-200 Entily Number: 1-72-600 Entily Number: 1-70-600 Entily Number: 1-70-600 Entily Num | Highest Offering: Doctorate Program: Liberal Arts and General; Teacher Preparatory Accreditation: SC, BUS, ENG, MUS, SW, TED 02 Chancellor |
| Tale phone (318) 457-7311 Entity Number: 1-72-600-0848-A4 Established 1964 Coed Entollment: 1,328 Undergraduate Tuition and Fees(In-State): \$300 Control: State Highest Offering: 2 But Less Than 4 Years Program: Tarminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: SC, RSTHT 02 Chancellor | Highest Offering: Doctorate Program: Liberal Arts and General; Teacher Preparatory Accreditation: SC, BUS, ENG, MUS, SW, TED O2 Chancellor |
| Tale phone (318) 457-7311 Established 1964 Entollment: 1,328 Undergraduate Tuition and Fees(In-State): \$300 Control: State Highest Offering: 2 But Less Than 4 Years Program: Tersinal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: SC, RSTHT 02 Chancellor | Highest Offering: Doctorate Program: Liberal Arts and General; Teacher Preparatory Accreditation: SC, BUS, ENG, MUS, SW, TED 02 Chancellor |
| Tale phone (318) 457-7311 Established 1964 Entily Number: 1-72-600-0848-A4 Established 1964 Entily Number: 1-72-600-0848-A4 En | Highest Offering: Doctorate Program: Liberal Arts and General: Teacher Preparatory Accreditation: SC, BUS, ENG, MUS, SW, TED 02 Chancellor |
| Tale phone (318) 457-7311 Established 1964 Entollment: 1,328 Undergraduate Tuition and Fees(In-State): \$300 Control: State Highest Offering: 2 But Less Than 4 Years Program: Tarshal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: SC, RSTHT 02 Chancellor | Highest Offering: Doctorate Program: Liberal Arts and General; Teacher Preparatory Accreditation: SC, BUS, ENG, MUS, SW, TED O2 Chancellor |
| Tale phone (318) 457-7311 Established 1964 Entollment: 1,328 Undergraduate Tuition and Fees(In-State): \$300 Control: State Highest Offering: 2 But Less Than 4 Years Program: Tarsical Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: SC, RSTHT 02 Chancellor | Highest Offering: Doctorate Program: Liberal Arts and General; Teacher Preparatory Accreditation: SC, BUS, ENG, MUS, SW, TED Oz Chancellor |
| Telephone (318) 457-7311 Telephone (318) 457-7311 Established 1964 Entity Number: 1-72-600-0848-A4 Entity Number: 1-72-600-0848-A6 Entity E | Highest Offering: Doctorate Program: Liberal Arts and General; Teacher Preparatory Accreditation: SC, BUS, ENG, MUS, SW, TED O2 Chancellor |
| County: Acadia Talephone (318) 457-7311 Established 1964 Entollment: 1,328 Undergraduate Tuition and Pees(In-State): \$300 Control: State Highest Offering: 2 But Less Than 4 Years Program: Tarsical Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: SC, RSTHY 2 Jahncellor | Highest Offering: Doctorate Program: Liberal Arts and General: Teacher Preparatory Accreditation: SC, BUS, ENG, MUS, SW, TED O2 Chancellor |
| Telephone (318) 457-7311 Established 1964 Entollment: 1,328 Undergraduate Tuition and Fees(In-State): \$300 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terrinal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: SC, RSTHT O2 Chancellor | Highest Offering: Doctorate Program: Liberal Arts and General; Teacher Preparatory Accreditation: SC, BUS, BNG, MUS, SW, TED 22 Chancellor |
| Telephone (31a) 457-7311 Telephone (31b) 457-7311 Established 1964 Established 1964 Entollment: 1,328 Undergraduate Tuition and Fees(In-State): \$300 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: SC, RSTHT O2 Chancellor | Highest Offering: Doctorate Program: Liberal Arts and General; Teacher Preparatory Accreditation: SC, BUS, BNG, MUS, SW, TED 22 Chancellor |
| Telephone (31a) 457-7311 Telephone (31b) 457-7311 Established 1964 Established 1964 Entollment: 1,328 Undergraduate Tuition and Fees(In-State): \$300 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: SC, RSTHT O2 Chancellor | Highest Offering: Doctorate Program: Liberal Arts and General; Teacher Preparatory Accreditation: SC, BUS, ENG, MUS, SW, TED O2 Chancellor |
| Telephone (31a) 457-7311 Established 1964 Entollment: 1,328 Undergraduate Tuition and Pees(In-State): \$300 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: SC, RSTHT O2 Chancellor | Highest Offering: Doctorate Program: Liberal Arts and General; Teacher Preparatory Accreditation: SC, BUS, BNG, HUS, SW, TED 22 Chancellor |

| | 161 |
|---|--|
| 10 Vice Pres Adminy Affairs Mr. George Eyrnside | <u>. 161</u> |
| O7 Dean Ragic and company of a | |
| 36 Dean of Student co-wise | 1010thorn 485th 85 111 11 11 11 11 11 11 11 11 11 11 11 1 |
| 37 Dir Student Pinancias sia | Established 1917 Ferrie K. 1 |
| 33 Dean of Student rise | ATTIIIA A TIME A COLL CONTRACTOR OF THE CONTRACT |
| O8 Director of Libraries Br. Robert F. Fattersor. O6 Registrar Dr. Dudley Yates | Highest offersy and the April 1985 and |
| 06 Registrar Br. Dudley Yates 54 Dean of Engineering Hrs. Eleanor S. Pockett | |
| 50 Dean Admin and Buckness | AFGE011145100000000000000000000000000000000 |
| 49 Dean of Arts and Sciences | ** ************************************ |
| 53 Dean of Education | 05 Vice Fres for the state of t |
| 47 Dean of Life Sciences Dr. B. J. Collinsworth 59 Dean of Home Formonics. | 10 vice pres for an indicate the contract of t |
| 59 Dean of Home Economics Dr. Hal B. Barker | |
| | |
| LOYOLA UNIVERSITY IN NEW ORLEANS | 00 Director of tiphage and and the second of |
| 6363 Saint Charles Avenue, New Crleans 70118 | 73 Doctor of Ministry Pragrams, 19 4, 4992 4 7 0 |
| Congressional Districts 2 | NICHOILS STATE CHIMBERCHY |
| Telephone (504) 865-2011 Entity Number: 1-72-000-0006-14 | |
| Established 1912 Coed EnrolLaent: 4,540 Undergraduate Tuition and Fees: \$2,725 | University Station, Instrumum to pa |
| Affiliation: Roman Catholic | FOR THE TASK TO TH |
| nightest directing: Master's | |
| Program: Terminal Occupational Below Bachelor's; Liberal Arts | Envolument: 6,481 |
| and General: Teacher Preparatory: Professions 1 | States Gates Gates Gates Gates Gates Control States Gates Ga |
| Accreditation: SC, BUS, DH, LAW, HUS, SW O1 President Rev. James C. Carter | CONTRACT: PIGE6 |
| VD VICE PLES ACAGEMIC Affairs | Maghest Offerance Services was engranded in the contract of th |
| IU VICE President for Finance | |
| JU Vice Pres Instal Advancement was charled by very | and General: Teacher Frametaring Accreditation: SC, Advon. web |
| US Director Information Systems Nr. John F. Coare | Of President |
| VO ACTING Registrar | OD VICE FIED OF RESERVATE AFFECTIVE |
| OB Director of the Library Ms. Joanne R. Euster 32 Vice Pres of Student Affairs Mr. Vincent P. Knipfing | TO FICE Free of Buninesh Afrance |
| 20 Director of Public Relations Mr. Fugene R. Katsanis | UO REGISTRAT. ************************************ |
| 29 Dir of Alumni Relations. | 08 Librarian |
| 25 Director of Research Dr. John P. Christman | 25 Dean of Administration was a server as |
| 37 Director of Financial Aid Mr. E. F. Seybold Jr. | 33 Dean of Meg Biggs |
| 15 Dir Pinan & Personnel Services Mr. Jay Calamia | 34 Dean of Yosen, |
| 14 Director of Computer Center Mr. Kenneth G. Beasley 49 Dean of Arts and Sciences Dr. Maria J. Falco | 36 Director Student Pigurgawatanaaaaaaaaaaaa |
| 61 Dean of Law | 37 Director Student Financial AlSalana, |
| 64 Dean of Music Dr. David Swanzy | 32 Vice Pres of Statent Services was an analysis of Service was Sent and Se |
| 50 Dean Business Administration Dr. Joseph M. Bonin | 09 Director Institutional Statistantional States 32 mm |
| 58 Director of Graduate Studies Dr. John F. Christman | 03 Vice Fresident and Frawast Banaka X. |
| 55 Acting Dean of City College Mr. Willie Zanders | 49 Dean of Sciences |
| | 53 Dean of Education |
| MCNEESE STATE UNIVERSITY | 50 Dean Business Administrations and services of the services |
| | 72 Dean Life Sciences-Technology # 43 |
| 4100 Ryan Street, Lake Charles 70605 Congressional District: 7 | 56 Dean of Liberal Arts |
| County: Calcasieu FICE Identification: 002017 | |
| Telephone (318) 477-2520 Entity Number: 1-72-600-1688-11 | NORTHEAST LOUISTANA UNIVERSITER |
| Established 1938 Coed | 700 University Avenue, #:82000 (**100) |
| Enrollment: 5,122 Undergraduate Tuition and Pees(In-State): \$555 | |
| Control: State Semester | County: Ouachita १९७७ १९७७ १९७७ १००४ । अध्ये |
| Kigh est Offering: Beyond Master's But Less Than Doctorate | Telephone (318) 注注第一条设计计 |
| Program: Terminal Occupational Below Bachelor's; Liberal Arts | Established 1931 |
| and General; Teacher Preparatory; Professional | Encollment: 9,175 Undergraidate Toitide and Teach has been to t |
| Accreditation: SC. FUSER, MUS. RAD. TED | Undergrandate thirthe and them and the state of the |
| Ol President District Volume | Ulabor Office and Protestate |
| 05 Vice Pres for Academic Affairs Er. Robert D. Hebert 32 Vice Pres Admin Stdnt Affairs Nr. Kenneth S. Sweeney | 一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一 |
| in third Riscal Officer | 「 - ユ |
| AR hiractor of Library | Accreditation: SC, BUS, THE, DE, MRS, MRS, MRS, MRS, MRS, MA 22, 5 |
| An Dimontor Pagastional Corvides No. Billy J. BICVA | Of President |
| 15 parconnel Officer | |
| 14 Dir Instal Res & Info Proessa Mr. Theodore Partit of | |
| 06 Registrar | |
| TO DIE CAUSEOL-CONSISTERINGSTORY TORY | OB Librarian |
| no new rase conversions bublication are all bull to bull the | |
| | |
| - 44 blu. 174-1 1664ish P. Dianomant Di. Killag is 9929977 | |
| 26 Dean of Student Services | 14 Dir of Cosputer Cester. |
| | 29 Coordinator Alushi Services |
| | |
| 34 Asst Dean Student Services | 30 Dir of Develop-Caty Services |
| 34 Asst Dean Student Services | # 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |
| 34 Asst Dean Student Services | 50 Dean Col Bus Administrations and South State of State |
| 34 Asst Dean Student Services | 50 Dean Col Bus Administratives 25 September 53 Pean of College of Educations. |
| 34 Asst Dean Student Services | 50 Dean Col Bus Assinistrations |
| 34 Asst Dean Student Services | 50 Dean Col Bus Assistations |
| 34 Asst Dean Student Services | 50 Dean Col Bus Afrinistration |
| 34 Asst Dean Student Services | 50 Dean Col Bus Afrinistration |
| 34 Asst Dean Student Services | 50 Dean Col Bus Administration |
| 34 Asst Dean Student Services | 50 Dean Col Bus Administrations |
| 34 Asst Dean Student Services | 50 Dean Col Bus Administrations |
| 34 Asst Dean Student Services | 50 Dean Col Bus Administration |

NORTHWESTERN STATE UNIVERSITY OF LOUISTANA

```
SAINT BERNARD PARISH COMMUNITY COLLEGE
     Natchitoches 71457 Congressional District: 5
County: Natchitoches FICE Identification: 002021
Telephone (318) 357-6361 Entity Number: 1-72-600-0783-A1
Established 1884
                                                                                                                                                     1100 B Judge Perez Drive, Chalmette 70043
                                                                                                                                                                                                                    Congressional District: 1
FICE Identification: 009271
Entity Number: 1-72-600-1195-A2
                                                                                                                                                     County: Saint Bernard
Telephone (504) 277-1142
Established 1967
Enrollment: 389
      Enrollment: 6,056
Undergraduate Tuition and Fees (In-State): $590
                                                                                                                                                     Undergraduate Tuition and Pees(In-State): $55
Control: State/Local Semester
Highest Offering: 2 But Less Than 4 Years
Program: Terminal Occupational Below Bachelor's; 2-Year
Principally Bachelor's Creditable
Accreditation: 3IC
                                                                                                                                                     SAINT JOSEPH SEMINARY COLLEGE
                                                                                                                                              Saint Benedict 70457
County: Saint Tammany
FICE Identification: 002027
Telephone (504) 892-1800
Entity Number: 1-72-043-9000-A1
Established 1891
Coed
Enrollment: 111
Undergraduate Tuition and Fees: $1,680
Affiliation: Roman Catholic
Highest Offering: 4 or 5 Year Baccalaureate
Program: Liberal Arts and General
Accreditation: SC
01 Rector and President
Beau of Men.
Rev. James C. Boulware
33 Dean of Men.
Rev. Jonathan M. Defrange
05 Academic Dean.
Rev. Pius C. Lartique
25 Student Counselor
Rev. Patrick J. Regan
08 Librarian.
Mr. Joseph M. Babin
10 Treasurer.
Rev. Michael B. Jung
30 Dir Develop-Pub Relations.
Rev. Stanislaus D. Moseley
06 Registrar.
Rev. Scott J. Underwood
  NOTRE DAME SEMINARY SCHOOL OF THEOLOGY
      2901 S Carrollton Ave, New Orleans 70118
                                                                    Congressional District: 2
FICE Identification: 002022
Entity Number: 1-72-042-8008-A1
      County: Orleans
Telephone (504) 866-7426
Established 1923
Encollment: 68
  SAINT MARY'S DOMINICAN COLLEGE
                                                                                                                                                   7214 Saint Charles Avenue, New Orleans 70118
                                                                                                                                             County: Orleans
Congressional District: 2
County: Orleans
FICE Identification: 002028
Telephone (504) 865-7761
Established 1908
Enrollment: 710
Ondergraduate Tuition and Fees: $2,900
Affiliation: Roman Catholic
Semester
Highest Offering: 4 or 5 Year Baccalaureate
Program: Terminal Occupational Below Bachelor's: Liberal Arts
and General; Teacher Preparatory: Professional
Accreditation: SC, CYTO, DIET, RSTH, SW
01 President
OF Registrar
OF Registrar
OF Registrar
OF Student Affairs
OF Student Affairs
OF Catherine Roland
OF Inance Officer
OF Student Affairs
OF Catherine Roland
OF Dir Develop and Public Affairs
OF Carl Drichta
OF Carl Drichta
                                                                                                                                                                                                               Congressional District: 2
FICE Identification: 002028
Entity Number: 1-72-042-8010-A1
  OUR LADY OF HOLY CROSS COLLEGE
      4123 Woodland Drive, New Orleans 70114
                                                  Kew Orleans 70114

Congressional District: 1

FICE Identification: 002023

7744 Entity Number: 1-72-064-2832-A1

Coed

Undergraduate Tuition and Fees: $1,950

stholic Semester
SOUTHEASTERN LOUISIANA UNIVERSITY
                                                                                                                                                  TUU West Dakota, Hammond 70402 Congressional District: 6
County: Tangipahoa FICE Identification: 002024
Telephone (504) 549-2000 Entity Number: 1-72-600-0816-A1
                                                                                                                                                   100 West Dakota, Hammond 70402
                                                                                                                                                  Enrollment: 7,367
                                                                                                                                           Undergraduate Tuition and Fees(In-State): $518
 +PHILLIPS COLLEGE OF NEW ORLEANS
    3625 I-10 Service Road, Metairie 70002

County: Jefferson Congressional District: 3
FICE Identification: 011153
Established 1970 Coed
    County: Jefferson
Telephone (504) 455-7542
Established 1970
Enrollment: 286 Unde
```

```
*SOUTHERN UNIVERSITY SHREVEPORT-BOSSIER CITY CAMPUS
                                                                                              3050 Cooper Road, Shreveport 71107 Congressional District:
County: Caddo FICE Identification: 0046:
Telephone (318) 674-3300 Entity Number: 1-72-600-0817-
Established 1964 Coc
Enrollment: 677
                                                                                                                  Undergraduate Tuition and Fees (In-State): $372
                                                                                           Control: State
SOUTHERN UNIVERSITY AGRICULTURAL AND MECHANICAL COLLEGE
TULANE UNIVERSITY OF LOUISIANA
                                                                                              New Orleans 70118 Congressional District County: Orleans FICE Identification: 000 Telephone (504) 865-4011 Entity Number: 1-72-042-3888 Established 1834 Enrollment: 10,190 Undergraduate Tuition and Fees: $5 Control: Independent Nonprofit Semes Highest Offering: Doctorate Program: Liberal Arts and General: Teacher Preparatory; Professional Eccreditation: SC. ARCH. ART. BUS. PNG. HSA. LAW. MED. MUS
                                                                                                                                    Congressional District: 2
FICE Identification: 002029
Entity Number: 1-72-042-3889-A1
                                                                                          *SOUTHERN UNIVERSITY AGRICULTURAL AND MECHANICAL COLLEGE MAIN
                                                                                              Accreditation: SC, ARCH, ART, BUS, ENG, HSA, LAW, MED, MUS,
   Baton Rouge 70813
County: East Baton Rouge
Telephone (504) 771-4500
Established 1880
Enrollment: 8,064
                                           Congressional District: 6
FICE Identification: 009636
Entity Number: 1-72-600-0817-11
Undergraduate Tuition and Fees(In-State): $538
   Control: State
                                                                                            UNIVERSITY OF SOUTHWESTERN LOUISIANA
                                                                                              E University Avenue, Lafayette 70504

County: Lafayette FICE Identification: 002031
Telephone (318) 264-6000 Entity Number: 1-72-600-0820-A1
Established 1898 Coed
Enrollment: 13,311

Undergraduate Muitage
                                                                                           *SOUTHERN UNIVERSITY IN NEW ORLEANS
                                                                                                                    311
Undergraduate Tuition and Fees(In-State): $553
Semester
   6400 Press Drive, New Orleans 70126
                                            Congressional District: 1
PICE Identification: 002026
Entity Number: 1-72-500-0817-A6
   County: Orleans
Telephone (504) 282-4401
Established 1956
Enrollment: 2,633
Undergraduate Tultion and Fees (In-State): $410
```

| No. 0.15 - July 9 Marston | BATES COLLEGE |
|--|---|
| 36 Placement Officer | |
| 51 Director University College Dr. Allen H. St Martin 46 Dean Arts-Hum-Behav Sciences Dr. Mary E. Dichmann | Lewiston 04240 Congressional District: 2 County: Androscoggin FICE Identification: 002036 |
| 53 Dean of Education | Telephone (207) 782-6791 Entity Number: 1-01-021-1781-A1 Established 1864 Coed |
| 54 Dean of Engineering | Enrollment: 1,471 Undergraduate Tuition and Fees: \$5,720 Control: Independent Nonprofit Other |
| 50 Dean of Commerce | Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General |
| 58 Dean of the Graduate School Dr. Robert R. Jones 49 Dean Biology-Hath-Phy Sciences Dr. David R. Andrew | Accreditation: EH |
| | 01 President Dr. Thomas H. Reynolds 05 Dean of the Faculty Dr. Carl B. Straub |
| XAVIER UNIVERSITY OF LOUISIANA | 07 Dean of Admissions Mr. William C. Hiss 08 Librarian Mr. Joseph J. Derbyshire |
| Palmetto & Pine Streets, New Orleans 70125 Congressional District: 2 | 32 Dean of the College |
| County: Orleans FICE Identification: 002032 Telephone (504) 486-7411 Entity Number: 1-72-063-5884-A2 | 33 Actg Associate Dean of College Mrs. Celeste F. Branham 10 Vice Pres Bus Aff & Treasurer Mr. Bernard R. Carpenter |
| Established 1915 Coed | 06 Registrar Mrs. Margaret N. Taylor 29 Alumni Secretary Vacant |
| Enrollment: 1,930 Undergraduate Tuition and Fees: \$2,350 Affiliation: Roman Catholic Semester | 38 Director Career Counseling Mr. Stephen F. Johansson |
| Highest Offering: Master's Program: Liberal Arts and General; Teacher Preparatory; | |
| Professional Accreditation: SC, CHE, MUS, PHAR, SW | BEAL COLLEGE |
| 01 President Dr. Norman C. Francis 03 Executive Vice President Mr. Anthony H. Rachal Jr. | 629 Main Street, Bangor 04401 Congressional District: 2 County: Penobscot FICE Identification: 005204 |
| 05 University Dean | Telephone (207) 947-4591 Entity Number: 1-01-023-2883-A1 Established 1891 Coed |
| 30 Director of Development Mr. Clarence J. Jupiter 10 Director of Financial Affairs Dr. Bhagwan S. Gupta | Enrollment: 486 Undergraduate Tuition and Fees: \$2,200 Control: Organized as Profit Making Semester |
| 45 Director of Planning Mrs. Mary H. Ellis | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year |
| 07 Dean of Freshman Stdies-Admis Dr. Alfred Guillaume 15 Director of Personnel Services Mr. Bruce Kirkland | Principally Bachelor's Creditable |
| 14 Manager Computing Pacilities Mr. David Ganheart 09 Institutional Research Officer Sr. M. Veronica Drawe | Accreditation: @EV, JRCE 01 President |
| 06 Registrar Sr. Margaret Clare Anderson 08 Director of the Hibrary Hr. Leslie R. Morris | 05 Chief Academic Officer Nr. Craig W. Tozier 32 Dean of Students Mr. Richard M. Newcomb |
| 26 Director University Relations Hr. Paul Keith 36 Director of Placement Hr. Emile Labranche Jr. | 10 Chief Business Officer Mrs. Beatrice F. Tibbetts 04 Dean of Adminv Aff-Cont Ed Mr. Richard M. Newcomb |
| 37 Manager Student Financial Aid Ms. Linda M. Chapital 13 Director Information Systems Mrs. Laura W. Swaney | 06 Registrar Mrs. Patricia T. Geagan 08 Chief Librarian Ms. Toni D. Katz |
| 49 Dean of Arts and Sciences Sr. Hiriam Francis Quinn | 07 Dir Admis-Finan Aid-Placement Mrs. Patti G. Leblanc 14 Director of Computer Center Mr. Robert J. Breen |
| 50 Dean of Graduate School | 50 Dean of Business |
| | |
| HAINE | BOWDOIN COLLEGE |
| +ANDOVER COLLEGE | Brunswick 04011 Congressional District: 1 County: Cumberland FICE Identification: 002038 |
| | |
| 335 Forest Avenue, Portland 04101 Congressional District: 1 | Telephone (207) 725-8731 Entity Number: 1-01-021-5213-A1 Established 1794 Coed |
| 335 Forest Avenue, Portland 04101 Congressional District: 1 County: Cumberland FICE Identification: 009292 Telephone (207) 774-5126 Entity Number: 1-01-032-0527-A1 | |
| County: Cumberland FICE Identification: 009292 Telephone (207) 774-6126 Entity Number: 1-01-032-0527-\(\lambda\)1 Established 1966 Coed | Established 1794 Coed Enrollment: 1,365 Undergraduate Tuition and Fees: \$5,885 Control: Independent Nonprofit Semester Highest Offering: 4 or 5 Year Baccalaureate |
| County: Cumberland FICE Identification: 009292 Telephone (207) 774-6126 Entity Number: 1-01-032-0527-11 Established 1966 Coed Enrollment: 303 Undergraduate Tuition and Fees: \$1,625 Control: Organized as Profit Making Other | Established 1794 Coed Enrollment: 1,365 Undergraduate Tuition and Fees: \$5,885 Control: Independent Nonprofit Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: EH |
| County: Cumberland FICE Identification: 009292 Telephone (207) 774-6126 Entity Number: 1-01-032-0527-h1 Established 1966 Coed Enrollment: 303 Undergraduate Tuition and Fees: \$1,625 Control: Organized as Profit Making Other Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year | Established 1794 Coed Enrollment: 1,365 Undergraduate Tuition and Fees: \$5,885 Control: Independent Nonprofit Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: EH 01 President |
| County: Cumberland FICE Identification: 009292 Telephone (207) 774-5126 Entity Number: 1-01-032-0527-A1 Established 1966 Coed Enrollment: 303 Undergraduate Tuition and Fees: \$1,625 Control: Organized as Profit Making Other Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: JRCB | Established 1794 Coed Enrollment: 1,365 Undergraduate Tuition and Fees: \$5,885 Control: Independent Nonprofit Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: EH 01 President |
| County: Cumberland FICE Identification: 009292 Telephone (207) 774-6126 Entity Number: 1-01-032-0527-h1 Established 1966 Enrollment: 303 Undergraduate Tuition and Fees: \$1,625 Control: Organized as Profit Making Other Mighest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: JRCB 01 President | Established 1794 Coed Enrollment: 1,365 Undergraduate Tuition and Fees: \$5,885 Control: Independent Nonprofit Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: EN 01 President |
| County: Cumberland FICE Identification: 009292 Telephone (207) 774-6126 Entity Number: 1-01-032-0527-11 Established 1966 Coed Enrollment: 303 Undergraduate Tuition and Fees: \$1,625 Control: Organized as Profit Making Other Mighest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditatle Accreditation: JRCB 01 President | Established 1794 Coed Enrollment: 1,365 Undergraduate Tuition and Fees: \$5,885 Control: Independent Nonprofit Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: EH Or President Dr. Willard P. Enteman 05 Dean of the College Dr. Dr. Robert C. Wilhelm 10 Treasurer Mr. Dudley H. Woodall 30 Vice President for Development Mr. C. Warren Ring 33 Acting Dean of Students Mr. Allen L. Springer 07 Director of Admissions Mr. William R. Mason III 08 Librarian Mr. Arthur Monke 37 Director of Student Aid Mr. Walter H. Moulton |
| County: Cumberland FICE Identification: 009292 Telephone (207) 774-6126 Entity Number: 1-01-032-0527-A1 Established 1966 Coed Enrollment: 303 Undergraduate Tuition and Fees: \$1,625 Control: Organized as Profit Making Other Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditatle Accreditation: JRCB 01 President | Established 1794 Coed Enrollment: 1,365 Undergraduate Tuition and Fees: \$5,885 Control: Independent Nonprofit Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: EH 01 President |
| County: Cumberland FICE Identification: 009292 Telephone (207) 774-6126 Entity Number: 1-01-032-0527-11 Established 1966 Coed Enrollment: 303 Undergraduate Tuition and Fees: \$1,625 Control: Organized as Profit Making Other Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: JRCB 01 President | Established 1794 Coed Enrollment: 1,365 Undergraduate Tuition and Fees: \$5,885 Control: Independent Nonprofit Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: EH 01 President Dr. Willard P. Enteman 05 Dean of the College Dr. Dr. Willard P. Enteman 05 Dean of the College Mr. Woodall 30 Vice President for Development Mr. Dudley H. Woodall 30 Vice President for Development Mr. C. Warren Ring 33 Acting Dean of Students Mr. Allen L. Springer 07 Director of Admissions Mr. William R. Hason III 08 Librarian Mr. Arthur Monke 37 Director of Student Aid Mr. Walter H. Moulton 06 Registrar Miss Rhoda Z. Bernstein |
| County: Cumberland FICE Identification: 009292 Telephone (207) 774-6126 Entity Number: 1-01-032-0527-A1 Established 1966 Coed Enrollment: 303 Undergraduate Tuition and Fees: \$1,625 Control: Organized as Profit Making Other Mighest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: JRCB 01 President | Established 1794 Coed Enrollment: 1,365 Undergraduate Tuition and Fees: \$5,885 Control: Independent Nonprofit Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: EH 01 President Dr. Willard P. Enteman 05 Dean of the College Dr. Dr. Willard P. Enteman 05 Dean of the College Mr. Woodall 30 Vice President for Development Mr. Dudley H. Woodall 30 Vice President for Development Mr. C. Warren Ring 33 Acting Dean of Students Mr. Allen L. Springer 07 Director of Admissions Mr. William R. Hason III 08 Librarian Mr. Arthur Monke 37 Director of Student Aid Mr. Walter H. Moulton 06 Registrar Miss Rhoda Z. Bernstein |
| County: Cumberland FICE Identification: 009292 Telephone (207) 774-6126 Entity Number: 1-01-032-0527-11 Established 1966 Coed Enrollment: 303 Undergraduate Tuition and Fees: \$1,625 Control: Organized as Profit Making Other Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: JRCB 01 President | Established 1794 Coed Enrollment: 1,365 Undergraduate Tuition and Fees: \$5,885 Control: Independent Nonprofit Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: EH On President Dr. Willard P. Enteman Of Dean of the College Dr. Or. Willard P. Enteman Of Dean of the College Dr. Or. Willard P. United P. Enteman Of Treasurer Mr. Dudley H. Woodall Office President for Development Mr. C. Warren Ring Acting Dean of Students Mr. Allen L. Springer Of Director of Admissions Mr. William R. Mason III Office Entemplay Profit Mr. William R. Mathur Monke To Director of Student Add. Mr. Walter H. Moulton Office Registrar Mr. Walter H. Moulton Office Registrar Mr. Walter H. Moulton CASCO PAY COLLEGE 477 Congress Street, Portland 04101 |
| County: Cumberland FICE Identification: 009292 Telephone (207) 774-6126 Entity Number: 1-01-032-0527-A1 Established 1966 Coed Enrollment: 303 Undergraduate Tuition and Fees: \$1,625 Control: Organized as Profit Making Other Mighest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: JRCB 01 President | Established 1794 Coed Enrollment: 1,365 Undergraduate Tuition and Fees: \$5,885 Control: Independent Nonprofit Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: EH 01 President |
| County: Cumberland FICE Identification: 009292 Telephone (207) 774-6126 Entity Number: 1-01-032-0527-A1 Established 1966 Coed Enrollment: 303 Undergraduate Tuition and Fees: \$1,625 Control: Organized as Profit Making Other Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: JRCB 01 President | Established 1794 Coed Enrollment: 1,365 Undergraduate Tuition and Fees: \$5,885 Control: Independent Nonprofit Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: EH 01 President |
| County: Cumberland FICE Identification: 009292 Telephone (207) 774-6126 Entity Number: 1-01-032-0527-A1 Established 1966 Coed Enrollment: 303 Undergraduate Tuition and Fees: \$1,625 Control: Organized as Profit Making Other Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditatle Accreditation: JRCB 01 President | Established 1794 Coed Enrollment: 1,365 Undergraduate Tuition and Fees: \$5,885 Control: Independent Nonprofit Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: EH 01 President |
| County: Cumberland FICE Identification: 009292 Telephone (207) 774-6126 Entity Number: 1-01-032-0527-A1 Established 1966 Coed Enrollment: 303 Undergraduate Tuition and Fees: \$1,625 Control: Organized as Profit Making Other Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditatle Accreditation: JRCB 01 President | Established 1794 Coed Enrollment: 1,365 Undergraduate Tuition and Fees: \$5,885 Control: Independent Nonprofit Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: EH 01 President |
| County: Cumberland Telephone (207) 774-6126 Entity Number: 1-01-032-0527-1 Established 1966 Coed Enrollment: 303 Undergraduate Tuition and Fees: \$1,625 Control: Organized as Profit Making Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditatle Accreditation: JRCB O1 President | Established 1794 Coed Enrollment: 1,365 Undergraduate Tuition and Fees: \$5,885 Control: Independent Nonprofit Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: EH On President Dr. Willard P. Enteman Dean of the College Dr. Dr. Robert C. Wilhelm Treasurer Mr. Dudley H. Woodall Otreasurer Mr. C. Warren Ring Acting Dean of Students Mr. Allen L. Springer Director of Admissions Mr. William R. Mason III Elbrarian Mr. William R. Mason III Elbrarian Mr. William R. Mason III Congressional District: 1 County: Cumberland FICE Identification: 008431 Telephone (207) 772-0196 Entity Number: 1-01-033-8460-A1 Established 1863 Coed Enrollment: 206 Undergraduate Tuition and Pees: \$2,200 Control: Organized as Profit Making Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: JRCB |
| County: Cumberland Telephone (207) 774-6126 Entity Number: 1-01-032-0527-11 Established 1966 Coed Enrollment: 303 Undergraduate Tuition and Fees: \$1,625 Control: Organized as Profit Making Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditatle Accreditation: JRCB O1 President | Established 1794 Coed Enrollment: 1,365 Undergraduate Tuition and Fees: \$5,885 Control: Independent Nonprofit Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: EH 01 President |
| County: Cumberland Telephone (207) 774-6126 Entity Number: 1-01-032-0527-A1 Established 1966 Coed Enrollment: 303 Dindergraduate Tuition and Fees: \$1,625 Control: Organized as Profit Making Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditatle Accreditation: JRCB 01 President | Established 1794 Coed Enrollment: 1,365 Undergraduate Tuition and Fees: \$5,885 Control: Independent Nonprofit Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: EN On President Dr. Willard P. Enteman Of Dean of the College Dr. Mr. Dudley N. Woodall Outreasurer Mr. Mr. Dudley N. Woodall Outreasurer Mr. William R. Mason III Enteman Mr. William R. Mason III Enteriam Mr. William R. Mason III Enteriam Mr. William R. Mason III Enteriam Mr. Walter H. Moulton Engistrar Mr. Walter H. Moulton Engistrar Mr. Walter H. Moulton Congressional District: 1 County: Cumberland FICE Identification: 006431 Telephone (207) 772-0196 Entity Number: 1-01-033-8460-A1 Established 1863 Coed Enrollment: 206 Undergraduate Tuition and Pees: \$2,200 Control: Organized as Profit Making Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: JRCB On President Priscilla A. Clark On Academic Dean Thelma N. Watson Thelma N. Watson |
| County: Cumberland FICE Identification: 009292 Telephone (207) 774-6126 Entity Number: 1-01-032-0527-A1 Established 1966 Coed Enrollment: 303 Undergraduate Tuition and Fees: \$1,625 Control: Organized as Profit Making Other Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditatle Accreditation: JRCB 01 President | Established 1794 Coed Enrollment: 1,365 Undergraduate Tuition and Fees: \$5,885 Control: Independent Nonprofit Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: EN 01 President |
| County: Cumberland Telephone (207) 774-6126 Entity Number: 1-01-032-0527-A1 Established 1966 Coed Enrollment: 303 Dindergraduate Tuition and Fees: \$1,625 Control: Organized as Profit Making Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditatle Accreditation: JRCB 01 President | Established 1794 Coed Enrollment: 1,365 Undergraduate Tuition and Fees: \$5,885 Control: Independent Nonprofit Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: EH Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: EH Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: EH Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: EH Offering: 5 None Program: Control Program: None Program: 110 Offering: 5 None Program: 111 Congressional District: 1 County: Cumberland FICE Identification: 008431 Telephone (207) 772-0196 Entity Number: 1-01-033-8460-A1 Established 1863 Coed Enrollment: 206 Undergraduate Tuition and Pees: \$2,200 Control: Organized as Profit Making Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: JRCB Offering: Dr. Clara L. Swan Offerict Offering: Norman E. Gordon Offeredor of Admissions |
| County: Cumberland FICE Identification: 009292 Telephone (207) 774-6126 Entity Number: 1-01-032-0527-A1 Established 1966 Coed Enrollment: 303 Undergraduate Tuition and Fees: \$1,625 Control: Organized as Profit Making Other Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditatle Accreditation: JRCB 01 President | Established 1794 Coed Enrollment: 1,365 Undergraduate Tuition and Fees: \$5,885 Control: Independent Nonprofit Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: EH O1 President |
| County: Cumberland FICE Identification: 009292 Telephone (207) 774-6126 Entity Number: 1-01-032-0527-A1 Established 1966 Coed Enrollment: 303 Undergraduate Tuition and Fees: \$1,625 Control: Organized as Profit Making Other Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditatle Accreditation: JRCB 01 President | Established 1794 Enrollment: 1,365 |
| County: Cumberland FICE Identification: 009292 Telephone (207) 774-6126 Entity Number: 1-01-032-0527-A1 Established 1966 Coed Enrollment: 303 Undergraduate Tuition and Fees: \$1,625 Control: Organized as Profit Making Other Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditatle Accreditation: JRCB 01 President | Established 1794 Coed Enrollment: 1,365 Undergraduate Tuition and Fees: \$5,885 Control: Independent Nonprofit Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: EH O1 President |
| County: Cumberland FICE Identification: 009292 Telephone (207) 774-6126 Entity Number: 1-01-032-0527-A1 Established 1966 Coed Enrollment: 303 Undergraduate Tuition and Fees: \$1,625 Control: Organized as Profit Making Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditatle Accreditation: JRCB O1 President. Lee C. Jenkins 03 Executive Vice President. Mark E. Jenkins 04 Vice Pres of Adminv Services. Constance I. Lambert 05 Academic Dean. Vacant 06 Vice Pres Academic Affairs. Brenda J. Casey 08 Librarian. Irene H. Tuttle 10 Comptroller. Charles W. Tolman 14 Computer Center Manager. Stephen J. Horr 36 Director of Placement. Katie Coyne 38 Director Counseling Services. Vacant BANGOR THEOLOGICAL SEMINARY 300 Union Street, Bangor 04401 Congressional District: 2 County: Penobscot FICE Identification: 002035 Telephone (207) 942-6781 Entity Number: 1-01-021-1484-A1 Established 1814 Enrollment: 94 Undergraduate Tuition and Fees: \$22,335 Affiliation: United Church of Christ Semester Highest Offering: Pirst Professional Program: Liberal Arts and General; Professional Accreditation: EH, THEOL 01 President. Dr. G. Wayne Glick Vice Pres for Sem Relations Rev. Clifton G. Davis 10 Business Manager Mr. Robert D. O'Connell 06 Registrar. Mrs. Helen A. Godsoe | Established 1794 Enrollment: 1,365 Undergraduate Tuition and Fees: \$5,885 Control: Independent Nonprofit Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: EH O1 President |
| County: Cumberland FICE Identification: 009292 Telephone (207) 774-6126 Entity Number: 1-01-032-0527-A1 Established 1966 Coed Enrollment: 303 Undergraduate Tuition and Fees: \$1,625 Control: Organized as Profit Making Other Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditatle Accreditation: JRCB 01 President | Established 1794 Enrollment: 1,365 Undergraduate Tuition and Fees: \$5,885 Control: Independent Nonprofit Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: EH O1 President |
| County: Cumberland FICE Identification: 009292 Telephone (207) 774-6126 Entity Number: 1-01-032-0527-A1 Established 1966 Coed Enrollment: 303 Undergraduate Tuition and Fees: \$1,625 Control: Organized as Profit Making Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditatle Accreditation: JRCB O1 President. Lee C. Jenkins 03 Executive Vice President. Mark E. Jenkins 04 Vice Pres of Adminv Services. Constance I. Lambert 05 Academic Dean. Vacant 06 Vice Pres Academic Affairs. Brenda J. Casey 08 Librarian. Irene H. Tuttle 10 Comptroller. Charles W. Tolman 14 Computer Center Manager. Stephen J. Horr 36 Director of Placement. Katie Coyne 38 Director Counseling Services. Vacant BANGOR THEOLOGICAL SEMINARY 300 Union Street, Bangor 04401 Congressional District: 2 County: Penobscot FICE Identification: 002035 Telephone (207) 942-6781 Entity Number: 1-01-021-1484-A1 Established 1814 Enrollment: 94 Undergraduate Tuition and Fees: \$22,335 Affiliation: United Church of Christ Semester Highest Offering: Pirst Professional Program: Liberal Arts and General; Professional Accreditation: EH, THEOL 01 President. Dr. G. Wayne Glick Vice Pres for Sem Relations Rev. Clifton G. Davis 10 Business Manager Mr. Robert D. O'Connell 06 Registrar. Mrs. Helen A. Godsoe | Established 1794 Enrollment: 1,365 Endergraduate Tuition and Pees: \$5,885 Control: Independent Nonprofit Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: EN Of President |
| County: Cumberland FICE Identification: 009292 Telephone (207) 774-6126 Entity Number: 1-01-032-0527-A1 Established 1966 Coed Enrollment: 303 Undergraduate Tuition and Fees: \$1,625 Control: Organized as Profit Making Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditatle Accreditation: JRCB O1 President. Lee C. Jenkins 03 Executive Vice President. Mark E. Jenkins 04 Vice Pres of Adminv Services. Constance I. Lambert 05 Academic Dean. Vacant 06 Vice Pres Academic Affairs. Brenda J. Casey 08 Librarian. Irene H. Tuttle 10 Comptroller. Charles W. Tolman 14 Computer Center Manager. Stephen J. Horr 36 Director of Placement. Katie Coyne 38 Director Counseling Services. Vacant BANGOR THEOLOGICAL SEMINARY 300 Union Street, Bangor 04401 Congressional District: 2 County: Penobscot FICE Identification: 002035 Telephone (207) 942-6781 Entity Number: 1-01-021-1484-A1 Established 1814 Enrollment: 94 Undergraduate Tuition and Fees: \$22,335 Affiliation: United Church of Christ Semester Highest Offering: Pirst Professional Program: Liberal Arts and General; Professional Accreditation: EH, THEOL 01 President. Dr. G. Wayne Glick Vice Pres for Sem Relations Rev. Clifton G. Davis 10 Business Manager Mr. Robert D. O'Connell 06 Registrar. Mrs. Helen A. Godsoe | Established 1794 Enrollment: 1,365 Undergraduate Tuition and Fees: \$5,885 Control: Independent Nonprofit Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: EH O1 President |

| CENTEAL MAINE VOCATIONAL TECHNICAL INSTITUTE | Program: Terminal Occupational Below Bachelor's; Teacher Freparatory; Professional |
|---|---|
| 1250 Turner Street, Auburn 04210 Congressional Bistrict: 2 County: Androscoggin FICE Identification: 005276 Telephone (207) 784-2385 Entity Number: 1-01-600-0001-c6 | Accreditation: BN 01 Pres-bean Academic Affairs Delmont N. Merrill 05 Vice President |
| Established 1964 Coed Enrollment: 5,508 | 10 Vice Pres Finan Aff-Treasurer James F. Jaffray 07 Director of Admissions Paul E. Husson |
| Undergraduate Tultion and Fees(In-State): \$500 Control: State Semester Highest Offering: 2 But Less Than 4 Years | 08 Litrarian Berneice Thompson 32 Dean of Student Affairs S. Bruce O'Donnell 36 Director of Career Couseling Caroline Sanasiak |
| Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable | 06 Registrar Donna E. Townsend 37 Director of Pinancial Aid Robert L. Caswell |
| Accreditation: EV 01 Director | 14 Director of Data Processing Robert G. Goodwin 29 Director of Alumni Affairs Edna L. Edes |
| 05 Assistant Director | 30 Director of Development |
| COLBY COLLEGE | NAINE MARITIME ACADEMY |
| Waterville 04901 Congressional District: 1 County: Kennebec FICE Identification: 002039 Telephone (207) 873-1131 Entity Number: 1-01-021-1497-A1 Established 1813 Coed Enrollment: 1,663 Undergraduate Tuition and Fees: \$5,680 | Castine 04421 Congressional District: 2 County: Hancock FICE Identification: 002044 Telephone (207) 326-4311 Entity Number: 1-01-500-0724-A1 Established 1941 Coed Enrollment: 643 |
| Control: Independent Mcnprofit 4-1-4 Nighest Offering: 4 or 5 Year Baccalaureate | Undergraduate Tuition and Fees(In-State): \$1,770 Control: State Trimester |
| Program: Liberal Arts and General Accreditation: EH 01 President | Highest Offering: 4 or 5 Year Baccalaureate Program: Professional Accreditation: EB |
| 05 Acting Dean of the Faculty Dr. Sonya G. Rose 10 Administrative Vice President Dr. Robert W. Pullen | 01 Superintendent |
| 30 Vice President for Development Mr. Sidney W. Farr 32 Dean of Students Rr. Earl B. Smith | 03 Head Administrative Division Capt. Robert H. Flenner 32 Chief Student Life Officer Capt. William F. Brennan |
| 06 Registrar | 10 Chief Financial Officer |
| 36 Director Career Planning Ms. Patricia I. Hickson 37 Director Financial Aid Mr. Gary N. Weaver | 27 Public Information Officer Cdr. Robert Giamotti 36 pir Placement and Development Capt. George H. Marshall |
| 71 Director of Special Program Dr. Robert H. Kany | 00 Library Officer I. Cdr. Kenneth H. Anthony 15 Exec Asst to Supt-Pers Off Cdr. Alfred W. Bagot |
| COLLEGE OF THE ATLANTIC Eden Street, Bar Barbor 04609 Congressional District: 2 | NASSON COLLEGE |
| Eden Street, Bar Harbor 04609 Congressional District: 2 County: Hancock FICE Identification: 011385 Telephone (207) 260-5015 Entity Number: 1-23-703-2625-11 Established 1969 Coed Enrollment: 173 Undergraduate Tuition and Fees: \$3,800 | Hain Street, Springvale 04093 Congressional District: * County: York FICE Identification: 002045 Telephone (207) 324-5340 Entity Number: 1-01-021-9127-%1 Established 1909 |
| Control: Independent Ncnprofit Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: EH | Enrollment: 615 Undergraduate Tuition and Pees: \$4,000 Control: Independent Nonprofit Semester Mighest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General: Teacher Preparatory; Professional |
| O1 President | Accreditation: EH 01 President |
| 36 Director of Placement Hrs. Carole O'Donnell 10 Business Manager | 32 Dean of Students |
| 30 Develop Off & Contract Admins Hrs. Harguerite Bernstein 37 Director of Student Aid Hr. Ted Koffman | 08 Librarian |
| EASTERN MAINE VOCATIONAL AND TECHNICAL INSTITUTE | NORTHERN HAINE VOCATIONAL TECHNICAL INSTITUTE |
| Hogan Road, Bangor 04401 Congressional District: 2 County: Penobscot FICE Identification: 005277 Telephone (207) 942-5217 Entity Number: 1-01-600-0001-A4 | 22 Edgement Drive Presdue Tale 04769 |
| Established 1965 Coed Envollment: 660 Undergraduate Tuition and Fees(In-State): \$500 | Congressional District: 2 County: Aroostook FICE Identification: 005760 Telephone (207) 769-2461 Entity Number: 1-01-600-0001-C2 Established 1961 Coed |
| Control: State Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year | Enrollment: 1,096 Undergraduate Tuition and Fees(In-State): \$545 |
| Principally Bachelor's Creditable Accreditation: EV, BNGT, HLTAD, RAD 01 Director. Mr. Alan R. Campbell | Control: State Kighest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable |
| 03 Assistant Director | Accreditation: EV |
| 32 Dean of Students | 05 Assistant Director |
| HUSSON COLLEGE | +PORTLAND SCHOOL OF ART |
| 1 College Circle, Bangor 04401 Congressional District: 2 County: Penobscot FICE Identification: 002043 Telephone (207) 947-1121 Entity Number: 1-01-027-1210-A1 Established 1898 Enrollment: 1,300 Undergraduate Tuition and Fees: \$3,435 Control: Independent Nonrofit Semester | 97 Spring Street, Portland 04101 Congressional District: 1 County: Cumberland FICE Identification: 011673 Telephone (207) 775-3052 Entity Number: 1-01-021-6656-A* Established 1882 Enrollment: 231 Undergraduate Tuition and Fees: \$2,650 |
| Control: Independent Nonprofit Semester Highest Offering: Master's | Control: Independent Nonprofit Semester |
| | |
| | |
| | |
| | |

| \$\$ \$\$\delta \delta \del | |
|--|--|
| Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Professional Accreditation: EH, ART O1 Director | Accreditation: EH O1 President |
| North Windham 04062 Congressional District: 1 County: Cumberland FIC2 Identification: 002051 | |
| Telephone (207) 892-6766 Entity Number: 1-01-021-2542-A1 Established 1915 Coed | UNIVERSITY OF MAINE |
| Enrollment: 455 Undergraduate Tuition and Fees: \$2,975 Affiliation: Roman Catholic Semester Highest Offering: 4 or 5 Year Faccalaureate Program: Liberal Arts and General: Teacher Preparatory: Professional Accreditation: EH, NUR 01 President | *CENTRAL OFFICE 107 Maine Avenue, Bangor 04401 Congressional District: 2 County: Penobscot FICT Identification: 008012 Telephone (207) 947-0336 Putity Number: 1-01-600-0769-A7 01 Chancellor |
| 66 Director of Nursing | County: Kennebec FICE Identification: 006760 Telephone (207) 622-7131 Entity Number: 1-01-600-0769-N3 Established 1965 Coed Enrollment: 3,409 |
| SOUTHERN MAINE VOCATIONAL AND TECHNICAL INSTITUTE | Undergraduate Tuition and Fees(In-State): \$950 Control: State Semester Highest Offering: 2 But Lees Than 4 Years |
| Fort Boad, South Portland 04106 Congressional District: 1 County: Cusherland FICZ Identification: 005525 Telephone (207) 759-7303 Entity Number: 1-01-600-0001-C7 Established 1946 Coed Enrollment: 1,466 Undergraduate Tuition and Fees(In-State): \$500 Control: State Semester Highest Offering: 2-But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Backelor's; 2-Year Principally Backelor's Creditable Accreditation: EH, ADNUR, MLTAD 02 Acting President |
| Accreditation: EV, FSTHT 01 Director | |
| 10 Business Officer | *UNIVERSITY OF HAINE AT FARMINGTON Farmington 04938 Congressional District: 2 County: Franklin FICE Identification: 002040 Telephone (207) 778-3501 Entity Number: 1-01-601-2*53-11 Established 1864 Coed Enrollment: 1,959 |
| West River Road, Waterville 04901 Congressional District: 1 | Undergraduate Tuition and Fees (In-State): \$975 Control: State Semester |
| County: Kennebec FICE Identification: 002052 Telephone (207) 673-0771 Entity Number: 1-01-026-3385-A1 Estatlished 1894 Coed Enrollment: 905 Undergraduate Tuition and Pees: \$3,560 Control: Independent Nonprofit Semester Fighest Offering: Master's | Highest Offering: 4 or 5 Year Baccalaureate Program: Terminal Occupational Below Bachelor's; Liberal Arts and General; Teacher Preparatory Accreditation: EH, TED 02 President |
| Program: Terminal Occupational Below Bachelor's; Teacher Preparatory; Professional Accreditation: EH 01 President | 10 Vice Pres Fin & Administration |
| Dr. William G. Ellis Treasurer | 37 Financial Aid Director |
| UNITY COLLEGE | 53 Dean of Education |
| Quaker Hill Road, Unity 04988 Congressional District: 1 County: Waldo FICE Identification: 006856 Telephone (207) 948-3131 Entity Number: 1-01-027-5130-A1 Established 1966 | #UNIVERSITY OF MAINE AT FORT KENT |
| Coed Enrollment: 652 Undergraduate Tuition and Fees: \$3,570 Control: Independent Nonprofit Semester ighest Offering: 4 or 5 Year Baccalaureate rogram: Terminal Occupational Below Bachelor's; Liberal Arts and General | Pleasant Street, Fort Kent 04743 Congressional District: 2 County: Aroostook FICE Identification: 092041 Telephone (207) 834-3162 Entity Number: 1-01-600-0769-A5 Established 1878 Coed |
| | Undergraduate Tuition and Fees(In-State): \$960 |
| | 经通过 医格勒氏 医乳头乳 化氯化物 医原虫性病 |
| | |

and the same of th

Congressional District: 6

```
*UNIVERSITY OF SOUTHERN MAINE
                                                                              96 Falmouth Street, Portland 04103 Congressional District: 1
County: Cumberland FICE Identification: 009762
Telephone (207) 780-4141 Entity Number: 1-01-600-0769-A1
Established 1878 Coed
                                                                              Established 1870
Enrollment: 8,019
Undergraduate Tuition and Fees(In-State): $1,014
                                                                           Control: State
 *UNIVERSITY OF MAINE AT MACHIAS
                                    Congressional District: 2
FICE Identification: 002055
Entity Number: 1-01-600-0769-A9
   Machias 04654
   County: Washington
Telephone (207) 255-3313
Established 1909
Enrollment: 729
                    Undergraduate Tuition and Fees (In-State): $970
*UNIVERSITY OF MAINE AT CRONO
                                                                            +UNIVERSITY OF NEW ENGLAND
                                                                            Orono 04473 /
County: Penobscot
Telephone (207) 561-1110 Entity Number: 1-01-000
Established 1865 Coed
Enrollment: 11,574
Undergraduate Tuition and Fees(In-State): $1,110
Semester
                                   Congressional District: 2
FICE Identification: 002053
Entity Number: 1-01-600-0769-12
10
                                                                            WESTBROOK COLLEGE
                                                                                                           Congressional District: 1
FICE Identification: 002056
Entity Number: 1-01-021-1810-A1
                                                                           Portland 04103
 *UNIVERSITY OF MAINE AT PRESQUE ISLE
   181 Main, Presque Isle 04769
County: Aroostook
Telephone (207) 764-0311 Ent
Established 1903
                                    Congressional District: 2
FICE Identification: 002033
Entity Number: 1-01-600-0769-A6
   Encollment: 1,408
                    Undergraduate Tuition and Fees (In-State): $970
Control: State
                                                                                                          MARYLAND
                                                                            ALLEGANY COMMUNITY COLLEGE
                                                                               Willow Brook Road, Cumberland 21502
```

```
County: Allegany FICE Identification: 002057
Telephone (301) 724-7700 Entity Number: 1-52-084-6757-A1
Established 1961 Coed
Entollment: 1,777
    Undergraduate Tuition and Fees(In-State): $583
Control: Local Semester
  CAPITOL INSTITUTE OF TECHNOLOGY
                                                                                         10335 Kensington Parkway, Kensington 20795
                                                                                        10335 Kensington Parkway, Kensington 20795
County: Montgomery FICE Identification: 001436
Telephone (301) 933-3300 Entity Number: 1-52-080-5606-A1
Established 1932 Coed
Enrollment: 681 Undergraduate Tuition and Pees: $2,376
Control: Independent Nonprofit Quarter
Highest Offering: 4 or 5 Year Baccalaureate
Program: Terminal Occupational Below Bachelor's; Professional
                                                                                         Accreditation: N. ENGT
  ARRE ARUNDEL COMMUNITY COLLEGE
                                                                                      101 College Farkway, Arnold 21012 Congressional District: 4
County: Anne Arundel FICE Identification: 002058
Telegrone (301) 647-7100 Entity Number: 1-52-090-5706-A1
Established 1961 Coed
Enrollment: 7,366
  CATONSVILLE COMMUNITY COLLEGE
                                                                                        800 South Rolling Road, Catonsville 21228

Congressional District: 6
County: Baltimore FICE Identification: 002063
Telephone (301) 455-6050 Entity Number: 1-52-600-0886-A1
Established 1956 Coed
                                                                                        County: Baltimore
Telephone (301) 455-6050
Established 1956
Enrollment: 11,111
                                                                                    Undergraduate Tuition and Fees (In-State): $340
Control: Local Semester
  BALTIMORE HEBRIN COLLEGE
 5800 Park Heights Avenue, Baltiscre 21215
                                                                                     CECIL COMMUNITY COLLEGE
                                                                                        1000 North East Road, North East 21901
                                                                                                                            Congressional District: 1
PICE Identification: 008308
Entity Number: 1-52-090-8863-A1
  SOWIE STATE COILEGE
                                                                                       County: Cecil
Telephone (301) 287-6060
Established 1968
Enrollment: 1,169
Undergradu
    Jericho Park Road, Bovie 20715 Congressional District: 5
County: Prince Georges FICE Identification: 002062
Telephone (301) 464-3000 Entity Number: 1-52-600-2033-c7
                                                                                    Enrollment: 2,879
   Undergraduate Tuition and Fees(In-State): $895
Control: State
CHARLES COUNTY COMMUNITY COLLEGE
                                                                                       P O Box 910, La Plata 20646
                                                                                                                                      Congressional District:
```

| | TARTLAND |
|--|---|
| County: Charles FICE Identification: 002064 Telephone (301) 934-2251 Entity Number: 1-52-084-8273-A1 Established 1958 Coed | 34 Dean of Women |
| Undergraduate Tuition and Fees(In-State): \$510 | 37 Director of Student Finance Mr. Lyle Clarambeau |
| Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable | COMMUNITY COLLEGE OF BALTIMORE 2901 Liberty Heights Ave, Haltimore 21215 |
| Accreditation: M, PNGR 01 President | Congressional District: 7 |
| 05 Dean of the College | County: Independent City FICE Identification: 002061 Telephone (301) 396-0203 Entity Number: 1-52-600-0769-A5 Established 1947 Coed |
| IN Director or Data Processing | Undergraduate Tuition and Fees (In-State): \$979 |
| 07 Director of Admissions Mrs. Claudia Gardiner | Righest Offering: 2 But Less Than 4 Years |
| 37 Financial Aid Officer | Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable |
| vo assoc rean find heart center | of President |
| 15 Personnel Officer | The side and and Stant Art. |
| 49 Director of Humanities. | 10 Vice Pres Admin Services |
| 70 Director of Social Sciences Dr. Jack Taylor 54 Director of Physical Sciences Mr. Stephen Maxwell | 05 Dean of Faculty & Provost |
| 72 Dir Pollution Abatement Techn Kr. William Engel | 09 Dir Institutional Research |
| CHECKDING | 45 Dean Plan Develop & Commun |
| CRESAPEAKE COLLEGE | AA DIEGOLOGI DIDIGINALIA AANTA A |
| Rye Kills 21675 Congressional District: 1 County: Queen Annes FICE Identification: 004650 | 37 Director-Student Financial Aid |
| Pelerhone (301) 822-5400 Entity Number: 1-52-082-4728-A1 | 51 Dean of Continuing Education |
| Enrollment: 1,631 | 71 Assoc Dean of Cont Education |
| Undergraduate Tuition and Fees (In-State): \$489 Control: State/Local Semester | |
| High est Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year | 49 Asst Dean for Numanities |
| Principally Bachelor's Creditable Accreditation: H, HLTAD | 70 Asst Dean for Social Sciences |
| Ol President, President C. Sablatan | |
| 05 Dean Administrative Services Dr. Narold D. Jopp Jr. 06 Dir Admissions & Registration Mr. Hurray K. Hoy | COPPIN STATE COLLEGE |
| 32 Dean Stdnt Pers Services | 2500 West North Avenue, Baltimore 21216 |
| 38 Director of Financial Aid | Congressional District: 7 County: Independent City FICE Identification: 002068 Telephone (301) 383-4500 Eptity Number: 1-52-600-2022-ps |
| 51 Coord Continuing Education | Established 1900 |
| 72 Dean Curriculm & Instrl Serv Rr. John Meyer | Enrollment: 2,825 Undergraduate Tuition and Pees(In-State): \$875 |
| COLLEGE OF NOTEE DAME OF MARYLAND | Highest Offering: Master's |
| 4701 N Charles Street, Baltimore 21210 | Program: Liberal Arts and General; Teacher Preparatory Accreditation: 8, NUR, SM, TED |
| Congressional District: 3 | 05 Vice Pres for Academic Affairs |
| Telephone (301) 435-0100 Entity Number: 1-52-050-1501-34 | 10 vice Pres for Bus & Fiscal aff |
| Enrollment: 1,140 Undergraduate Tuition and Roce: \$2,150 | 32 Vice Pres Student Affairs Hr. Ronald K. Desouza 07 Director Admissions Hr. Clyde Hatcher |
| Highest Offering: 4 or 5 Year Baccalaureate | |
| Program: Liberal Arts and General: Teacher Preparatory | OB Director of the Library |
| O1 President | 45 Chief Planning Officer Brs. Stephanie L. Brown |
| 05 Dean | 36 Director of Placement |
| 07 Dean of Admissions | |
| 32 Bean of Students | 14 Director Computer Center |
| 30 Director of Development | 56 Director of Graduate Studies |
| 04 Assistant to the President Sr. Sarah Doser | 66 Dean of Nursing Dr. Dorothea W. Puckett |
| COLUMBIA UNION COLLEGE | DE SALES HALL SCHOOL OF THEOLOGY |
| Mahama Buut Aana | 5001 Bastern Avenue, Hyattsville 20782 |
| County: Montgomery FIGE Identification: 002067 | Congressional District: 5 |
| Tele phone (301) 270-9200 Entity Number: 1-52-064-3528-A1 Esta blished 1904 Coed | County: Prince Georges FICE Identification: 012029 Telephone (301) 559-2480 Entity Number: 1-52-065-4468-A1 |
| Entoliment: 884 Undergraduate Tuition and Pees: \$3,614 Affiliation: Seventh-Day Adventists | Enrollment: 25 Undergraduate Tuition and Pees: \$0 Affiliation: Roman Catholic |
| Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General: Teacher Preparatory | Highest Offering: Master's; No Undergraduates Semester |
| Ol President | Accreditation: N. THEOT |
| 01 President Dr. William A. Loveless 05 Acad Dean-Regstr-Dir Admis Hr. Joseph E. Gurubatham | 04 Academic Dear Rev. William J. Ruhl |
| 08 Librarian | 08 Chief Librarian Rev. Aloysius J. Gaffigan |
| 33 Dean of Men | 10 Treasurer Rev. John Crossin 30 Development Officer Rev. John Francis Harvey |
| | Rev. John Prancis Harvey |
| | |
| | |
| | |
| MANUTATION AND A STATE OF THE S | |
| | |
| | |

| DUNDALK COMMUNITY COLLEGE | 07 Director of Admissions Mr. James H. Holton |
|--|---|
| 7200 Sollers Point Road, Baltimore 21222 | 09 Dir Institutional Research |
| County: Independent City FICE Identification: 009935 Telephone (301) 282-6700 Entity Number: 1-52-600-0886-A4 Established 1970 Coed Encollment: 2,296 | 36 Director of Student Placement Mrs. Patricia A. McGee 45 Dean Instnl Development Mr. Jon H. Larson 51 Dir of Continuing Education Mr. Terry L. Mauzy 55 Director of Evening Division Mr. Letoy J. Prazier |
| Undergraduate Tuition and Fees(In-State): \$490 Control: Local 4-1-4 | FROSTBURG STATE COLLEGE |
| Righest Offering: 2 But less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelory, Conditable | East College Avenue, Frosthurg 21532 |
| Principally Bachelor's Creditable Accreditation: H 01 President | Congressional District: 6 FICE Identification: 002072 Telephone (301) 689-4000 Entity Number: 1-52-600-203-18 |
| US Dean of Instruction Dr. John P. Garmon 10 Business Officer Mr. William B. Shadrach | Telephone (301) 689-4000 Entity Number: 1-52-600-2033-A5 Established 1898 Coed Enrollment: 3,612 |
| 32 Dean Stdnt Aff and Col Serv Dr. Betty C. Howard 08 Dir Learning Rescurces Center Hr. Walker Jung 26 Director of Public Relations Hs. Kathleen H. Kneeland | Undergraduate Tuition and Fees(In-State): 1940 Control: State Semester |
| 06 Coord Records and Registrar Ms. Frma M. Harron | Highest Offering: Master's Program: Liberal Arts and General; Teacher Preparatory Accreditation: M, TED |
| 07 Director of Admissions | 01 President |
| 75 Director Career Programs Mr. John W. Gillespie Jr. EASTERN CHRISTIAN CCLLEGE | 30 ASSOC Bean-Student Development |
| P. O. Box 629, Bel Air 21014 Congressional District: 1 | 58 Dean of Graduate School Dr. Paul R. Lyons |
| County: Harford FICE Identification: 029192 Telephone (301) 734-7727 Entity Number: 1-52-071-0783-A1 Established 1960 Coed | GARRETT COMMUNITY COLLEGE |
| Enrollment: 55 Undergraduate Tuition and Pees: \$920 Affiliation: Church of Christ (Scientist) Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Professional Accreditation: 31C | Mosser Road, McHenry 21541 Congressional District: 6 County: Garrett FICE Identification: 010010 Telephone (301) 387-6666 Entity Number: 1-52-090-6659-A1 Established 1971 Coed Enrollment: 666 |
| 01 President Mr. Jeffrey E. Bullock 05 Dean of the College Mr. Jeffrey I. Silence | Undergraduate Tultion and Fees(In-State): \$368 Control: Local Semester Highest Offering: 2 But Less Than 4 Years |
| 06 Registrar | Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: M, #ADVET 01 President |
| ESSEX COMMUNITY COLIEGE | 05 Chief Academic Officer |
| Baltimore County 21237 Congressional District: 2 County: Baltimore FICE Identification: 002070 Telephone (301) 662-6000 Entity Number: 1-52-600-0886-A2 Entollment: 9,371 Coed | 06 Registrar |
| Undergraduate Tuition and Fees(In-State): \$490 | GOUCHER COLLEGE |
| High est Offering: 2 But less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: H. ADNUB. #INVER. DR. NETTER DEP. | Towson 21204 Congressional District: 2 County: Baltimore FICE Identification: 002073 Telephone (301) 825-3300 Entity Number: 1-52-059-1613-1 |
| 05 Acting Dean of Instruction | Established 1885 Enrollment: 989 Undergraduate Tuition and Fees: \$4,755 Control: Independent Nonprofit Semester Highest Offering: Master's Program: Liberal Arts and General; Teacher Preparatory |
| O7 Dir Admissions and Records Nr. Dennis E. Eckard | 01 President Dr. Shoda M. Dorsey |
| 51 Actg Assoc Dean Cont Education Dr. Joseph F. Testa | 32 Dean of Students |
| FREDERICK COMMUNITY COLLEGE | 30 Vice Pres Develop-Fub Relation Mrs. Patricia Purcell 10 Vice Pres for Finan Affairs Mr. Richard R. Palmer 07 Director of Admissions Miss Barbara Boerner |
| 7932 Opossuatown Pike, Prederick 21701 County: Frederick Congressional District: 6 | 08 Librarian Mrs. Evelyn D. Schroedl |
| County: Frederick County: Frederick FICE Identification: 002071 Telephone (301) 694-1229 Entity Number: 1-52-074-3590-11 Established 1957 Coed Undergraduate Tuition and Fees(In-State): \$500 | 29 Alumnae Director |
| Highest Offering: 2 Rut Less Than & Vocas | HAGERSTOWN JUNIOR COLLEGE |
| Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: H, DA | 751 Robinwood Drive, Hagerstown 21740 |
| 01 President | Congressional District: 6 County: Washington FICE Identification: 002074 Telephone (301) 790-2800 Entity Number: 1-52-094-5289-A1 Established 1946 Coed |
| et. bill #. modders | Enrollment: 2,141 Undergraduate Tuition and Fees(In-State): \$578 |

Control: State/Local Semester . . 05 Acting Dean of Instruction...... Dr. Roland J. Chapdelaine

| Control: State/Local Semester Semester Righest Offering: 2 But Less Than 4 Years | , 05 Acting Dean of Instruction Dr. Roland J. Chapdelaine 10 Dean Administrative Services Mr. Predrick E. Nunley |
|--|--|
| Program: Terminal Occupational Below Bachelor's; 2-Year | 32 Dean of Student Services Mr. Walt G. Bumphus |
| Principally Bachelor's Creditable | 09 Dir of Res Plan and Funding Dr. Lavrence A. Nespoli |
| Accreditation: M, RAD 01 President Dr. Atlee C. Kepler | 26 Dir of Community Information Hs. Banay C. Leff OR Dir Learning Resources Center |
| 05 Dean of Instructional Affairs Dr. Michael H. Parsons | 08 Dir Learning Resources Center |
| 10 Comptroller | 06 Acting Registrar Hs. Haureen F. Hoeppel |
| 45 Facilities Planner | 14 Director of Computer Center Nr. Allen W. Heap |
| 32 Dean of Student Affairs Dr. Carl J. Galligan O6 Dir Admissions and Registrar Dr. Max E. Creager | 15 Pers-Affirm Action Officer Mr. Douglas Wishart |
| 27 Director of Public Information Miss Charity L. Myerly | 37 Coord Veteran Aff-Finan Aid Mr. Fichard L. Waters 51 Director Community Education Ms. Kelen B. Mitchell |
| 37 Director of Financial Aid Br. John S. Clatterbaugh | - , respect damental managerations seems that March he produces |
| 14 Director Information Systems Mr. Carl R. McCormick | • |
| 38 Director of Counseling Dr. Marie E. Nowakowski 51 Dean of Community Services Dr. Prederick F. Otto | JOHNS HOPKINS UNIVERSITY |
| a. soun at communed portrogrammers. Br. Manderey L. Offo | Charles & 34th Streets, Baltimore 23236 |
| | Congressional District: 3 |
| HARFORD COMMUNITY CCILEGE | County: Independent City FICE Identification: 002077 |
| 401 Thomas Run Road, Bel Air 21014 Congressional District: 1 | Telephone (301) 338-8000 Entity Number: 1-52-059-5110-11 Established 1876 Coed |
| County: Harford FICE Identification: 002075 | Established 1876 Coed Enrollment: 9,501 Undergraduate Tuition and Fees: \$5,075 |
| Telerhone (301) 836-4000 Entity Number: 1-52-091-2842-11 | Control: Independent Nonprofit Semester |
| Established 1957 Coed | Highest Offering: Doctorate |
| Enrollment: 3,973 Undergraduate Tultion and Fees(In-State): \$510 | Program: Terminal Occupational Below Bachelor's: Liberal Arts |
| Control: Local 4-1-4 | and General: Teacher Proparatory: Professional Accreditation: N. CYTO, ENG, MED, NMT, PH, HTT |
| Highest Offering: 2 But Less Than 4 Years | Ol President Br. Steven Huller |
| Program: Terminal Occupational Below Bachelor's: 2-Year | 03 Provost Dr. Richard P. Longaker |
| Principally Bachelor's Creditable | 05 Vice President for Medicine Dr. Richard S. Ross |
| Accreditation: M, ADNUR, HT O1 President Dr. Alfred C. C*Connell | 30 Vice President Development Kr. Robert J. Haley 26 Vice President Public Affairs Kr. Ross Jones |
| 05 Dean of the College Dr. Michael T. Murphy | 00 Dean of Homewood Faculties Dr. George E. Owen |
| 15 Director of Personnel Dr. Edward C. Kuhl Jr. | 10 Vice Pres Finance-Treasurer Hr. Robert C. Bowle |
| 10 Dean Administrative Services Mr. James O. Allison | 08 Librarian Mrs. Susan K. Martin |
| 27 Coord Community Relations Mr. Carl E. Henderson 30 Dir Institutional Development Dr. Paul G. Yorkis | 06 Registrar Rr. Robert E. Cyphers 32 Associate Dean of the Faculty Rr. Joseph S. Hall |
| 09 Coord Development-Research Mr. John W. Quinley | 07 Director of Admissions Hr. Jerome Schnydman |
| 14 Director Computer Services Hr. Robert L. Slawson | 37 Director of Financial Aid Miss Susan Broadbent |
| 06 Director Student Services Mr. Ralph H. Jordan Jr. | 36 Director Student Placement Hrs. Sharon L. Baughan |
| 07 Coordinator for Admissions Ms. Diane C. Lane 37 Coordinator Financial Aid Mrs. Mildred A. Cheek | 29 Director Alumni Relations Mr. Stanley E. Blumberg 27 Director of Public Information Mr. Robert F. Hewes |
| 08 Dir Instrl Resource Services Mr. Norman E. Tracy Jr. | 14 Director of Computer Center Br. Solis James |
| 38 Assoc Dean Human Development Dr. James P. Hurtha | 15 Dir Personnel Services Mr. Donald J. McEvoy |
| 75 Associate Dean Career Studies Dr. Ronald P. Upperman | 38 Dir Advising and Counseling Mrs. Martha O. Roseman |
| 51 Assoc Dean Cont Education Dr. James F. La Calle 71 Dir Adult Develop Education Mr. Walter J. Yurek | 49 Dean of Fac Arts and Sciences Dr. Sigmund R. Suskind |
| | 54 Dean of Pac Engineering Dr. V. David Vandelinde |
| | 55 Dean Eve Col and Summ Session Br. Roman J. Verhaalen |
| 53 Dir Adult General Education Hrs. Lillian K. Butkiewicz | 55 Dean Eve Col and Summ Session Dr. Roman J. Verhaalen 58 Dean Adv International Studies Dr. George R. Packard |
| 53 Dir Adult General Education Mrs. Lillian K. Butkiewicz 72 Dir Adult Occup Education Dr. Dale D. Rhodes 57 Assoc Dean Humanistic Studies Mr. Homer H. Morris | 58 Dean Adv International Studies Dr. George R. Packard 63 Dean of Faculty of Medicine Dr. Richard S. Ross |
| 53 Dir Adult General Education Hrs. Lillian K. Butkiewicz 72 Dir Adult Occup Education Dr. Dale D. Rhodes 57 Assoc Dean Humanistic Studies Hr. Homer H. Morris 49 Assoc Dean Scientific Studies Mr. Wayne H. Housum | 58 Dean Adv International Studies Dr. George R. Packard 63 Dean of Faculty of Medicine Dr. Richard S. Ross 69 Dean Hygiene and Public Realth Dr. Donald A. Henderson |
| 53 Dir Adult General Education Mrs. Lillian K. Butkiewicz 72 Dir Adult Occup Education Dr. Dale D. Rhodes 57 Assoc Dean Humanistic Studies Mr. Homer H. Morris | 58 Dean Adv International Studies Dr. George R. Packard 63 Dean of Faculty of Hedicine Dr. Richard S. Ross 69 Dean Hygiene and Public Health Dr. Donald A. Henderson 64 Dir Peabody Institute Dr. Elliott W. Galkin |
| 53 Dir Adult General Education Hrs. Lillian K. Butkiewicz 72 Dir Adult Occup Education Dr. Dale D. Rhodes 57 Assoc Dean Humanistic Studies Hr. Homer H. Morris 49 Assoc Dean Scientific Studies Mr. Wayne H. Housum | 58 Dean Adv International Studies Dr. George R. Packard 63 Dean of Faculty of Medicine Dr. Richard S. Ross 69 Dean Hygiene and Public Realth Dr. Donald A. Henderson |
| 53 Dir Adult General Education Hrs. Lillian K. Butkiewicz 72 Dir Adult Occup Education Dr. Dale D. Rhodes 57 Assoc Dean Humanistic Studies Hr. Homer H. Morris 49 Assoc Dean Scientific Studies Hr. Wayne H. Housum 68 Assoc Dean H P E R -athletics Hr. John P. Haggerty Jr. | 58 Dean Adv International Studies Dr. George R. Packard 63 Dean of Faculty of Medicine Dr. Richard S. Ross 69 Dean Hygiene and Public Kealth Dr. Donald A. Henderson 64 Dir Peabody Institute |
| 53 Dir Adult General Education Hrs. Lillian K. Butkiewicz 72 Dir Adult Occup Education Dr. Dale D. Rhodes 57 Assoc Dean Humanistic Studies Hr. Homer H. Morris 49 Assoc Dean Scientific Studies Hr. Wayne H. Housum 68 Assoc Dean H P E R -athletics Hr. John P. Haggerty Jr. HOOD CCLLEGE | 58 Dean Adv International Studies Dr. George R. Packard 63 Dean of Faculty of Hedicine Dr. Richard S. Ross 69 Dean Hygiene and Public Health Dr. Donald A. Henderson 64 Dir Peabody Institute Dr. Elliott W. Galkin |
| 53 Dir Adult General Education Mrs. Lillian K. Butkievicz 72 Dir Adult Occup Fducation Dr. Dale D. Rhodes 57 Assoc Dean Humanistic Studies Mr. Homer H. Morris 49 Assoc Dean Scientific Studies Mr. Wayne H. Housum 68 Assoc Dean H P E R -athletics Hr. John F. Haggerty Jr. HOOD CCLLEGE Rose mont Avenue, Frederick 21701 Congressional District: 6 | 58 Dean Adv International Studies Dr. George R. Packard 63 Dean of Faculty of Hedicine Dr. Richard S. Ross 69 Dean Hygiene and Public Health Dr. Donald A. Henderson 64 Dir Peabody Institute Dr. Elliott W. Galkin 72 Dir App Phys Laboratory Dr. Carl O. Bostrom |
| 53 Dir Adult General Education Mrs. Lillian K. Butkievicz 72 Dir Adult Occup Education Dr. Dale D. Rhodes 57 Assoc Dean Humanistic Studies Mr. Homer H. Morris 49 Assoc Dean Scientific Studies Mr. Wayne H. Housum 68 Assoc Dean H P E R -athletics Nr. John F. Haggerty Jr. HOOD CCLLEGE Rose mont Avenue, Frederick 21701 Congressional District: 6 County: Frederick FICE Identification: 002076 | 58 Dean Adv International Studies Dr. George R. Packard 63 Dean of Faculty of Medicine Dr. Richard S. Ross 69 Dean Hygiene and Public Kealth Dr. Donald A. Henderson 64 Dir Peabody Institute |
| 53 Dir Adult General Education | 58 Dean Adv International Studies Dr. George R. Packard 63 Dean of Faculty of Hedicine Dr. Richard S. Ross 69 Dean Hygiene and Public Health Dr. Donald A. Henderson 64 Dir Peabody Institute Dr. Elliott W. Galkin 72 Dir App Phys Laboratory Dr. Carl O. Bostrom LOYOLA COLLEGE 4501 North Charles Street, Baltimore 21210 Congressional District: 3 County: Independent City FICE Identification: 00 2078 |
| 53 Dir Adult General Education | 58 Dean Adv International Studies Dr. George R. Packard 63 Dean of Faculty of Hedicine Dr. Richard S. Ross 69 Dean Hygiene and Public Health Dr. Donald A. Henderson 64 Dir Peabody Institute Dr. Elliott W. Galkin 72 Dir App Phys Laboratory Dr. Carl O. Bostrom LOYOLA COLLEGE 4501 North Charles Street, Baltimore 21210 Congressional District: 3 County: Independent City FICE Identification: 002078 Telephone (301) 323-1010 Finity Number: 1-52-059-1623-11 |
| 53 Dir Adult General Education | 58 Dean Adv International Studies Dr. George R. Packard 63 Dean of Faculty of Hedicine Dr. Richard S. Ross 69 Dean Hygiene and Public Health Dr. Donald A. Henderson 64 Dir Peabody Institute Dr. Elliott W. Galkin 72 Dir App Phys Laboratory Dr. Carl O. Bostrom LOYOLA COLLEGE 4501 North Charles Street, Baltimore 21210 Congressional District: 3 County: Independent City FICE Identification: 00 2078 Telephone (301) 323-1010 Finity Number: 1-52-059-1623-11 Established 1852 Coed |
| 53 Dir Adult General Education | 58 Dean Adv International Studies Dr. George R. Packard 63 Dean of Faculty of Hedicine Dr. Richard S. Ross 69 Dean Hygiene and Public Health Dr. Donald A. Henderson 64 Dir Peabody Institute Dr. Elliott W. Galkin 72 Dir App Phys Laboratory Dr. Carl O. Bostrom LOYOLA COLLEGE 4501 North Charles Street, Baltimore 21210 Congressional District: 3 County: Independent City FICE Identification: 002078 Telephone (301) 323-1010 Finity Number: 1-52-059-1623-11 |
| 53 Dir Adult General Education | 58 Dean Adv International Studies |
| 53 Dir Adult General Education | 58 Dean Adv International Studies Dr. George R. Packard 63 Dean of Faculty of Hedicine Dr. Richard S. Ross 69 Dean Hygiene and Public Health Dr. Donald A. Henderson 64 Dir Peabody Institute Dr. Elliott W. Galkin 72 Dir App Phys Laboratory Dr. Carl O. Bostrom LOYOLA COLLEGE 4501 North Charles Street, Baltimore 21210 Congressional District: 3 County: Independent City FICE Identification: 00 2078 Telephone (301) 323-1010 Finity Number: 1-52-059-1623-1 Established 1852 Coed Enrollment: 5,217 Undergraduate Tuition and Fees: \$2,840 Affiliation: Roman Catholic 4-1-4 Highest Offering: Beyond Master's But Less Than Doctorate Program: Liberal Arts and General; Teacher Preparatory; |
| 53 Dir Adult General Education | 58 Dean Adv International Studies |
| 53 Dir Adult General Education | 58 Dean Adv International Studies Dr. George R. Packard 63 Dean of Faculty of Hedicine Dr. Richard S. Ross 69 Dean Hygiene and Public Health Dr. Donald A. Henderson 64 Dir Peabody Institute Dr. Elliott W. Galkin 72 Dir App Phys Laboratory Dr. Carl O. Bostrom LOYOLA COLLEGE 4501 North Charles Street, Baltimore 21210 Congressional District: 3 County: Independent City FICE Identification: 00 2078 Telephone (301) 323-1010 Finity Number: 1-52-059-1623-1 Established 1852 Coed Enrollment: 5,217 Undergraduate Tuition and Fees: \$2,840 Affiliation: Roman Catholic 4-1-4 Highest Offering: Beyond Master's But Less Than Doctorate Program: Liberal Arts and General; Teacher Preparatory; |
| 53 Dir Adult General Education | 58 Dean Adv International Studies |
| 53 Dir Adult General Education | 58 Dean Adv International Studies |
| 53 Dir Adult General Education | 58 Dean Adv International Studies |
| 53 Dir Adult General Education | 58 Dean Adv International Studies |
| 53 Dir Adult General Education | 58 Dean Adv International Studies |
| 53 Dir Adult General Education | 58 Dean Adv International Studies |
| 53 Dir Adult General Education | 58 Dean Adv International Studies |
| 53 Dir Adult General Education | 58 Dean Adv International Studies |
| 53 Dir Adult General Education | 58 Bean Adv International Studies |
| 53 Dir Adult General Education | 58 Dean Adv International Studies |
| 53 Dir Adult General Education | 58 Dean Adv International Studies |
| 53 Dir Adult General Education | 58 Bean Adv International Studies |
| 53 Dir Adult General Education | 58 Bean Adv International Studies |
| 53 Dir Adult General Education | 58 Bean Adv International Studies |
| 53 Dir Adult General Education | 58 Bean Adv International Studies |
| 53 Dir Adult General Education | 58 Bean Adv International Studies |
| 53 Dir Adult General Education | 58 Bean Adv International Studies |
| 53 Dir Adult General Education | 58 Dean Adv International Studies |
| 53 Dir Adult General Education | 58 Dean Adv International Studies Dr. George R. Packard 63 Dean of Paculty of Medicine Dr. Donald A. Henderson 64 Dir Peabody Institute Dr. Donald A. Henderson 64 Dir Peabody Institute Dr. Elliott W. Galkin 72 Dir App Phys Laboratory Dr. Carl O. Bostrom LOYOLA COLLEGE 4501 North Charles Street, Baltimore 21210 Congressional District: 3 County: Independent City FICI Identification: 002078 Telephone (301) 323-1010 Fatity Number: 1-52-059-1623-A1 Established 1852 Coed Enrollment: 5,217 Undergraduate Tuition and Fees: \$2,840 Affiliation: Roman Catholic 4-1-4 Highest Offering: Beyond Master's But Less Than Doctorate Program: Liberal Arts and General; Teacher Preparatory; Professional Accreditation: M, BUS On President Dr. Thomas E. Scheye 90 Asst to Acad vice President Dr. Thomas E. Scheye 90 Asst to Acad vice President Dr. Randall P. Donaldson 10 Vice Pres Admin and Finance Mr. J. Paul Helanson 10 Director of Security Mr. Ronald Parnell 30 Vice Pres for Davelopment Mr. J. Paul Helanson 12 Vice Pres for Student Affairs Mr. Joseph A. Yanchik On Director of Admissions Mrs. Martha E. Gagpon 08 Librarian Sr. M. Ian Stewart 37 Director of Financial Aid Mrs. Nartha E. Gagpon 08 Librarian Sr. M. Ian Stewart 37 Director of Career Planning Mrs. Christine Russell 45 Director Career Planning Mrs. Kathleen Yorkis 04 Spec Assistant to President Br. Joane J. Rocuire 06 Academic Dean Mrs. Genard C. Sills 38 Asst Dean-Student Development Mrs. Kathleen Yorkis 04 Spec Assistant to President Br. Robert R. Sedivy 10 Dean Graduate Division Dr. John A. Gray 11 Director Resource Management Mrs. Robert R. Sedivy 10 Dean Graduate Division Dr. John Gray |
| 53 Dir Adult General Education | 58 Dean Adv International Studies |
| 53 Dir Adult General Education | 58 Dean Adv International Studies |

ALEYLA NO 172

```
County: Montgomery FICE Identification: 029116
Telephone (301) 649-4454 Entity Number: 1-52-091-0571-A1
Established 1955 Coed
Enrollment: 122 Undergraduate Tuition and Fees: $2,815
Control: Independent Mongrofit Quarter
Highest Offering: 2 But Less Than 4 Years
Proj tan: Terminal Occupational Below Eachelor's
Accreditation: 3ABT
01 President Mr. Terrence J. Coffman
05 Dean Beatrice Rivas Sanchez
06 Registrar Mr. Deane Nesbitt
06 Read Litrarian Ms. Laura Pratt
10 Office Managar Mr. Ms. Sarah Rotariu
                                                                                                                                                                                                                                Accreditation: M
                                                                                                                                                                                                                      *MONTGOMERY COLLEGE ROCKVILLE CAMPUS
                                                                                                                                                                                                                             51 Mannakee Street, Rockville 20850
        MARYLAND INSTITUTE COLLEGE OF ART
                                                                                                                                                                                                                                                                                                                                 Congressional District: B
FICE Identification: 002002
Entity Number: 1-52-089-1845-41
                                                                                                                                                                                                                             County: Montgomery
Telephone (301) 279-5000
Established 1961
Enrollment: 11,628
      1360 Mount Royal Avenue, Baltimore 21217

County: Independent City FICE Identification: 002080 Telephone (301) 669-9200 Entity Number: 1-52-059-1661-A1 Estatlished 1326 Coed Entity Number: 1922 Ondergraduate Tuition and Fees: $3,750 Control: Independent Schprofit Semester Highest Offering: Master's Program: Professional Accreditation: M. AFT

1) President Business Affairs Dr. Theodore E. Klitzke 10 Vice Pres for Business Affairs Mr. J. Edward Custy 10 Vice President Affairs Mr. Douglas L. Frost 12 Vice President Affairs Mr. Douglas L. Frost 12 Vice President Affairs Mr. Douglas L. Frost 12 Vice President for Development Mr. Douglas L. Frost 12 Vice President for Development Mr. Douglas L. Frost 12 Vice President for Development Mr. Douglas L. Frost 12 Vice President for Development Mr. Bouglas L. Frost 12 Vice President for Development Mr. John B. Sutton Mr. Begistrar Mr. John Stoneham Mr. John Stoneham Mr. John Stoneham Mr. Director of Student Aid Ms. Robin W. Wittwer 14 Director of Flacecent Mr. Mr. Michael R. Bailey 15 Dean of Graduates Dr. Leslie K. Hammond
              1300 Mount Royal Avenue, Baltimore 21217
                                                                                                                                                                                                                   Established 1961. Coed
Enrollment: 11,628

Undergraduate Tuition and Fees(In-State): $825
Control: Local Semester
Highest Offering: 2 But Less Than 4 Years
Program: Terminal Occupational Below Bachelor's; 2-Year
Principally Bachelor's Creditable
Accreditation: N, ENGT

02 Chancellor. Mr. Paul D. Walker
05 Academic Dean. Dr. Antoinette P. Hastlings
19 Director Security and Safety. Mr. Paul B. Duruz
32 Dean of Students. Dr. Robert M. Stewart
06 Dir Admissions and Records. Mr. James D. Darr
08 Dir Educ Support Services. Mr. Bawland G. Crosser
45 Campus Pacilities Manager. Mr. John D. Blackwell
37 Director Financial Aid. Dr. Herman I. Davis
50 Associate Academic Dean. Nr. William H. Bonson
57 Associate Academic Dean. Mr. Thomas W. Fuhr
                                                                                                                                                                                                                     *HONTGONERY COLLEGE TAKONA PARK CAMPUS
         MAEYLABD MEDICAL SECRETARIAL SCHOOL
                                                                                                                                                                                                                          Takoma Ave and Fenton St, Takoma Park 20012
              441-449 North Potomac St, Hagerstown 21740
                                                                                                                                                                                                                                                                                                                       Congressional District: 5
FICE Identification: 002091
Entity Number: 1-52-089-1805-A2
                                                                                             Congressional District: 6
FICE Identification: 007662
Entity Number: 1-52-070-9087-A2
                                                                                                                                                                                                                          County: Montgomery
Telephone (301) 587-4090
Established 1946
Enrollment: 3,055
              County: Washington
Telephone (301) 739-2670
Established 1949
Enrollment: 108 Unc
      MONIGOMERY COLLEGE
      *CENTRAL OFFICE
County: Montgomery PICE Identification: 006911
Telephone (301) 275-5000 Entity Number: 1-52-069-1845-A1
01 President. Dr. Robert E. Parilla
05 Academic Vice President Dr. Robert E. Parilla
05 Academic Vice President Br. Yergil H. Dykstra
04 Assistant to the President Hr. Robert A. Watson III
05 Dir of Planning & Management Ms. Charlene H. Nunley
07 Dir Institutional Research Hr. William E. Campbell
10 Director of Finance H. Mr. William E. Campbell
10 Director Fublic Information Hr. George Davis Jr.
15 Director of Personnel Hr. Thomas D. Kirkland
14 Director of Data Systems Mr. Charles G. Beaudoin
15 Director of Data Systems Mr. Charles G. Beaudoin
16 Director College Pacilities Mr. Eugene A. Dueber
          51 Mannakee Street, Ecckville 20850
                                                                                                                                                                                                                 MORGAN STATE UNIVERSITY
                                                                                                                                                                                                                        Cold Spring La-Hillen Rd, Baltimore 21239
                                                                                                                                                                                                                       County: Independent City Congressional District: 3
Telephone (301) 444-3200 Entity Number: 1-52-600-2033-08
Established 1867 Coed
Enrollment: 5,012 Coed
Control: State Somester
                                                                                                                                                                                                            *MONTGOMERY COILEGE GERNANTOWN CAMPUS
       20200 Observation Dr., Germantown 20767
                                                                                              Congressional District: 8
FICE Identification: 029074
Entity Number: 1-52-089-1845-A1
      County: Kontgomery
Telephone (301) 972-2000
Established 1975
Enrollment: 1,638
                                                      38
Undergraduate Tuition and Fees(In-State): $825
Semester
    Undergraduate Tuition and Fees(In-State);
Control: Local
Bighest Offering: 2 But Less Than 4 Years
rogram: Terminal Occupational Below Bachelor's; 2-Year
Principally Bachelor's Creditable
```

| _173BARYLF | RD |
|--|--|
| 10 Dean of Support Services | on ky in |
| 49 Dean of Arts and Sciences Dr. Blmer Ku | hn |
| *CENTRAL OFFICE Annapolis 21404 Congressional District: County: Anne Arundel PICE Identification: 0079 Talephone (301) 263-2371 Entity Number: 1-52-059-1421- 01 President | 4 157 -A1 |
| *SAINT JOHN'S COLLEGE MAIN CAMPUS | |
| Enrollment: 392 Undergraduate Tuition and Fees: \$5,4 Control: Independent Nonprofit Semest Highest Offering: Kaster's Program: Liberal Arts and General | 92 A1 ed 00 |
| Accreditation: M 01 President | ey er en |
| *SAINT JOHN'S COLLEGE AT SANTA FE NEW MEXICO Santa Pe, New Mexico 87501 Congressional District: County: Santa Pe FICE Identification: 002(Telephone (505) 982-3691 Entity Number: 1-85-016-2247- Established 1964 C Enrollment: 298 Undergraduate Tuition and Fees: \$5,5 Control: Independent Nonprofit Semest Highest Offering: Master's Program: Liberal Arts and General Accreditation: NH | 093 - 11 Ded 100 |
| 02 Vice Pres and Dir Development | ert ogs ent eil ene |
| SAINT MARY'S COLLEGE OF MARYLAND Saint Mary's City 20686 Congressional District: County: Saint Mary's FICE Identification: 0020 Telephone (301) 994-1600 Entity Number: 1-52-605-0505- Established 1839 Congressional District: Telephone (301) 994-1600 Entity Number: 1-52-605-0505- Established 1839 Congressional District: Undergraduate Tuition and Fees(In-State): \$6 |) - > |
| Control: State Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General: Teacher Preparatory Accreditation: N O1 President | i see v. Leern k w de v. Leern |

| 242144 CV | <u> </u> |
|---|---|
| SAINT MARY'S SEMINARY AND UNIVERSITY | OB Librarian Strader |
| | 09 Dir Academic Systems Research Er. Edwin P. Sasaki 26 Asst Vice Pres-Dir Development Hr. John L. Wighton |
| 5400 Roland Avenue, Baltimore 21210 Congressional District: 7 | 36 Director of Placement Services Hr. Prancis J. Lemire |
| County: Independent City FICE Identification: 002096 Telephone (301) 323-3200 Entity Number: 1-52-060-7959-A1 | 29 Director Alumni Services Ms. Sally V. Souris 37 Director Pinancial Aid Ms. Harriet Griffin |
| Established 1791 Coed | 38 Director Counseling Center Mr. Charles E. Kaloy |
| Enrollment: 318 Undergraduate Tuition and Fees: \$1,925 Affiliation: Roman Catholic Semester | 15 Director of Personnel Mr. Fred G. Bank 27 Director University Relations Ms. Frances M. Minakowski |
| Righest Offering: Doctorate | 25 Director Grants and Endowments Ms. Bernadine J. Krieder 19 Director University Police Mr. Gene E. Dawson |
| Program: Liberal Arts and General; Professional Accreditation: M, THEOL | 55 Dean of Cont Studies Division Dr. Norma R. Long |
| 01 President Rev. Robert F. Leavitt 05 Vice President-Rector Rev. Thomar R. Ulshafer | 58 Acting Dean Graduate Studies Dr. Frederick C. Araold 49 Dean Hum-Soc Sci-Management Dr. Annette C. Flower |
| 29 Vice Pres for Alumni Affairs Rev. John J. Canfield | 53 Acting Dean Teacher Education Dr. James B. Binko |
| 10 University Treasurer | 57 Dean Arts-Letters-Commun Dr. Gilbert A. Brungardt 65 Dean Nat Sci and Mathematics Dr. Jack W. Taylor |
| 30 Director of Development | 69 Dean of Applied Sciences Dr. Norman L. Sheets |
| 55 Dean Ecumenical Inst Theology Rev. C. Stephen Mann | HUTTIPRATON OF SALETHONE |
| 58 Dean of School of Theology Sr. Patricia Smith | UNIVERSITY OF BALTINORE |
| SALISBURY STATE COLLEGE | Charles at Mount Royal, Ealtimore 21201 Congressional District: 7 |
| | County: Independent City FICE Identification: 002102 |
| Salisbury 21801 County: Wicomico FICE Identification: 002091 | Telephone (301) 727-6350 Entity Number: 1-52-059-1687-11 Established 1925 Coed |
| Telephone (301) 546-3261 Entity Number: 1-52-600-2033-D1 Established 1925 Coed | Fnrollment: 5,394 Undergraduate Tultion and Fees(In-State): \$800 |
| Enrollment: 4,427 | Control: State Semester |
| Undergraduate luition and Fees (In-State): \$755 Control: State Semester | Righest Offering: Master's Program: Liberal Arts and General; Professional |
| Highest Offering: Haster's | Accreditation: M, #LAW |
| Program: Liberal Arts and General; Teacher Preparatory; Professional | 01 President Dr. H. Mebane Turner 05 Provost Dr. Betty Stirling |
| Accreditation: M, MT, SW, TED 01 President Dr. Thomas A. Bellavance | 04 Assistant to the President Mr. Robert I. Fudge 10 Vice Pres Business and Finance |
| 05 Vice Pres of Academic Affairs Dr. A. Nayland Page | 30 Vice Pres for Development Dr. Charles E. Gresham |
| 03 Executive Vice President Rr. Joseph K. Gilbert 32 Dean of Students Dr. Carol Williamson | 07 Director of Admissions Hrs. Kathryn Feather 08 Librarian Hr. John B. Nicholson Jr. |
| 10 Dir Business-Financial Affairs Kr. Richard Pusey 07 Director of Admissions Kr. H. P. Minton | 37 Financial Aid Officer |
| 25 Dir of Administrative Services Mr. Nichard N. Yotst | 32 Vice Pres Student Services Mr. Edward M. Fritz |
| 26 Director of Public Information Mr. L. Wayne Fox 09 Dir Instal Res Affirm Acta Off Ms. Linda A. Ross | 27 Public Information Officer Ms. Kate Peterson 15 Director of Personnel Mr. John G. Koenig Jr. |
| 06 Registrar Hiss Dorothy I. Powell 14 Director of Data Processing Hr. Raymond A. Shingler | 38 Director of Counseling Mr. Reginald C. Thomas |
| U8 Director of the library Hr. James R. Thrash | 06 Registrar Mrs. Audrey M. H. Regner 09 Dir Institutional Research Hr. Herrill R. Pritchett |
| 38 Dir of Counseling Services Dr. Robert McBrien 33 Director of Placement Mr. James C. Lackie | 14 Director of Computer Center Hr. Richard L. Moses 49 Dean College Liberal Arts Dr. Neil J. Kleinman |
| 37 Director of Financial Aid Ms. Beverly A. Newnam 56 Dir of Continuing Education Dr. Harold O. Schaffer | 61 Dean of the School of Law Mr. Laurence M. Katz |
| or and an addition | 50 Dean School of Business Dr. Fredrick Kelly 58 Dean of Graduate School Dr. Fred W. Hopkins |
| SOJOURNER-DOUGLAS CCLLEGE | |
| 500 North Caroline Street, Baltimore 21205 | UNIVERSITY OF MARYLAND |
| County: Baltimore County: Baltimore PICE Identification: 029228 | *SYSTEM OFFICE |
| Telephone (301) 276-0306 Entity Number: 1-52-095-4654-A1 | 3300 Metzerott Road, Adelphi 20783 Congressional District: 5 |
| Enrollment: 179 Undergraduate Tuition and Fees: \$2.500 | County: Prince Georges FICE Identification: 007959 Telephone (301) 853-3601 Entity Number: 1-52-071-0851-11 |
| Control: Independent Nongrofit Trimester Highest Offering: 4 or 5 Year Baccalaureate | Telerhone (301) 853-3601 Entity Number: 1-52-071-0851-A1 01 President |
| Program: Liberal Arts and General Accreditation: N | 03 Spec Assistant to President Dr. Albin O. Kuhn 05 Vice Pres Academic Affairs Dr. David W. Adamany |
| 01 President Simpone | 10 Vice Pres Gen Administration Dr. Warren W. Brandt 30 Vice Pres for Univ Development Mr. Robert G. Smith |
| 04 Assistant to the President | // Numan Relations Officer Mr. Sherman L. Roberson |
| UD KEGISTER Me tatricia ciluanti | 26 Assistant to the President Dr. W. Jackson Stenger 27 Assistant to the President Mr. George C. Keller |
| 07 Director Admissions | 45 Director University Planning Mr. Robert F. Kendig 24 Asst Vice Pres Gen Admin Mr. Donald I. Myers |
| 37 Director of Financial Aid | 15 University Personnel Officer Ms. Patricia A. Dav |
| TOUCON Chamb Authorogy | 29 Director of Alumni Affairs Mr. J. Logan Schutz 09 Dir Institutional Research Dr. Gerald R. Thrasher Jr. |
| TOWSON STATE UNIVERSITY | 14 Director Computer Center Mr. David T. Keeter |
| Baltimore 21204 Congressional District: 3 County: Baltimore FICE Identification: 002099 | 58 Vice Pres Grad Stdies-Research Dr. David S. Sparks 47 Vice Pres Agricultural Affairs Dr. Frank L. Bentz Jr. |
| | 65 Dir Envrenti & Estuare Studies Dr. Rita E. Colwell |
| Enrollment: 15,283 Coed | *IINTUFPETMY OF HIRVING COVERS |
| Undergraduate Tuition and Fees(In-State): \$827 Control: State | *UNIVERSITY OF HARYLAND COLLEGE PARK CAMPUS |
| Highest Offering: Master's | College Park 20742 Congressional District: 5 County: Frince Georges FICE Identification: 002103 |
| Program: Liberal Arts and General; Teacher Preparatory; Professional | Telephone (301) 454-0100 Entity Number: 1-52-071-0851-A1 |
| Accreditation: M. PMUS, NUR, OT, TED President | Established 1856 Coed Enrollment: 37,192 |
| | Undergraduate Tuition and Fees (In-State): \$884 |
| 10 Vice Pres Business and Finance | Highest Offering: Doctorate |
| 16 Registrar Mr. Paul E. Wisdom | Program: Terminal Occupational Below Bachelor's; Liberal Arts and General: Teacher Preparatory: Professional |
| 17 Director of Admissions Mr. Gerard A. Sartori | ACCIDENTACION: M. ARCH. AUD. BMS. CIDSV. CODSV. DIFF. FMG. |
| | JOUR, LIB, MUS, SP, TED |
| | |
| | |

| 02 Chancellor Dr. Robert L. Gluckstern 05 Vice Chanc Academic Affairs Dr. Nancie L. Gonzalez | Control: State Semeste |
|--|--|
| 10 Vice Chanc Adminv Affairs Dr. William L. Thomas Jr. 00 Adminv Dean Undergrad Studies Dr. Robert E. Shoenberg 06 Director Academic Services Vacant | Program: Terminal Occupational Below Hachelor's; Liberal Arts and General Accreditation: H |
| 37 Director of Student Aid Er. Dlysses S. Glee 08 Director of Libraries Er. H. Joanne Harrar | 02 Chancellor |
| 15 Director of Personnel | 05 Dean of Undergraduate Studies Dr. Maryly Yan Leer Pec 25 Asst to Chanc Administration Mrs. Elinor Seide 09 Asst to Chanc Plan-Res-Develop Dr. Stephen E. Forre |
| 13 Dir Computer Science Center Mr. John P. Menard 14 Dir Adminv Computer Center Mr. Christian R. Granger 53 Pro v Div Math Phys Sci & Engr Dr. Frank J. Kerr | 04 Asst Chanc Oversoas Programs Dr. Julian S. Jone 26 Asst Chanc Univ Relations Hs. Mary Anna Dun 32 Dir Academic Student Services Dr. David C. Karlso |
| 57 Provost Div Arts Humanities Dr. Shirley S. Kenny 49 Prov Div Behav & Soc Sciences Dr. Hurray E. Polakoff 56 Prov Div Agric & Life Sciences Dr. Larry N. Vanderhoff | 06 Dir Admis and Registrations |
| 70 Pro v Div Human & Cmty Resrc Dr. George J. Funaro 71 Adminv Dean for Summer Program Cr. Melvin Bernstein 47 Dean of Agriculture | 14 Director Computing Services |
| 48 Dean of Architecture | 08 Librarian Ms. Karen Brow 45 Dir Institutional Research Dr. Marilynn Drax |
| 53 Dean of Education Vacant 54 Dean of Engineering Er. George E. Dieter 59 Dean of Human Ecology Dr. John R. Beaton | 53 Director European Bivision Dr. Mason G. Dale 54 Director Far East Division Dr. Joseph J. Arde 55 Dir Evening-Weekend Program Mr. Gary M. Colema |
| 62 Actg Dean Lib-Info Services Dr. Michael M. Reynolds 68 Dean Phy Ed-Recreation-Health Dr. Marvin H. Eyler 58 Dean Grad Studies & Research Dr. Rose-Marie G. Oster 60 Acting Dean of Journalism Dr. Benjamin F. Holman | 56 Director Officampus Program |
| *UNIVERSITY OF MARYIAND BALTIMORE COUNTY CAMPUS | *UNIVERSITY OF MARYLAND-EASTERN SHORE |
| 5401 Wilkens Avenue, Catchsville 21228 Congressional District: 3 | Princess Anne 21853 Congressional District: County: Somerset FICF Identification: 00210 |
| County: Baltimore FICE Identification: 002105 Telephone (301) 455-1000 Entity Number: 1-52-600-2036-A6 Established 1963 Coed | Telephone (301) 651-2200 Entity Number: 1-52-600-2036-A Established 1886 Coe Enrollment: 1,117 |
| Enrollment: 6,393 Undergraduate Tuition and Pees(In-State): \$055 Control: State 4-1-4 | Undergraduate Tuition and Fees(In-State): \$71 Control: State Semeste Highest Offering: Doctorate |
| Highest Offering: Doctorate Program: Liberal Arts and General; Teacher Preparatory Accreditation: H | Program: Liberal Arts and General; Teacher Preparatory Accreditation: H O2 Chancellor |
| 02 Chancellor | 05 Vice Chanc Academic Affairs Dr. Jodellano J. Statc 10 Vice Chanc Adminy Affairs Mr. Joel C. Mac 32 Vice Chanc Student Affairs Dr. Herman Frankli |
| 32 Vice Chanc Student Affairs Dr. Scott T. Rickard 07 Director of Academic Services Dr. Donald W. Giffin | 04 Exec Asst to the Chancellor Dr. Earl S. Richardsc 26 Director University Relations Hr. Robert B. Sherida |
| 14 Dir of Information Services Dr. Barbara F. Hedina 27 Director University Relations Hr. Victor B. Dates 15 Director of Personnel Hr. Hack E. Horsmon | 30 Director of Development |
| 37 Director of Financial Aid Mrs. Suzette W. Craft 06 Actg Assoc Director Admissions Hs. Barbara M. Shahpazian 08 Librarian | 06 Dir Admis and Registration |
| 71 Director of Special Sessions Ms. Wanda J. Bair 58 Director Graduate Studies Dr. Joseph Mulligan | 38 Director of Counseling Center Dr. Theadore W. Hendersc 25 Director Research and Grants Dr. Charles D. Ignasia 14 Director of Bata Processing Mr. Bryce P. Adau 09 Dir Instal Research-Planning Dr. George W. Ossma |
| *UNIVERSITY OF MARYIAND BALTIMORE PROFESSIONAL SCHOOLS 525 West Redwood Street, Baltimore 21201 | 19 Director of Sacurity |
| Congressional District: 7 County: Independent City FICE Identification: 002104 Telephone (301) 528-7004 Entity Number: 1-52-600-2036-11 | VILLA JULIE COLLEGE |
| Established 1807 Coed Enrollment: 4,777 Undergraduate Tuition and Fees(In-State): \$837 | Green Spring Valley Road, Stevenson 21153 Congressional District: County: Baltimore FICE Identification: 0021 |
| Control: State 4-1-4 Nighest Offering: Doctorate | Telephone (301) 486-7000 Entity Number: 1-52-070-5392-/ Established 1947 Coe Enrollment: 604 Undergraduate Tuition and Fees: \$2,3(|
| Program: Terminal Occupational Below Bachelor's; Professional Accreditation: M, DENT, DH, LAW, MED, MT, NUR, PNAR, PTA, | Control: Independent Mongrofit Highest Offering: 2 But Less Than 4 Years |
| RAD, SW 02 Chancellor Dr. Albin O. Kuhn 10 Director of Business Services Mr. Robert C. Brown | Program: 2-Year Principally Bachelor's Creditable Accreditation: H 01 President |
| 06 Dir Admis and Registration Mr. Wayne A. Smith 15 Director of Personnel Mr. Ronald J. Baril 61 Dean of Law | 30 Chief Development Officer Hr. Nicholas F. Muelle 05 Dean of the College |
| 63 Vice Chanc Hlth Aff-Dean Med Dr. John M. Dennis 67 Dean of Pharmacy Dr. William J. Kinnard Jr. 70 Dean Soc Work & Cuty Planning Dr. Ruth H. Young | 06 Registrar Sr. Mary Alice Dank 32 Dean of Student Services Hrs. Beulah M. Newl 26 Director of Public Relations Ms. Virginia Tann |
| 66 Dean of Nursing | 08 Librarian Mrs. Hary S. Dago 10 Business Manager Mr. Joseph Greenfie 36 Director of Placement Services Brs. Anne D. Shelt |
| | 71 Director of Special Programs Mrs. Earbara S. Hawkii 49 Assistant Dean Mrs. Patricia H. Jose |
| *ONLYERSITY OF MARYLAND UNIVERSITY COLLEGE Univ Blvd at Adelphi Rd, College Park 20742 | WASHINGTON BIBLE COLLEGE |
| Congressional District: 5 County: Prince Georges PICE Identification: 011644 Telephone (301) 454-4755 Entity Number: 1-52-600-2036-14 | 6511 Princess Garden Pkwy, Lanham 20001 Congressional District: |
| Esta blished 1947 Coed Enrollment: 11,741 Undergraduate Tuition and Fees(In-State): \$1,240 | County: Prince Georges FICE Identification: 0014 Telephone (301) 552-1400 Entity Number: 1-92-600-0147- |
| | |
| | |
| | |
| | |

| Established 1921 Coed Enrollment: 560 Undergraduate Tuition and Pees: \$2,136 Control: Independent Nonprofit Semester Highest Offering: Master's Program: Professional Accreditation: BI, SM | Control: Local Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: M Ol President |
|--|--|
| 01 President | 01 President |
| WASHINGTON COLLEGE | 19 Dept Head Law Enforcement Br. Robert Aluon |
| Chestertown 21620 Congressional District: 1 County: Kent FICE Identification: 002108 Telephone (301) 778-2800 Entity Number: 1-52-059-1691-A1 Established 1782 Coed Enrollment: 823 Undergraduate Tuition and Fees: \$3,510 | MASSACHUSETTS AMERICAN INTERNATIONAL COLLEGE |
| Control: Independent Nonprofit Semester Highest Offering: Master's | 170 Wilbraham Road, Springfield 01109 |
| Program: Liberal Arts and General; Teacher Preparatory Accreditation: N On President | Congressional District: 2 Telephone (413) 737-5331 Entity Number: 1-04-210-3701-A1 Established 1885 Coed Enrollment: 2,186 Undergraduate Tuition and Fees: \$3,447 Control: Independent Nonprofit Semester Highest Offering: Beyond Master's But Less Than Doctorate Program: Liberal Arts and General: Teacher Preparatory: Professional Accreditation: EH, TED |
| 14 Actg Dir of Computer Center Br. Richard H. Brown 37 Asst Director of Financial Aid Hrs. Bonnie B. Vansant | 01 President |
| WASHINGTON THEOLOGICAL UNION | 32 Dean Adminy & Stdnt Services Mr. Donald I. Conrad 37 Director of Financial Aid Mr. Lee C. Sirois |
| 9001 New Haurshire Avenue, Silver Spring 20910 Congressional District: 5 County: Prince Georges FICE Identification: 010065 Telephone (301) 439-0551 Entity Number: 1-52-089-2446-A1 Established 1969 Coed Enrollment: 166 Undergraduate Tuition and Fees: 30 Control: Independent Nonprofit Semester Highest Offering: Master's: No Undergraduates Program: Professional Accreditation: M, THEOL | 29 Director of Alumni Relations |
| 01 President | AMHERST COLLEGE Amherst 01002 Congressional District: 1 |
| 30 Director of Development Dr. Mary G. Holland | County: Hampshire FICE Identification: 002115 Telephone (413) 542-2000 Entity Number: 1-04-210-3542-11 Established 1821 Coed Enrollment: 1,541 Undergraduate Tuition and Fees: \$6,345 |
| WESTERN WARTLAND COILEGE | Highest Offering: 4 or 5 Year Baccalauroate |
| Westminster 21157 Congressional District: 6 County: Carroll FICE Identification: 002109 Telephone (301) 848-7000 Entity Number: 1-52-050-1500-150 | Program: Liberal Arts and General Accreditation: EH O1 President |
| Bstablished 1667 Coed Enrollment: 2,007 Undergraduate Tuition and Pees: \$3,875 Control: Independent Nonprofit Other Highest Offering: Master's Program: Liberal Arts and General: Teacher Preparatory Accreditation: M. MIS. SW | 05 Dean of the Faculty |
| 01 President | 30 General Secretary |
| 14 Director Computer Processing | ANDOVER NEWTON THEOLOGICAL SCHOOL |
| 27 Director Public Information Br. Emity G. Johnston 58 Assoc Dean Graduate Studies Dr. Leonard S. Bowlsbey Jr. | 210 Herrick Road, Newton Centre 02159 County: Middlesex FICE Identification: 002116 |
| NOR-WIC TECH COMMUNITY COLLEGE | Telephone (617) 964-1100 Entity Number: 1-04-247-2631-A1 Established 1807 Coed |
| 1202 Old Ocean City Road, Salisbury 21801 | Enrollment: 441 Undergraduate Tuition and Pees: \$0 Control: Independent Mongrofit Semester Highest Offering: Doctorate: No Undergraduates |
| County: Micomico Congressional District: 1 Telephone (301) 749-8181 Butity Number: 1-52-104-8147-A1 Enrollment: 579 Coed | Accreditation: BH, THROI 01 President |
| Undergraduate Tuition and Pees(In-State): \$510 | 06 Registrar Mr. Verne C. Edmunds |
| | |

| 07 Chrmn Admissions Committee | Established 1973 Coed Enrollment: 47 Undergraduate Tuition and Fees: \$0 Control: Organized as Profit Making Other Highest Offering: Master's; No Undergraduates Program: Professional Accreditation: EN |
|--|--|
| ANNA HARIA COLLEGE | 01 President Nr. Joseph J. Voci 05 Vice President and Dean Dr. Arnold K. Weinstein |
| Paxton 01612 Congressional District: 2 County: Horcester FICE Identification: 002117 Telephone (617) 757-4586 Entity Number: 1-04-200-2060-A1 | 07 Admissions Coordinator |
| Established 1946 Coed Enrollment: 1,288 Undergraduate Tuition and Fees: \$2,980 | ASSUNFTION COLLEGE |
| Affiliation: Roman Catholic Semester Highest Offering: Beyond Master's But Less Than Doctorate | 500 Salisbury Street, Worcester 01609 |
| Program: Liberal Arts and General; Teacher Preparatory; Professional | Congressional District: 3 County: Worcester FICE Identification: 002118 |
| Accreditation: BH, MUS, SW O1 President | Telephone (617) 752-5615 Entity Number: 1-04-210-5776-11 Established 1904 Coed |
| O5 Dean of the College Dr. Louise N. Soldani | Enrollment: 2,330 Undergraduate Tuition and Fees: \$3,835 |
| 32 Dean of Students | Affiliation: Roman Catholic Semester Highest Offering: Beyond Master's But Less Than Doctorate |
| 10 Business Manager | Program: Liberal Arts and General; Professional Accreditation; EH |
| 26 Director of Public Affairs Nr. Philip G. O'Brien 38 Director Counseling Services Hr. Richard L. Connors | 01 President Joseph H. Hagan 09 Chancellor Rev. Wilfrid J. Dufault |
| O8 Librarian Sr. Lillian Beaulac O7 Director Admissions Sr. Paul J. Lynskey | 05 Academic Dean |
| 37 Dir of Financial Aid | 30 Director of Development Edward A. Engel 07 Director of Admissions Thomas E. Dunn |
| 29 Director of Alumni Hrs. Arlene K. Sjosten 51 Dir of Continuing Education Mr. Edward S. Goldstein | 04 Campus Planner |
| The second secon | 08 Librarian Philippe L. Poisson |
| AQUINAS JUNIOR COLLEGE | 06 Registrar Raymond W. Picard 15 Director of Personnel Mary C. Braley |
| +*CEMT PAL OFFICE | 29 Director of Alumni Relations Stephen R. Biando 38 Director of Counseling Paul B. Thayer |
| 303 Adams Street, Milton 02186 Congressional District: 11 | 36 Director of Placement Judith M. Sparanges 50 Dean of Graduate School Dr. Richard A. Oehling |
| County: Norfolk FICE Identification: 008974 Telephone (617) 696-3100 Entity Number: 1-08-216-0625-A1 | |
| 36 Director of Placement Services Mrs. Elinor Quigley | + ATLANTIC UNION COLLEGE |
| O6 Registrar | South Lancaster 01561 Congressional District: 4 County: Worcester FICE Identification: 002119 |
| 37 Director of Pinancial Aid Ms. Anne Nesto | Telephone (617) 365-4561 Entity Number: 1-04-217-8860-A1 Established 1882 Coed |
| *AQUINAS JUNIOR COLLEGE AT MILTON | Enrollment: 622 Undergraduate Tuition and Pees: \$3,760 Affiliation: Seventh-Day Adventists Semester |
| 303 Adams Street, Milton 02186 Congressional District: 11 | Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory |
| County: Norfolk FICE Identification: 004073 Telephone (617) 696-3100 Entity Number: 1-04-216-0625-A2 | Accreditation: EH, ADNUR, TED 01 President |
| Established 1956 Women | O5 Academic Dean |
| Enrollment: 396 Undergraduate Tuition and Fees: \$2,200 Affiliation: Roman Catholic Other | 32 Dean of Students Kr. David Dickerson |
| Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year | 06 Registrar Mr. J. Duncan Mustard 08 Librarian Mr. Oscar R. Schmidt |
| Principally Bachelor's Creditable Accreditation: EV | 33 Dean of Hen |
| O1 President | 26 Director of College Relations Mr. Kurt K. Ganter 37 Director of Financial Aid Mr. William A. Deitemeyer |
| 08 Chief Librarian | 14 Director of Computer Center Mr. Lester D. Pelley |
| 05 Coord of Academic Programs Sr. Hargaret Joyce | BABSON COLLEGE |
| *AQUINAS JUNIOR COLLEGE AT NEWTON | Babson Park 02157 Congressional District: 10 |
| 15 Walnut Park, Newton 02158 Congressional District: 4 | County: Norfolk FICE Identification: 002121 Telephone (617) 235-1200 Entity Number: 1-04-210-3544-1 |
| County: Middlesex FICE Identification: 008072 Telephone (617) 244-8134 Entity Number: 1-04-216-0625-11 | Established 1919 Coed Enrollment: 2,987 Undergraduate Tuition and Fees: \$4,670 |
| Rstablished 1961 Women Enrollment: 321 Undergraduate Tuition and Fees: \$2,100 | Control: Independent Nonprofit Semester Highest Offering: Master's |
| Affiliation: Roman Catholic 4-1-4 Highest Offering: 2 But Less Than 4 Years | Program: Professional |
| Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable | 01 President |
| Accreditation: EV O2 President | O5 Vice Pres Acad Aff and Dir Res Helvyn R. Copen 10 Treasurer Jesse M. Putney |
| Ob Coordinator Academic Programs Sr. Hartha Ann Kettey | 32 Vice Pres for Student Affairs Paul C. Staake Jr. 30 Vice Pres College Resources Charles B. Thompson |
| O6 Registrar and Dean of Women Sr. Frances M. Wool O7 Director of Admissions Mary K. Killey | Of Registrar |
| 08 Librarian | OS Librarian |
| 37 Director Student Financial Aid Steve Collins 36 Director Student Placement Sr. Marian Batho | 36 Director of Placement Services William C. Wrenn |
| ARTHUR D. LITTLE MANAGEMENT EDUCATION INSTITUTE | BAY PATH JUNIOR COLLEGE |
| | EGG Tanamanday Stroot Tanamanday 01106 |
| Acorn Park, Cambridge 02140 Congressional District: 8 County: Middlesex FICE Identification: 029021 | Congressional District: 2 County: Hampden FICE Identification: 002122 |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

HASSAC HUSETTS

| BENTLEY COLLEGE |
|---|
| Waltham 02154 Congressional District: 4 |
| County: Middlesex FICE Identification: 002124 Telephone (617) 891-2000 Entity Number: 1-04-108-1650-1 |
| Established 1917 Coed |
| Enrollment: 6,433 Undergraduate Tultion and Pees: \$3,970 |
| Control: Independent Nonprofit Semester Highest Offering: Master's |
| Program: Liberal Arts and General: Teacher Preparatory: |
| Professional Accreditation: EH |
| 01 President Adamian |
| 04 Assistant to the President Thomas J. Wyly 10 Vice Pres Bus and Finance Robert J. Weafer |
| 30 Vice Pres Instal Advancement David W. Filis |
| 05 Vice Pres Academic Affairs Dr. John T. Nichol 32 Vice Pres & Dean of Stdnt Aff Dr. Thomas H. Zarle |
| 00 Asst Vice Pres and Treasurer Robert L. Lenington |
| 06 Registrar Joyce E. Thaeler 07 Dean of Admissions Kent P. Ericson |
| 08 Director of Library |
| 26 Director of Public Relations G. Allen Peckham |
| 29 Exec Director Alumni Affairs Robert C. Hunt 37 Director of Financial Aid Helen M. Reynolds |
| 15 Director of Personnel Harold E. Roberts 36 Director of Placement Elodia Thomas |
| 14 Director of Computer Center Robert A. Berger |
| 38 Dir Counsel-Stant Development Er. George M. Sousa |
| 55 Dean of Evening Division David T. Brigham 51 Dean of Continuing Education Clifford P. Youse |
| 50 Dean of Undergraduate College Dr. John H. Burns |
| 58 Dean of Graduate Programs Dr. Jeremiah J. O'Connell |
| P. T. C |
| BERKLEE COLLEGE OF MUSIC |
| 1140 Boylston Street, Boston 02215 Congressional District: 9 |
| County: Suffolk FICE Identification: 002126 Telephone (617) 266-1400 Entity Number: 1-04-230-0472-11 |
| Established 1945 Coed |
| Enrollment: 2,583 Undergraduate Tuition and Fees: \$3,000 Control: Independent Nonprofit Semester |
| Highest Offering: 4 or 5 Year Baccalaureate ' |
| Program: Teacher Preparatory; Professional Accreditation: EH |
| 01 Chancellor Lawrence Berk |
| 02 President Lee Eliot Bork 05 Dean of the College Richard Bobbitt |
| 10 Administrator and Provost |
| 32 Dean of Students Lawrence Bethune |
| or or presentatives assistant assistant and are reserved to the total of |
| 08 Librarian John Volgt |
| 08 Librarian John Voigt 27 Director of News Bureau Alma Berk |
| 08 Librarian John Volgt |
| Director of News Bureau |
| Director of News Bureau |
| District: 1 County: Berkshire Telephone (413) 637-0838 Librarian John Voigt Congressional District: 1 FICE Identification: 002127 Tentification: 002127 Tentification: 002127 Tentification: 002127 Tentification: 002127 |
| Director of News Bureau |
| Dearman John Voigt To Director of News Bureau Alma Berk BERKSHIRE CHRISTIAN COLLEGE Lenox 01240 Congressional District: 1 County: Berkshire FICE Identification: 002127 Telephone (413) 637-0838 Entity Number: 1-04-213-7235-A1 Established 1897 Coed Enrollment: 124 Undergraduate Tuition and Fees: \$2,417 Affiliation: Advent Christian Church Other Highest Offering: 4 or 5 Year Baccalaureate Program: Teacher Preparatory: Professional Accreditation: BI O1 President Rev. Vincent E. Taber 05 Dean Rev. David A. Dean 10 Business Manager Mr. Kenneth West 06 Registrar Mrs. Joan M. Cooper 07 Director of Admissions Mrs. Non M. Cooper |
| Director of News Bureau |
| Dearman John Voigt To Director of News Bureau Alma Berk BERKSHIRE CHRISTIAN COLLEGE Lenox 01240 Congressional District: 1 County: Berkshire FICE Identification: 002127 Telephone (413) 637-0838 Entity Number: 1-04-213-7235-A1 Established 1897 Coed Enrollment: 124 Undergraduate Tuition and Fees: \$2,417 Affiliation: Advent Christian Church Other Highest Offering: 4 or 5 Year Baccalaureate Program: Teacher Preparatory: Professional Accreditation: BI O1 President Rev. Vincent E. Taber 05 Dean Rev. David A. Dean 10 Business Manager Mr. Kenneth West 06 Registrar Mrs. Joan M. Cooper 07 Director of Admissions Mrs. Non M. Cooper |
| Director of News Bureau |
| Derector of News Bureau |
| Director of News Bureau |
| Dean |
| Director of News Bureau |
| Derector of News Bureau |
| Derector of News Bureau |
| Derector of News Bureau |
| Director of News Bureau |
| |

| Chestnut Hill 02167 Congressional District: 4 County: Middlesex FICE Identification: 002120 Telephone (617) 969-0100 Entity Number: 1-04-210-3899-A1 Established 1863 Coed Enrollment: 13,969 Undergraduate Tuition and Fees: \$4,530 Affiliation: Roman Catholic Semester Highest Offering: Doctorate | 60 Dean Public Communication |
|--|---|
| Program: Liberal Arts and General; Teacher Preparatory; Professional | BRADFORD COLLEGE |
| Accreditation: EH, BUS, LAW, NUR, SW, TED, THEOL Of President | South Main Street, Bradford 01830 Congressional District: 6 County: Essex FICP Identification: 002132 Telephone (617) 372-7161 Entity Number: 1-04-210-3931-A1 Established 1803 Coed Enrollment: 342 Undergraduate Tuition and Fees: \$4,500 Control: Independent Nonprofit Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: 2H 01 President |
| 66 Dean of School of Nursing Dr. Hary A. Dineen 53 Dean School of Education Dr. Hary D. Griffin | South Street, Waltham 02154 Congressional District: 4 County: Middlesex FICE Identification: 002133 |
| 50 Dean School of Management Dr. John J. Neuhauser +BOSTON CONSERVATORY OF MUSIC | Telephone (617) 647-2000 Entity Number: 1-04-210-3552-11 Established 1947 Coed Enrollment: 3,523 Undergraduate Tuition and Pees: \$5,935 Control: Independent Nongrofit Semester |
| | Highest Offering: Doctorate |
| 8 Fenway, Boston 02115 Congressional District: 9 County: Suffolk FICE Identification: 002129 Telephone (617) 536-6340 Entity Number: 1-04-212-6597-A1 Established 1867 Coed Enrollment: 424 Undergraduate Tuition and Fees: \$2,900 Control: Independent Nonprofit Semester Highest Offering: Haster's Program: Teacher Freparatory; Professional Accreditation: EH, NUS 01 President & Treasurer Dale A. Duvall 05 Dean Lieroy Johnston 06 Registrar Ann Vivian 08 Librarian Cathy Balshone | Program: Liberal Arts and General; Professional Accreditation: EH O1 President |
| BOSTON UNIVERSITY | 06 Registrar and Assistant Dean Dr. David A. Hanson |
| Boston 02215 Congressional District: 8 County: Suffelk FICE Identification: 002130 Telephone (617) 353-2000 Entity Number: 1-04-210-3547-A1 Established 1869 Coed Enrollment: 26,748 Undergraduate Tuition and Fees: \$5,515 Control: Independent Nonprofit Semester Highest Offering: Doctorate Program: Liberal Arts and General: Teacher Preparatory: | 15 Director Personnel Services |
| Professional Accreditation: EH, AUD, BUS, CLPSY, DA, DENT, ENG, HSA, JOUR, | CENTRAL HEW ENGLAND COLLEGE OF TECHNOLOGY |
| LAW, MED, MUS, NUR, OT, PTA, SP, SW, TED, THEOL O1 President | 768 Hain Street, Worcester 01610 Congressional District: 3 County: Worcester FICE Identification: 010306 Telephone (617) 755-4314 Entity Number: 1-04-247-8799-A1 Established 1971 Coed Enrollment: 245 Undergraduate Tuition and Pees: \$2,650 Control: Independent Wonprofit Semester Mighest Offering: 4 or 5 Year Baccalaureate; No Lover Division Program: Professional Accreditation: BH 01 President |
| | |

ASSACHUSITTS 17

| Established 1897 Women | |
|--|--|
| Enrollment: 654 Undergraduate Tuition and Fees: \$2,950 Control: Independent Ncoprofit 4-1-4 Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: EH Oi President | Waltham 02154 County: Middlesex FICE Identification: 002124 Telephone (617) 891-2000 Entity Number: 1-04-108-1650-A1 Established 1917 Coed Enrollment: 6,433 Undergraduate Tuition and Fees: \$3,970 Control: Independent Nonprofit Highest Offering: Master's Program: Liberal Arts and General; Teacher Preparatory; |
| 10 Treasurer John T. Horiarty 30 Director of Development James J. Barden | Professional Accreditation: EH |
| 32 Dean of Students | 01 President |
| BAY STATE JUNIOR COLLEGE OF BUSINESS | 32 Vice Pres & Dean of Stdnt Aff Dr. Thomas H. Zarle 00 Asst Vice Pres and Treasurer Robert L. Lenington |
| 122 Commonwealth Avenue, Boston 02116 Congressional District: 8 | 05 Registrar |
| County: Sufficial Fice Identification: 003965 Telephone (617) 266-0220 Entity Number: 1-04-203-3731-A1 Established 1946 Coed Earollaent: 828 Undergraduate Tuition and Fees: \$2,200 Control: Independent Monprofit Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: JRCF, MAAB, MLTAB 01 President | 08 Director of Library |
| 36 Director of Guidance Christine Harris | BERKLEE COLLEGE OF MUSIC |
| 26 Vice Pres Stdnt Life-Pub Rel | 1140 Boylston Street, Boston 02215 Congressional District: 9 County: Suffolk PICE Identification: 002126 Telephone (617) 266-1400 Entity Number: 1-04-230-0472-11 Established 1945 Coed Enrollment: 2,583 Undergraduate Tuition and Fees: \$3,000 Control: Independent Nonprofit Semester |
| BECKER JUNIOR COLLEGE | Highest Offering: 4 or 5 Year Baccalaureate ' Program: Teacher Preparatory; Professional |
| *SYSTE% OFFICE | Accreditation: EH 01 Chancellor Lawrence Berk |
| 61 Sever Street, Worcester 01609 Congressional District: 3 County: Worcester FICE Identification: 029076 Telephone (617) 791-9241 Entity Number: 1-04-210-8346-A1 01 Fresident | 02 President |
| *BECKER JUHIOR COLLEGE LEICESTER | BERKSHIRE CHRISTIAN COLLEGE |
| | Lenox 01240 Congressional District: 1 |
| 1003 Hain Street, Leicester 01524 Congressional District: 3 County: Worcester FICE Identification: 002159 Telephone (617) 892-8122 Entity Number: 1-04-210-4387-A1 Established 1784 Coed Entollment: 501 Undergraduate Tuition and Fees: \$2,210 Control: Independent Ncmprofit Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: \$ALVET | County: Berkshire FICE Identification: 002127 Telephone (413) 637-0838 Entity Number: 1-04-213-7235-A1 Established 1897 Coed Bnrollment: 124 Undergraduate Tuition and Fees: \$2,417 Affiliation: Advent Christian Church Highest Offering: 4 or 5 Year Baccalaureate Program: Teacher Preparatory; Professional Accreditation: BI 01 President |
| County: Worcester FICE Identification: 002159 Telephone (617) 892-8122 Entity Number: 1-04-210-4387-X1 Established 1784 Coed Enrollment: 501 Undergraduate Tuition and Fees: \$2,210 Control: Independent Nonprofit Semester Bighest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable | County: Berkshire FICE Identification: 002127 Telephone (413) 637-0838 Entity Number: 1-04-213-7235-A1 Established 1897 Coed Enrollment: 124 Undergraduate Tuition and Fees: \$2,417 Affiliation: Advent Christian Church Other Highest Offering: 4 or 5 Year Baccalaureate Program: Teacher Preparatory; Professional Accreditation: BI 01 President Rev. Vincent E. Taber 05 Dean |
| County: Worcester FICE Identification: 002159 Telephone (617) 892-8122 Entity Number: 1-04-210-4387-A1 Established 1784 Coed Enrollment: 501 Undergraduate Tuition and Fees: \$2,210 Control: Independent Ncnprofit Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: #ALVET 02 Vice President | County: Berkshire FICE Identification: 002127 Telephone (413) 637-0838 Entity Number: 1-04-213-7235-11 Established 1897 Coed Enrollment: 124 Undergraduate Tuition and Fees: \$2,417 Affiliation: Advent Christian Church Other Highest Offering: 4 or 5 Year Baccalaureate Program: Teacher Preparatory; Professional Accreditation: BI 01 President Rev. Vincent E. Taber 05 Dean. Rev. David 1. Dean 10 Business Manager Rev. Mrs. Joan H. Cooper 07 Director of Admissions Rev. Mrs. Joan H. Cooper |
| County: Worcester PICE Identification: 002159 Telephone (617) 892-8122 Entity Number: 1-04-210-4387-A1 Established 1784 Coed Enrollment: 501 Undergraduate Tuition and Fees: \$2,210 Control: Independent Nonprofit Semester Highest offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: #ALVET 02 Vice President | County: Berkshire FICE Identification: 002127 Telephone (413) 637-0838 Entity Number: 1-04-213-7235-A1 Established 1897 Enrollment: 124 Undergraduate Tuition and Fees: \$2,417 Affiliation: Advent Christian Church Other Highest Offering: 4 or 5 Year Baccalaureate Program: Teacher Preparatory; Professional Accreditation: BI 11 President Rev. David A. Dean 10 Business Manager Rev. David A. Dean 10 Business Manager Mr. Kenneth West 106 Registrar Mrs. Joan M. Cooper 107 Director of Admissions Mrs. Joan M. Cooper 108 Director of the Library Mrs. Lois Jones 109 Director of Financial Aid Mrs. Lois West 11 President Rev. Stephen Brown 12 Dean of Students Rev. Stephen Brown 13 Director of Financial Aid Mrs. Lois West |
| County: Worcester FICE Identification: 002159 Telephone (617) 892-8122 Entity Number: 1-04-210-4387-A1 Established 1784 Coed Enrollment: 501 Undergraduate Tuition and Fees: \$2,210 Control: Independent Nonprofit Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: 4AUVET 02 vice President | County: Berkshire FICE Identification: 002127 Telephone (413) 637-0838 Entity Number: 1-04-213-7235-A1 Established 1897 Coed Enrollment: 124 Undergraduate Tuition and Fees: \$2,417 Affiliation: Advent Christian Church Other Highest Offering: 4 or 5 Year Baccalaureate Program: Teacher Preparatory; Professional Accreditation: BI 01 President Rev. Vincent E. Taber 05 Dean |
| County: Worcester FICE Identification: 002159 Telephone (617) 892-8122 Entity Number: 1-04-210-4387-A1 Established 1784 Coed Enrollment: 501 Undergraduate Tuition and Fees: \$2,210 Control: Independent Nonprofit Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: #ALVET 02 Vice President | County: Berkshire FICE Identification: 002127 Telephone (413) 637-0838 Entity Number: 1-04-213-7235-A1 Established 1897 Enrollment: 124 Undergraduate Tuition and Fees: \$2,417 Affiliation: Advent Christian Church Other Highest Offering: 4 or 5 Year Baccalaureate Program: Teacher Preparatory; Professional Accreditation: BI 11 President |
| County: Worcester FICE Identification: 002159 Telephone (617) 852-8122 Entity Number: 1-04-210-4387-A1 Established 1784 Coed Enrollment: 501 Undergraduate Tuition and Fees: \$2,210 Control: Independent Mcnprofit Semester Bighest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: \$4EVET 02 Vice President | County: Berkshire FICE Identification: 002127 Telephone (413) 637-0838 Entity Number: 1-04-213-7235-A1 Established 1897 Coed Enrollment: 124 Undergraduate Tuition and Fees: \$2,417 Affiliation: Advent Christian Church Other Highest Offering: 4 or 5 Year Baccalaureate Program: Teacher Preparatory: Professional Accreditation: BI 01 President |
| County: Worcester FICE Identification: 002159 Telephone (617) 892-8122 Entity Number: 1-04-210-4387-A1 Established 1784 Coed Enrollment: 501 Undergraduate Tuition and Fees: \$2,210 Control: Independent Nonprofit Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: #ALVET 02 Vice President **BECKER JUNIOR COLLEGE WORCESTER 61 Sever Street, Rorcester 01609 Congressional District: 3 County: Worcester FICE Identification: 002123 Telephone (617) 791-9241 Entity Number: 1-04-210-8346-A1 Established 1887 Coed Enrollment: 676 Undergraduate Tuition and Pees: \$2,210 Control: Independent Nonprofit Semester **Bighest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: EV, PTAA 02 Vice President-College | County: Berkshire FICE Identification: 002127 Telephone (413) 637-0838 Entity Number: 1-04-213-7235-A1 Established 1897 Coed Bnrollment: 124 Undergraduate Tuition and Fees: \$2,417 Affiliation: Advent Christian Church Other Highest Offering: 4 or 5 Year Baccalaureate Program: Teacher Preparatory: Professional Accreditation: BI 01 President Rev. Vincent E. Taber 05 Dean Rev. David A. Dean 10 Business Manager Mr. Kenneth West 06 Registrar Mrs. Joan M. Cooper 07 Director of Admissions Mr. David Bowden 08 Director of the Library Mrs. Lois Jones 32 Dean of Students Rev. Stephen Brown 37 Director of Financial Aid Nrs. Lois West BLUE HILLS REGIONAL TECHNICAL INSTITUTE 100 Randolph Street, Canton 02021 Congressional District: 9 County: Norfolk FICE Identification: 005523 Telephone (617) 828-5800 Entity Number: 1-04-237-9358-A1 Established 1963 Entity Number: 1-04-237-9358-A1 Established 1963 Entity Number: 1-04-237-9358-A1 Established 1963 Coed Undergraduate Tuition and Fees(In-State): \$520 Control: Local Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's Accreditation: EV, DA, MLTC 01 President Mr. David F. Malone 05 Dean Mr. David F. Malone 06 Business Manager Mr. Donald A. Difiore 07 Dir of Financial Aid Mr. James J. Quill 16 Placement Director Mr. James J. Quill 17 President Director Mr. James J. Quill 18 Placement Director Mr. Jam |

| Content Rill (2787) Consequent Rill (2787) Consequen | | |
|--|--|---|
| ### BASTOR COLLEGE ### Provident | County: Middlesex FICE Identification: 002128 Telephone (617) 969-0100 Entity Number: 1-04-210-3899-A1 Established 1863 Coed Enrollment: 13,969 Undergraduate Tuition and Fees: \$4,530 Affiliation: Roman Catholic Semester | 69 Dean Allied Health Professions David B. Hershenson 50 Interim Dean School Hanagement Henry Morgan 68 Dir Phy Development Programs John Simpson |
| Section Laboration EM, 1985, LAW, 1986, 500, 1205, 1205 1000 100 | Program: Liberal Arts and General; Teacher Preparatory; | BRADFORD COLLEGE |
| Section December | Accreditation: BH, BUS, LAW, NUR, SW, TED, THEOL O1 President | County: Essex FICE Identification: 002132 Telephone (617) 372-7161 Entity Number: 1~04-210-3931-A1 Established 1803 Coed Enrollment: 342 Undergraduate Tuition and Fees: \$4,500 |
| John Steeley of Fundamental Control of Steeley of Steel | 06 University Registrar Louise M. Lonabocker 07 Dean Admis-Records-Finan Aid Dr. John J. Maguire 08 University Librarian | Program: Liberal Arts and General Accreditation: EH |
| No. Lao. 7 Mailvan Sheetor of Dergonals (Center. M. Lao. 7 Mailvan Sheetor of Pergonals (M. M. Lao. 7 Mailvan Sheetor of Pranacial Ald. M. K. Sobort N. Tucard Sheetor of Pranacial Ald. K. K. Sobort N. Tucard Sheetor of Pranacial Ald. K. K. Sobort N. Tucard Sheetor of Pranacial Ald. M. K. Sobort N. Tucard Sheetor of Pranacial Ald. M. K. Sobort N. Tucard Sheetor of Pranacial Ald. M. S. Sobort N. Tucard Sheetor of Pranacial Ald. M. S. Sobort N. Tucard Sheetor of Pranacial Ald. M. S. Sobort N. Tucard Sheetor of Pranacial Ald. M. S. Sobort N. Tucard Sheetor of Pranacial Ald. M. S. Sobort N. Tucard Sheetor of Managament N. Sobort N. S | 26 Director of Public Relations Mr. Paul J. Hennessy 29 Exec Dir Aluani Association Hr. John F. Wissler | 03 Vice Pres for Administration Harry J. Lecours 06 Registrar |
| See Bash Col Arts and Sciences. No. Bonald S. Nace Bash Cod Arts and Sciences. No. Bonald S. Nace Bash Cod Arts and Sciences. No. Bonald S. Nace Bash Cod Arts and Sciences. No. Bonald S. Nace Bash Cod Arts and Sciences. No. Sciences and Sci | 14 Director of Computing Center | 04 Assistant to the President Mrs. Blaine M. Willett 05 Vice Pres and Dean of College Dr. Robert Forrey 29 Director of Alumni Affairs Mrs. Ruth Anne Rogers 37 Director Student Financial Aid Mrs. Harriet L. Andrews 30 Vice Pres of College Resources Dr. Anthony R. Deluca |
| 50 Dean of School of Mucraing. Dr. Mary A. Dineen 50 Dean School of Mucraing. Dr. Mary A. Dineen 50 Dean School of Mucraing. Dr. John J. Hewhauser 50 Dean School of Mucraing. Dr. John J. Hewhauser 60 Dean School of Mucraing. Dr. John J. Hewhauser 61 Dean School of Mucraing. Dr. John J. Hewhauser 62 Feavay, Boston 2015 63 Feavay, Boston 2015 64 Feavay, Boston 2015 65 Feavay, Boston 2015 65 Feavay, Boston 2015 66 Dean School of Mucraing. District: 9 66 Peavay, Boston 2015 65 Feavay, Boston 2015 65 Feav | 49 Dean Col Arts and Sciences Rev. William B. Neenan 58 Dean Grad Arts and Sciences Dr. Donald J. White 61 Dean of the Law School Dr. Richard G. Huber | BRANDEIS UNIVERSITY |
| S Fenvey, Boston O2115 Congressional District: 9 County: Suffoid Fig. San-6340 Entity Number: 1-04-212-2671-2671-2671-2671-2671-2671-2671- | 66 Dean of School of Nursing Dr. Mary A. Dineen 53 Dean School of Education Dr. Mary D. Griffin | County: Middlesex FICE Tdentification: 002133 Telephone (617) 647-2000 Entity Humber: 1-04-210-3552-11 |
| County: Sutfolk Fict Identification: 002129 Telephone (617) 536-6340 Established 1867 Estab | *BOSTON CONSERVATORY OF MUSIC | Control: Independent Nonprofit Semester Highest Offering: Doctorate |
| Extablished 1867 Extollasted 1867 Extollasted 1867 Control: Independent Norprofit Seemster Highest Offacing: Master's Highest Offacing: Master's Accreditation: EN, MNS Accreditation: Cathy Belshone Boston 02215 Committy: Sufface Committee Committe | County: Suffolk FICE Identification: 002129 | Accreditation: EH 01 President Bernstein |
| Dale A. Duvall Spean | Established 1867 Coed Enrollment: 424 Undergraduate Tuition and Fees: \$2,900 Control: Independent Nonprofit Semester Highest Offering: Master's | 30 vice Pres for Development Mr. Norman S. Pink 10 vice Pres Financial Affairs |
| Boston 02215 Congressional District: 8 County: Suffolk PICE Identification: 002130 Telephone (617) 353-2000 Entity Number: 1-00-210-3547. 2 Exat blished 1869 Entril Number: 1-00-210-3547. 2 Exat blished 1869 Undergraduate Tuition and Paes: 55,518 Control: Independent Nonprofit Seasoter Highest Offering; Doctorate Program Independent Nonprofit Seasoter Highest Offering; And Seasoter Program Independent Nonprofit Seasoter Program Independent Nonprofi | 01 President & Treasurer | 45 Director of Budget |
| Boston 02215 Congressional District: 8 COUNTY: Suffeilk FUEL Identification: 002130 Telephone (617) 353-2000 Entity Number: 1-04-210-3547-A1 Extablished 1869 Cood Entity Number: 1-04-210-3547-A1 Extablished 1869 Control: Independent Nonprofit Semester Highest Offering: Doctorate Semester Highest Offering: Doctorate Program: Liberal Arts and General; Teacher repearatory; Professional Accreditation: EH, AUD, BUS, CLPSY, DA, DENT, RNG, NSA, JOUR, LAW, NED, MUS, NUR, OT, PTA, SP, SH, TED, TEEC. C1 President | BOSTON UNIVERSITY | O8 University Librarian Vacant O6 Registrar and Assistant Dean Dr. David A. Hanson 15 Director Personnel Services Hr. Louis J. Ennis |
| Enrollaent: 26,748 Undergraduate Tuition and Pees: \$5,515 Control: Independent Mcnprofit Semester Highest Offering: Doctorate Program: Liberal Arts and General; Teacher reparatory; Professional Accreditation: 2H, Aub, BUS, CLPSY, DA, DEMT, EMG, HSA, JOUR, LAW, MED, MUS, NUR, OT, PTA, SP, SW, TED, THEOL OI President | County: Suffolk FICE Identification: 002130 Telephone (617) 353-2000 Entity Number: 1-04-210-3547-11 | 14 Director Computer Center Dr. Lawrence M. Kirsch 29 Director Alumni Relations Ms. Gladys R. Jacobson |
| Accreditation: RH, AUD, BUS, CLPSY, DA, DENT, ENG, HSA, JOUR, LAW, HED, NUS, NUR, OT, PTA, SP, SW, TED, THECL 01 President | Enrollment: 26,748 Undergraduate Tuition and Fees: \$5,515 Control: Independent Monprofit Semester Highest Offering: Doctorate Program: Liberal Arts and General: Teacher Preparatory: | 57 Dean of the College Dr. Robert Evans |
| O3 Prov & Vice Pres Ext Affairs | Accreditation: EH, AUD, BUS, CLPSY, DA, DENT, ENG, HSA, JOUR, LAN, HED, MUS, NUR, OT, PTA, SP, SN, TED, THEOL | |
| 13 Assoc Vice Pres Mgmt Info | 03 Prov & Vice Pres Ext Affairs | County: Worcester FICF Identification: 010306 Telephone (617) 755-4314 Entity Number: 1-04-247-8799-11 Established 1971 Coed Enrollment: 245 Undergraduate Tuition and Pees: \$2,650 Control: Independent Nonprofit Semester |
| Of Registrar | 15 Director of Personnel | Program: Professional Accreditation: EH Of Profest |
| 08 University Librarian | 06 Registrar | 05 Dean of Academic Affairs |
| 61 Interim Dean of Law | 71 Director of the Summer Term Donald Dunbar 55 Dean Metropolitan College Irwin Price 73 Dean of Theology | |
| 52 Dean School Graduate Dentistry Dr. Spencer Frankl 54 Dean of Engineering Louis Padulo County: Suffolk PICE Identification: 002138 | 61 Interim Dean of Law | 128 Commonwealth Avenue, Boston 02116 |
| | 52 Dean School graduate Dentistry Dr. Spencer Frankl | County: Suffolk PICE Identification: 002138 |

MASSACHUSETTS

| Established 1892 Coed | CURRY COLLEGE |
|---|--|
| Enrollment: 1,019 Undergraduate Tuition and Fees: \$2,350 Control: Independent Mcnprofit Semester | 1071 Blue Hill Avenue, Milton 02186 |
| Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year | Congressional District: 11 County: Norfolk FICE Identification: 002143 |
| Principally Bachelor's Creditable | Telephone (617) 333-0500 Entity Number: 1-04-219-9867-A1 |
| Accreditation: FICER, JRCB 01 President | Established 1879 Coed Bnrollment: 1,215 Undergraduate Tuition and Fees: \$4,400 |
| 05 Vice Pres Acad Aff and Dean Francis X. Cronin | Control: Independent Nonprofit Semester |
| 10 Chief Business Officer Sidney D. Kallman 08 Librarian Ann Isaacson | Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General: Teacher Preparatory |
| 06 Registrar Donald Lurito 07 Director of Admissions | Accreditation: BH |
| 32 Director of Student Activities Ronald Chapman | O1 President Dr. William L. Boyle Jr. O5 Dean of the College Mr. Edward H. Hastings |
| 37 Director of Financial Aid Deborah Guaragna 36 Director of Student Placement Samuel Alex | 10 Controller Brnest R. Marchi |
| AA DWE TO CAL AL DEGROUP LINGUISMAN | 07 Director of Admissions Hr. Dana K. Denault 08 Librarian Dr. Harshall T. Keys |
| CLARK UNIVERSITY | 30 Director of Alumni Relations Ms. Gretchen M. Baker 26 Director of Public Relations Mr. Warren S. Bazirgan Jr. |
| | 32 Dean of Student Life Dr. Barry L. Jackson |
| 950 Main Street, Worcester 01610 Congressional District: 3 County: Worcester FICE Identification: 002139 | 51 Director Continuing Education Mr. James G. Salvucci |
| Telephone (617) 793-7711 Entity Number: 1-04-211-1203-A1 | |
| Established 1887 Coed Enrollment: 3,155 Undergraduate Tuition and Fees: \$5,400 | DEAN JUNIOR COLLEGE |
| Control: Independent Monprofit Semester Highest Offering: Doctorate | 99 Main Street, Franklin 02038 Congressional District: 3 |
| Program: Liberal Acts and General; Teacher Preparatory; | County: Norfolk FICE Identification: 002144 Telephone (617) 528-9100 Entity Number: 1-04-210-4149-A1 |
| Professional Accreditation: EH, CLPSY | Istablished 1865 Coed |
| 01 President Dr. Nortimer H. Appley | Control: Independent Nonprofit Semester |
| 05 Actg Prov & Vice Pres Acad Aff Er. Harry C. Allen Jr. 10 Vice Pres Business Affairs Hr. James E. Collins | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year |
| 30 Vice President for Development Mr. Thomas H. Dolan | Principally Bachelor's Creditable |
| 32 Dean of Students Ms. Joyce T. Gibson O6 Registrar Mr. Gerard T. Corcoran | Accreditation: EH 01 President Richard E. Crockford |
| 08 Librarian | UD Dean Of Academic Affairs, Rarry L. Kreshnane |
| 37 Director of Pinancial Aid. | 06 Registrar R. Malone |
| 36 Dir Career Plan & Placement Dr. Spencer R. Potter 25 Coordinator of Research Dr. Harry C. Allen Jr. | U/ Director of Admissions Steven T. Refore |
| 29 Director of Alumni Affairs Mr. Roger Keith 14 Director of Computer Center | 08 Librarian Jerald Dachs 29 Director of Alumni Affairs Carole Andrews |
| DD ACTO Dean of Graduate School Dr. Romer Van Tagen 1 | 32 Dean of Students |
| 49 Dean of the College | 51 Dir Ctr Continuing Education James R. Brown |
| | |
| COLLEGE OF THE HOLY CROSS | EASTERN NAZARENE COLLEGE |
| Worcester 01610 Congressional District: 3 | 23 East Blm Avenue, Wollaston 02170 |
| County: Worcester PICE Identification: 002141 | Congressional District; 11 |
| m-1 | County: Norfolk FICE Identification: 002145 |
| Telephone (617) 793-2011 Entity Number: 1-04-210-3558-A1 Established 1843 | Telephone (617) 773-6350 Entity Number: 1-04-210-5777-11 |
| Telephone (617) 793-2011 Entity Number: 1-04-210-3558-A1 Established 1843 Cced Enrollment: 2,518 Undergraduate Tuition and Fees: \$4,600 Affiliation: Roman Catholic | Telephone (617) 773-6350 Entity Number: 1-04-210-5777-A1 Established 1900 Enrollment: 775 Undergraduate Tuition and Rocci \$3.536 |
| Telephone (617) 793-2011 Entity Number: 1-04-210-3558-A1 Established 1843 Cced Enrollment: 2,518 Undergraduate Tuition and Fees: \$4,600 Affiliation: Roman Catholic Semester Highest Offering: Master's | Telephone (617) 773-6350 Entity Number: 1-04-210-5777-11 Established 1900 Coed Enrollment: 775 Undergraduate Tuition and Fees: \$2,520 Affiliation: Church of Nazarene 4-1-4 Highest Offering: Master's |
| Telephone (617) 793-2011 Entity Number: 1-04-210-3558-A1 Established 1843 Cced Entollment: 2,518 Undergraduate Tuition and Fees: \$4,600 Affiliation: Roman Catholic Semester Highest Offering: Master's Program: Liberal Arts and General Accreditation: RB | Telephone (617) 773-6350 Entity Number: 1-04-210-5777-11 Established 1900 Coed Enrollment: 775 Undergraduate Tuition and Fees: \$2,520 Affiliation: Church of Nazarene 4-1-4 Highest Offering: Master's Program: Terminal Occupational Below Bacheloris: Liberal Apts |
| Telephone (617) 793-2011 Entity Number: 1-04-210-3558-A1 Established 1843 Cced Entrollment: 2,518 Undergraduate Tuition and Fees: \$4,600 Affiliation: Roman Catholic Semester Highest Offering: Master's Program: Liberal Arts and General Accreditation: EH 01 President | Telephone (617) 773-6350 Entity Number: 1-04-210-5777-11 Established 1900 Coed Enrollment: 775 Undergraduate Tuition and Fees: \$2,520 Affiliation: Church of Nazarene 4-1-4 Highest Offering: Master's Program: Terminal Occupational Below Bachelor's: Liberal Arts and General: Teacher Preparatory Accreditation: EH |
| Telephone (617) 793-2011 Entity Number: 1-04-210-3558-A1 Established 1843 Cced Entollment: 2,518 Undergraduate Tuition and Fees: \$4,600 Affiliation: Roman Catholic Semester Highest Offering: Master's Program: Liberal Arts and General Accreditation: EH 01 President | Telephone (617) 773-6350 Entity Number: 1-04-210-5777-11 Established 1900 Coed Enrollment: 775 Undergraduate Tuition and Fees: \$2,520 Affiliation: Church of Nazarene 4-1-4 Highest Offering: Master's Program: Terminal Occupational Below Bachelor's: Liberal Arts and General: Teacher Preparatory Accreditation: EH 01 President |
| Telephone (617) 793-2011 Entity Number: 1-04-210-3558-A1 Established 1843 Cced Enrollment: 2,518 Undergraduate Tuition and Pees: \$4,600 Affiliation: Roman Catholic Semester Highest Offering: Master's Program: Liberal Arts and General Accreditation: EH 01 President | Telephone (617) 773-6350 Entity Number: 1-04-210-5777-11 Established 1900 Coed Enrollment: 775 Undergraduate Tuition and Fees: \$2,520 Affiliation: Church of Nazarene 4-1-4 Highest Offering: Master's Program: Terminal Occupational Below Bachelor's: Liberal Arts and General: Teacher Preparatory Accreditation: EH 01 President |
| Telephone (617) 793-2011 Entity Number: 1-04-210-3558-A1 Established 1843 Cced Entollment: 2,518 Undergraduate Tuition and Fees: \$4,600 Affiliation: Roman Catholic Semester Highest Offering: Master's Program: Liberal Arts and General Accreditation: EH 01 President Rev. John E. Brooks 04 Vice President Rev. Joseph R. Fahey 10 Vice Pres for Business Affairs. John F. O'Keefe 06 Registrar. Eileen M. Tosney 07 Director of Admissions. James R. Halpin | Telephone (617) 773-6350 Entity Number: 1-04-210-5777-A1 Established 1900 Coed Enrollment: 775 Undergraduate Tuition and Fees: \$2,520 Affiliation: Church of Nazarene 4-1-4 Highest Offering: Master's Program: Terminal Occupational Below Bachelor's: Liberal Arts and General: Teacher Preparatory Accreditation: EH 01 President |
| Telephone (617) 793-2011 Entity Number: 1-04-210-3558-A1 Established 1843 Cced Enrollment: 2,518 Undergraduate Tuition and Fees: \$4,600 Affiliation: Roman Catholic Semester Highest Offering: Master's Program: Liberal Arts and General Accreditation: BH 01 President | Telephone (617) 773-6350 Entity Number: 1-04-210-5777-11 Established 1900 Coed Enrollment: 775 Undergraduate Tuition and Fees: \$2,520 Affiliation: Church of Nazarene Highest Offering: Master's Program: Terminal Occupational Below Bachelor's: Liberal Arts and General: Teacher Preparatory Accreditation: EH 01 President |
| Telephone (617) 793-2011 Entity Number: 1-04-210-3558-A1 Established 1843 Cced Entollment: 2,518 Undergraduate Tuition and Fees: \$4,600 Affiliation: Roman Catholic Semester Highest Offering: Master's Program: Liberal Arts and General Accreditation: EN 01 President | Telephone (617) 773-6350 Entity Number: 1-04-210-5777-A1 Established 1900 Coed Enrollment: 775 Undergraduate Tuition and Fees: \$2,520 Affiliation: Church of Nazarene 4-1-4 Highest Offering: Master's Program: Terminal Occupational Below Bachelor's: Liberal Arts and General: Teacher Preparatory Accreditation: EH 01 President |
| Telephone (617) 793-2011 Entity Number: 1-04-210-3558-A1 Established 1843 Cced Entollment: 2,518 Undergraduate Tuition and Fees: \$4,600 Affiliation: Roman Catholic Semester Highest Offering: Master's Program: Liberal Arts and General Accreditation: EH 01 President Rev. John E. Brooks 04 Vice President Rev. Joseph R. Fahey 10 Vice Pres for Business Affairs John F. O'Keefe 05 Dean of the College Rev. Joseph R. Fahey 10 Vice Pres for Business Affairs John F. O'Keefe 06 Registrar Bileen M. Tosney 07 Director of Admissions James R. Halpin 32 Dean of Students Rev. Barle L. Markey 29 Alumni Executive Secretary Patrick L. McCarthy 36 Coordinator of Career Planning David H. Hontross 30 Director of Development | Telephone (617) 773-6350 Entity Number: 1-04-210-5777-A1 Established 1900 Coed Enrollment: 775 Undergraduate Tuition and Fees: \$2,520 Affiliation: Church of Nazarene Highest Offering: Master's Program: Terminal Occupational Below Bachelor's: Liberal Arts and General: Teacher Preparatory Accreditation: EH 01 President |
| Telephone (617) 793-2011 Entity Number: 1-04-210-3558-A1 Established 1843 Cced Entollment: 2,518 Undergraduate Tuition and Fees: \$4,600 Affiliation: Roman Catholic Semester Highest Offering: Master's Program: Liberal Arts and General Accreditation: EN 01 President | Telephone (617) 773-6350 Entity Number: 1-04-210-5777-A1 Established 1900 Coed Enrollment: 775 Undergraduate Tuition and Fees: \$2,520 Affiliation: Church of Nazarene 4-1-4 Highest Offering: Master's Program: Terminal Occupational Below Bachelor's: Liberal Arts and General: Teacher Preparatory Accreditation: EH 01 President. Dr. Donald Irwin 05 Dean. Dr. Donald I. Young 10 Vice Pres Financial Affairs. Mr. Robert F. Bollinger 06 Registrar. Mrs. Barbara Finch 07 Director of Admissions. Mr. Donald A. Yerxa 08 Librarian. Hr. Donald A. Yerxa 08 Librarian. Kiss Susan Watkins 32 Vice Pres Student Affairs Rev. Robert W. Helfrich 33 Assoc Dean of Students. Mr. Colin A. Campbell 34 Assoc Dean of Students. Mrs. Janet Lanham 29 Director of Alumni Rev. Richard Pritchard |
| Telephone (617) 793-2011 Entity Number: 1-04-210-3558-A1 Established 1843 Cced Entollment: 2,518 Undergraduate Tuition and Fees: \$4,600 Affiliation: Roman Catholic Semester Highest Offering: Master's Program: Liberal Arts and General Accreditation: EH 01 President | Telephone (617) 773-6350 Entity Number: 1-04-210-5777-A1 Established 1900 Coed Enrollment: 775 Undergraduate Tuition and Fees: \$2,520 Affiliation: Church of Nazarene Highest Offering: Master's Program: Terminal Occupational Below Bachelor's: Liberal Arts and General: Teacher Preparatory Accreditation: EH 01 President |
| Telephone (617) 793-2011 Entity Number: 1-04-210-3558-A1 Established 1843 Cced Enrollment: 2,518 Undergraduate Tuition and Fees: \$4,600 Affiliation: Roman Catholic Semester Highest Offering: Master's Semester Program: Liberal Arts and General Accreditation: EN 01 President | Telephone (617) 773-6350 Entity Number: 1-04-210-5777-A1 Established 1900 Coed Enrollment: 775 Undergraduate Tuition and Fees: \$2,520 Affiliation: Church of Nazarene 4-1-4 Highest Offering: Master's Program: Terminal Occupational Below Bachelor's: Liberal Arts and General: Teacher Preparatory Accreditation: EH 01 President. Dr. Donald Irwin 05 Dean. Dr. Donald I. Young 10 Vice Pres Financial Affairs. Mr. Robert F. Bollinger 06 Registrar. Mrs. Barbara Finch 07 Director of Admissions. Mr. Donald A. Yerxa 08 Librarian. Hr. Donald A. Yerxa 08 Librarian. Kiss Susan Watkins 32 Vice Pres Student Affairs Rev. Robert W. Helfrich 33 Assoc Dean of Students. Mr. Colin A. Campbell 34 Assoc Dean of Students. Mrs. Janet Lanham 29 Director of Alumni Rev. Richard Pritchard |
| Telephone (617) 793-2011 Entity Number: 1-04-210-3558-A1 Established 1843 Cced Enrollment: 2,518 Undergraduate Tuition and Fees: \$4,600 Affiliation: Roman Catholic Semester Highest Offering: Master's Program: Liberal Arts and General Accreditation: EN 01 President | Telephone (617) 773-6350 Entity Number: 1-04-210-5777-A1 Established 1900 Enrollment: 775 Undergraduate Tuition and Fees: \$2,520 Affiliation: Church of Nazarene 4-1-4 Highest Offering: Master's Program: Terminal Occupational Below Bachelor's: Liberal Arts and General: Teacher Preparatory Accreditation: EH 01 President. Dr. Donald Irwin 05 Dean. Dr. Donald I. Young 10 Vice Pres Financial Affairs. Mr. Robert F. Bollinger 06 Registrar. Mr. Robert F. Bollinger 07 Director of Admissions. Mr. Donald A. Yerxa 08 Librarian. Hiss Susan Watkins 32 Vice Pres Student Affairs Rev. Robert W. Helfrich 33 Assoc Dean of Students. Mrs. Oalh A. Campbell 34 Assoc Dean of Students. Mrs. Janet Lanham 29 Director of Alumni. Rev. Richard Pritchard 36 Director Placement Services. Dr. Donald P. Brickley +EMERSON COLLEGE |
| Telephone (617) 793-2011 Entity Number: 1-04-210-3558-A1 Established 1843 Cced Enrollment: 2,518 Undergraduate Tuition and Fees: \$4,600 Affiliation: Roman Catholic Semester Highest Offering: Master's Program: Liberal Arts and General Accreditation: EN 01 President | Telephone (617) 773-6350 Entity Number: 1-04-210-5777-A1 Established 1900 Enrollment: 775 Undergraduate Tuition and Fees: \$2,520 Affiliation: Church of Nazarene 4-1-4 Highest Offering: Master's Program: Terminal Occupational Below Bachelor's: Liberal Arts and General: Teacher Preparatory Accreditation: EH 01 President. Dr. Donald Irwin 05 Dean. Dr. Donald I. Young 10 Vice Pres Financial Affairs. Mr. Robert F. Bollinger 06 Registrar. Mr. Bonald A. Yerka 07 Director of Admissions. Mr. Donald A. Yerka 08 Librarian. Hiss Susan Watkins 32 Vice Pres Student Affairs Rev. Robert W. Helfrich 33 Assoc Dean of Students. Mrs. Oalh A. Campbell 34 Assoc Dean of Students. Mrs. Janet Lanham 29 Director of Alumni. Rev. Richard Pritchard 36 Director Placement Services. Dr. Donald P. Brickley +EMERSON COLLEGE |
| Telephone (617) 793-2011 Entity Number: 1-04-210-3558-A1 Established 1843 Cced Enrollment: 2,518 Undergraduate Tuition and Fees: \$4,600 Affiliation: Roman Catholic Semester Highest Offering: Master's Program: Liberal Arts and General Accreditation: EN 01 President Rev. John E. Brooks 04 Vice President Rev. Joseph R. Fahey 10 Vice Pres for Business Affairs John F. O'Keefe 05 Dean of the College Bileen M. Tosney 07 Director of Admissions Bileen M. Tosney 08 Librarian James R. Halpin 09 Dean of Students Rev. Earle L. Markey 29 Alumni Executive Secretary Patrick L. McCarthy 36 Coordinator of Career Planning David H. Hontross 30 Director of Development Rev. Francis L. Miller 71 Director of Special Studies Rev. Francis L. Miller COLLEGE OF OUE LADY OF THE BLMS 291 Springfield Street, Chicopee 01013 County: Hampden Congressional District: 2 FICE Identification: 002140 Entity Number: 1-04-222-5850-A1 Established 1928 | Telephone (617) 773-6350 Entity Number: 1-04-210-5777-A1 Established 1900 Coed Enrollment: 775 Undergraduate Tuition and Fees: \$2,520 Affiliation: Church of Nazarene 4-1-4 Highest Offering: Master's Program: Terminal Occupational Below Bachelor's: Liberal Arts and General: Teacher Preparatory Accreditation: EH 01 President. Dr. Donald Irwin 05 Dean. Dr. Donald I. Young 10 Vice Pres Financial Affairs. Hr. Robert F. Bollinger 06 Registrar. Hr. Robert F. Bollinger 07 Director of Admissions. Hr. Donald A. Yerxa 08 Librarian. Hiss Susan Watkins 32 Vice Pres Student Affairs. Rev. Robert W. Helfrich 33 Assoc Dean of Students. Hr. Colin A. Campbell 34 Assoc Dean of Students. Hrs. Janet Lanham 29 Director of Alumni. Rev. Richard Pritchard 37 Director of Student Aid. Nrs. Gertrude Callis 36 Director Placement Services. Dr. Donald P. Brickley +EMERSON COLLEGE 148 Beacon Street, Boston 02116 County: Suffolk FICE Identification: 002146 County: Suffolk FICE Identification: 002146 Entity Number: 1-04-128-6550-14 |
| Telephone (617) 793-2011 Entity Number: 1-04-210-3558-A1 Established 1843 Cced Enrollment: 2,518 Undergraduate Tuition and Fees: \$4,600 Affiliation: Roman Catholic Semester Highest Offering: Master's Semester Program: Liberal Arts and General Accreditation: EN 01 President | Telephone (617) 773-6350 Entity Number: 1-04-210-5777-A1 Established 1900 Enrollment: 775 Undergraduate Tuition and Fees: \$2,520 Affiliation: Church of Nazarene 4-1-4 Highest Offering: Master's Program: Terminal Occupational Below Bachelor's: Liberal Arts and General: Teacher Preparatory Accreditation: EH 01 President. Dr. Donald Irwin 05 Dean. Dr. Donald I. Young 10 Vice Pres Financial Affairs. Mr. Robert F. Bollinger 06 Registrar. Mr. Bohald A. Yerxa 08 Librarian. Mr. Donald A. Yerxa 08 Librarian. Mr. Donald A. Yerxa 08 Librarian. Rev. Robert W. Helfrich 33 Assoc Dean of Students. Nr. Colin A. Campbell 34 Assoc Dean of Students. Mrs. Janet Lanham 29 Director of Alumni. Rev. Richard Pritchard 37 Director of Student Aid. Mrs. Gertrude Callis 36 Director Placement Services. Dr. Donald P. Brickley +EMERSON COLLEGE 148 Beacon Street, Boston 02116 Congressional District: 8 County: Suffolk FICE Identification: 002146 Entity Number: \$-04-128-6950-A1 Established 1880 Endergraduate Tuition and Fees: \$2,020 Coed Entity Number: \$-04-128-6950-A1 Entity Number: \$-04-128-6950-A1 Entity Number: \$-04-128-6950-A1 |
| Telephone (617) 793-2011 Entity Number: 1-04-210-3558-A1 Established 1843 Cced Enrollment: 2,518 Undergraduate Tuition and Fees: \$4,600 Affiliation: Roman Catholic Semester Highest Offering: Master's Semester Program: Liberal Arts and General Accreditation: EH 01 President | Telephone (617) 773-6350 Entity Number: 1-04-210-5777-A1 Established 1900 Coed Enrollment: 775 Undergraduate Tuition and Fees: \$2,520 Affiliation: Church of Nazarene 4-1-4 Kighest Offering: Master's Program: Terminal Occupational Below Bachelor's: Liberal Arts and General: Teacher Preparatory Accreditation: EH Of President |
| Telephone (617) 793-2011 Entity Number: 1-04-210-3558-A1 Established 1843 Cced Enrollment: 2,518 Undergraduate Tuition and Fees: \$4,600 Affiliation: Roman Catholic Semester Highest Offering: Master's Semester Program: Liberal Arts and General Accreditation: EN 01 President | Telephone (617) 773-6350 Entity Number: 1-04-210-5777-A1 Established 1900 Coed Enrollment: 775 Undergraduate Tuition and Fees: \$2,520 Affiliation: Church of Nazarene 4-1-4 Highest Offering: Master's Program: Terminal Occupational Below Bachelor's; Liberal Arts and General; Teacher Preparatory Accreditation: EH 1 President |
| Telephone (617) 793-2011 Entity Number: 1-04-210-3558-A1 Established 1843 Cced Entollment: 2,518 Undergraduate Tuition and Fees: \$4,600 Affiliation: Roman Catholic Semester Highest Offering: Master's Semester Program: Liberal Arts and General Accreditation: EH 01 President | Telephone (617) 773-6350 Entity Number: 1-04-210-5777-A1 Established 1900 Coed Enrollment: 775 Undergraduate Tuition and Fees: \$2,520 Affiliation: Church of Nazarene 4-1-4 Kighest Offering: Master's Program: Terminal Occupational Below Bachelor's: Liberal Arts and General: Teacher Preparatory Accreditation: EH O1 President |
| Telephone (617) 793-2011 Entity Number: 1-04-210-3558-A1 Established 1843 Cced Entollment: 2,518 Undergraduate Tuition and Fees: \$4,600 Affiliation: Roman Catholic Semester Highest Offering: Master's Program: Liberal Arts and General Accreditation: EH 11 President Rev. John E. Brooks 04 vice President Rev. Joseph R. Fahey 10 vice President John F. O'Keefe 06 Registrar John F. O'Keefe 07 Director of Admissions James M. Mahoney 29 Alumni Executive Secretary Patrick L. McCarthy 36 Coordinator of Career Planning David H. Hontross 30 Director of Development Rev. Francis I. Miller 11 Director of Special Studies Rev. Francis I. Miller 1291 Springfield Street, Chicopee 01013 County: Hampden Congressional District: 2 Established 1928 Enrollment: 483 Undergraduate Tuition and Fees: \$3,000 Affiliation: Roman Catholic Eighest Offering: 9 or 5 Fear Baccalaureate Program: Liberal Arts and General; Teacher Preparatory Accreditation: EH 11 President Str. St. Mary F. Honnen 15 Academic Dean. St. Mary F. Honnen | Telephone (617) 773-6350 Entity Number: 1-04-210-5777-A1 Established 1900 Enrollment: 775 Undergraduate Tuition and Fees: \$2,520 Affiliation: Church of Nazarene Highest Offering: Master's Program: Terminal Occupational Below Bachelor's; Liberal Arts and General; Teacher Preparatory Accreditation: EH 1 President. Dr. Donald Irwin D Dean. Dr. Donald Irwin D Dr. Donald D District: 8 D Dr. Donald P. Brickley D Dr. Donald D District: 8 D Dr. Donald D District: 8 D Dr. Donald D District: 8 D Dr. Donald D Dr. Donald D District: 8 D Dr. Donald D District: 8 D Dr. Donald D District: 8 D Dr. Donald D Dr. Donald D District: 8 D Dr. Donald D |
| Telephone (617) 793-2011 Entity Number: 1-04-210-3558-A1 Established 1843 Cced Enrollment: 2,518 Undergraduate Tuition and Fees: \$4,600 Affiliation: Roman Catholic Semester Highest Offering: Master's Semester Program: Liberal Arts and General Accreditation: EH O1 President | Telephone (617) 773-6350 Established 1900 Enrollment: 775 Undergraduate Tuition and Fees: \$2,520 Affiliation: Church of Nazarene Highest Offering: Haster's Program: Terminal Occupational Below Bachelor's; Liberal Arts and General; Teacher Preparatory Accreditation: EH 101 President |
| Telephone (617) 793-2011 Entity Number: 1-04-210-3558-A1 Established 1843 Cced Enrollment: 2,518 Undergraduate Tuition and Fees: \$4,600 Affiliation: Roman Catholic Semester Highest Offering: Master's Program: Liberal Arts and General Accreditation: BH Offering: Master's Rev. John E. Brooks Offering: Master's Rev. John F. O'Keefe Offering: Master's Rev. Joseph R. Fahey Offering: Master's John F. O'Keefe Offering: Master's Master | Telephone (617) 773-6350 Entity Number: 1-00-210-5777-A1 Established 1900 Enrollment: 775 Undergraduate Tuition and Fees: \$2,520 Affiliation: Church of Nazarene Highest Offering: Master's Program: Terminal Occupational Below Bachelor's; Liberal Arts and General; Teacher Preparatory Accreditation: EH On Dr. Donald Irwin Dr. Donald I. Young Condition of Registrar. In Dr. Donald I. Young Condition of Registrar. In Donald Affairs. In Donald A. Yerka Biss Susan Watkins Condition of Admissions. In Donald A. Yerka Biss Susan Watkins Condition of Student Affairs. Rev. Robert W. Helfrich Assoc Dean of Students. In Colin A. Campbell Assoc Dean of Students. In Br. Colin A. Campbell Condition of Student Aid. Rev. Richard Pritchard Director of Alumni. Rev. Richard Pritchard Director of Student Aid. Rev. Richard Pritchard County: Suffolk FICE Identification: 002146 Telephone (617) 262-2010 Entity Number: 1-04-128-6950-A1 Established 1880 Enrollment: 1,888 Undergraduate Tuition and Fees: \$3,890 Control: Independent Nonprofit Highest Offering: Master's Frogram: Liberal Arts and General; Professional Accreditation: EH President. Dr. Allen E. Koenig Vice Pres for Academic Affairs. Dr. John C. Posnansky Vice Pres for Academic Affairs. Dr. Allan D. Ferguson Vice Pres for Human Services. ME. Oliver W. Hoodruff Director Development Hinghest Offering and Busches. Entity Number: 1-04-128-6950-A1 Rev. Richard Pritchard Rev. Richard Pritchard FICE Identification: 002146 Trimester Frogram: Liberal Arts and General; Professional Rev. Richard Pritchard Rev. Richard P |
| Telephone (6 17) 793-2011 Established 1843 Enrollment: 2,518 Undergraduate Tuition and Fees: \$4,600 Affiliation: Roman Catholic Highest Offering: Master's Program: Liberal Arts and General Accreditation: EH O1 President | Telephone (617) 773-6350 Entity Number: 1-04-210-5777-A1 Established 1900 Enrollment: 775 Windergraduate Tuition and Fees: \$2,520 Affiliation: Church of Nazarene Highest Offering: Master's Program: Terminal Occupational Below Bachelor's; Liberal Arts and General; Teacher Preparatory Accreditation: EH President |
| Telephone (6 17) 793-2011 Established 1843 Enrollment: 2,518 Undergraduate Tuition and Fees: \$4,600 Affiliation: Roman Catholic Highest Offering: Master's Program: Liberal Arts and General Accreditation: EH Offering: Master's Program: Liberal Arts and General Accreditation: EH Offering: Master's Program: Liberal Arts and General Accreditation: EH Offering: Master's Program: Liberal Arts and General Accreditation: EH Offering: Master's Offering: Master's Program: Liberal Arts and General Accreditation: EH Offering: Master's Offering: Master | Telephone (617) 773-6350 Entity Number: 1-04-210-5777-A1 Established 1900 Enrolleent: 775 Mffiliation: Church of Nazarene Highest Offering: Master's Program: Terminal Occupational Below Bachelor's; Liberal Arts and General; Teacher Preparatory Accreditation: EH O1 President |
| Telephone (6 17) 793-2011 Established 1843 Enrollment: 2,518 Undergraduate Tuition and Fees: \$4,600 Affiliaticn: Roman Catholic Highest Offering: Master's Program: Liberal Arts and General Accreditation: EH Offering: Master's Program: Liberal Arts and General Accreditation: EH Offering: Master's Program: Liberal Arts and General Accreditation: EH Offering: Mev. John E. Brooks O4 Vice President | Telephone (617) 773-6350 Entity Number: 1-04-210-5777-A1 Established 1900 Enrollaent: 775 Windergraduate Tuition and Pees: \$2,520 Affiliation: Church of Nazarene Highest Offering: Master's Program: Terminal Occupational Below Bachelor's; Liberal Arts and General; Teacher Preparatory Accreditation: EH O1 President |
| Telephone (6 17) 793-2011 Established 1843 Enrollment: 2,518 Undergraduate Tuition and Fees: \$4,600 Affiliation: Roman Catholic Highest Offering: Master's Program: Liberal Arts and General Accreditation: EH O1 President | Telephone (617) 773-6350 Entity Number: 1-04-210-5777-A1 Established 1900 Encolaent: 775 Midergraduate Tuition and Pees: \$2,520 Affiliation: Church of Nazarene Highest Offering: Master's Program: Terminal Occupational Below Bachelor's; Liberal Arts and General; Teacher Preparatory Accreditation: EH Of President |
| Telephone (617) 793-2011 Entity Number: 1-04-210-3558-A1 Established 1843 Zerollment: 2,518 Entollment: 483 Entollment: 484 Entol | Telephone (617) 773-6350 Entity Number: 1-04-210-5777-A1 Established 1900 Enrollaent: 775 Windergraduate Tuition and Pees: \$2,520 Affiliation: Church of Nazarene Highest Offering: Master's Program: Terminal Occupational Below Bachelor's; Liberal Arts and General; Teacher Preparatory Accreditation: EH O1 President |

| EHMANUEL CCLLEGE | Established 1903 Coordina |
|---|--|
| 400 the Fenway, Boston 02115 Congressional District: 9 County: Suffolk FICE Identification: 002147 Telephone (617) 277-9340 Entity Number: 1-04-210-5769-A1 | Enrollment: 3,025 Undergraduate Tuition and Fees: \$3,3 Control: Independent Mongrofit Senest Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Felow Bachelor's: 2-Year |
| Established 1919 Nomen Enrollment: 1,068 Undergraduate Tuition and Fees: \$4,050 | Principally Bachelor's Creditable Accreditation: EH |
| Affiliation: Roman Catholic Semester Highest Offering: Master's | 01 President |
| Program: Liberal Arts and General; Teacher Preparatory; Professional | 05 Academic Dean Rodney J. Hink 07 Dir Admissions-Alumni Affairs Peter T. Nitche |
| Accreditation: EN | 08 Librarian Ellinor Peders 32 Director of Student Services Margaretta Arno |
| 05 Academic Dean | 10 Comptroller-Business Manager Ralph E. Broo 06 Registrar Irene C. Checkovi |
| 32 Dean of Students Sr. Mary Teresa Kelleher 06 Registrar Sr. Mary B. Barrett | 26 Dir Advertising-Pub Relations Poberta Ri 51 Director Continuing Education Vaca |
| 07 Actg Director of Admissions | |
| 37 Director Student Financial Aid Miss Anna C. McCarthy 38 Dir Counsel-Career Services Sr. Ann Rachel Sharry | FORSYTH SCHOOL OF DENTAL HYGIENISTS |
| 51 Dean Continuing Education Sr. Hary Ellen O'Keefe | 140 the Fenway, Boston 02115 Congressional District: County: Suffolk FICE Identification: 0039 |
| ENDICOTT COLLEGE | Telephone (617) 262-5200 Entity Number: 1-04-210-4230- Established 1916 Co |
| Bewerly 01915 Congressional District: 6 | Enrollment: 202 Undergraduate Tuition and Fees: \$3,9 Control: Independent Nonprofit Quart |
| County: Essex FICE Identification: 002148 Telephone (617) 927-0585 Entity Number: 1-04-210-3567-x1 | Highest Offering: 2 But Less Than 4 Years Program: 2-Year Principally Bachelor's Creditable |
| Established 1939 Homen Enrollment: 823 Undergraduate Tuition and Fees: \$3,165 | Accreditation: DH 01 Director Forsyth Dental Center Dr. John W. He |
| Control: Independent Nonprofit Quarter Highest Offering: 2 But Less Than 4 Years | 10 Treasurer Nr. Donald W. Northr 06 Dir Admissions-Registrar Ms. Andrea Walgr |
| Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable | 08 Librarian Ms. Patricia A. Paler 36 Dir of Placement Services Ms. Patricia M. Connolly Atti |
| Accreditation: BH 01 President | 52 Dean School of Dental Hygiene Er. Raiph R. Lobe |
| 10 Vice Pres for Business Affairs Mr. Edward E. Brindle 03 Vice Pres for Administration Mr. Richard S. Dutrow 26 Vice Pres for Public Affairs. | FRANKLIN INSTITUTE OF BOSTON |
| 26 Vice Pres for Public Affairs Mr. William A. Rennie 05 Academic Dean | 41 Berkeley Street, Boston 02116 Congressional District: County: Suffolk FICE Identification: 002 |
| 07 Director of Admissions Miss Julie N. O'Connor OB Librarian | Telephone (617) 423-4630 Entity Number: 1-04-210-3576 Established 1908 C |
| 34 Dean of Students | Enrollment: 699 Undergraduate Tuition and Fees: \$3, Control: Independent Nonprofit Semes |
| | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year |
| EPISCO PAL DIVINITY SCHOOL | Principally Bachelor's Creditable Accreditation: EV, ENGT |
| 99 Brattle Street, Cambridge 02138 Congressional District: 8 County: Middlesex FICE Identification: 002149 | 01 Director |
| Telephone (617) 868-3450 Entity Number: 1-04-210-5768-A1 Established 1857 Coed | 10 Bursar |
| Enrollment: 134 Undergraduate Tuition and Fees: \$0 Affiliation: Protestant Episcopal Semester | 08 Librarian Bonnie Wil: 32 Dean of Students Shap: |
| High est Offering: Master's; No Undergraduates Frogram: Professional | 36 Dir Industl Rel and Placement Kathryn C. Simps 07 Director of Admissions Frederic B. Taint |
| Accreditation: THECL O1 Dean | |
| 05 Director of Degree Programs Er. Edward W. Stiess 08 Director of the Library Mr. Allan J. Stifflear | GORDON COLLEGE 255 Grapevine Road, Wenham 01984 Congressional District: |
| 30 Director of Development | 255 Grapevine Road, Wenham 01984 Congressional District County: Essex FICE Identification: 002 Telephone (617) 927-2300 Entity Number: 1-04-210-4258 |
| to beathers industry the courter of | Established 1889 C Enrollment: 1,000 Undergraduate Tuition and Fees: \$3, |
| +ESSEX AGRICULTURAL AND TECHNICAL INSTITUTE | Control: Independent Nonprofit Quar Highest Offering: 4 or 5 Year Baccalaureate |
| 562 Maple, Hathorne 01937 Congressional District: 6 County: Essex FICE Identification: 011157 | Program: Liberal Arts and General Accreditation: EH, MUS |
| Telephone (617) 774-0050 Entity Number: 1-04-600-1423-11 Established 1912 Coed | 01 President |
| Enrollment: 694 Undergraduate Tultion and Fees(In-State): \$400 | 05 Dean of the College Dr. R. Judson Carlb 10 Vice President for Finance Mr. Kenneth C. Co |
| Control: Local Semester Highest Offering: 2 But Less Than 4 Years | 32 Dean of Students |
| Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable | 07 Dean of Admissions |
| Accreditation: EV | 37 Financial Aid Officer Mr. Theodore Y. Rodgers |
| 05 Dean Post Secondary Programs Nr. Gustave D. Olson Jr. 07 Admissions Officer | GORDON-CONNELL THEOLOGICAL SEMINARY |
| 10 Bus Manager and Eursar | 130 Essex Street, South Hamilton 01982 Congressional District |
| 45 Research and Planning Officer Dr. Majorie Hensley 26 Public Rel Coordinator Mr. Francis M. McGee 32 Student Affairs Coordinator Mr. James J. Corbett | County: Essex FICE Identification: 009 Telephone (617) 468-7111 Entity Number: 1-04-246-3847 |
| 32 Student Allairs Coordinator nr. James J. Cursett | Established 1884 C Enrollment: 660 Undergraduate Tuition and Pees: |
| FISHER JUNIOR COLLEGE | Control: Independent Nonprofit Ot Highest Offering: Master's; No Undergraduates |
| 118 Beacon Street, Boston 02116 Congressional District: 8 County: Suffolk PICE Identification: 002150 | Program: Professional |
| County: Suffolk PICE Identification: 002150 Telephone (617) 262-3240 Entity Number: 1-04-200-5934-A1 | Accreditation: THEOL 01 Chief Executive Officer Br. Lloyd A. Kall |
| | |
| | |
| | · · · · · · · · · · · · · · · · · · · |
| | |

| MASSACHISPITE | |
|---|--|
| MASSACHUSBITS | 162 |
| 05 Academic Dean | 08 Director of the Libraries |
| HAMPSHIRE COLLEGE | 26 Office of Public Affairs |
| Amherst 01002 Congressional District: 1 County: Hampshire FICE Identification: 004661 Telephone (413) 549-4600 Entity Number: 1-04-613-0872-A1 | +KATHARINE GIBBS SCHOOL |
| Enrollment: 1,273 Coed Control: Independent Nonprofit Highest Offering: 4 or 5 Year Baccalaureate | 21 Harlborough Street, Eoston 02116 County: Suffolk Congressional District: 8 |
| Accreditation: EH O1 President | Telephone (617) 262-2250 Entity Number: 1-04-221-0445-A1 Established 1917 Runcollment: 552 Undergraduate Tuition and Fees: \$3,100 Control: Organized as Profit Making |
| 10 Treasurer | Program: Terminal Occupational Below Bachelor's Accreditation: JRCB 01 Director |
| 08 Director of the Library | 10 Business Manager |
| HARVARD UNIVERSITY | LABOURE JUNIOR COLLEGE |
| Cambridge 02138 Congressional District: 8 County: Middlesex FICE Identification: 002155 Established 1636 Entity Number: 1-04-210-3580-A8 | 2120 Dorchester Avenue, Boston 02124 |
| Established 1636 Enrollaent: 17,482 Undergraduate Tuition and Pees: \$6,490 Control: Independent Nonprofit Semester Bighest Offering: Doctorate Program: Liberal Arts and General: Teacher Preparatory: Professional Accreditation: EH, ARCH, BUS, DENT, ENG, IPSY, LAW, LSAR, NED, FH, TED, THEOL | County: Suffolk Congressional District: 9 Telephone (617) 296-8300 FILE Identification: 006324 Established 1971 Coed Enrollment: 443 Undergraduate Tuition and Fees: \$2,900 Affiliation: Roman Catholic Semester Highest Offering: 2 But Less Than 4 Years Program: 2-Year Principally Bachelor's Creditable Accreditation: EV, ADNUE |
| 01 President | 01 Acting President Sr. Haureen St Charles 05 Academic Dean Hr. Joseph W. McNabb 10 Business Manager Mr. Mr. Harold Braudis 08 Librarian Mr. Harold Braudis 04 Assistant to the President Mrs. Gloria A. Carritte 05 Dean of Student Services Mrs. Gloria A. Carritte 07 Director of Admissions Miss Mary Ann Carter 08 Director College Information Dr. Stanley Bunson 09 Student Finance Coordinator Dr. Stanley Bunson 09 Director College Information Mrs. Plora Joyce 10 Dir of Continuing Education Dr. Stanley Bunson 11 Dir of Continuing Education Mrs. Paul G. McKenna 12 Chairman of Nursing Mrs. Helen M. Barrett 13 Director College Mrs. Mrs. Ruth Horgan 14 Chairman Respiratory Therapy Mrs. Hary Mackinnon 15 LASELL JUNIOR COLLEGE |
| REBREW COLLEGE | Newton 02166 Congressional District, # |
| 43 Hawes Street, Brookline 02146 Congressional District: 4 County: Norfclk FICE Identification: 002157 Established 1921 Entity Number: 1-04-210-4300-X1 Entrollment: 134 Undergraduate Tuition and Fees: \$700 Control: Independent Nonprofit Semester Program: Liberal Arts and General; Teacher Preparatory | Telephone (617) 243-2000 First Hentification: 002158 Established 1851 Enrollment: 671 Undergraduate Tuition and Fees: \$3,612 Control: Independent Nonprofit Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable |
| 1 President and Dean of Faculty Eli Grad Associate Dean Michael Libenson Bursar and Registrar Jay J. Kroopnick Librarian | 01 President |
| IBLLENIC COLLEGE-HOLY CROSS GREEK ORTRODOX SCHOOL OF THEOLOGY | 25 Director of Financial Affairs Helen R. Wallstrom 37 Director of Financial Aid Elizabeth H. Shortleff 39 Director of Alumnae Relations Bonnie Bortle |
| 50 Goddard Avenue, Brookline 02146 Congressional District: 4 County: Norfolk PICE Identification: 002154 Established 1937 Entity Number: 1-04-221-8946-A1 | LESLEY COLLEGE |
| Enrollment: 182 Undergraduate Tuition and Fees: \$2,200 Affiliation: Greek Orthodox Highest Offering: Master's Frogram: Liheral Arts and General; Teacher Preparatory; Professional Accreditation: EH, THEOL | 29 Everett Street, Cambridge 02138 Congressional District; 8 County: Middlesex PICE Identification: 002160 Established 1909 Entity Number: 1-04-210-3589-11 Encollment: 2,579 Undergraduate Tuition and Pees: \$4,200 Control: Independent Nonprofit Semester |
| | Highest Offering: Beyond Master's But Less Than Doctorate |

```
*BUNKER HILL COMMUNITY COLLEGE
     Program: Teacher Freparatory
Accreditation: EH
 Rutherford Avenue, Boston 02129 Congressional District: 8
County: Suffolk FICE Identification: 011210
Telephone (617) 241-8600 Entity Number: 1-04-600-2284-I1
Established 1973 Coed
Enrollment: 5,411
                                                                                                         Undergraduate Tultion and Fees(In-State): $530
 MASSACHUSETTS BOARD OF REGIONAL COMMUNITY COLLEGES
 470 Atlantic Avenue, Boston Q2210 Congressional District: 8
County: Suffclk FICE Identification: Q02166
Telephone (617) 727-1260 Entity Number: 1-00-031-3722-A1
01 President John R. Buckley
05 Executive Director John V. Costello
Q4 Adminv Asst to Pres of Board Karen Starr
10 Dir of Administrative Affairs Grace Healy
Q9 Affirmative Action Director Beverly Earle
25 Program Development Officer Michael Majarian
26 Staff Assistant Jan Quigley
15 Director of Personnel lawrence Reeves
54 Director Engineering Services Joseph G. Pyne
                                                                                                          *CAPE COD COMMUNITY COLLEGE
                                                                                                             Route 132, West Barnstable 02668 Congressional District: 12
County: Barnstable PICE Identification: 002168
Telephone (617) 362-2131 Entity Number: 1-04-600-2284-A4
Established 1960 Coed
Enrollment: 1,616
                                                                                                                                     Undergraduate Tuition and Pees(In-State): $495
                                                                                                         **BERKSHIRE COMMUNITY COLLEGE
    West Street, Pittsfield 01201 Congressional District: 1
County: Berkshire FICE Identification: 002167
Telephone (413) 499-4660 Entity Number: 1-04-600-2284-A2
Established 1960 Coed
Enrollment: 3,181
                                                                                                          *GREENFIELD COMMUNITY COLLEGE
                                                                                                             College Drive, Greenfield 01301 Congressional District: 1
County: Franklin FICP Identification: 002169
Telephone (413) 774-3131 Entity Number: 1-23-709-0085-%1
Established 1962 Coed
Enrollment: 2,251
                                                                                                         Undergraduate Tuition and Pees(In-State): $367
 *BRISTOL COMMUNITY COLLEGE
    777 Elsbree Street, Fall River 02720
                                                 Congressional District: 10
FICE Identification: 002176
Entity Number: 1-04-617-0720-11
    County: Bristol
Telephone (617) 678-2811
Established 1965
Encollment: 4,172
                             //
Undergraduate Tuition and Fees(In-State): $529
Semester
Control: State
                                                                                                           *HOLYOKE COMMUNITY COLLEGE
                                                                                                              303 Homestead Avenue, Holyoke 016
                                                                                                             County: Hampden
Telephone (413) 538-7000
Established 1946
Enrollment: 4,900
Undergraduate Tui
```

| Control: State Semester | Accreditation: EN, ADNUR, #DA, #DH, DT, MAC, RAD |
|---|--|
| Righest Offering: 2 But less Than 4 Years | 02 President |
| Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable | 05 Dean of Academic Affairs Dr. Carl Schilling 10 Dean of Administration Mr. Edwin E. Moore |
| Accreditation: EH, ADNOR, DIET, MRT. RAD | 04 Assistant to President Mr. Frederick n. veane |
| 02 President David M. Bartley 10 Dean of Administration Dennis A. Hannon | Ob Registrar |
| 03 Dean of the College Philip S. Campbell | 07 Director of Admissions Mr. Arthur Parlin 08 Director Library-Media Center Mr. Thomas C. Niggins |
| 06 Registrat Victor E. Thomas | 32 Dean Student Pers Services Dr. Karen T. Rigg |
| 14 Director Computer Center Frank F. Garstka 07 Director of Admissions James D. Trace | J8 Director Student Counseling Ms. Evelyn Clamanta |
| 19 Director of Security | 37 Dir Stdnt Finan Aid-Placement Hr. Hilton Kirstein 51 Dean Div Continuing Education Hr. Ralph Soderberg |
| UB Dir Learning Rescurce Center £lizabeth E. Sheehan | and the second s |
| 36 Director Student Placement William F. O'Keara 32 Dean of Student Personnel | *MOUNT WACHUSETT COMMUNITY COLLEGE |
| 3/ Director Financial Aid | NOW THE TOTAL CONTROL TO |
| 51 Bean Continuing Education Anthony J. Fellegrino | 444 Green Street, Gardner 01440 Congressional District: 4 |
| | County: Worcester FICE Identification: 002172 Telephone (617) 632-6600 Entity Number: 1-04-600-2284-C# |
| *MASSACHUSETTS BAY CONMUNITY COLLEGE | Established 1963 |
| 50 Oakland Street, Wellesley 02181 | Enrollment: 3,334 |
| Congressional District: 10 | Undergraduate Tuition and Fees(In-State): \$539 Control: State Semester |
| County: Norfelk PICE Identification: 002171 Telephone (617) 237-1100 Entity Number: 1-04-600-2284-B9 | Highest Offering: 2 But Less Than 4 Years |
| Established 1961 Coed | Program: Terminal Occupational Eelow Bachelor's; 2-Year Principally Bachelor's Creditable |
| Enrollment: 4,324 | Accreditation: EH, ADNUR |
| Undergraduate Tuition and Fees(In-State): \$525 Control: State | 02 President Dr. Arthur F. Haley |
| Highest Offering: 2 But Less Than 4 Years | 05 Dean of Academic Affairs Dr. Michael C. Brookes 32 Dean of Student Services Mr. John P. Hogan |
| Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable | TO Dean Administrative Services |
| ACCTEDITATION: EH. #HLTC. MRT. RAD | 3/ Financial Aid Utilcar, |
| 02 President | 06 Registrar |
| 10 Dean Administrative Services Daniel H. Nadeau O5 Dean of Academic Affairs Gerald L. Janey | in Director or Computer Center Mr. Donry D. chalm to |
| 34 Jean of Student Services. | 36 Director of Placement |
| 06 Registrar | 51 Dean of Continuing Education Dr. Richard F. Fox |
| O8 Director of Learning Resources Charles F. Perkins | |
| The state of the s | *NORTHERN ESSEX COMMUNITY COLLEGE |
| * HASSASOIT COMMUNITY COLLEGE | Plliate Atana and a second |
| | Elliott Street, Haverhill 01830 Congressional District: 6 County: Essex FICE Identification, 000178 |
| One Massasoit Poulevard, Brockton 02402 | Telephone (617) 374-0721 Entity Number: 1-04-249-8732-11 |
| County: Plyscuth Congressional District: 11 FICE Identification: 002177 | Established 1960 Enrollment: 6,534 |
| Telephone (617) 528-9100 Entity Number: 1-04-600-2284-F6 Established 1966 | |
| Cogd | |
| Entollment: 0,230 | Undergraduate Tultion and Fees(In-State): \$450 Control: State Semester |
| Undergraduate Tuition and Poor (The Charles and | Highest Offering: 2 But Less Than 4 Years |
| Undergraduate Tuition and Pees(In-State): \$535 Control: State Highest Offering: 2 But Less Than 4 years | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Craditable |
| Undergraduate Tuition and Pees(In-State): \$535 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Relow Bankoloria: 2 Years | Semester Highest Offering: 2 But Less Than 4 Years Frogram: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EM. ADNIM. MAT. PAR. PERM. PERMIT |
| Control: 5,230 Undergraduate Tuition and Pees(In-State): \$535 Control: State Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH. ADWIR STR | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, MRT, RAD, RSTH, RSTHT 02 President |
| Undergraduate Tuition and Pees(In-State): \$535 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, ESTH | Highest Offering: 2 But Less Than 4 Years Frogram: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Créditable Accreditation: EH, ADNUR, MRT, RAD, RSTH, RSTHT 02 President |
| Undergraduate Tuition and Pees(In-State): \$535 Control: State High est Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, RSTH 02 President | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, MRT, RAD, RSTH, RSTHT 02 President |
| Undergraduate Tuition and Pees(In-State): \$535 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, ESTH 02 President | Highest Offering: 2 But Less Than 4 Years Frogram: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Créditable Accreditation: EH, ADNUR, MRT, RAD, RSTH, RSTHT 02 President |
| Undergraduate Tuition and Pees(In-State): \$535 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, ESTH 02 President | Highest Offering: 2 But Less Than 4 Years Frogram: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: 2H, ADNUR, MRT, RAD, RSTH, RSTHT 02 President |
| Undergraduate Tuition and Pees(In-State): \$535 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, RSTH 02 President | Highest Offering: 2 But Less Than 4 Years Frogram: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Créditable Accreditation: EH, ADNUR, MRT, RAD, RSTH, RSTHT 02 President |
| Undergraduate Tuition and Pees(In-State): \$535 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, ESTH 02 President | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, MRT, RAD, RSTH, RSTHT O2 President |
| Undergraduate Tuition and Pees(In-State): \$535 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, RSTH 02 President | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: BH, ADNUR, MRT, RAD, RSTH, RSTHT O2 President |
| Undergraduate Tuition and Pees(In-State): \$535 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, ESTH 02 President | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: BH, ADNUR, MRT, RAD, RSTH, RSTHT O2 President |
| Undergraduate Tuition and Pees(In-State): \$535 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, RSTH 02 President | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, MRT, RAD, RSTH, RSTHT O2 President |
| Undergraduate Tuition and Pees(In-State): \$535 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, ESTH 02 President | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, MRT, RAD, RSTH, RSTHT O2 President |
| Undergraduate Tuition and Pees(In-State): \$535 Control: State High est Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, ESTH 02 President | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, NRT, RAD, RSTH, RSTHT O2 President |
| Undergraduate Tuition and Pees(In-State): \$535 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, ESTM 02 President | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Créditable Accreditation: 2H, ADNUR, MRT, RAD, RSTH, RSTHT O2 President |
| Undergraduate Tuition and Pees(In-State): \$535 Control: State High est Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, ESTH 02 President | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, MRT, RAD, RSTH, RSTHT O2 President |
| Undergraduate Tuition and Pees(In-State): \$535 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, ESTM 02 President | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, MRT, RAD, RSTH, RSTHT O2 President |
| Undergraduate Tuition and Pees(In-State): \$535 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, ESTH 2 President | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, MRT, RAD, RSTH, RSTHT O2 President |
| Undergraduate Tuition and Pees(In-State): \$535 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, ESTH 02 President | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: 2H, ADNUR, NRT, RAD, RSTH, RSTHT O2 President |
| Undergraduate Tuition and Pees(In-State): \$535 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, ESTH 2 President | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, MRT, RAD, RSTH, RSTHT O2 President |
| Undergraduate Tuition and Pees(In-State): \$535 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, ESTH 2 President | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, NRT, RAD, RSTH, RSTHT O2 President |
| Undergraduate Tuition and Pees(In-State): \$535 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, ESTM 02 President | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, MRT, RAD, RSTH, RSTHT O2 President |
| Undergraduate Tuition and Pees(In-State): \$535 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, ESTH 2 President | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, NRT, RAD, RSTH, RSTHT O2 President |
| Undergraduate Tuition and Pees(In-State): \$535 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, ESTH 02 President | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Créditable Accreditation: EH, ADNUR, MRT, RAD, RSTH, RSTHT 22 President |
| Undergraduate Tuition and Pees(In-State): \$535 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, ESTH 02 President | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Créditable Accreditation: EH, ADNUR, MRT, RAD, RSTH, RSTHT Oz President |
| Undergraduate Tuition and Pees(In-State): \$535 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, ESTM 02 President | Bighest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, MRT, RAD, RSTH, RSTHT Oz President |
| Undergraduate Tuition and Pees(In-State): \$535 Control: State Highest Offering: 2 But Less Than 4 Years Priogram: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, RSTM 2 President | Bighest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH. ADNUR, MRT, RAD, RSTH, RSTHT Or President Or President Or Director of Development Or Assistant to the President Or Director Public Information Or Bosen of Academic Affairs Or Bosen of Academic Affairs Or Bosen of Administration Or Bosen of Administration Or Bosen of Administration Or Director of Personnel Or Director of Admissions Or Bosen of Administration Or Director of Admissions Or Bosen of Administration Or Bosen of Administration Or Bosen of Administration Or Bosen of Admissions Or Bosen of Administration Or Bosen of Admissions Or Bosen of Students Or Bosen of Students Or Bosen of Admissions Or Bosen of Admissions Or Bosen of Admissions Or Bosen of Administration Or Bosen of |
| Undergraduate Tuition and Pees(In-State): \$535 Control: State Highest Offering: 2 But Less Than 4 Years Priogram: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, RSTM 2 President | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: 2H, ADNUR, NRT, RAD, RSTH, RSTHT 2 President |
| Undergraduate Tuition and Pees(In-State): \$535 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: FH, ADNUR, RSTH 22 President | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, NRT, RAD, RSTH, RSTHT 2 President |
| Undergraduate Tuition and Pees(In-State): \$535 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, ESTH Dr. George E. Ayers Dr. Carl Kovalski Dr. Danod Colin Moran Mr. Donald Zekan Mr. Gerald E. Reese Mr. Daniel Kimborowicz Mr. Pala Keese Mr. Daniel Kimborowicz Mr. Boan A Mainy Services Mr. Richard A. Murphy Mr. Boan A Mainy Services Mr. Hedwa Lipon Mr. Hedwa Lipon Mr. Acolin Mc. Mr. Daniel Kimborowicz Mr. Dani | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, MRT, RAD, RSTH, RSTHT 72 President |
| Undergraduate Tuition and Pees(In-State): \$535 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: BH, ADNUR, RSTH 2 President | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, MRT, RAD, RSTH, RSTHT O2 President |
| Undergraduate Tuition and Pees(In-State): \$535 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, ESTH Dr. George E. Ayers Dr. Carl Kovalski Dr. Danod Colin Moran Mr. Donald Zekan Mr. Gerald E. Reese Mr. Daniel Kimborowicz Mr. Pala Keese Mr. Daniel Kimborowicz Mr. Boan A Mainy Services Mr. Richard A. Murphy Mr. Boan A Mainy Services Mr. Hedwa Lipon Mr. Hedwa Lipon Mr. Acolin Mc. Mr. Daniel Kimborowicz Mr. Dani | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, NRT, RAD, RSTH, RSTHT 2 President |

| *QUINSIGAMOND COMBUNITY COLLEGE | 15 Personnel Administrator Mrs. Susan Patterson |
|--|--|
| 670 West Boylston Street, Worcester 01606 | 08 Librarian Miss Barbara M. Hill 06 Director of Student Records Mr. Paul A. lemaitre |
| County: Worcester FICE Identification: 002175 | 29 Director Alumni Relations Mr. Richard A. Goolkasian 32 Deam of Students Cr. Douglas H. Kay |
| Telephone (617) 853-2300 Entity Number: 1-04-608-2284-72 | 30 Asst to Pres for Development Mr. James T. King |
| Established 1963 Coed Enrollment: 5,062 | 36 Director Student Placerent Mr. Eurtram A. Nicholas 37 Financial Aid Coordinator Miss Phyllis D. Leibman |
| Undergraduate Tuition and Fees(In-State): \$560 Control: State Semester | 07 Director of Admissions Nr. Bruce D. Grigsby |
| Highest Offering: 2 But Less Than 4 Years | 10 Business Manager |
| Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable | 67 Assoc Dean-Dir Div App Sci Dr. Harold I. Silverman |
| Accreditation: EH, DH, NUR, OT, RAD, RSTH | W1-01-01-01-01-01-01-01-01-01-01-01-01-01 |
| O2 President | MASSACHUSETTS INSTITUTE OF TECHNOLOGY |
| O6 Registrar | 77 Massachusetts Avenue, Cambridge 02139 Congressional District: 8 |
| OB Dir Learning Rescurce Center Wanda Cremshaw | County: Middlesex FICE Identification: 002178 |
| O5 Dean of Academic Affairs Margaret J. Watson 32 Dean of Student Affairs | Telephone (617) 253-1000 Entity Number: 1-04-210-3594-A1 Established 1861 Coed |
| 37 Dir Stdnt Finan Aid-Stdnt Serv Ann Carroll 51 Dean of Continuing Education Surendra Singh | Enrollment: 9,053 Undergraduate Tuition and Pees: \$6,200 Control: Independent Wonprofit 4-1-4 |
| · · · · · · · · · · · · · · · · · · · | Highest Offering: Doctorate |
| * BOX BURY COMMUNITY COLLEGE | Program: Liberal Arts and General; Professional Accreditation: EH, ARCH, BUS, ENG |
| 424 Dudley Street, Roxbury 02119 Congressional District: 9 | 01 President Dr. Jerome B. Wiesner 05 Provost Dr. Prancis E. Lov |
| County: Suffelk FICE Identification: 011930 | 10 Vice Pres Finan Operations Mr. Stuart H. Coven 30 Vice Pres Resource Development Dr. Samuel A. Goldblith |
| Telephone (617) 445-3040 Entity Number: 1-04-600-2284-H6 Established 1972 Coed | 25 Vice President for Research Br. Thomas P. Jones |
| Enrollment: 530 Undergraduate Tuition and Fees(In-State): \$450 | 26 Director News Office |
| Control: State Semester | 07 Director of Admissions Dr. Peter H. Richardson |
| <pre>Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor*s; 2-Year</pre> | 08 Director of Libraries Br. Jay K. Lucker 32 Dean for Student Affairs Dr. Shirley M. McBay |
| Principally Bachelor's Creditable Accreditation: DEN | 27 Mgr Cam Information Services Ms. Kathryn W. Lombardi 37 Director of Student Aid Mr. Jack H. Frailey |
| 02 President Mr. Kenneth W. Haskins | 36 Director of Placement Hr. Robert K. Weatherall 15 Director Office Personnel Hr. James J. Culliton |
| 03 Dean of Administration | 14 Dir Info Processing Services &r. Weston J. Burner |
| 04 Assistant to the President Ms. Henrietta Ball 32 Dean of Students Dr. Maxwell G. Whiting | 71 Director of the Summer Session Dr. James M. Austin 49 Dean Sch Hum and Sec Sciences Dr. Harold H. Hanham |
| 07 Director of Admissions Ms. Hazel V. Bright | 54 Dean of School of Engineering Dr. Robert C. Seamans Jr. 48 Dean Sch Arch and Planning Dr. Hilliam L. Porter |
| 08 Librarian Ms. Monica Bond 37 Dir-Stdnt Finan Aid-Placement Ms. Deborah Hill | 50 Actq Dean Sloan Sch Management Dr. Abrabam J. Siegel |
| O6 Dir Records and Registrar Hr. Stephen Veiga 33 Director Student Activities Mr. Willie Booker | 58 Vice Pres Dean Grad School Dr. Kenneth W. Adleigh |
| 30 Dir Research & Development Ms. Lynette Jones-Carradine | MASSACHUSETTS STATE COLLEGE |
| | |
| *SPRINGFIELD TECHNICAL COMMUNITY COLLEGE | *SYSTEM OFFICE |
| | |
| Armory Square, Springfield 01105 Congressional District: 2 | 250 Stuart Street, Boston 02116 Congressional District: 9 |
| County: Hampden FICE Identification: 008078 Telephone (413) 781-7822 Entity Number: 1-04-244-4774-81 | County: Suffolk PICE Identification: 002179 Telephone (617) 727-4560 Entity Number: 1-04-600-2284-16 |
| County: Hampden FICE Identification: 008078 Telephone (413) 781-7822 Entity Number: 1-04-244-4774-A1 Established 1967 Coed | County: Suffolk PICF Identification: 002179 Telephone (617) 727-4560 Entity Number: 1-04-600-2284-16 01 Chancellor |
| County: Hampden FICE Identification: 008078 Telephone (413) 781-7822 Entity Number: 1-04-244-4774-A1 Established 1967 Coed Enrollment: 6,527 Undergraduate Tuition and Fees(In-State): \$525 | County: Suffolk Telephone (617) 727-4560 Picf Identification: 002179 Fntity Number: 1-04-600-2284-16 01 Chancellor |
| County: Hampden FICE Identification: 008078 Telephone (413) 781-7822 Entity Number: 1-04-244-4774-A1 Established 1967 Coed Enrollment: 6,527 Undergraduate Tuition and Fees(In-State): \$525 Control: State Semester Highest Offering: 2 But Less Than 4 Years | County: Suffolk PICF Identification: 002179 Telephone (617) 727-4560 Entity Number: 1-04-600-2284-I6 01 Chancellor |
| County: Hampden FICE Identification: 008078 Telephone (413) 781-7822 Entity Number: 1-04-244-4774-A1 Established 1967 Coed Enrollment: 6,527 Undergraduate Tuition and Fees (In-State): \$525 Control: State Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Eachelor's: 2-Year | County: Suffolk Telephone (617) 727-4560 Pitty Number: 1-04-600-2284-16 01 Chancellor |
| County: Hampden FICE Identification: 008078 Telephone (413) 781-7822 Entity Number: 1-04-244-4774-A1 Established 1967 Coed Enrollment: 6,527 Undergraduate Tuition and Fees(In-State): \$525 Control: State Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, #DA, DH, MAC, MLTAD, NMT, PTAA, | County: Suffolk PICF Identification: 002179 Telephone (617) 727-4560 Entity Number: 1-04-600-2284-I6 01 Chancellor |
| County: Hampden FICE Identification: 008078 Telephone (413) 781-7822 Entity Number: 1-04-244-4774-A1 Established 1967 Coed Enrollment: 6,527 Undergraduate Tuition and Fees(In-State): \$525 Control: State Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Eachelor's: 2-Year Principally Bachelor's Creditable Accreditation: EN, ADNUR, #DA, DH, MAC, HLTAD, NMT, PTAA, EAD, RSTH, RTT 02 President | County: Suffolk Telephone (617) 727-4560 Telep |
| County: Hampden FICE Identification: 008078 Telephone (413) 781-7822 Entity Number: 1-04-244-4774-A1 Established 1967 Coed Entollment: 6,527 Undergraduate Tuition and Fees(In-State): \$525 Control: State Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, #DA, DH, MAC, MLTAD, NMT, PTAA, EAD, RSTH, RTT 02 President | County: Suffolk PICE Identification: 002179 Telephone (617) 727-4560 Entity Number: 1-04-600-2284-I6 01 Chancellor |
| County: Hampden FICE Identification: 008078 Telephone (413) 781-7822 Entity Number: 1-04-244-4774-A1 Established 1967 Coed Entollment: 6,527 Undergraduate Tuition and Fees(In-State): \$525 Control: State Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Eachelor's: 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, #DA, DH, MAC, MLTAD, NMT, FTAA, EAD, BSTH, RTT 02 President | County: Suffolk PICE Identification: 002179 Telephone (617) 727-4560 Entity Number: 1-04-600-2284-I6 01 Chancellor |
| County: Hampden FICE Identification: 008078 Telephone (413) 781-7822 Entity Number: 1-04-244-4774-A1 Established 1967 Coed Entollment: 6,527 Undergraduate Tuition and Fees (In-State): \$525 Control: State Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Eachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, #DA, DH, MAC, MLTAD, NMT, PTAA, EAD, BSTH, RTT 02 President | County: Suffolk PICF Identification: 002179 Telephone (617) 727-4560 Entity Number: 1-00-600-2284-I6 01 Chancellor |
| County: Hampden FICE Identification: 008078 Telephone (413) 781-7822 Entity Number: 1-04-244-4774-A1 Established 1967 Coed Enrollment: 6,527 Undergraduate Tuition and Fees(In-State): \$525 Control: State Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Eachelor's: 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, #DA, DH, MAC, MLTAD, NMT, PTAA, EAD, BSTH, RTT 02 President | County: Suffolk PICF Identification: 002179 Telephone (617) 727-4560 Entity Number: 1-04-600-2284-16 01 Chancellor |
| County: Hampden FICE Identification: 008078 Telephone (413) 781-7822 Entity Number: 1-04-244-4774-A1 Established 1967 Coed Enrollment: 6,527 Undergraduate Tuition and Fees(In-State): \$525 Control: State Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Eachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EN ADNUR, NDA, DH, MAC, MLTAD, NHT, PTAA, EAD, RSTH, RTT 02 President | County: Suffolk PICF Identification: 002179 Telephone (617) 727-4560 Entity Number: 1-04-600-2284-16 01 Chancellor |
| County: Hampden FICE Identification: 008078 Telephone (413) 781-7822 Entity Number: 1-04-244-4774-A1 Established 1967 Coed Entollment: 6,527 Undergraduate Tuition and Fees(In-State): \$525 Control: State Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Eachelor's: 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, #DA, DH, MAC, MLTAD, NMT, PTAA, EAD, BSTH, RTT 02 President | County: Suffolk PICF Identification: 002179 Telephone (617) 727-4560 Entity Number: 1-04-600-2284-I6 01 Chancellor |
| County: Hampden FICE Identification: 008078 Telephone (413) 781-7822 Entity Number: 1-04-244-4774-A1 Established 1967 Coed Enrollment: 6,527 Undergraduate Tuition and Fees(In-State): \$525 Control: State Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Eachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, #DA, DH, MAC, MLTAD, NHT, PTAA, EAD, RSTH, RTT 02 President | County: Suffolk PICF Identification: 002179 Telephone (617) 727-4560 Entity Number: 1-04-600-2284-I6 01 Chancellor |
| County: Hampden FICE Identification: 008078 Telephone (413) 781-7822 Entity Number: 1-04-244-4774-A1 Established 1967 Coed Entollment: 6,527 Undergraduate Tuition and Fees(In-State): \$525 Control: State Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Eachelor's: 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, #DA, DH, MAC, MLTAD, NMT, PTAA, EAD, BSTH, RTT 02 President | County: Suffolk PICF Identification: 002179 Telephone (617) 727-4560 Entity Number: 1-00-600-2284-I6 01 Chancellor |
| County: Hampden FICE Identification: 008078 Telephone (413) 781-7822 Entity Number: 1-04-244-4774-A1 Established 1967 Coed Enrollment: 6,527 Undergraduate Tuition and Fees(In-State): \$525 Control: State Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Eachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, #DA, DH, MAC, MLTAD, NHT, PTAA, EAD, RSTH, RTT 02 President | County: Suffolk PICF Identification: 002179 Telephone (617) 727-4560 Entity Number: 1-04-600-2284-16 01 Chancellor |
| County: Hampden Telephone (413) 781-7822 Established 1967 Coed Enterollment: 6,527 Undergraduate Tuition and Fees(In-State): \$525 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Eachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EN, ADNUR, #DA, DH, MAC, MLTAD, NMT, PTAA, EAD, BSTH, RTT 02 President | County: Suffolk PICF Identification: 002179 Telephone (617) 727-4560 Entity Number: 1-00-600-2284-I6 01 Chancellor |
| County: Hampden Telephone (413) 781-7822 Entity Number: 1-04-244-4774-A1 Established 1967 Coed Enrollment: 6,527 Undergraduate Tuition and Fees(In-State): \$525 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Eachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EN, ADNUR, ADA, DH, MAC, MLTAD, NMT, PTAA, EAD, RSTH, RTT O2 President | County: Suffolk PICE Identification: 002179 Telephone (617) 727-4560 Entity Number: 1-00-600-2284-I6 01 Chancellor |
| County: Hampden Telephone (413) 781-7822 Established 1967 Coed Enrollment: 6,527 Undergraduate Tuition and Fees(In-State): \$525 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Eachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EN, ADNUR, #DA, DH, MAC, HLTAD, NMT, PTAA, EAD, BSTH, RTT O2 President | County: Suffolk PICF Identification: 002179 Telephone (617) 727-4560 Entity Number: 1-00-600-2284-I6 01 Chancellor |
| County: Hampden FICE Identification: 008078 Telephone (413) 781-7822 Entity Number: 1-04-244-4714-A1 Established 1967 Coed Enrollment: 6,527 Undergraduate Tuition and Fees (In-State): \$525 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Eachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, #DA, DH, NAC, MLTAD, NHT, PTAA, RAD, RSTH, RTT 02 President | County: Suffolk PICE Identification: 002179 Telephone (617) 727-4560 Entity Number: 1-04-600-2284-I6 01 Chancellor |
| County: Hampden FICE Identification: 008078 Telephone (413) 781-7822 Entity Number: 1-04-244-4714-A1 Established 1967 Coed Enrollment: 6,527 Undergraduate Tuition and Fees (In-State): \$525 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Eachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, #DA, DH, NAC, MLTAD, NHT, PTAA, RAD, RSTH, RTT 02 President | County: Suffolk Telephone (617) 727-4560 Telephone (617) 731-3300 Telep |
| County: Hampden FICE Identification: 008078 Telephone (413) 781-7822 Entity Number: 1-04-244-4774-A1 Established 1967 Coed Enrollment: 6,527 Undergraduate Tuition and Fees (In-State): \$525 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Eachelor's: 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, #DA, DH, MAC, MLTAD, NMT, PTAA, BAD, BSTH, RTT 02 President | County: Suffolk PICE Identification: 002179 Telephone (617) 727-4560 Finity Number: 1-04-600-2284-16 01 Chancellor |
| County: Hampden Telephone (413) 781-7822 Entity Number: 1-04-244-4774-A1 Established 1967 Coed Enrollment: 6,527 Undergraduate Tuition and Fees (In-State): \$525 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Eachelor's: 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, #DA, DB, MAC, MLTAD, NMT, PTAA, EAD, RSTH, RTT O2 President | County: Suffolk PICE Identification: 002179 Telephone (617) 727-4560 Finity Number: 1-04-600-2284-16 01 Chancellor |
| County: Hampden Telephone (413) 781-7822 Entity Number: 1-04-244-4774-A1 Established 1967 Enrollment: 6,527 Undergraduate Tuition and Fees (In-State): \$525 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Eachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, #DA, DH, MAC, MLTAD, NMT, PTAA, BAD, RSTH, RTT 02 President | County: Suffolk PICE Identification: 002179 Telephone (617) 727-4560 Entity Number: 1-04-600-2284-16 01 Chancellor |
| County, Hampden Telephone (413) 781-7822 Entity Number: 1-04-244-4774-A1 Established 1967 Enrollment: 6,527 Undergraduate Tuition and Fees(In-State): \$525 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Eachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, *DA, DH, MAC, MLTAD, NMT, PTAA, RAD, BSTH, RTT 02 President | County: Suffolk Telephone (617) 727-4560 Telephone (617) 731-3300 Telep |
| County, Hampden Telephone (413) 781-7822 Entity Number: 1-04-244-4774-A1 Established 1967 Enrollment: 6,527 Undergraduate Tuition and Fees(In-State): \$525 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Eachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, *DA, DH, MAC, MLTAD, NMT, PTAA, RAD, BSTH, RTT 02 President | County: Suffolk PICE Identification: 002179 Telephone (617) 727-4560 Entity Number: 1-04-600-2284-IG 01 Chancellor |
| County, Hampden Telephone (413) 781-7822 Entity Number: 1-04-244-4774-A1 Established 1967 Enrollment: 6,527 Undergraduate Tuition and Fees(In-State): \$525 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Eachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, *DA, DH, MAC, MLTAD, NMT, PTAA, RAD, BSTH, RTT 02 President | County: Suffolk PICE Identification: 002179 Telephone (617) 727-4560 Entity Number: 1-04-600-2284-IG 01 Chancellor |
| County, Hampden Telephone (413) 781-7822 Entity Number: 1-04-244-4774-A1 Established 1967 Enrollment: 6,527 Undergraduate Tuition and Fees(In-State): \$525 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Eachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, *DA, DH, MAC, MLTAD, NMT, PTAA, RAD, BSTH, RTT 02 President | County: Suffolk PICF identification: 002179 Telephone (617) 727-4560 Entity Number: 1-04-600-2284-16 01 Chancellor |
| County, Hampden Telephone (413) 781-7822 Entity Number: 1-04-244-4774-A1 Established 1967 Enrollment: 6,527 Undergraduate Tuition and Fees(In-State): \$525 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Eachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, *DA, DH, MAC, MLTAD, NMT, PTAA, RAD, BSTH, RTT 02 President | County: Suffolk PICE Identification: 002179 Telephone (617) 727-4560 Entity Number: 1-04-600-2284-IG 01 Chancellor |
| County: Hampden FICE Identification: 008078 Telephone (413) 781-7822 Entity Number: 1-04-244-4774-A1 Established 1967 Enrollment: 6,527 Undergraduate Tuition and Fees(In-State): \$525 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Eachelor's; 2-Year Principally Bachelor's Creditable Accreditation: EH, ADNUR, #DA, DH, HAC, HLTAD, NMT, PTAA, RAD, BSTH, RTT 02 President | County: Suffolk PICE Identification: 002179 Telephone (617) 727-4560 Entity Number: 1-04-600-2284-16 01 Chancellor |

| *BRIDGEWATER STATE COLLEGE | Accreditation: EH, ART |
|--|--|
| Bridgewater 02324 Congressional District: 10 County: Plymouth FICE Identification: 002183 Telephone (617) 657-8321 Entity Number: 1-04-600-2284-A3 Coed | 02 President John F. Wolan 10 Vice Pres Admin and Finance Dr. Morton Godine 05 Vice Pres Academic Affairs Donald Lettis 32 Vice Pres Student Services |
| Enrollment: 7,275 | Of Associate Dean and Registrar |
| Undergraduate Tuition and Fees(In-State): \$796 Control: State Righest Offering: Beyond Master's But Less Than Doctorate Program: Liberal Arts and Government | 45 Dir Planning and Development Benjamin Hopkins 37 Director of Financial aid |
| Program: Liberal Arts and General; Teacher Preparatory; Professional Accreditation: EH, TED 02 President | 36 Director of Placement |
| 02 President | *MASSACHUSETTS MARITIKE ACADEMY |
| 07 Director of Admissions | Buzzards Bay 02532 Congressional District: 12 |
| 34 Assoc Dean Student Services | Telephone (617) 759-5761 Entity Number: 1-04-600-2284-E4 Established 1891 Coed |
| ** ******* | Undergraduate Tuition and Fees (In-State): \$632 |
| 30 Director of Personnel | Highest Offering: 4 or 5 Year Baccalaureate Program: Professional Accreditation: FK |
| *FITCHBURG STATE COLLEGE | 02 Actg Pres-Exec Vice President Como. William R. Hendy 05 Vice Pres Academic Affairs Capt. Geoff A. Motte 32 Vice Pres Student Services Capt. Walter J. Pro |
| 160 Fearl Street, Fitchburg 01420 Congressional District: 4 County: Norcester FICE Identification: 002184 Telephone (617) 345-2151 Entity Number: 1-04-600-2284-A8 Established 1894 Coed | 07 Director Admissions |
| Enrollment: 5,670 Undergraduate Tuition and Fees(In-State): \$765 | OG Bilector Library Cdr. Maurice H. Bosse |
| Highest Offering: Master's Program: Liberal Arts and General: Teacher Preparatory: | *NORTH ADAMS STATE COLLEGE |
| Professional Accreditation: EN, NUR, TED | Church Street, North Adams 01247 Congressional District: 1 County: Berkshire FICE Identification: 002187 |
| 02 President | Entity Number: 1-04-600-2284-F4 Established 1894 |
| 05 Vice Pres Academic Affairs Patrick J. Delaney Jr. 10 Vice Pres Admin and Finance John J. Boursy | Informent: 2,459 Undergraduate Tuition and Peecity-States 2015 |
| 07 Director of Admissions | Highest Offering: Master's |
| 36 Director of Placement | Program: Liberal Arts and General; Teacher Preparatory; Professional |
| 32 Vice Pres Student Services William T. Casey 34 Associate Dean of Students William R. Conobue 37 Pingcial aid Officers | Accreditation: EH, TED 02 President |
| 37 Pinancial Aid Officer | 04 Vice Pres Admin and Finance Nr. Anthony F. Ceddia |
| 51 Dean Grad and Cont Education | 32 Vice Pres Student Affairs Dr. James R. Roach |
| The state of the s | 06 Registrar Mr. Charles A. McIsaac |
| *FRAMINGHAN STATE CCLLEGE | 38 Dir of Counseling Services Mr. Stephen M. Long Jr. |
| 100 State Street, Framingham 01701 Congressional District: 4 County: Middlesex FICE Identification: 002105 | 09 Dir Institutional Research Dr. Datricia 1 December |
| Tele phone (617) 620-1220 Entity Number: 1-04-600-2284-C6 Established 1839 Coed Entrollment: 6,093 | 51 Dir of Graduate-Cont Studies Dr. Hary H. Fuqua 75 Director Cooperative Education Mr. James Snyder |
| Undergraduate Tuition and Fees(In-State): \$772 Control: State Highest Offering: Master's | *SALEM STATE COLLEGE |
| Program: Liberal Arts and General; Teacher Preparatory Accreditation: EH. adlet. TRD | 352 Lafayette Street, Salem 01970 Congressional District: 6 County: Essex FICE Identification: 002188 Telephone (617) 745-0556 Entity Number: 1-04-600-2284-C8 |
| 02 President | reteration (617) 745-0556 Entity Number: 1-04-600-2284-CB Established 1854 Coed Enrollment: 8,114 |
| Of Dir of Administrative Services | Undergraduate Tuition and Fees(In-State): \$760 Control: State Semester |
| 10 Business Officer. | Program: Liberal Arts and General: Teacher Preparatory. |
| 37 Assistant for Financial Aid | Accreditation: EH. NOR. SU. WED |
| 14 Director Computer Center | 03 Executive Vice President |
| 51 Dean Grad Stdies and Cont Ed Dr. Joseph R. Palladino | 10 Vice Pres Admin and Finance |
| *MASSA CHUS ETTS COLLIGE OF ART | 09 Dir of Institutional Research Mr. William D. Devitt 06 Dir Stdnt Records & Registrar |
| 364 Brookline Avenue, Boston 02215 Congressional District: 9 County: Suffelk FICE Identification: 022102 | 14 Director of Computer Services |
| Telephone (617) 731-2340 Entity Number: 1-04-600-2284-E3 Established 1873 | 07 Director of Admissions Ms. Corine W. Du Bose |
| Enrollment: 2,005 Undergraduate Tuition and Fees (In-State) + 13.5 | 29 Director of Alumni Affairs Mr. Peter Mazareas |
| Control: State Righest Offering: Master's Program: Teacher Preparatory: Professional | 36 Director of Placement |
| | |

| *WESTFIELD STATE COILEGE | Program: Liberal Arts and General; Teacher Preparatory |
|--|--|
| Western Avenue, Westfield 01085 Congressional District: 1 | Accreditation: EH 01 President Elizabeth T. Kennan |
| County: Hampdon FICE Identification: 002189 Telephone (413) 568-3311 Entity Number: 1-04-600-2284-09 | Ob Dean of the Faculty |
| Telephone (413) 568-3311 Entity Number: 1-04-600-2284-C9 Established 1838 Coed | 10 Business Manager |
| Enrollment: 4,239 | 26 Secretary of the College Gvendolyn G. Glass |
| Undergraduate Tuition and Fees(In-State): \$774 Control: State Semester | 08 Librarian Anne C. Edmonds 32 Dean of Students Ruth B. Warfel |
| Highest Offering: Beyond Master's But Less Than Doctorate | 30 Director of Development Katharine S. Stevens |
| Program: Liberal Arts and General; Teacher Preparatory Accreditation: EH, TED | 07 Director of Admissions |
| 02 President Pr. Francis J. Pilecki | 36 Director of Career Services Charlotte K. Shea |
| 03 Executive Vice President Dr. Paul A. Marrotte | 37 Director Student Financial Aid Fatricia C. Waters |
| 05 Academic Vice President Dr. John F. Nevins 32 Act of Vice Pres of Students Dr. Warren Hill | 29 Exec Dir Alumni Association Carolyn Berkey 27 Director Public Information Irma L. Rabbino |
| 07 Director of Admissions Mr. William M. Crean | 14 Director of Computer Services William O. Bellows |
| 09 Dir Institutional Research Mrs. Susan I. Burkett 06 Registrar Br. Charles D. Hagan | 15 Director of Personnel Robert E. Moynihan |
| 45 bir Planning and Development Br. M. Godek | |
| 37 Director of Financial Aid Mr. Robert F. Green 36 Director of Placement Services Mr. James McKenna | MOUNT IDA JUNIOR COLLEGE |
| 00 Librarian Cotton | 777 Dedham Street, Newton Centre 02159 |
| 14 Director Computer Center | County: Hiddlesex FICE Identification: 002193 |
| 30 Chief Development Officer Mr. Garreth J. Lynch | Telephone (617) 969-7000 Entity Number: 1-04-210-4736-41 |
| 58 Dean Grad-Continuing Studies Dr. Harry A. Becker | Established 1899 Coed Enrollment: 759 Undergraduate Tuition and Fees: \$3,150 |
| | Control: Independent Monprofit Other |
| *WORCESTER STATE COLLEGE | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year |
| 486 Chandler Street, Worcester 01602 | Principally Bachelon's Creditable |
| Congressional District: 3 County: Worcester FICE Identification: 002190 | Accreditation: EH, DA 01 President |
| Telephone (617) 752-7700 Entity Number: 1-04-600-2284-F5 | 04 Chancellor Dr. F. Roy Carlson |
| Established 1874 Coed Enrollment: 5,273 | 30 Asst to the President |
| Undergraduate Tuition and Fees(In-State): \$765 | 10 Treasurer |
| Control: State Semester Highest Offering: Beyond Master's But Less Than Doctorate | 07 Director of Admissions Br. Kenneth Barone 08 Librarian Bs. Caroline Soule |
| Program: Liberal Arts and General; Teacher Preparatory; | 36 Dir of Place-Alumnae Secretary Hrs. Helen Grimaldi |
| Professional Accreditation: EH, NMT, NUR, TED | 03 Controller Dr. Edward Carlson 32 Dean of Students Ms. Sheila Murphy |
| 02 President Dr. Joseph J. Orze | · |
| O5 Vice Pres Academic Affairs Dr. Barbara Leondar 10 Vice Pres Admin and Finance Dr. Angelo R. Scola | NEMBURY JUNICR COLLEGE |
| 32 Vice President Student Service Er. O. Clayton Johnson | |
| O9 Dir Institutional Research | 921 Boylston Street, Boston 02115 Congressional District: 8 County: Suffolk PICE Identification: 007484 |
| 07 Director of Admissions Hr. Joseph P. Scannell | Telephone (617) 262-9350 Entity Number: 1-04-245-2884-11 |
| OB Dir Learning Resources Center Nr. John R. Dowling | Established 1962 Coed Enrollment: 2,461 Undergraduate Tuition and Pees: \$2,770 |
| 15 Director Personnel | Control: Independent Mongrofit Semester |
| 27 Director Community Services Hr. Haurice N. Poirier 36 Director of Placement Hr. Walter J. Lennon | Highest Offering: 2 But less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year |
| 37 Director Financial Aid Mrs. Forothy C. Porter | Principally Bachelor's Creditable Accreditation: EY, #ADVII, PTAA, ESTHT, RTT |
| 51 Dean Grad and Cont Education Dr. William F. O'Neil | 01 President Edward J. Tassinari |
| HPSD7430F COLUMN | 03 Vice President-Provost Robert D. Saltzberg 05 Vice Pres Academic Affairs Richard Offenberg |
| MERRINACK COLLEGE | 10 Treasurer John Bates |
| Forth Andover 01845 Congressional District: 6 | 06 Registrar Susan Feller 08 Librarian Patricia Ciejka |
| County: Essex FICE Identification: 002120 Telephone (617) 683-7111 Entity Number: 1-04-210-3731-A1 | 22 vice tree Stant Dare Services |
| Established 1947 . Coed | 07 Director of Admissions Charles Reynolds 37 Director of Financial Aid Renda Johnson |
| Enrollment: 3,489 Undergraduate fuition and Fees: \$3,700 Affiliation: Roman Catholic Semester | 51 Director Continuing Education Gerald Gignac |
| Highest Offering: 4 or 5 Year Baccalaureate | |
| Program: Liberal Arts and General; Teacher Preparatory Accreditation: EH, ENG, TED | NEW ENGLAND COLLEGE OF OPTOMETRY |
| 01 President Rev. John A. Coughlan | 424 Beacon Street, Boston 02115 Congressional District: 9 |
| O5 Vice President and Dean Rev. Edward J. McCarthy 25 General Counsel Barl V. Brown | County: Suffolk FICE Identification: 002 64 |
| 30 Director of Development Daniel W. Yecchitto | Telephone (617) 266-2030 Entity Number: 1-04-159-1060-A1 Established 1894 Coed |
| 10 Vice Pres Business and Finance John A. Palmucci 06 Registrar Rev. Paul C. Thabault | Enrollment: 364 Undergraduate Tuition and Fees: \$0 |
| 07 Dean of Admissions | Control: Independent Nonprofit Highest Offering: First Professional |
| 08 Librarian Stephen A. Bahre 32 Vice Pres for Student Services Rev. W. J. Murray | Program: Professional |
| 34 Dean of Students Virginia G. O'Neil | Accreditation: EH, OPT 01 President Dr. P. Dow Smith |
| 36 Director of Placement | or near of lendonic iffairs |
| 50 Acto Dean Rus Administration Elliott H. Pucetz | 10 Controller |
| 51 Actg Dean Continuing Education Justine F. Juarez | Ac chice Tibrarian |
| MOUNT HOLVOYD COLLEGE | 32 Dean of Student Affairs Dr. Hyman R. Kamens 09 Director Institutional Affairs Dr. Edmund Walkoviak |
| HOUNT HOLYOKE COLLEGE | 29 Director of Alumni Association Dr. Morris Berman |
| South Hadley 01075 Congressional District: 1 County: Hampshire PICE Identification: 002192 | |
| Telerhone (413) 538-2000 Entity Number: 1-04-210-3578-A1 Established 1837 | + NEW ENGLAND CONSERVATORY OF MUSIC |
| Enrollment: 1.962 Undergraduate Tuition and ress: \$3,430 | 290 Huntington Avenue, Boston 02115 |
| Control: Independent Nonprofit | Congressional District: 9 County: Suffolk FICE Identification: 00219 |
| Highest Offering: Master's | Consell Services |
| | |

```
NEW ENGLAND INSTITUTE OF APPLIED ARTS AND SCIENCES
 +PINE MANOR COLLEGE
                                                                                                                                                   400 Heath Street, Chestnut Hill 02167
                                                                                                                                                                                                                Congressional District: 4
FICE Identification: 002201
Entity Number: 1-04-232-1292-11
                                                                                                                                                  County: Middlesex Congressional District
Telephone (617) 731-7000 Entity Number: 1-04-232-1297
Established 1911 Windergraduate Tuition and Fees: 544
Control: Independent Nonprofit Semes
Highest Offering: 4 or 5 Year Baccalaureate
Program: Liberal Arts and General
Accreditation: EN
   +NEW ENGLAND SCHOOL OF LAW
      126 Newbury Street, Boston 02116 Congressional District: 8
County: Suffolk PICE Identification: 008916
Telephone (617) 267-9655 Entity Number: 1-04-215-2671-A1
Established 1908 Coed
Entollment: 970 Undergraduate Tuition and Fees: $0
                                                                                                                                            +POPE JOHN XXIII NATIONAL SEMINARY
                                                                                                                                                County: Middlesex FICE Identification: 002202
Telephone (617) 899-5500 Entity Number: 1-00-031-5021-A1
Established 1964 Hen
Enrollment: 60 Undergraduate Tuition and Fees: $2,650
Affiliation: Roman Catholic Semester
Highest Offering: Master's; No Lover Division
Program: Professional
Accreditation: & Theol
 NICROLS COLLEGE
Dudley 01570

County: Worcester
FICE Identification: 002197
Telephone (617) 943-1560
Entity Number: 1-04-210-4778-A1
Established 1931
Enrollment: 1,002
Undergraduate Tuition and Fees: $3,490
Control: Independent Nonprofit
Highest Offering: Master's
Program: Liberal Arts and General; Professional
Accreditation: E8
01 President
Dean of Academic Affairs
Peter R. Savage
10 Bursar
Thomas F. McClutchy
16 Registrar
Thomas F. McClutchy
16 Registrar
Thomas J. McGinn
17 Director of Admissions
Thomas J. McGinn
18 Librarian
Thomas J. McGinn
19 Director Baker
                                                                                                                                            QUINCY JUNIOR COLLEGE
                                                                                                                                                34 Coddington Street, Quincy 02169
                                                                                                                                                                                                                              Congressional District:
                                                                                                                                                County: Norfolk
Telephone (617) 786-8777
Established 1958
Enrollment: 3,217
                                                                                                                                                                                                                 FICE Identification: 002205
Entity Number: 1-04-600-1409-A1
 CORTHEASTERN UNIVERSITY
    360 Huntington Avenue, Boston 02115
                                                                  Congressional District; 9
FICE Identification: 002199
Entity Number: 1-04-167-9980-A1
                                                                                                                                                Undergraduate Tuition and Fees (In-State): $660 Control: Local Seaster Highest Offering: 2 But Less Than 4 Years
Program: Terminal Occupational Felow Bachelor's: 2-Year
Principally Bachelor's Creditable
Accreditation: &EH
    County: Suffolk
   County: Suffolk FICE Identification: 002199
Telephone (617) 437-2000 Entity Number: 1-04-167-9980-A1
Established 1898 Coed
Enrollment: 40,568 Undergraduate Tuition and Fees: $3,350
Control: Independent Nonprofit
Highest Offering: Coctorate Quarter
                                                                                                                                           01 President..... Dr. Edward F. Pierce
```

| Academic Dean Dr. Dennis S. Bartow | 01 Rector Rev. Robert J. Banks |
|--|--|
| Dean of Administration Mr. Hugo F. Saluti Dean of Students Dr. Linda Wilson | 32 Dean of Students Rev. Charles E. Bourke 06 Treasurer and Registrar Rev. Joseph G. Lind |
| Business Hanager Vacant | 08 Librarian Rev. Laurence V. McGrath |
| Registrar Mrs. Eileen C. Sullivan Director Information Office Ms. Toby E. Felton | 05 Dean of College Rev. Thomas J. Daly |
| Coordinator Media Service Vacant | |
| Coord Counseling Services Mr. Richard Pesson Director Institution Research Mr. Edward J. Tunavicus | SCHOOL OF THE MUSEUM OF FINE ARTS-BOSTON |
| Director Mursing Program | 230 the Fenway, Boston 02115 Congressional District: 9 |
| Dean of Continuing Education Mr. Richard T. Mula | County: Suffolk PICE Identification: 004667 |
| | Telephone (617) 267-9300 Entity Sumber: 1-04-210-3607-A1 Established 1876 Coed |
| ADCLIFFE COLLEGE | Encollment: 808 Undergraduate Tuition and Fees: \$4,352 |
| 10 Garden Street, Cambridge 02138 Congressional District: 8 | Control: Independent Monprofit Semester Highest Offering: Master's |
| County: Hiddlesex FICE Identification: 002156 | Program: Teacher Preparatory; Professional |
| Telephone (617) 495-8185 Entity Number: 1-04-210-3619-A1 | Accreditation: ART |
| Established 1879 Women Enrollment: 2,320 Undergraduate Tuition and Fees: \$5,745 | 01 Deam Bruce K. MacDonald 05 Academic Deam Joseph H. Rodgson |
| Control: Independent Nonprofit Semester | 10 Business Hanager |
| Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General | 06 Registrar Frances F. Hoff 07 Dean of Admissions Eugene C. Ward |
| Accreditation: FH | 08 Librarian Carol Bjork |
| President Mrs. Matina Souretis Horner Vice President Mr. Burton I. Wolfman | 36 Dir-Place-Carger Counseling Gary Kichline 38 Student Counselor John Bayliss |
| Dean of Admissions | 32 Dean of Students John L. Thompson |
| Director of the Library Mrs. Patricia M. King | 37 Director of Financial Aid Lindsay Carlisle 04 Assistant to the Dean John Carmichael |
| Asst Dean for Instal Research Mrs. Charlotte McGhee Director Personnel Services Mrs. Mary Jame Edelberg | 30 Development Officer Deborah Dluhy |
| Chief Public Relations Officer Ars. Aida Press | 55 Dir Evening and Supper Session Donald Grey |
| Director Alumnae Relations Mrs. Jane Opel Director of Development Mrs. Mary Cox | |
| Director of Student Life Ms. Simone Reagor | SCHOOL OF THE WORCESTER ART MUSEUM |
| Director of Student Placement Mr. Larry Maguire | 55 Calichury Street Warrester A16AA |
| Assec Dean Financial Aid | 55 Salisbury Street, Worcester 61608 Congressional District: 3 |
| Directory of Continuing Ed Ars. Nancy Downey | County: Wordester FICE Identification: 004668 |
| | Telephone (617) 799-4406 Entity Number: 1-04-198-8530-81 Coed |
| IS COLLEGE | Enrollment: 113 Undergraduate Tuition and Fees: \$2,750 |
| eston 02193 Congressional District: 4 | Control: Independent Mongrofit Semester Highest Offering: 2 But Less Than 4 Years |
| county: Middlesex FICE Identification: 002206 | Program: 2-Year Principally Bachelor's Creditable |
| 'elephone (617) 893-1820 Entity Number: 1-04-210-4451-A1 | Accreditation: ART 01 Director |
| Stablished 1927 Women Inrollment: 1,222 Undergraduate Tuition and Pees: \$3,595 | 05 Dean Professional Instruction Sante Graziani |
| Control: Independent Nonprofit 4-1-4 | 08 Librarian |
| lighest Offering: Master's rogram: Liberal Arts and General | 26 Director of Public Relations William Toner 07 Director of Student Relations Charlene Lowell |
| ccreditation: EH, SW | O6 Registrar Vee Shanahan |
| President Sr. Therese Higgins Academic Dean Er. Edward Hulholland | • |
| Director of Finance | SIMMONS COLLEGE |
| Director of Development | 300 the Fenvay, Boston 02115 Congressional District: 9 |
| Dean of Students Sr. Zita Fleming Dir Admissions-Financial Aid Mr. Marshall Raucci | County: Suffolk FICE Identification: 002208 |
| Registrar McDonough | Telephone (617) 738-2000 Entity Number: 1-04-210-3629-11 |
| Librarian Sr. Olivia Kidney Coord of Research Activities Ms. Marion Polzella | Established 1899 Coordinate Encolleent: 2,767 Undergraduate Tuition and Fees: \$4,928 |
| Assistant to the President Sr. Wilfredine Chiasson | Control: Independent Monprofit Semester |
| Director Public Information Mr. Peter Lowy Director of Alumni Activities Nrs. Chris McCann | Highest Offering: Doctorate Program: Liberal Arts and General; Teacher Preparatory; |
| Director of Graduate Division Sr. Loretto Hegarty | Professional |
| | Accreditation: EH, LIB, NUR, PTA, SW 01 President |
| NT BYACINTH COLLEGE-SEMINARY | 03 Administrative Vice President Priscilla I. MCKee |
| | 10 Treasurer Hichael D. West 06 Registrar Sherwood A. Barrov |
| 6 School, Granby 01033 Congressional District: 1 ounty: Hampshire F1CE Identification: 002213 | 07 Director of Admission Linda Cox-Maquire |
| elephone (413) 467-7191 Entity Number: 1-23-724-2939-A1 | OB Director of Library Artemis Kirk |
| stablished 1927 Ken nrollment: 47 Undergraduate Tultion and Fees: \$900 | 32 Dean Charlotte M. Morocco 29 Director of Alumnae Affairs Hary Jane Doherty |
| ffiliation: Roman Catholic Semester | 37 Director Student Financial Aid Lisa Mayer |
| ighest Offering: 4 or 5 Year Baccalaureate rogram: Liberal Arts and General | 36 Director of Placement Joann Carroll 57 Dean of Bumanities Charles R. MacKey |
| ccreditation; EH | 49 Dean of Science Anne E. Coghlan |
| Chief Executive Officer Rev. Raymond Borkowski Chief Academic Officer Pev. Claude Jarmak | 58 Dean of Graduate Studies John S. Robinson |
| Registrar | |
| Business Officer Rev. Maurice Piszczatowski | SIMON'S ROCK EARLY COLLEGE |
| Librarian Bro. Christian Katusz | Great Barrington 01230 Congressional District: 1 |
| | County: Berkshire FICE Identification: 009645 |
| NT JOHN'S SEMINARY | Telephone (413) 528-0771 Entity Number: 1-04-232-6584-11 Established 1964 Coed |
| 27 Lake Street, Brighton 02135 Congressional District: 8 | Enrollment: 200 Undergraduate Tuition and Fees: \$4,325 |
| ounty: Suffolk PICE Identification: 002214 | Control: Independent Monprofit Highest Offering: 4 or 5 Year Baccalaureate |
| ele phone (617) 254-2610 Entity Number: 1-04-210-4873-11 stablished 1883 Hen | Program: Liberal Arts and General |
| ntollment: 186 Undergraduate Tuition and Fees: \$1.600 | Accreditation: EH 01 President |
| | 03 Executive Vice President Mr. Dimitri Papadimitriou |
| ffillation: Roman Catholic Semester ighest Offering: Master's | 05 Dean of Academic Affairs Dr. Eileen T. Handelman |
| ffiliation: Roman Catholic Semester ighest Offering: Master's rogram: Liberal Arts and General; Professional | |
| ffiliation: Roman Catholic Semester ighest Offering: Master's rogram: Liberal Arts and General; Professional coreditation: EH, THROL | 10 Business Manager Hr. Richard D. Dunbar |
| rogram: Liberal Arts and General; Professional coreditation: EH, THEOL | |
| rogram: Liberal Arts and General; Professional coreditation: EH, THEOL | |
| rogram: Liberal Arts and General; Professional coreditation: EH, THEOL | |
| rogram: Liberal Arts and General; Professional screditation: EH, THEOL | |
| rogram: Liberal Arts and General; Professional coreditation: EH, THROL | |

SACHOSETTS

| 32 Dean of Students Mr. U. Ba Win | 07 Dean of Admissions Hr. Robert B. Palmer |
|--|--|
| 27 Dir of Develop & Pub Relations Mrs. Susan E. Van Kleeck 06 Registrar Ms. Judith C. Fuller | 08 Librarian Hr. Gerald F. Davis |
| UB Librarian Karen Carnev | 32 Dean of Students Dr. John J. Costello 29 Alumni Secretary Mr. Vernon W. Cox |
| 09 Director of Evaluation | 37 Director of Financial Aid |
| 37 Director of Financial Aid Mr. Kenneth Maurillo | 36 Director of Placement Mr. Douglas M. Schumann |
| 38 Director of Student Counseling Dr. Charlene Morrow | 14 Dir of Data Processing Center Mr. Lloyd G. Fassett |
| 07 Director of Admissions Mrs. Sharon K. Finkerton | 27 Director of Putlic Relations Mr. Joseph T. McAleer |
| | 38 Director of Counseling Center Dr. Richard A. Whiting 33 Director of Student Activities Mr. Scott Taylor |
| SHITH COLLEGE | 19 Director of Security Ms. L. Judy Jackson |
| | 04 Presidential Aide |
| Northampton 01063 Congressional District: 1 | 55 Dir Div Continuing Education |
| County: Hampshire FICE Identification: 002209 Telephone (413) 584-2700 Entity Number: 1-04-184-3040-A1 | 49 Director of Arts and Sciences Dr. Merle K. Miller |
| Telephone (413) 584-2700 Entity Number: 1-04-164-3040-A1 Established 1871 Romen | 53 Director Community Education Dr. Thomas L. Bernard |
| Enrollment: 3,016 Undergraduate Tuition and Pees: \$5,900 | 58 Dir Division Graduate Studies Dr. Emery W. Seymour 68 Dir Health-Phy Ed-Recreation Dr. Nicholas P. Moutis |
| Control: Independent Mcnprofit Other | the state of the s |
| Highest Offering: Doctorate | |
| Program: Liberal Arts and General; Teacher Preparatory; Professional | STONEHILL COLLEGE |
| Accreditation: EH, SW | Washington Stroot North Poots - 00055 |
| 01 President Ars. Jill K. Conway | Washington Street, North Easton 02356 Congressional District: 10 |
| vo bean or the Faculty Kenneth H. McCartney | County: Bristol FICE Identification: 002217 |
| 10 Treasurer Robert L. Ellis | Telephone (617) 238-1081 Entity Number: 1-04-210-4229-A1 |
| 06 Registrar | Established 1948 Coed |
| UN Librarian | Enrollment: 2,643 Undergraduate Tuition and Fees: \$3,725 |
| 32 Dean of the College | Affiliation: Roman Catholic Semester Highest Offering: 4 or 5 Year Baccalaureate |
| 29 Exec Dir Alumnae Association Mrs. John S. Stella | Program: Liberal Arts and General; Teacher Preparatory; |
| 3/ Director of Pinancial Aid Hrs. Anna F Kannlar | Protessional |
| 70 Dean School of Sccial Work Ms. Matherine Gabel 75 Dir Career Development Office Miss Mary Albro | Accreditation: EH, TED |
| | 01 President Rev. Bartley MacPhaidin |
| COMMUNICATION ALLOCATION CONTRACTOR | 03 Executive Vice President |
| SOUTHEASTERN MASSACHUSEITS UNIVERSITY | (V Tleasurer assessment assessment of the Educat D Contont |
| Old Westport Road, North Dartmouth 02747 | 30 Director of Development |
| Congressional District: 12 | Of Director of Admissions, and an account Mr. Brian D. Murphu |
| County: Bristol FICE Identification: 002210 | 09 Dir Institutional Research Rev. Cavid J. Arthur 08 Director of the Library Mrs. Carol E. Fraser |
| relephone (617) 999-8000 Entity Number: 1-04-243-2274-11 | JA Dean of Student Affairs |
| Established 1895 Coed Enrollment: 7,417 | 20 Director or Public Arrairs |
| Undergraduate Tultion and Pees(In-State): \$815 | J' Director of Financial Aldaharaa Mr. Robald F. Goorbrandh |
| Conclot: State Semester | oo RegistidE |
| nighest Citeling: Master's | 29 Director of Alumni Relations Rev. William Gartland 15 Director of Personnel Ms. Nancy Clabby |
| Program: Liberal Arts and General; Teacher Preparatory; Professional | Jo Dir of Counseling Center |
| Accreditation: EB, ART, ENG, ENGT, NUR | of about peak for Cont Education |
| Ol President, and a second of the board of t | 55 Dean of Evening College |
| on book or the regulary as a second of the Dichard M. Boston | |
| | SUFFOLK UNIVERSITY |
| 10 Treasurer | |
| | Beacon Hill, Boston 02114 Congressional District: 9 |
| V THE CLE NOOL TO THE PRESIDENT Dr. Whoodorn I was the | County: Suffolk FICE Identification: 002218 Telephone (617) 723-4700 Entity Number: 1-60-213-3255-11 |
| | Established 1986 |
| Of Director of University Records Mr. Paul D. Pistori O7 Director of Admissions Kr. Barrie G. Phelps O8 Dean Library Services. | Enrollment: 6,288 Undergraduate Tuition and Foos, \$2,000 |
| | Control: Independent Nonprofit |
| | nignest Ullering: First Professional |
| | Program: Liberal Arts and General: Teacher Preparatory; Professional |
| | Accreditation: EH, LAW |
| 38 Acting Director of Counseling Ms. Virginia Hadley 36 Director of Placement Services Mr. James A. Flanagan | VI President. |
| | |
| | |
| | 07 Director Admissions-Colleges Mr. William F. Coughlin 08 Director of College Library Mr. Edmund G. Hamann 27 Director of Rublic Pollege |
| 50 Dean Col Business and Industry | |
| | A. W 3 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 |
| | |
| | |
| 66 Dean College of Nursing Dr. Joyce Y. Passos | 15 Director of Personnel Services |
| | |
| SPHING FIELD COLLEGE | |
| | |
| 263 Alden Street, Springfield 01109 | |
| County: Hampden Congressional District: 2 | 55 Assoc Dean Summ Sess-Rye Div Ms. Darcle Lincoln |
| Telephone (413) 787-2160 Entity England 100 2211 | |
| Established 1885 | |
| Enrollment: 2,739 Undergraduate Tuition and Fees: \$3,366 | 49 Dean of Arts and Sciences Dr. Michael R. Ronayne |
| Righest Offering: Doctorate Quarter | |
| "" " Table of Street and General: Teacher Dropped and and | SWAIN SCHOOL OF DESIGN |
| Professional | |
| ACCT editation: ER | 19 Hawthorn Street, New Bedford 02740 |
| Accreditation: BB 01 President | Congressional District: 12 |
| 10 Treasurer Dr. Paul U. Condgon | Telephone (617) 997-7831 Fritty Number 1 24 240 2405 |
| 10 Director of Development | |
| 26 Senior vice President | Enrollment; 170 Hadergreduate Suite |
|)6 Registrar Ar. David W. Wuerthele Jr. | Control: Independent Nonrrofit Highest Offerings " are first of the state of the st |
| The state of the s | Highest Offering: 4 or 5 Year Baccalaureate |
| to provide the control of the contro | |
| | |

| 191 MASSACHUSEITS | į |
|-------------------|---|
|-------------------|---|

| Program: Professional Accreditation: DEH, ART 01 President | 04 Exec Asst to the President |
|---|---|
| O6 Registrar Diane Cambra | *UNIVERSITY OF MASSACHUSEITS AMHERST CAMPUS |
| TUPIS UNIVERSITY | Amherst 01003 Congressional District: County: Hampshire FICE Identification: 0022 Telephone (413) 545-0111 Entity Number: 1-04-601-4838- Established 1863 |
| Medford 02155 Congressional District: 7 County: Middlesex FICE Identification: 002219 Telephone (617) 628-5000 Entity Number: 1-04-210-3634-A5 Established 1852 Coed | Established 1863 Co Enrollment: 24,012 Undergraduate Tuition and Fees(In-State): \$1,1 Control: State Semest |
| Enrollment: 6,774 Undergraduate Tuition and Fees: \$5,850 Control: Independent Mcnprofit: Semester Highest Offering: Foctorate Program: Liberal Arts and General; Teacher Preparatory; | Highest Offering: Doctorate Program: Terminal Occupational Below Bachelor's; Liberal Art and General: Teacher Preparatory; Professional Accreditation: EM, BUS, CLPSY, ENG, #PIDER, FOR, IPSY, LSAB, |
| Professional Accreditation: EH, DA, DENT, ENG, MED, OT, &VET | NUS, NUR, PH, SP, TED 02 Chancellor Dr. Henry Koffl |
| 01 President | 04 Associate to the Chancellor |
| 45 Treasurer Dr. C. Russell De Burlo Jr. 10 Vice President for Business | 09 Director of Planning & Budget Dr. Marie McDemmo 15 Dir of Pers & Finan Services Hr. John L. Deny 45 Dir of Facilities Planning Nr. H. Jackson Littlefield |
| 07 Dean Undergraduate Admissions | 14 Dir Univ Computer Services Dr. Conrad A. Wogi 08 Director of Libraries Nr. Richard J. Talt |
| 32 Dean Student Arts and Science | 25 Director of Grants & Contracts Mr. Lee D. Beat 27 Dir of Community Relations Mr. Gerald J. Grants & Grants |
| 37 Director of Financial Aid Grant E. Curtis 34 Dean-Libl Arts & Jackson Col Er. Nancy S. Milburn | 26 Director of Public Affairs Mr. Daniel H. Mell 33 Dean of Students Dr. William P. Fie |
| 49 Act g Dean Fac Arts and Science Dr. Frank Colcord 57 Dean of Undergraduate Studies Dr. Howard H. Solomon | 07 Director of Admissions Dr. Deirdre Li 37 Dir of Student Services Mr. W. Daniel Pitzpatr |
| 54 Dean of Engineering Frederick Nelson | 06 Acting Registrar |
| 58 Dean of Graduate School | 38 Dir Stdnt Develop-Counsel Ctr Dr. Sally A. Freet 36 Director of Placement Services Br. Arthur L. Hil: |
| 61 Dean Fletcher Law & Diplomacy Theodore 1. Eliot 63 Acting Dean of Medicine Dr. Murray Blair | 58 Dean of Graduate School Dr. Samuel F. Co. 51 Dir of Continuing Educatios Dr. Miriam Willife |
| 52 Dean of Dental Medicine | 47 Dir Stockbridge Sch of Agric Dr. John W. Deni: 57 Dean Fac Hum & Fine Arts Dr. Jeremiah B. Al |
| 74 Dean of Veterinary Medicine Dr. Albert M. Jonas 72 Director Nutrition Institute Dr. Stanley Gershoff | 49 Dean Fac Soc & Behav Science Er. T. O. Wilkin |
| | 65 Actg Dean Food-Nat Resources Dr. James B. Kr 50 Dean-School of Business Admin Dr. Harry T. Al |
| UNIVERSITY OF LOWELL | 54 Dean of School of Engineering Dr. Bussel C. Jo 69 Dean Sch Health Sciences Dr. Hilliam A. Dar |
| 1 University Avenue, Lowell 01854 Congressional District: 5 County: Middlesex FICE Identification: 002161 | 68 Dean Sch of Physical Education Dr. David C. Bische 53 Dean School Education Dr. Mario C. Fant |
| Telephone (617) 452-5000 Entity Number: 1-04-613-7580-A1 Established 1894 Coed Enrollment: 10,703 | 59 Dir Division Home Economics Hs. Helen R. Yazna 66 Actg Director Division Hursing Dr. Ruth A. Sm 74 Dept Head Vet and Animal Sci Dr. James Mar |
| Undergraduate Tuition and Fees (In-State); \$875 Control: State Semester | 64 Dept Head of Music and Dance Dr. Charles Bes 48 Head Land-Arch-Reg Plan Dr. E. Bruce MacDoug |
| Highest Offering: Doctorate Program: Terminal Occupational Below Bachelor's; Liberal Arts and General; Teacher Preparatory; Professional Accreditation: EH, ENG, ENGT, NT, NUS, NUB, TED | *UNIVERSITY OF MASSACHUSETTS BOSTON CAMPUS |
| 01 President | County: Surrolk Fice Identification: 002 |
| 04 Asst to Pres-Long Range Plan | Telephone (617) 287-1900 Entity Number: 1-04-601-4838 Established 1965 C Enrollment: 8.131 Undergraduate Tuition and Fees(In-State): 8 |
| 10 Vice Pres Bus Aff & Treasurer Raymond I. Rigney 09 Dir Info Sys-Res Foundation Susan A. Goodwin 32 Dean of Students Leo F. King Jr. 14 Director Computer Center Suresh Mathur | Control: State Semes Highest Offering: Master's Program: Liberal Arts and General; Professional |
| Of Registrar | Accreditation: EH 02 Chancellor Dr. Robert A. Corri |
| 37 Pinancial Aid Officer | 05 Provost |
| 33 Associate Dean of Students | 32 Vice Chanc Student Affairs Hr. Charles P. Oesm 09 Dir Instnl Plan & Budgeting Dr. William P. Fenstemac |
| 36 Director of Placement | 06 Dir of Registration & Records Mr. David R. Cesa 07 Director of Admissions Hr. Hark Matange |
| 51 Dir Summ Sch & Cont Education Ernest P. James | 08 Director of Libraries Dr. Walter Gross 38 Director of Counseling Nr. John Robin |
| 58 Dean of the Graduate School | 14 Director Computer Facilities |
| 50 Dean College Mgmt Science Daniel E. Diamond 72 Dean Col Pure and App Science | 15 Director of Personnel |
| 64 Dean of the College of Music Thomas Elliot 63 Dean Col of Hith Professions Gertrude Barker | 30 Dir Facil Planning-Development Mr. Williard Pri 36 Acting Director of Placement Ms. Ginger McCo |
| 49 Bean College of Liberal Arts Patricia Goler | 25 Dir Grant Contract Admin |
| UNIVERSITY OF MASSACHUSETTS | 49 Dean College of Liberal Arts Dr. Michael P. Ricca 50 Dean Col Mont & Prof Studies Dr. Houston E |
| *CENTRAL OFFICE | 56 Director of Graduate Programs Dr. Frederick Ga 70 Dean Col Pub & Caty Services Dr. Hurray Pr |
| 250 Stuart Street, Boston 02116 Congressional District: 8 County: Suffolk FICE Identification: 008017 Telephone (617) 482-8400 Entity Number: 1-00-070-2705-A1 01 President David C. Knapp | 70 bedi Col Lub & Cut, Services |
| | |
| | |
| | |
| | |

MASSACHUSETTS 192

```
*UNIVERSITY OF HASSACHUSETTS HEDICAL SCHOOL AT WORCESTER
            County: Worcester U1605

County: Worcester FICE Identification: 009756
Telephone (617) 856-0011 Entity Number: 1-04-600-2284-84
Established 1962
Enxollment: 415 Undergraduate Tuit/on and Fees (In-State): 30
Control: State Semester
Highest Offering: First Professional
Program: Professional
               Program: Professional
Accreditation: MEI, RAD
Chancellor-Rean.....
   WHEATON COLLEGE
                                                                                                                                                                                                                                                                                                                                                                                              Norton 02766
County: Bristol
Telephone (617) 285-7722
Entity Number: 1-04-210-3638-A1
Established 1834
Established 1834
Entity Number: 1-04-210-3638-A1
Established 1834
Entity Number: 1-04-210-3638-A1
Established 1834
Established 1834
Entity Number: 1-04-210-3638-A1
Established 1834
Established 1834
Entity Number: 1-04-210-3638-A1
Established 1834
Entity Number: 1-04-210-3638-A
     WELLES LEY COLLEGE
    + WHEELOCK COLLEGE
           WENTWORTH INSTITUTE OF TECHNOLOGY
                                                                                                                                                                                                                                                                                                                                                                                       10
                     550 Huntington Avenue, Boston 02115
                   550 Huntington Avenue, Boston 02115

County: Suffolk PICE Identification: 029099
Telephone (617) 442-9010 Entity Number: 1-04-195-8460-A2
Established 1904 Coed
Encollment: 2,593 Undergraduate Tuition and Pees: $3,050
Control: Independent Nonprofit Semester
Highest Offering: 4 or 5 Year Baccalaureate
Program: Terminal Occupational Below Bachelor's; Professional
   Accreditation: EH. ENGI
                                                                                                                                                                                                                                                                                                                                                                                    WILLIAMS COLLEGE
                                                                                                                                                                                                                                                                                                                                                                                Willianstown 01267
County: Berkshire
FICE Identification: 002229
Telephone (413) 597-2376
Established 1793
Enrollment: 2,048
Undergraduate Tuition and Fees: $5,983
Control: Independent Ncnprofit
Highest Offering: Master's
Program: Liberal Arts and General
Accreditation: EH

1 President
1 President
1 Prevident
1 Daniel D. C'Connor
15 Provost
10 Vice President and Treasurer
1 Doseph Kershaw
10 Paniel D. C'Connor
10 Prevident and Treasurer
1 Doseph Kershaw
10 Prevident
11 Prevident
12 Prevident
13 Prevident
14 Prevence E. Wright
15 Business Manager
16 Prevident
17 Prevident
18 Prevident
18 Provost
18 Provost
18 Prevident
19 Prevident
1
      WESTERN NEW ENGLAND COLLEGE
                 1215 Wilbraham Road, Springfield 01119
1215 Wilbraham Road, Springfield 01119

Congressional District: 2
County: Hampden
FICE Identification: 00226
Telephone (413) 782-3111
Entity Number: 1-04-210-8376-A
Established 1919
Coed
Enrollment: 5, 181
Control: Independent Nonprofit
Semester
Highest Offering: Master's
Program: Liberal Arts and General; Professional
Accreditation: EH, ENG, LAW
01 President
Vice Pres Admin & Finance
Dr. Robert W. Miller
10 Vice Pres Admin & Finance
Dr. Robert W. Gailey
05 Academic Vice President
Dr. Allan W. Bosch
30 Director of Development
Liberation.
Er. William H. Young
                                                                ecords & Registration..... Cr. William H. Young
```

| WORCESTEP JUNICE COLLEGE | Enrollment: 1,763 Undergraduate Tuition and Fees: \$4,180 |
|--|--|
| 768 Main Street, Worcester 01610 Congressional District: 3 Ccunty: Worcester FICF Identification: 002232 Telephone (617) 755-4314 Entity Number: 1-04-230-7899-A1 Established 1905 Coed Enrollment: 974 Undergraduate Tuition and Pees: \$2,650 Control: Independent Nonprofit Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Dachelor's Creditable Accreditation: EH 01 President Dr. Edward P. Mattar III 05 Dean of Academic Affairs. Dr. Paul L. Ryan 10 Business Manager Hr. W. Theodore Wade 07 Lir Admissions-Financial Aid Mr. Harrison R. Greene 32 Director of Student Services Mr. Eavid W. Eaton 06 Registrar Mr. Eugene F. Lacava Jr. 08 Librarian Mr. Fugene F. Lacava Jr. 08 Librarian Mr. Paul Gallagher 54 Chairman of Engr Department Mr. Thomas P. O'Connor 57 Chrmn Humanaties Department Mr. Thomas P. C'Connor | Affiliation: United Methodist Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory Accreditation: NH, NUS O1 President |
| WORCESTER POLYTECHNIC INSTITUTE | Alma 48801 Congressional District: 10 |
| Worcester 01609 County: Worcester FICE Identification: 002233 Telephone (617) 753-1411 Entity Number: 1-04-212-1659-A1 Established 1865 Enrollment: 3,367 Undergraduate Tuition and Fees: \$4,950 Control: Independent Nongrofit Highest Offering: Doctorate Program: Liberal Arts and General: Professional Accreditation: EN, ENG | County: Gratiot FICE Identification: 002235 Telephone (517) 463-7111 Entity Number: 1-38-135-9083-A1 Established 1886 Coed Enrollment: 1,212 Undergraduate Tuition and Fees: \$4,213 Control: Independent Nonprofit Other dighest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General: Teacher Preparatory Accreditation: NH, #HUS, SW, TED 01 President |
| 01 President | 10 Vice Pres for Business Affairs. Dr. S. Meyer Jr. 30 Vice Pres of Development |
| 15 Director of Personnel | ALPENA COMMUNITY COLLEGE 666 Johnson Street, Alpena 49707 Congressional District: 11 County: Alpena FICE Identification: 002237 Telephone (517) 356-9021 Entity Number: 1-38-600-3920-A1 Established 1952 Coed Enrollment: 1,695 Undergraduate Tuition and Fees(In-State): \$510 |
| ЙІСПІВУЙ | Control: Local Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable |
| ADRIAN COLLEGE | Accreditation: NH 01 President |
| Adrian 49221 Congressional District: 4 County: Lenawee PICE Identification: 002234 Telephone (517) 265-5161 Entity Number: 1-38-135-7980-A1 Established 1859 Burollment: 945 Undergraduate Tuition and Fees: \$3,900 Affiliation: United Methodist Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory Accreditation: NH, TED | 10 Director of Business Affairs |
| O1 President | ANDREWS UNIVERSITY |
| 10 Vice Pres Business Affairs | Berrien Springs 49104 Congressional District: 4 County: Berrien FICF Identification: 002238 Telephone (616) 471-7771 Entity Number: 1-38-162-7600-A1 Established 1874 Coed Enrollment: 2,983 Undergraduate Tuition and Fees: \$3,975 Affiliation: Seventh-Day Adventists Quarter Nighest Offering: Doctorate Program: Terminal Occupational Below Bachelor's; Liberal Arts and General: Teacher Preparatory; Professional Accreditation: NH, DIET, NUS, NUR, SW, TED, THEOI. 01 President Br. Joseph G. Smoot 03 Provost. Br. Roy E. Graham 05 Vice Pres for Academic Admin Dr. Richard W. Schwarz 10 Vice Pres Financial Affairs. Br. Vernon N. Siver 32 Vice Pres Stdnt Aff-Placement Br. Reger C. Smith 30 Vice Pres Develop-Public Rel Bauer 06 Dir Admissions and Records. Br. Douglas K. Brown |
| Albion 49224 Congressional District: 3 County: Calhoun PICE Identification: 002235 Telephone (517) 629-5511 Entity Number: 1-38-135-9081-A1 Established 1835 Coed | 08 Director of Library |

| 34 Dean of Women | Highest Offering: Master's Program: Liberal Arts and General; Teacher Preparatory Accreditation: NH, TED O1 President |
|--|---|
| 1607 Robinson Road S E, Grand Rapids 49506 Congressional District: 5 | 33 Dean of Men Mr. Donald D. Boender 34 Dean of Women Hiss Harilyn De Boer |
| County: Kent FICE Identification: 002239 Telephone (616) 459-8281 Entity Number: 1-38-136-7080-A1 | 38 Dean of Student Life Dr. William K. Stob 71 Dean for Academic Prog Admin Dr. Charles J. Miller |
| Established 1923 Coed Enrollment: 2,163 Undergraduate Tuition and Pees: \$3,555 Affiliation: Roman Catholic Semester | CALVIN THEOLOGICAL SEMINARY |
| Highest Offering: Master's Program: Liberal Arts and General; Teacher Preparatory | 3233 Burton Street S E, Grand Rapids 49506 Congressional District: 5 |
| Accreditation: NH O1 President | County: Kent FICE Identification: 002242 Telephone (616) 949-2494 Entity Number: 1-38-139-8824-A2 Established 1876 Coed Enrollment: 190 Undergraduate Tuition and Fees: \$0 Affiliation: Christian Reformed Church Quarter Highest Offering: Master's; No Undergraduates Program: Professional Accreditation: THEOL |
| 27 Director of Public Information Dr. John G. Desek 32 Vice Pres Student Affairs Mr. James L. Schultz 15 Personnel Director Mr. Donald Davison 0,9 Dir Institutional Research Sr. Mary James Rau 51 Dean of Continuing Education Mr. Russell P. Nelson 58 Dir Grad Program-Management Dr. Iee E. Jacokes | 01 President |
| BAKER JUNIOR COLLEGE OF BUSINESS | CENTER FOR CREATIVE STUDIES |
| 1110 Eldon Baker Drive, Flint 48507 Congressional District: 7 | 245 Bast Kirby, Detroit 48202 Congressional District: 13 |
| County: Genesee FICE Identification: 004673 Telephone (313) 744-4040 Entity Number: 1-38-032-1740-A1 Established 1911 Coed Enrollment: 1,171 Undergraduate Tuition and Fees: \$1,995 Control: Independent Nonprofit Quarter Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: JRCB, MAC | County: Wayne FICE Identification: 006771 Telephone (313) 872-3118 Entity Number: 1-36-155-0064-A1 Established 1926 Enrollment: 1,034 Undergraduate Tuition and Fees: \$3,300 Control: Independent Nonprofit Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: NH, ART 01 President |
| O1 Executive Vice President | 05 Dean |
| Escanaba 49829 Congressional District: 11 | CENTRAL HICHIGAN UNIVERSITY |
| County: Delta FICE Identification: 002240 Telephone (906) 786-5802 Entity Number: 1-38-171-1021-A1 Established 1962 Coed | Hount Pleasant 48858 Congressional District: 10 County: Isabella PICE Identification: 002243 |
| Enrollment: 1,400 Undergraduate Tuition and Pees(In-State): \$463 Control: Local Semester | Telephone (517) 774-3151 Entity Number: 1-38-600-4447-A2 Established 1892 Coed Enrollment: 17,638 |
| Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NR | Undergraduate Tuition and Fees(In-State): \$1,030 Control: State Semester Highest Offering: Doctorate Program: Terminal Occupational Below Bachelor's: Liberal Arts |
| 01 President Hr. Edwin E. Wuehle 10 Chief Business Officer Hr. Ronald K. Erickson 08 Director of Learning Resources Hr. Christian Holmes | and General; Teacher Preparatory; Professional Accreditation: NH, AUD, MUS, SP, TED |
| 07 Dean of Student Service | O1 President |
| CALVIN COLLEGE | 14 Director of Computer Services Mr. Robert E. Connell |
| Grand Rapids 49506 Congressional District: 5 County: Kent PICE Identification: 002241 Telephone (616) 949-4000 Entity Number: 1-38-139-8824-11 Established 1876 | 27 Director Information Services Hr. Russell L. Herron 09 Asst Vice Provost for Planning Dr. Robert L. De Bruin 07 Director of Admissions |
| Enrollment: 4,024 Undergraduate Tuition and Fees: \$3,000 Affiliation: Christian Reformed Church 4-1-4 | 19 Director of Public Safety Mr. Charles D. Alexander |
| | 30 Chief Development Officer Mr. Robert L. Rulong |
| | |

| 25 Director Grants and Contracts | 08 Librarian |
|--|---|
| 57 Dean of Fine and Applied Arts Dr. Frank S. Stillings 68 Dean Health-Phy Ed-Recr Dr. William V. Theunissen | CRANBROOK ACADEMY OF ART |
| 58 Dean of Graduate Studies Dr. Robert 1. Branyan OO Assoc Vice Pres Extnd Lrng Dr. John T. Yantis | 500 Lone Pine Rd Box 801, Bloomfield Hills 48013 |
| 56 Dean of Continuing Education Dr. Alan F. Quick | County: Oakland FICE Identification: 002248 |
| CHARLES S. MOTT COMMUNITY COLLEGE | Telephone (313) 645-3300 Entity Number: 1-38-201-5048-A1 Established 1932 Enrollment: 158 Undergraduate Tuition and Fees: \$0 |
| 1401 Rast Court Street, Flint 48503 Congressional District: 7 | Control: Independent Nonprofit Semester Nighest Offering: Master's; No Undergraduates |
| County: Genesee FICE Identification: 002261 Telephone (313) 762-0450 Entity Number: 1-38-191-4697-11 Established 1923 Coed | Program: Professional Accreditation: NH, ART On President |
| Farollment: 9,751 Undergraduate Tuition and Fees(In-State): \$548 | O3 Dean |
| Control: Local Semester Highest Offering: 2 But Less Than 4 Years | THE PROPERTY OF PROPERTY. |
| Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable | +DAVENPORT COLLEGE OF BUSINESS |
| Accreditation: NH, DA, DH, HAC 01 President Pappas | 415 East Fulton, Grand Rapids 49503 Congressional District: 5 |
| 03 Provost Walworth | County: Kent FICE Identification: 002249 Telephone (616) 451-3511 Entity Number: 1-38-194-5965-A1 |
| O5 Vice President of Instruction Mr. Charles Roche O4 Vice Pres Bus and Emp Relation Dr. Peter K. Petro | Established 1866 Coed |
| 13 Dean Management-Info System Hr. David Moore | Enrollment: 2,570 Undergraduate Tuition and Fees: \$2,208 Control: Independent Mongrofit Quarter |
| 36 Dir of Special Needs-Placement Hr. Berry C. Goodlett 10 Business Hanager Hr. Russell R. Waltmire | Highest Offering: 2 But less Than & Years |
| 32 Dean of Student Personnel Hr. Richard Johnson O8 Dean of Learning Resources Hr. Don 5. Pelkey | Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable |
| 45 Dir Res-Develop & Compliance Mr. Avery W. Chandler | Accreditation: NH Or President |
| 26 Vice Pres Col-Legislative Rel Hr. Bichard S. Heitzner 15 Hgr Personnel Business Office Hr. Raymond L. Steede | 40 vice pres liministration Nr. Robert E. Schuleulcke |
| 07 Director of Admissions Mr. Earl I. Mahoney | 32 Dean of Students Dr. B. Magaret Yoss 06 Registrar Hr. Frank C. Minervini |
| 38 Chrprsn Counseling & Guidance Mr. Howard Hughes 06 Registrar Mr. Gerald F. McUsic | 33 associate Dean of Students Mr. Jerry A. Hendrickson |
| 14 Director of Computer Center Kr. Anthony Preston 71 Director of Special Programs Ms. Kathleen M. Asher | 37 Director of Financial Aids Mr. Michael Toscano 36 Director of Placement Services Mrs. Sharon Wohlner |
| 49 Dean of Arts and Sciences Ms. Marjorie McBrien | 07 Director of Admissions Mr. William R. Kingma 05 Vice Pres Academic Affairs |
| 57 Chairperson of Fine Arts Mr. Samuel E. Morello 51 Chrprsn Continuing Education Mr. Melvin Harold | 15 Vice Pres College Services Mr. Roger Vander Laan |
| 72 Chairperson of Technology Mr. Frederick W. Lamb | |
| 7C Chairperson of Sccial Work Dr. William Blamer 66 Chairperson of Nursing Hs. Anita Daus | + DELTA COLLEGE |
| 65 Chairperson Natural Resources Cr. Louglas F. Laine 50 Chairperson of Business Mr. Gene R. Watkins | University Center 48710 Congressional District; 8 |
| 53 Chairperson of Education | County: Bay FICE Identification: 002251 Telephone (517) 686-9000 Entity Number: 1-38-603-4011-A1 Established 1957 Coed Entity Number: 9-585 |
| | Undergraduate Tuition and Fees(In-State): \$666 Control: Local Trimester |
| 2170 Washtenaw Road, Ypsilanti 48197 Congressional District: 2 | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year |
| County: Washtenaw FICE Identification: 002246. Telephone (313) 483-4400 Entity Number: 1-38-139-3841-A1 | principally Rachelor's Creditable |
| Esta blished 1883 Coed | Accreditation: NH, ADNUR, #DA, #DN, ENGT, PTAA, RAD 01 President |
| Control: Independent Nonprofit Quarter | 05 Dean of Academic Affairs Sr. Arthur J. Oettmeier 10 Business Manager Br. Hichael L. Crovella |
| Highest Offering: 4 or 5 Year Baccalaureate Program: Terminal Occupational Below Bachelor's: Professional | 32 Dean of Student Affairs Mr. Al Duguld |
| | 30 Dir Research and Development Hrs. Leslie Myles-Sanders 26 Dir Col Relations and Alumni Hr. John H. Krafft Jr. |
| Accreditation: SRCB 01 President | 27 hirector of Television Ar, William J. Ballard |
| 03 Executive Vice President Mr. Paul Blakkan 05 Vice President | 04 Assistant to the President Mr. Kal Arman 07 Director of Admissions |
| 10 Controller Mancy Gross | 18 hirector of Computer Center Mr. Benjamin A. Paulson |
| Of Regstr Student Life Director Mr. Darryl Green O7 Director of Admissions | 15 Director of Personnel |
| 08 Librarian Rrs. Helen Richards | 06 Registrar Dr. John Fuller |
| 26 Development & Alumni Relations Hrs. Flly Forlenza 36 Student Placement | |
| | DETROIT BIBLE COLLEGE |
| CONCORDIA COLLEGE | 35700 F Twelve Hile Road, Paraington Hills 48018 Congressional District: 17 County: Oakland FICE Identification: 002252 |
| 4090 Geddes Road, Ann Arbor 48105 Congressional District: 2 County: Washtenaw FICE Identification: 002247 | Telephone (313) 553-7200 Entity Number: 1-38-142-2421-11 |
| Telephone (313) 665-3691 Entity Number: 1-38-167-4800-11 | Established 1945 Coed Enrollment: 388 Undergradumte Tuition and Fees: \$1,850 |
| Enrollment: 552 Undergraduate Tuition and Fees: \$2,303 | Control: Independent Nonprofit Semester |
| Affiliation: Lutheran Church-Missouri Synod Semester Highest Offering: 4 or 5 Year Baccalaureate | Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General: Professional |
| Program: Liberal Arts and General | Accreditation: BI 01 President |
| Accreditation: NH 01 President | os vice pres for Academic Affairs Dr. Robert O. Woodburn |
| 05 Academic Dean | 30 Vice President for Development Mr. D. G. Nillians 10 Business Manager Hr. Hichael R. Bullok |
| 06 Registrar | 07 Admissions Representative Yacant |
| 32 Dean of Stants and Dean of Men Dr. Jacob K. Heckert | 06 Registrar |
| | 32 Dean of Students Rev. Alan W. Barr |
| | 点的 · 新国人 计数据 阿爾瓦爾麗德 医动物 医电压 |
| | |

| 21201200 | |
|---|--|
| DETROIT COLLEGE OF EUSINESS ADMINISTRATION 4801 Oakman Fouleward, Dearborn 48126 Congressional District: 16 | 06 Dean Rec-Tchr Certification |
| County: Wayne FICE Identification: 002253 Telerhone (313) 562-6983 Entity Number: 1-38-187-0560-A1 Established 1962 Coed Enrollment: 2,198 Undergraduate Tuition and Fees: \$2,253 Control: Independent Nonprofit Highest Offering: 4 or 5 Year Baccalaureate | 30 Director Development |
| Program: Terminal Occupational Below Bachelor's; Professional Accreditation: SRCB O1 President | 53 Dean Education |
| 00 Dean Flint Campus | FERRIS STATE COLLEGE Big Rapids 49307 Congressional District: 10 County: Necosta FICE Identification: 002260 Telephone (616) 796-9971 Entity Number: 1-38-600-5159-A1 Established 1884 Coed Enrollment: 10,596 Undergraduate Tuition and Fees(In-State): \$1,011 Control: State Quarter |
| 36 Director of Placement | Highest Offering: First Professional Program: Terminal Occupational Below Bachelor's; Liberal Arts and General: Teacher Preparatory; Professional Accreditation: NH, DA, DH, DT, MLTAD, MRA, MRT, NMT, OPT, |
| DETROIT COLLEGE OF IAW | PHAR, RAD, RSTH 01 President |
| 130 Past Elizabeth Street, Detroit 48201 County: Wayne PICE Identification: 002254 Telephone (313) 965-0150 Entity Number: 1-38-135-0000-A1 Established 1891 Coed Enrollment: 816 Undergraduate Tuition and Fees: \$0 Control: Independent Nonprofit Semester Highest Offering: First Professional; No Undergraduates Program: Professional Accreditation: IAR 01 Dean | 04 Asst to the President |
| 05 Assoc Dean-Academic Affairs James P. Buddleston 10 Associate Dean-Fiscal Affairs Gary J. Abraham DETROIT INSTITUTE OF TECHNOLOGY | 25 Grants Coordinator |
| 2727 Second Avenue, Detroit 48201 Congressional District: 13 County: Wayne FICE Identification: 002257 Telephone (313) 962-0830 Entity Humber: 1-38-135-9043-A1 Established 1877 Coed Enrollment: 828 Undergraduate Tuition and Fees: \$2,402 Control: Independent Nonprofit Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Terminal Occupational Below Eachelor's; Professional | 33 Dean of Men |
| Accreditation: NH Of President | 67 Dean School of Pharmacy |
| EASTERN MICHIGAN UNIVERSITY | Congressional District: 7 County: Genesee FICE Identification: 002262 Telephone (313) 762-9790 Entity Number: 1-38-057-2710-A1 Established 1919 Coed Encollment: 2,241 Undergraduate Thition and Fees: \$1,264 |
| Ypsilanti 48197 Congressional District: 2 County: Washtenaw FICE Identification: 002259 Telephone (313) 487-1849 Entity Number: 1-38-600-5986-A1 Established 1849 Coed | Enrollment: 2,241 Undergraduate Tuition and Fees: \$1,264 Control: Independent Nonprofit Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Professional Accreditation: NH, ENG 01 President |
| Undergraduate Tuition and Pees(In-State): \$999 Control: State Highest Offering: Beyond Master's But Less Than Doctorate Program: Liberal Arts and General: Teacher Preparatory: Professional Accreditation: NH, BUS, &DIET, HUS, NUR, OI, SP, SH, TED 01 President | 08 Director of the Library |
| 03 vice President Administration Dr. Anthony H. Evans 10 vice Pres Business and Finance Mr. Rowkens 32 vice President Student Affairs Mr. Rowkens | O9 Director Learning Resources Dr. Rodney L. Boyes GLEN OAKS COMMUNITY COLLEGE |
| 04 Assistant to the President | 62249 Shimmel Road, Centreville 49032 Congressional District: 4 |
| 07 Director Admissions Hr. George A. Johnston 07 Director Admissions Hr. Donald Kajcienski 27 Assoc Vice Pres Univ Relations Br. John C. Fountain 36 Dir Car Planning and Placement. | Telephone (616) 467-9945 FICE Identification: 002263 Established 1965 Entity Number: 1-38-180-0033-11 Enrollment: 1,224 |
| 14 Dir University Computing Dr. William A. Rodgers | Undergraduate Tultion and Pees(In-State): \$527 Control: Local Semester Highest Offering: 2 But Less Than 4 Years |
| | |
| | |
| | |
| | |
| | |
| | |

| Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NH 01 President | Accreditation: NH, ADNUR, DA, DB, FDT, PNUR, RAD 01 President |
|---|---|
| GOGERIC COMMUNITY CCILEGE | 37 Director of Pinancial Aids Mr. Don Schreimer |
| Jackson and Greenbush, Ironwood 49938 | 30 Dean of Academic Services Dr. Louis Murillo 51 Dean of Continuing Education Dr. Raymond Boozer |
| County: Gogetic Congressional District: 11 County: Gogetic FICE Identification: 002264 | 49 Dean of Arts and Sciences Dr. Marinus Swets 75 Director Occupational Planning Dr. Joannie Williams |
| Telephone (906) 932-4231 Entity Number: 1-38-181-6843-11 Established 1931 Coed | |
| Enrollment: 1,280 | GRAND VALLEY STATE COLLEGES |
| Undergraduate Tuition and Fees(In-State): \$526 Control: Local Semester | College Landing, Allendale 49401 Congressional District: 9 |
| High est Offering: 2 But less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: XH | County: Ottawa FICE Identification: 002268 Telephone (616) 895-6611 Entity Number: 1-38-168-4280-A1 Established 1960 Coed Enrollment: 7,142 |
| O1 President | Undergraduate Tultion and Fees(In-State): \$1,020 Control: State Semester |
| 32 Dean of Students | Highest Offering: Master's Program: Liberal Arts and General: Teacher Preparatory: |
| 08 Director Learning Resources Rr. Charles Tetzlaff | Professional Accreditation: NH, @ART, HUS, NDR |
| 14 Director of Computer Services | O1 President Br. Arend D. Lubbers |
| 36 Stdnt Activities-Housing Off Kr. Gene Farrell 75 Dean Yoc-Technical Programs Kr. Gene 1. Dahlin | 05 Prov & Vice Pres Acad Affairs Mr. Glenn A. Niemeyer 10 Vice Pres for Administration Mr. Ronald P. Vansteeland 26 Vice Pres for Instal Develop Mr. Bruce A. Loessin |
| GRACE FIBLE COLLEGE | 04 Exec Assistant to President Ar. Arthur C. Hills 45 Business and Pinance Officer Ar. James Willette |
| | 32 Dean of Student Affairs Mr. Richard Mehler 27 Director of Public Relations Mr. Jock Bliss |
| 1011 Aldon Street S W, Grand Rapids 49509 Congressional District: 5 | 36 Director of Placement |
| County: Kent FICE Identification: 002265 Telephone (616) 538-2330 Entity Number: 1-38-167-3400-A1 | 09 Budget and Research Analyst Mr. R. Bruce Tweddale 25 Director of Federal Relations Mr. Robert Toft |
| Established 1945 Coed | 19 Dir of Safety & Security |
| Control: Independent Mcnprofit Semester | 14 Director of Computer Center |
| Highest Offering: 4 or 5 Year Baccalaureate Program: Professional | og pirogtor of Tibraries |
| Accreditation: BI O1 President | 06 Registrar |
| O5 Academic Dean Rev. Dale S. De Witt | 15 Personnel Officer |
| 10 Business Namager | 53 Dir of School of Education |
| O6 Registrar-Dir of Admissions Ms. Evlyne Beyer O8 Librarian Rev. Raymond E. Reich | E4 more of continuing Education Nr. Calvin Stockman |
| 29 Alumni Coord-Cmty Life Dir Nr. Bick Walker | 49 Dean College Arts and Sciences Ar. Charles Sciences |
| | 75 Dean William James College Ar. P. Bouglas Kindschi |
| GRAND RAPIDS DAPTIST COLLEGE AND SEMINARY | 71 Dir International Studies Vacant |
| 1001 E Beltline Ave N E, Grand Rapids 49505 Congressional District: 5 | |
| County: Kent FICE Identification: 002256 | GREAT LAKES BIBLE COLLEGE |
| Peta hijehad 1001 COSQ | P O Box 40060, Lansing 48901 Congressional District: 3 County: Eaton FICE Identification: 002264 |
| Parollment: 1,179 Undergraduate Tuition and Fees: \$2,500 Affiliation: Baptist Semester | Telephone (517) 321-0242 Entity Number: 1-38-008-0947-A |
| Highest Offering: Master's Program: Terminal Occupational Below Bachelor's; Liberal Arts | Established 1949 Enrollment: 224 Undergraduate Tuition and Fees: \$1,617 Affiliation: Christian Churches - Churches of Christ Quarter |
| and General; Teacher Preparatory; Professional | Highest Offering: 4 or 5 Year Baccalaureate |
| Accreditation: NH O1 President | Program: Professional |
| 45 Vice Pres-Dean of Seminary Dr. Warren H. Faber 10 Business Hanager Bruce Andree | O1 President Mr. Howard L. Ganong Jr. |
| Of Registrar Mr. Honas Pearce | |
| ARR 1 1 h marian | OS Vice Pres of Academic Artalis |
| 32 Director of Student Affairs | Ob Registrar-Director Admissions ars, and a process of the Nancy J. Olson |
| 33 Director Seminary Ministries Dr. Anthony Fortosis | OB Librarian |
| GRAND DADING THUTON GOLLEGE | 37 Financial Aid dilicel |
| GRAND RAPIDS JUNIOR COLLEGE | HENRY PORD COMMUNITY COLLEGE |
| 143 Bostwick Ave N E, Grand Rapids 49503 Congressional District: 5 County: Kent FICE Identification: 002267 | 5101 Evergreen Road, Dearborn 48128 Congressional District: 16 PICE Identification: 002270 County: Wayne Entity Number: 1-38-611-7775-A2 |
| Telephone (616) 456-4895 Entity Number: 1-38-610-0380-A1 | County: Fayne PICE Identification: 002270 |
| Established 1914 | County: Wayne Fitch 10 Telephone (313) 271-2750 Entity Number: 1-38-611-7775-A2 Coed |
| n_aao multion and Pags(ID-State); #24/ | PROFIGURA |
| Control: Local Bighest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable | undergraduate luitudu die 1000 1-0 |
| Principally Bachelor's Creditable | |
| | |
| | |
| | |
| | |
| | |
| | |

| Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NH, ADNUR, MRT 01 President | 37 Director of Financial Aid |
|--|---|
| 32 Dean Student Personnel Service | JACKSON COMMUNITY COLLEGE 2111 Emmons Road, Jackson 49201 Congressional District: County: Jackson FICE Identification: 002: Telephone (517) 787-0800 Entity Number: 1-38-179-5703- Established 1928 Controllment: 8,554 Undergraduate Tuition and Fees(In-State): \$ Control: Local Semest Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Felow Bachelor's: 2-Year Frincipally Bachelor's Creditable Accreditation: NH |
| HIGHLAND PARK COMMUNITY COLLEGE | 01 President |
| Glendale at Third, Highland Park 48203 | 03 Vice President Administration |
| County: Wayne Congressional District: 1 County: Wayne FICE Identification: 002271 Telephone (313) 956-0597 Entity Number: 1-38-600-4196-A1 Established 1918 Coed Enrollment: 2,323 Undergraduate Tuition and Fees (In-State): \$312 Control: Local Semester Highest Offering: 2 But Less Than 4 Years | 45 Vice President Facilities |
| Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable | +JORDAN COLLEGE |
| Accreditation: NH, RSTH, RSTHT 01 President Dr. Comer Heath III | 360 Pine Street, Cedar Springs 49319 |
| 03 Exec Vice Pres Pers-Lab Rel tr. Ernest A. Harrison 05 Adminy Asst Instl Planning. Hr. Charles Gordon 32 Dean Student Services. Hrs. Carolyn Williams Carolyn Comptroller. Br. Clarence Brantley 14 Coordinator Data Processing Hr. Calvin Trent 07 Director Admissions-Records Hr. Richard Raymond 37 Coordinator Financial Aid Hr. William Polmear Broan Liberal Arts. Hr. Albert Daas 56 Adminy Asst Extad Day. Br. Vivian Ross 66 Director Nursing. Hrs. Oretta Todd 75 Dean Occupational Education Mr. Conklin Bray | County: Kent County: Kent FICE Identification: 0.296 Telephone (616) 696-1180 Entity Number: 1-38-186-2475- Established 1967 Co Entollment: 914 Undergraduate Tuition and Fees: \$1,4 Control: Independent Nonprofit Trimest Highest Offering: 4 or 5 Year Baccalaureate Program: Terminal Occupational Below Bachelor's: Liberal Art and General: Professional Accreditation: 31C 01 President of Academics |
| HILLSDALE COLLEGE | 05 Chief Academic Officer Dr. Russell E. Lew 03 Executive Vice President Charles N. Conb 07 Dir Admis-Stdnt Financial Aid Rebecca Sco |
| 33 East College, Hillsdale 49242 Congressional District: 4 County: Hillsdale FICE Identification: 002272 Telephone (517) 437-7341 Entity Number: 1-38-137-4230-A1 Established 1844 Coed Encollment: 1,035 Undergraduate Tuition and Fees: \$4,140 Control: Independent Nonprofit | 10 Chief Business Manager |
| Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory | KALAHAZOO COLLEGS |
| Accreditation: NK | 1200 Academy Street, Kalamazoo 49007 Congressional District: |
| 01 President | County: Kalamazoc FICE identification: 0022 Telephone (616) 383-8400 Entity Number: 1-38-135-8014- Established 1833 Co Enrollment: 1,440 Undergraduate Tuition and Fees: \$4,7 Affiliation: Baptist Quart Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General: Teacher Preparatory Accreditation: NH 01 President |
| HOPE COLLEGE | 26 Director of College Relations Mr. Richard D. Nirenbe |
| Holland 49423 Congressional District: 9 County: Ottawa FICE Identification: 002273 Telephone (616) 392-5111 Entity Number: 1-38-138-1271-A1 Established 1862 | 08 Librarian Mrs. Eleanor Pinkh KALAMA200 VALLEY COMMUNITY COLLEGE |
| Enrollment: 2,464 Undergraduate Tuition and Fees: \$3,920 | 6767 West O Avenue, Kalamazoo 49009 |
| Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory Accreditation: NB, ART, NUS, TED President | County: Kalamazoo FICE Identification: 0069; Telerhone (616) 372-5000 Entity Number: 1-38-185-0178- Established 1966 Corrollment: 6,776 |
| O Vice Pres Business and Finance Mr. William K. Anderson O Vice Pres of Development Mr. Robert De Young Business Manager Mr. Barry Werkman 8 Librariam | Undergraduate Tuition and Pees(In-State): \$46 Control; Local Semeste Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: NH, #DH, RSTH, RSTHT 01 President |
| | |

| | 199 |
|---|--|
| O Director of Pinancial Affairs | 37 Financial Aids Officer |
| | LAKE SUPERIOR STATE COLLEGE |
| RELLOGG COMMUNITY CCLLEGE | Sault Sainte Marie 49783 Congressional District: 11 County: Chippeva FICE Identification: 002293 |
| 450 North Avenue, Battle Creek 49016 Congressional District: 3 County: Calhoun FICE Identification: 002276 | Telephone (906) 632-6641 |
| Telephone (616) 965-3931 Entity Number: 1-38-194-2332-11 Established 1956 Coed | Undergraduate Tuition and Pees(In-State): \$960 Control: State Quarter |
| Farollment: 4,415 Undergraduate Tuition and Fees(In-State): \$558 Control: Local Semester | Highest Offering: 4 or 5 Year Baccalaureate Program: Terminal Occupational Below Bachelor's; Liberal Arts and General; Teacher Preparatory; Professional |
| High est Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year | Accreditation: NH, ENGT 01 President |
| Principally Bachelor's Creditable | 05 vice Pres Academic Affairs Dr. John M. Mathesen 32 vice Pres for Student Services Dr. Harry E. Pike |
| Accreditation: NH, DA, DH, PTAA, RAD 1 President | 03 Vice Pres for Administration Mr. Donald J. Gerrie |
| 3 Executive Vice President Dr. James E. Cook 2 Dir Student & Career Services Dr. Chris Zichterman | 08 Director of the Library Br. Fredrick A. Michels 06 Registrar Kr. Duane R. Graham |
| 7 Director of Admissions | 07 Dean of Admissions |
| 10 Business Manager | 36 Director of Placement |
| 7 Mgr Publicatns-Pub Information Hr. Roger Erickson | 38 Director of Counseling |
| THE TANAL OF PERSON | 26 Director of College Relations Mr. W. T. Rabe 51 Director Continuing Education Mr. William B. Kreiger |
| ENDALL SCHOOL OF DESIGN | 5) Director Concidental Endocarton His william b. Wester |
| 1110 College N E, Grand Rapids 49503 Congressional District: 5 County: Kent FICE Identification: 007618 | LANSING COMMUNITY COLLEGE |
| County: Kent FICE Identification: 007618 Telephone (615) 451-2787 Entity Number: 1-38-136-2828-11 Established 1928 Coed | 419 N Capitol Avenue, Lansing 48901 Congressional District: 6 |
| Enrollment: 424 Undergraduate Tuition and Fees: \$2,560 Control: Independent Nonprofit Semester | County: Ingham FICE Identification: 002278 Telephone (517) 373-7400 Entity Number: 1-38-178-7641-4 |
| Highest Offering: 4 or 5 Year Baccalaureate | Established 1957 Coe Enrollment: 20,129 |
| Program: Terminal Occupational Below Bachelor's; Liberal Arts and General; Professional | Undergraduate Tuition and Fees(In-State): \$63 |
| Accreditation: anh, marr, #FIDER 1 President | Highest Offering: 2 But Less Than 4 Years |
| 5 Academic Dean | Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable |
| 77 Director of Admissions | Accreditation: NH, ADNUR, CYTO, DA, #DH, RAD, RSTH, RSTHT O1 President Dr. Philip J. Gannot |
| O Business Officer | 04 Adminy Assistant to President Dr. Dale N. Herde |
| DIE ACTOL OF LINGHOTAT MINTERS. | 30 Director Resource Development Mr. Thomas M. Trousdel |
| -KIRTLAND COMMONITY COLLEGE | 13 Dir Plan-Aid Prog-Info System Dr. Charles H. Bettinso 15 Director of Personnel Mr. Ronald E. Doy |
| Box 59a, Roscommon 48653 Congressional District: 10 | 27 hir Informational Services ht. Kobett d. Bouch |
| County: Roscommon FICE Identification: 007171 Telephone (517) 275-5121 Entity Number: 1-38-185-5318-A1 | 08 Dean Div Learning Resources Hr. James P. Platt 45 Director of Physical Plant Hr. Douglas D. KcKinst |
| Esta blished 1966 Coed Enrollment: 1,075 | 32 Dean Div Student Pers Services Dr. William G. Schaa 07 Director of Admissions Mr. Daniel C. Lafav. |
| Undergraduate Tuition and Pees(In-State): \$403 | 06 Registrar |
| Highest Offering: 2 But Less Than 4 Years | 36 Placement Coordinator |
| Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable | 14 Dir Mgmt Information System Rr. Rorman L. Cloutie |
| Accreditation: NH President | 72 Dean Div App Arts and Sciences II. Karling N. Saw Kintze |
| 5 Dean of Instruction | the Death bit of which and possession |
| DE Director of Library | |
| | 21000 Ten Mile Boad, Southfield 48075 Congressional District: 1 |
| AKE MICHIGAN COLLEGE | PTCE Identification: 00227 |
| 2755 E Napier, Benton Harbor 49022 Congressional District: 4 | Telephone (313) 356-0200 Entity humber |
| County: Berrien FICE Identification: 002277 Telephone (616) 927-3571 Entity Number: 1-38-173-8980-A1 Coed | Enrollment: 4,991 Undergraduate fullion and food |
| Estanished 1946 | Highest Offering: 4 or 5 Year Baccalaureate |
| Undergraduate Tuition and Fees(In-State): \$560 Control: Local Semester Highest Offering: 2 But Less Than 4 Years | Accreditation: NH, ARCH, ERG, ERGT pr. Richard E. Marburge |
| Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year | A G ROBERT HATTING CO |
| Principally Bachelor's Creditable | 32 Director Student Selvices Nr. Stanley P. Harri |
| 1 President | 07 Director of Admissions |
| - CHARL ROUGHLY CALLOGARE STREET HE WITTIN 1. NIGHT | 26 Director Public Relations Nrs. Reulah N. Puc |
| O vice Pres Business Affairs Mr. William J. Niemi | 14 Manager of Data Processing nent r Kinds |
| 2 Dean of Students Br. Tony Swelpinsky | |
| 2 Dean of Students Br. Tony Swelpinsky | |
| 2 Dean of Students Br. Tony Swelpinsky | 37 Director Student Financial Aid |
| 2 Dean of Students Br. Tony Swelpinsky | |
| 2 Dean of Students | |

```
MADONNA COLLEGE
                                                                                                                                                                                                                                                                                                                                                             36600 Schoolcraft Road, Livonia 48150
                                                                                                                                                                                                                                                                                                                                             County: Wayne FICE Identification: 002762
Telephone (313) 591-5000 Entity Number: 1-38-149-8763-11
Established 1947 Coel
Enrollment: 3,131 Undergraduate Tuition and Fees: $1,508
Affiliation: Roman Catholic Semester
Highest Offering: 4 or 5 Year Baccalaureate
Program: Liberal Arts and General; Teacher Preparatory;
Professional
Accreditation: NH, NUR, TED
01 President Sr. Mary Francilene
30 Vice President for Development Sr. Mary Lauriana
05 Dean of Academic Affairs Sr. Mary Lauriana
06 Registrar Sr. Mary Angelis
07 Director of Admissions Mr. Leonard Wilhelm
32 Dean of Student Development Sr. Empline Bash
08 Librarian Sr. Mary Lydia
37 Director of Financial Aids Sr. Mary Lydia
37 Director of Computer Center Sr. Mary Van Alsten
28 Director Buildings & Grounds Sr. Mary Fidepia
46 Director of Personnel Sr. Mary Cordia
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                Congressional District: 2
FICE Identification: 002262
Entity Number: 1-38-149-8763-11
      LENIS COLLEGE OF BUSINESS
    LEWIS COLLEGE CF BUSINESS

17370 Meyers Road, Detroit 48235 Congressional District: 1
County: Wayne PICE Identification: 003968
Telephone (313) 862-6300 Entity Number: 1-38-204-8961-A1
Established 1874
Entablished 1874
Control: Independent Nongrofit Trimester
Highest Offering: 2 But Less Than 4 Years
Program: Terminal Occupational Below Bachelor's: 2-Year
Principally Bachelor's Creditable
Accreditation: NH
01 Pres Lewis College of Business Ms. Majorie F. Harris
05 Vice Pres for Academic Affairs Ms. Fhyllis I. Fonders
10 Business Officer Mr. Gordon Gillespie
32 Dean of Student Services Dr. Jim I. Harris
36 Director Cooperative Education Mr. Frank Deshazor
37 Pinancial Aid Director Ms. Stefeyne Ponders
38 Student Counselor Ms. Sherleen Booker
08 Librarian Ms. Rita N. Paniccia
                                                                                                                                                                                                                                                                                                                                                 MARYGROVE COLLEGE
                                                                                                                                                                                                                                                                                                                                                           8425 W McNichols Road, Detroit 48221
                                                                                                                                                                                                                                                                                                                                           County: Wayne
County: Wayne
Telephone (313) 862-8000
Entity Number: 1-38-135-8399-A'
Established 1910
Entity Number: 1-38-135-8399-A'
Established: 1958
Undergraduate Tuition and Fees: 53,115
Affiliation: Roman Catholic
Highest Offering: Master's
Program: Liberal Arts and General; Teacher Preparatory
Accreditation: NH, SW, TED

O1 President
Dr. John F. Shay Jr.
D5 Academic Dean
Sr. John Clement Hungerman
D1 Director Planning and Budget
Mr. Thomas K. Plofchan
D1 Treasurer
Br. Mrs. Reve Thompson
D6 Registrar
Sr. Margaret Eonoghue
B Librarian
D1 Director of Admissions
Mr. Charles D. Donaldson
D1 Director Alumni Relations
Mrs. Diane Kaniut
D1 Director Of Security
D1 Director Student Counseling
Mr. Roy Gipperich
D1 Director Student Counseling
Mr. Philip Gambino
SCoordinator Graduate Program
Mrs. Virginia D. Jones
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 : 48221
Congressional District: *
FICE Identification: 002294
Entity Number: 1-38-135-8399-A*
        MACOMB COUNTY COMMUNITY COLLEGE
     14500 Twelve Mile Road, Warren 48093

County: Macomb Congressional District: 18

FICE Identification: 002201

Telephone (313) 445-7000 Entity Number: 1-38-171-7622-A1

Of President Mr. Albert L. Lorenzo

Of Executive Assistant Mr. Hilliam E. Hoerauf

Of Academic Vice President Mr. Hilliam E. Hoerauf

Of Academic Vice President Mr. Hilliam E. Hoerauf

Of Vice Pres Col Plan & Develop Dr. James J. Blanzy

32 Vice Pres Col Plan & Develop Dr. Dezo V. Silagyi

To Director of Esployee Relations Br. William Mac queen

Of Director of Research Br. William Mac queen

Desployee Relations Mr. William Mac queen

Desployee Relations Mr. Fdward J. Erskine

Desployee Resources Mr. Edward J. Erskine

To Dean of Community Services Mr. Frank J. Anthonis

Dean General Education Dr. Charles D. Eisenman

Desployee Relations Mr. Austin A. Hartshorn

Dean Occup-Technical Education Mr. Austin A. Hartshorn
                  14500 Twelve Mile Road, Warren 48093
                                                                                                                                                                                                                                                                                                                                               SERCY COLLEGE OF DETROIT
       *HACOMB COUNTY COMMUNITY COLLEGE-CENTER CAMPUS
                                                                                                                                                                                                                                                                                                                                         County: Wayne
County: Wayne
FICE Identification: 002285
Telephone (313) 592-6000
Entity Number: 1-38-135-9267-\lambda1
Established 1941
Enrollment: 2,281
Entity Number: 1-38-135-9267-\lambda1
Entity Number: 1-38-135-9267-\
                                                                                                                                                                                                                                                                                                                                                         8200 West Outer Drive, Detroit 48219
                 44575 Garfield Road, Mt Clemens 48044
                                                                                                                                                      Congressional District: 12
FICE Identification: 004681
Entity Number: 1-38-171-7622-A2
                County: Macomb
Telephone (313) 286-2000
Established 1954
Enrollment: 5,778
  *MACONB COUNTY CONNUNITY COLLEGE-SOUTH CAMPUS
             14500 Twelve Mile Road, Warren 48093
                                                                                                                                               Congressional District: 18
PICE Identification: 008906
Entity Number: 1-38-171-7622-11
           County: Macomb
Telephone (313) 445-7000
Established 1954
Enrollment: 19,841
           Undergraduate Tuition and Fees (In-State): $588
MICHIGAN CHRISTIAN COLLEGE
```

| Telephone (313) 651-5800 Entity Number: 1-38-161-9831-A1 Established 1959 Coed Enrollment: 262 Undergraduate Tuition and Fees: \$1,930 Control: Independent Ncnprcfit Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: N8 | 05 Actg Vice Pres Acad Affairs |
|--|---|
| O1 President | 25 Acting Director of Research |
| HICHIGAN STATE UNIVERSITY East Lansing 48824 Congressional District: 6 | 47 Dean of Forestry |
| County: Ingham FICE Identification: 002290 Telephone (517) 355-1855 Entity Number: 1-38-600-5984-A1 Established 1855 Coed | HID HICHIGAN COMMUNITY COLLEGE |
| Enrollment: 47,350 Undergraduate Tuition and Fees(In-State): \$1,420 Control: State Quarter | 1375 South Clare Avenue, Harrison 48625 Congressional District County: Clare FICE Identification: 00 |
| Highest Offering: Doctorate Program: Terminal Occupational Below Bachelor's; Liberal Arts and General; Teacher Preparatory; Professional Accreditation: NH, ADVET, AUD, BUS, CLPSY, COPSY, ADIFT, ENG, | County: Clare Fict Identification: 00 Telephone (517) .386-7792 Entity Number: 1-38-181-227 Established 1965 Enrollment: 1,660 Undergraduate Tuition and Fees(In-State): |
| FIDER, FOR, #IFS', JOUR, LSAR, MEL, MUS, NUE, OSTEC, SP, SW, TED, #VET Old Promident Dr. Cecil MacKey | Control: State/Local Highest Offering: 2 But Less Than 4 Years |
| 05 Pro vost | Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: Nii, RAD 01 President |
| OO Vice Pres Finance & Operations Mr. Kenneth W. Thompson 30 Vice President for Development Mr. Joseph E. Dickinson 32 Vice President Student Affairs Dr. Moses Turner 25 Vice Pres Res Graduate Studies Dr. John E. Cantlon | 03 vice President Instruction |
| 04 Assistant to the President Mr. Elliot G. Ballard 15 Asst Vice President Personnel Dr. Keith P. Groty 14 Director Data Processing Ms. Borothy J. Hopkin | 04 Adminy Assistant to President |
| 26 Vice Pres University Relations Ms. Connie W. Stewart 06 Registrar | 10 Financial Aid Officer |
| 29 Director of Alumni Relations | +HONROE COUNTY COMMUNITY COLLEGE |
| 51 Dean Lifelong Ed Programs Dr. Raymond D. Vlasin 58 Dean of the Graduate School Er. Herbert J. Oyer 63 Dean College of Human Medicine Dr. W. Donald Meston 74 Dean Col Veterinary Medicine Dr. John P. Welser 54 Dean College of Engineering Dr. Lawrence Von Tersch | 1555 South Raisinville Rd, Honroe 48161 Congressional Distric County: Honroe FICE Identification: 0 Telephone (313) 242-7300 Entity Number: 1-38-609-63 Established 1964 |
| 47 Dean College of Agriculture Dr. James H. Anderson 50 Dean of College of Business Dr. Richard J. Lewis DO Director Evening College Dr. Charles A. HcKee | Enrollment: 1,994 Undergraduate Tuition and Fees(In-State): Sem |
| 53 Dean College of Education Dr. Keith Goldhammer 49 Dean Col of Arts and Letters Dr. Alan M. Hollingsworth 00 Dean James Madison College Dr. Barbara C. Steidle 00 Dean Lyman Briggs College Dr. Michael J. Harrison | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NH |
| 55 Actg Dean University College Dr. Willard G. Warrington 71 Dean Intrnatl Stdies & Progs Dr. Raiph H. Smuckler 65 Dean College Natural Science Dr. Richard U. Byerrum 56 Director Cooperative Extension Dr. Gordon E. Guyer 57 Chairman Art Department Dr. Roger L. Funk 59 Dean College of Human Ecology Dr. Lois A. Lund | O1 President |
| 50 Dean Col Commun Arts-Science Dr. Ervin P. Bettinghaus 64 Chairman Music Department Dr. Kenneth Bloomquist 66 Dean College of Nursing Dr. Isabelle F. Payne 68 Chairman Hoer Decartment Dr. Gale E. Mickles | 26 Public Relations Officer |
| 59 Chran Microbiology Pub Health Dr. Paul T. Magee 70 Director School of Social Work Dr. Pred M. Cox | MONTCALM COMMUNITY COLLEGE Sidney MARRS Congressional Distric |
| MICHIGAN TECHNOLOGICAL UNIVERSITY Houghton 49931 Congressional District: 11 | County: Montcalm FICE Identification: 0 Telephone (517) 328-2111 Entity Number: 1-38-179-09 Established 1965 |
| County: Houghton FICE Identification: 002292 Tele phone (906) 487-1885 Entity Number: 1-38-600-5955-11 Established 1885 Coed | Enrollment: 1,650 Undergraduate Tuition and Fees(In-State): Control: Local Sem Highest Offering: 2 But Less Than 4 Years |
| Undergraduate Tuition and Fees(In-State): \$1,059 Control: State Quarter Highest Offering: Doctorate Program: Terminal Occupational Below Bachelor's: Liberal Arts and General: Teacher Preparatory: Professional | Accreditation: NH 01 President |
| Accreditation: NH, ENG, ENGT, FOR O1 President | 27 Director of Public Information Mrs. Lois u. Spring 10 Business Manager |
| | |
| | |

| 98 Discotor of Learning Center. |
|---|
| 14 Bartford Streat, Muskegon ugwa2 Comty: Huskegon FICE Identification: 002296 Comty: Huskegon FICE Identification: 002296 Control: Endered Streat, Muskegon ugwa2 Control: Endered Streat, Muskegon Entity Number: 1-38-189-5805-31 Entillated Streat, Muskegon Entity Number: 1-38-189-5805-31 Entillated Streat, Muskegon Entity Number: 1-38-189-5805-31 Entillated Streat |
| 141 Bartford Street, Huskegon 49482 Conty, Markegon File Identification: 002296 Telephone (56) 776-4909 Inity Number: 1-38-1625-5002-14 Established 1885 Entollaent: 994 Undergradust Tuition and Fees: 1,935 Control: Independent Scengrofit of Proceedings of Procedings of Proceedings of Proceedings of Procedings of Procedin |
| County: Maskegon County |
| Contry, Nunkegon Control: Talephone (819) 736-0900 |
| Undergraduate Tuition and Foes (In-State): Tastalined: 1985 Entolleant: 998 Entolleant: 998 Entolleant: 998 Entolleant: 998 According training coupational below Sachelor's; 2-Year Accordination and Foes (In-State): Accordination: Acc |
| Established 1885 Control: Independent Rongcofit Control: Indep |
| Entolleant: 994 Undergraduate Tuition and Fees: \$1,955 Control: Independent Menprofit Highest Offering; 2 Sut Less Than 9 Years Horgans: Ferminal Occupational Belov Eachelor's; 2-Year Program: Ferminal Cocupational Belov Eachelor's; 2-Year Of President: One of Admissions Offering; 2 Sut Less Than 9 Teach Accreditation: NR, AUD, DIFTI, MIND, NETC, 805, 57, 58 Offering Teacher to of Admissions Offering; 2 Sut Less Than 9 Teach Accreditation: NR, AUD, DIFTI, MIND, NETC, 805, 57, 58 Offering Teacher to offering the Auditor of Admissions Offering; 2 Sut Less Than 9 Teach Accreditation: NR, AUD, DIFTI, MIND, NETC, 805, 57, 58 Offering Teacher to offering the Auditor of Admissions Offering; 2 Sut Less Than 9 Teach Accreditation: NR, AUD, DIFTI, MIND, NETC, 805, 57, 58 Offering Teacher to offering the Auditor of Admissions Offering; 2 Sut Less Than 9 Teach Accreditation: NR, AUD, DIFTI, MIND, NETC, 805, 57, 58 Offering Teacher to offering the Auditor of Admissions Offering the Auditor of A |
| Acceditation: June 19 Liess than a years Profrast Ferning Low Less Than a years Profrast County; Randon Low Less Low Low Less Than a years Profrast County; Randon Low Less Low Low Less Than a years Profrast County; Randon Low Less Than a years Profrast Randon Low Less Low Less Than a years Profrast Randon Low Less Low Less Than a years Profrast Randon Low Less Low Less Than a years Profrast Randon Low Less Than a years Profrast Randon Low Less Than a years Profrast Rand |
| Program: Terzinal Occupational Belov Bachelor's; 2-Yeer Frincipally Bachelor's Creditable Accreditation: MR. ADD. DIRT, MITAD. MITC, MNS. SP. SW. Provident |
| Principally Backelor's Creditable Accreditation: JRCB 10 President 10 |
| Accreditation; JRCB Of President |
| Job Precision President |
| 30 yies Press of Cosputer Services |
| Of Director of Adwisslons. Roger Hiller Nichael Boody History Nichael Boody Nichael |
| OB Libertion of Againsticutes HUSKEGON COMMUNITY COLLEGE 221 S Quarterline Road, Muskegon 49442 221 S Quarterline Road, Muskegon 49442 County: Muskegon Fig. Identification: 00227 Telephone (616) 773-9131 Entity Number: 1-38-171-7800-A1 Established 1926 Enrollment: 5,175 Coed Indergraduate Tuition and Fees (16-State): 5527 Control: Local Highest Offering: 2 But Less Than 4 Years Frogram: Terminal Occupational Below Bachelor's; 2-Year Frincipally Bachelor's Creditable Accreditation: M. Dr. John G. Thompson Accreditation: M. Dr. John G. Thompson S Dean of Administration. Er. Donald F. Heyer Of Assistant to the Fresident Mrs. Carolyn Iversen Off Control: Local Indergraduate Turine and Fees (16-State): 5527 S Dean of Administration. Er. Donald F. Heyer Of Assistant Services. Mr. Park Marczak S Dean of Congressional District: 3 D Bean of Congressional Below Bachelor's: 2-Year Fincipally Bachelor's Creditable Accreditation: Mr. David Seith Indergraduate Turine Reser Ctr. Dr. Gregory C. Frankling Off Associate Dean Administration. Er. Donald F. Heyer Off Associate Dean Administration. Er. Donald F. Heyer Off Associate Dean Administration. The Cregory C. Frankling Off Associate Dean Administration of Congressional District: 3 Off Associate Dean Admin |
| HUSKEBON COMMUNITY COLLEGE 221 S Quarterline Road, Muskegon 49442 221 S Quarterline Road, Muskegon 49442 221 S Quarterline Road, Muskegon 49442 222 S Quarterline Road, Muskegon PICE Identification: 002297 Tolephone (618) 773-9131 Entity Nusber: 1-38-171-7800-418 Established 1926 Contol: Local Undergraduate Tuition and Fees (In-State); 5027 Control: Local Undergraduate Tuition and Fees (In-State); 5027 Hisphest officing; 2 But Less Than 4 Years Principally Bachelor's Creditable Accreditation: MH, DA Of President. Mrs. Carolyn Iversen 15 Dean of Administration. Dr. John G. Thompson OS Dean of Administration. Dr. John G. Thompson OS Dean of Administration. Dr. John G. Thompson OS Dean of Administration. Dr. President Mrs. Carolyn Iversen 15 Dean of Faculty. Mrs. American Season of Fourier of Data Processing. Mrs. Mrs. Mary Season OS Dean of Students Services. Mr. Jases Norris Of Assoc Dean Learning Reser Ctr. Dr. Gregory C. Franklin OS Assoc Dean Student Services. Mrs. Mass Norris Of Associate Dean Admissions. Mrs. Mrs. Karen Nelson MAZARETH COLLEGE MAZARE |
| HUSKEON COMMUNITY COLLEGE 221 S Quarterline Road, Muskegon 49442 County: Muskegon Congressional District: 9 County: Muskegon FICE Identification: 002297 Tolaphone (6:6) 773-9131 Entity Nusber: 1-38-171-7800-A1 Established 1926 Enrollment: 5,175 Control: Local Highest Offering: 2 But Less Than 4 Years Frogram: Terrinal Occupational Below Bachelor's; 2-Year Frincipally Bachelor's Creditable Acceditation: HI, DA Old Associate Dean Learning Reser Ctr. 15 Dean of Instruction of Students. 22 Dean of Students. 23 Dean of Students. 24 Dean of Students. 25 Dean of Students. 26 Assoc Dean Learning Reser Ctr. 27 Dean of Students. 28 Assoc Dean Learning Reser Ctr. Dr. Dennis Milos 17 Director Counselling. Dr. Mazareth 49074 County: Malaszao FICE Identification: 002297 RAZAREH COLLEGE NAZAREH COLLEGE Congressional District: 3 FICE Identification: 002298 AZAREH COLLEGE NAZAREH COL |
| 221 S Quarterline Road, Muskegon 49442 Congressional District; Since Personnel Staff Benefits. Mr. William H. Congressional District; Since Personnel Staff Benefits. Mr. William H. Staff Benefits. Mr. Robert L. I Staff Benefits. Mr. William H. Staff Benefits. Mr. William H. Staff Benefits. Mr. Fore Mr. Robert L. I Staff Benefits. Mr. William H. Staff Benefits. Mr. Robert M. Staff Benefits. Mr. William H. Staff Benefits. Mr. Nother L. I Staff Benefits. Mr. William H. Mr. Tetary Benefits. Mr. William H. Mr. Tetary Benefits. Mr. Nother L. I Staff |
| County: Muskegon FICE Identification: 002297 Telephone (6 16) 773-9131 Established 1926 Entolkent: 5,175 Control: Local Highest Officering: 2 But Less Than 4 Years Frogram: Terrimal Occupational Below Bachelor's; 2-Year Frincipally Bachelor's Creditable Accreditation: MH, DA Ol Prasident Director of Data Processing Hisphest Officering: 2 But Less Than 4 Years Dean of Administration Dr. John G. Thompson Ol Bean of Administration Dr. John G. Thompson Ol Dean of Instruction Dr. John G. Thompson Ol Dean of Administration Dr. Donald F. Meyer Ok Assistant to the President Dr. Donald F. Meyer Ok Assistant to the President Dr. Donald F. Meyer Ok Assistant to the President Dr. Donald F. Meyer Ok Assistant to the President Dr. Donald F. Meyer Ok Assoc Dean Students Dr. Donald F. Meyer Ok Assoc Dean Hearning Resic Ctr Dr. Gregory C. Frankling SA Assoc Dean Hearning Resic Ctr Dr. Greg |
| Telephone (616) 773-9131 Entity Number: 1-38-171-7800-X1 Established 1926 Enrollment: 5,175 Control: Local Highest Offering: 2 But Less Than 4 Years Principally Backelor's Creditable Accreditation: Mr. Dr. John G. Thompson O3 Dean of Administration |
| Telephone (615) 773-9131 Entity Number: 1-38-171-7809-AI Established 1926 Coed Entrollment: 5,175 Control: Local Undergraduate Tuition and Fees (In-State): \$527 Control: Local Seasots Frogram: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NH, DA Control: Local Seasots Principally Bachelor's Creditable Accreditation: NH, DA Control: Local Seasots Principally Bachelor's Creditable Accreditation: NH, DA Control: Local Seasots Principally Bachelor's Creditable Accreditation: NH, DA Control: Local Seasots Period Principally Bachelor's Creditable Accreditation: NH, DA Control: Local Seasots Period Principally Bachelor's Creditable Accreditation: NH, DA Control: Local Seasots Pean of Instruction. Principally Bachelor's Creditable Accreditation: NH, DA Congressional Distriction: NH, DA Congressional Principally Bachelor's Creditable Accreditation: NH, DA Congressional Distriction: NH, DA Congressional Principally Bachelor's Creditable Accreditation: NH, DA Congressional Distriction: NH, DA Congressional |
| Established 1926 Enrollashet; 5,175 Undergraduate Tuition and Fees(In-State): 5527 Control: Local Highest Offering: 2 But Less Than 4 Years Frogrami Cocupational Below Bachelor's; 2-Year Assaclato Bean Administration |
| Undergraduate Tuition and Fees (In-State): \$527 Control: Local Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NH, DA Offering: Bachelor's Creditable Accreditation: |
| Highest Offering; 2 But Less Than 4 Years Program: Tersinal Occupational Below Bachelor's; 2-year Principally Bachelor's Creditable Accreditation: NH, DA Offeright Bachelor's Creditable Associate Dean of Administration |
| Program: Terminal Occupational Below Bachelor's; 2-year Principally Bachelor's Creditable Accreditation: MH, DA O1 President O3 Dean of Administration |
| Principally Bachelor's Creditable Accreditation: NH, DA Of President |
| Accreditation: NH, DA Officient |
| O4 Assistant to the President. Mrs. Carolyn Iversen O5 Dean of Instruction. Mrs. David Seith 15 Dean of Faculty. Mr. David Seith 15 Dean of Faculty. Mr. David Seith 16 Dean of Students. Dr. Preston Fulliams O8 Assoc Dean Learning Resrc Ctr. Dr. Gregory C. Franklin O7 Assoc Dean Learning Resrc Ctr. Dr. Gregory C. Franklin O7 Associate Dean Admissions. Vacant O7 Director Student Financial Add. Ms. Mary Jo Bocann O8 Director Allied Health. Mrs. Karen Nelson O8 Director Allied Health. Mrs. Karen Nelson NAZARETH COLLEGE Nazareth 49074 County: Ralamazoo FICE Identification: Vacant County: Grand Traverse City 49684 County: Grand Traverse City 40684 County: Grand Traverse City 4068 County: Grand Traverse City 40684 County: Grand Traverse City |
| O5 Dean of Instruction |
| The first terror of Data Processing Mr. David Seith |
| 15 Dean of Faculty |
| 32 Dean of Students |
| So Assoc Dean Student Services |
| Adalisations |
| So Director Allied Health |
| 66 Director Allied Health |
| NAZARETH COLLEGE NAZARETH 49074 County: Kalamazoo FICE Identification: 002298 Telephone (616) 349-7783 Entity Number: 1-38-135-9223-A1 Established 1924 Coed Burnels: 524 Entity Number: 1-38-135-9223-A1 Entity Number: 1-38 |
| NAZARETH COLLEGE Nazareth 49074 County: Kalamazoo FICE Identification: 002298 Telephone (616) 349-7783 Entity Number: 1-38-135-9223-A1 Established 1924 Encollment: 524 Encollment: 524 Encollment: 524 Undergraduate Tuition and Fees: \$3,700 Affillation: Roman Catholic Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory; Professional O1 President |
| Nazareth 49074 Congressional District: 3 County: Kalamazoo FICE Identification: 002298 Telephone (616) 349-7783 Entity Number: 1-38-135-9223-A1 Established 1924 Coed Entollment: 524 Undergraduate Tuition and Fees: \$3,700 Affillation: Roman Catholic Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory; Professional Business Manager |
| County: Kalamazoo FICE Identification: 002298 Telephone (616) 349-7783 Entity Number: 1-38-135-9223-A1 Established 1924 Coed Enrollment: 524 Undergraduate Tuition and Pees: \$3,700 Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory; Professional OB Librarian |
| Telephone (616) 349-7783 Entity Number: 1-38-135-9223-A1 37 Financial Aid Director |
| Established 1924 Coed 36 Placement Director |
| Affiliation: Roman Catholic Semester 49 Acting Dean of Instruction |
| Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory; Professional |
| Program: Liberal Arts and General; Teacher Preparatory; Professional |
| |
| |
| UI PERSIGENT |
| 05 Dean of Academic Affairs County: Midland Pick Identification |
| |
| |
| 09 Dir of Institutional Research Control: Independent Nongrofit |
| 07 Director of Admissions Righest Offering: 4 or 5 Year Baccalaureate |
| Program: Terminal Occupational Below Bachelor's; Liberal and General |
| NORTH CENTRAL MICHIGAN COLLEGE ACCIDENTAL ACCIDENTAL NAME ACCI |
| Of Pres and Chief Exec Officer Mr. Thomas J. |
| Howard Street, Petoskey 49770 Congressional District: 11 02 Dean of the College |
| |
| Established 1958 Entity Number: 1-38-158-6760-M1 26 Dir News Information Services |
| |
| CONCERT: LOCAL |
| naunust VIIeIng: / But Less Than a verne |
| |
| PENCIPALLY Rackalowin generalization |
| Principally Bachelor's Creditable O2 Dean of College-Texas Campus Nr. David Moegge Accreditation: NH |
| PENCIPALLY Rackalowin generalization |
| Principally Bachelor's Creditable Accreditation: NH O2 Dean of College-Texas Campus |

```
County: Felt FICE Identification: 002311
Telephone (84) ($5.040 Entity Number: 1-38-136-8367-81
Established (9) Cool
Entitle (1) Undergraduate Tuition and Fees: $1,500
Control: Identity to Prear Baccalaureate
Program: Control: Constant Occupational Below Bachelor's; Liberal Arts
and Control:
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 FICE Identification: 002311

$-$\text{N}\text{$\psi$} Entity Mumber: 1-38-136-8367-A1

Coed

Undergraduate Tuition and Fees: $1,500
             OAKLAND COMMUNITY CELLEGE
                                 2480 Opdyke Road, Bloomfield Hills 46013
                                                                                                                                                                                                                                                  comfield Hills 48013
Congressional District: 19
Congressional District: 006760
FICE Identification: 026760
6200
Entity Number: 1-38-175-1522-12
Cool
                                 County: Oakland
Telephone (313) 647-6200
Established 1964
Enrollment: 20,683
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         and General
Acceptitation bl
Of president
Of
ACREA HILLS SHIMMER COLLEGE

AND Chicago bodiesed, Detroit 48206

Congressional District: 1
FICE Identification: 002313
Tolegades (H) 865-1700 Entity Humber: 1-38-135-8219-A1
Established 1919
Particles III B. Undergraduate Tuition and Fees: $1,300
Affiliation Physicatholic Semester
Highest Offerigit of 5 Year Baccalaureate
Program Literal Hits and General
Accreditation H
05 Acctor and President Y Roy. Bernard J. Harrington
05 Yick-Rector & Physicatholic Rev. Richard A. Osebold
10 Transfer Rev. Ratter A. Harkowicz
12 Dans of Stedenth Rev. Rev. Robert J. Kotlarz
12 Dans of Stedenth Rev. Rev. Robert J. Repeckin
06 Editation Br. Robert W. Peckham
06 Appletation Rev. Prancis R. Reiss
06 Appletation Rev. Francis R. Reiss
30 Spiritasi-Street
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               SINCARD MELSE SEALULES COLLEGE
       OAKLAND UNIVERSITY
                                                                                                                                                                                                                                                                                                            Congressional District: 19
PICE Identification: 002307
Entity Number: 1-38-171-4400-A1
Coed
                               Rochester 48063
                          Rochester 48063 Congressional District: 17
County: Oakland FICE Identification: 002307
Telephone (313) 377-2100 Entity Number: 1-38-171-4400-A1
Established 1957 Coed
Entoliment: 11,729
Undergraduate Tuition and Fees(In-State): $1,077
Control: State Semester
Highest Offering: Doctorate
Program: Liberal Arts and General: Teacher Preparatory;
Professional
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               SAGINAY VALLEY STATE (OLLEGE
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                Congressional District: 8
PICE Identification: 002314
Entity Number: 1-38-179-0800-A1
Coed
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            Und vor ihr | Conter 46710
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           SAIRT CLAIR COURT COMMUNITY COLLEGE
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            AMPT CLAIR (00391 to 12 to 12 to 13 to 13 to 14 to 14 to 15 
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   Control: lot!
Highest Offering: 1 sot Loss Than 4 Years
Highest Offering: 1 sot Loss Than 4 Years
Program: Terring: Occupational Below Bachelor's; 2-Year
Program: Terring: Occupational Below Bachelo
```

```
Accreditation: aNH, #DA
   SAINT JOHN'S PROVINCIAL SEMINARY
         44011 Five Mile Boad, Plymouth 48170
 Congressional District: 35
FICE Identification: 029154
Entity Number: 1-38-135-9531-A1
                                                                                                                                                                                   SIENA HEIGHTS COLLEGE
                                                                                                                                                                                        1247 Siena Heights Drive, Adrian 49221
                                                                                                                                                                                SAINT MARY'S COLLEGE
        Commerce & Orchard Lk Rds, Orchard Lake 48033

County: Oakland County: Oakland PICE Identification: 002321
Telephone (313) 662-1885 Entity Number: 1-38-135-8403-AL
        County: Oakland Congressional District: 19
FICE Identification: 002321
Telephone (313) 682-1885 Entity Number: 1-38-135-8403-A1
Established 1885 Coed
Enrollment: 212 Undergraduate Tuition and Fees: $1,800
Control: Independent Monprofit Semester
Highest Offering: 4 or 5 Year Baccalaureate
Program: Liberal Arts and General; Professional
Accreditation: NH
President. Regulation Regulation Controls

Congressional District: 19
FIGURE 13-135-8403-A1
FIGURE 13-135-8
  SOUTHWESTERN NICHIGAN COLLEGE
                                                                                                                                                                                       Cherry Grove Road, Dowagiac 49047 Congressional District: 6
County: Cass FICE Identification: 002317
Telephone (616) 782-5113 Entity Number: 1-38-178-6120-A1
Established 1964 Coef
Enrollment: 2,001
         18600 Haggerty Road, Livonia 48152 Congressional District: 2
County: Wayne PICE Identification: 002315
Telephone (313) 551-6400 Entity Number: 1-38-168-5740-A1
Established 1961 Coed
                                                                                                                                                                                                                                Undergraduate Tuition and Fees(In-State): $540
                                                                                                                                                                              Control: State/Local
        Enrollment: 7,904
        Undergraduate Tuition and Fees(In-State): $585
Control: Local
SPRING ARBOR COLLEGE
                                                                                                                                                                                      106 Main Street, Spring Arbor 49283
                                                                                                                                                                             Congressional District: 6
FICE Identification: 002318
Entity Number: 1-38-135-9569-A1
 +SHAW COLLEGE AT DETROIT
     7351 Woodward Avenue, Detroit 48202
    County: Nayne Congressional District: 15
Telephone (313) 873-7920 Entity Number: 1-38-141-5394-A1
Established 1936 Coefficient: 603 Undergraduate Tuition and Fees: $2,500
Control: Independent Nonprofit Semester
Highest Offering: 4 or 5 Year Baccalaureate
Program: Terminal Occupational Below Bachelor's: Liberal Arts
and General
                                                                               Congressional District: 13
FICE Identification: 002289
Entity Number: 1-38-141-5394-A1
```

```
*UNIVERSITY OF MICHIGAN-ANN ARBOR
  SUOMI CCLLEGE
         Ann Arbor 48109 Congressional District: 2
County: Washtenav FICE Identification: 009092
Telephone (313) 764-1817 Entity Number: 1-38-600-6309-A1
Established 1817
Enrollment: 36,158
                                                                                                                                                                                                                                                                Undergraduate Tuition and Fees(In-State): $1,468
Trimester
                                                                                                                                                                                                                                                                           Control: State
  +THOMAS M. COOLEY LAW SCHOOL
           217 South Capitol Avenue, Lansing 48933
                                                                                                                       Congressional District: 6
FICE Identification: 012627
Entity Number: 1-75-138-2675-A1
          County: Ingham FICE Identification: 012
Telephone (517) 371-5140 Entity Number: 1-75-138-2675
Established 1972 C
Enrollment: 1,079 Undergraduate Tuition and Fees:
Control: Independent Nonprofit Trimes
Highest Offering: First Professional; No Undergraduates
Program: Professional
                                                                                                                                                                                                                 Trimester
  Accreditation: LAW
    UNIVERSITY OF CETRCIT
UNIVERSITY OF CETRCIT

4001 West McNichols Road, Detroit 48221

County: Wayne FIGE Identification: 002323
Telephone (313) 927-1000 Entity Number: 1-38-136-0586-A1
Established 1877 Coed
Entollment: 7,025 Undergraduate Tuition and Fees: $3,840
Control: Independent Nongrofit Trimester
Highest Offering: Doctorate
Program: Terminal Occupational Below Bachelor's; Liberal Arts
and General; Teacher Preparatory; Professional
Accreditation: NH, ANEST, ARCH, BUS, &DENT, DH, ENG, LAW,
NMT, RSTH, SW
01 President Rev. Malcolm Carron
03 Executive Vice President Rev. Morman G. McKendrick
10 Assoc Vice Pres Academic Affairs Rev. Norman G. McKendrick
10 Assoc Vice President Mr. Robert D. Ferugi
45 Vice President Cerrone
12 Dean of Student Life Mr. Walter R. Redmond
06 Registrar Mr. Joseph A. Berkowski
07 Director of Admissions Mr. Gary N. Denue
09 Manager Instructional Research Dr. Nancy S. Freenan
20 Director of Public Relations Mr. Paul J. Casey
10 Director of Computer Services Mr. James Masuga
10 Director of Computer Services Mr. James P. Glispin
11 Dean School of Law Rev. Gerald Albright
12 Dean College of Liberal Arts Rev. Gerald Albright
13 Dean Col Business Admin Dr. Sam Barone
14 Dean School of Dentistry Dr. James Smudski
15 Dean School of Dentistry Dr. James Smudski
                                                                                                                                                                                                                                                                     *UNIVERSITY OF MICHIGAN-DEARBORN
                                                                                                                                                                                                                                                                           4901 Evergreen Road, Dearborn 48128

County: Wayne FICE Identification: 002326
Telephone (313) 593-5000 Entity Number: 1-38-600-6309-B2
Established 1959 Coed
Enrollment: 6,406
Undergraduate Tuition and Fees(In-State): $1,088
                                                                                                                                                                                                                                                                 *INTVERSITY OF MICHIGAN-FLINT
                                                                                                                                                                                                                                                                                                                                                                                          Congressional District: 7
FICE Identification: 002327
Entity Number: 1-38-600-6309-81
                                                                                                                                                                                                                                                                              Plint 48503
                                                                                                                                                                                                                                                                             Plint 48503
County: Genesee FICE Identification. Solution of the stable 
    UNIVERSITY OF MICHIGAN
     *CENTRAL OFFICE
   1588 5052
```

|)5 Actg Prov-Vice Chanc Acad Aff | 02 Director Downtown Region |
|--|--|
|)8 Librarian Mr. David W. Palmer | WALLE SIXIE ONLYERSILI |
| 16 Registrar | Detroit 48202 Congressional District: 13 County: Wayne FICE Identification: 002329 Telephone (313) 577-2241 Entity Number: 1-38-602-8429-A1 Established 1868 Coed Enrollment: 33,408 |
| U Director Computing Services As. Georgia T. Wright | Undergraduate Tuition and Fees(In-State): \$1,399 |
| 15 Acting Personnel Director Dr. Cameron B. Courtney | Control: State Semester |
| 19 Director Safety and Security Mr. Fredrick G. Roll | Highest Offering: Doctorate |
| 19 Dean of Col Arts and Sciences Dr. Glendon F. Drake 10 Dean of Sch of Management Dr. Richard W. Portner | Program: Liberal Arts and General; Teacher Preparatory; Professional |
| 6 Director Hursing Program Hs. Ellen A. Woodman 8 Dir Grad & Special Programs Dr. Richard J. Heister | Accreditation: NH, ANEST, AUD, BBT, BUS, CLPSY, CYTO, @DIET, BNG, PUSER, LAW, LIB, MED, BUS, NUR, OT, PHAR, PTA, BTT, SP, SW, TED |
| | 01 President Dr. Thomas N. Bouner |
| PALSH COLLEGE OF ACCOUNTANCY AND BUSINESS ADMINISTRATION | 05 Vice President and Provost |
| 3838 Livernois Road, Troy 48084 Congressional District: 18 | 10 Sr Vice Pres Admin and Finance Mr. Charles F. Sturtz 26 Vice Pres Community Relations Dr. Arthur L. Johnson |
| County: Oakland FICE Identification: 004071 | 15 Vice President Human Resources Mr. Ross E. Taylor |
| Telephone (313) 669-8282 Entity Number: 1-38-130-8480-A1 Established 1968 Coed | 32 Vice Pres Student Affairs Dr. William H. Markus |
| Enrollment: 1,583 Undergraduate Tuition and Fees: \$1,312 | 04 Spec Asst to the President |
| Control: Independent Nonprofit Trimester | 05 Dir Admis and Registrar Dr. J. Richard Thorderson |
| Highest Offering: Master ⁱ s; No Lower Division Proyram: Professional | 14 Director Computer Center Dr. Franklin H. Westervelt |
| Accreditation: NH | 30 Sr Vice Pres External Affairs Dr. Michael F. Luck 29 Director of Alumni Relations Er. Paul E. Andreys |
| 11 President Barry | 37 Dir Student Financial Aid Mr. George E. Emery |
| 13 Director of Administration Mr. David A. Spencer 15 Vice President Dean Mr. John J. Blake | 25 Dir Res Sponsor Programs Mr. Daniel J. Graf |
| 10 Treasurer Mr. H. Jav Meier | 09 Dir Institutional Research Dr. Harmon C. McAllister Jr. 27 Director Public Relations Vacant |
| 15 Vice Pres-Port Huron Operation Dr. Bark A. Scholoff | 36 Director Placement Services Mr. John A. Crusoe |
| 18 Chrprsn Lib Resource Center Mrs. Gloria B. Ellis 17 Admissions Officer Er. Fatrick D. Earrett | 3B Dir Univ Counseling Services Dr. John E. Hechlik |
| 16 Dir Records-Finan Aid Officer Mr. William E. Furr | 07 Dean Admis Recs and Finan Aid Dr. Jimmy Nuplass 56 Dean of Lifelong Learning Dr. Robert E. Hubbard |
| 16 Placement Director | 49 Dean College of Literal Arts Dr. Martin Stearns |
| il pirector Continuing Education Mr. Mildred G. Grossman | 61 Dean of the Law School |
| | bb Dean of College of Nursing Ms. Lorene R. Fischer |
| ASHTENAN COMMUNITY COLLEGE | 54 Dean College Engineering Dr. Stanley K. Stynos 50 Dean Bus Administration Dr. John G. Maurer III |
| | /U Dean of Social Work Br. Sidney hillick |
| 4800 E Huron River Drive, Ann Arbor 48106 Congressional District: 2 | o/ Dean Phar-Allied Hith Profess Pr. Rherhard F. Mammon |
| County: Washtenay PICE Identification: 002328 | 53 Dean of College of Education Dr. J. E. Simpkins 68 Dir Hlth and Phy Education Dr. Chalmer G. Hixson |
| Telephone (313) 973-3300 Entity Number: 1-38-178-4300-A1 Established 1965 Coed | , , , , , , , , , , , , , , , , , , , |
| Enrollment: 7,622 | WESTERN HICHIGAN UNIVERSITY |
| Undergraduate Tuition and Pees(In-State): \$480 Control: Local Semester | Kalamazoo 49008 Congressional Dietrict. 3 |
| Highest Offering: 2 But Less Than 4 Years | County: Kalamazoo FICE Identification: 002330 |
| Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable | Telephone (616) 383-1600 |
| Accreditation: NH, DA, RAD, RSTH | Established 1903 Enrollment: 22,842 |
| 1 President | Undergraduate Tuition and Fees(In-State) - \$1 052 |
| U ASSISTANT TO THE President | Control: State Trimester Highest Offering: Doctorate |
| O Dean Business Operations | Program: Terminal Occupational Relow Racheloris: Ithoral Area |
| O 1106 RIGHTONIES SERVICES CONTRACTOR OF THE CON | and deneral; reacher preparatory; professional |
| 5 Dean of Instruction Mr. Rorman Lederer | Accreditation: NH, APCP, ART, AUD, BUS, ENG, LIB, MUS, OT, SP, SH, TED |
| | 01 President. |
| NATHE COUNTY CONMUNITY COLLEGE | 30 Secretary Board of Trustees |
| 4612 Woodward Avenue, Detroit 48201 | YY TAGG FLED GOVERNMENT REISTIONS Do Dobout (1 11) |
| Congressional District: 13 | 05 Vice Pres Academic Affairs Br. Flwood B. Ehrle 10 Vice President for Finance Mr. Robert B. Wathight |
| PICE Identification: 009230 | of the field luc student services. We discuss a dis- |
| Established 1966 | |
| Editolinelic: 20,101 | 29 Asst Vice Pres Alumni Develop Mr. Russell L. Gabier 37 Director of Financial Aid Dr. Edward W. Harkenrider |
| Undergraduate Tuition and Fees(In-State): \$507 Control: State/Local | ** *** |
| Highest Offering: 2 But Less Than A years | |
| Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable | 15 Director of Personnel |
| ACCT EGITATION: NH. ADVET. ADA Mom | 4' Y-4 Y- VILYELDIN INCOMBELION No Minters - 1 - 1 - 1 - 1 |
| Brecutive Vice President | 58 Dean Grad Col Chief Res Off |
| Vice Pres Student Services | |
| Yice President Instruction Dr. Thelma J. Vriend Vice President Finance Dr. William C. Colovas | |
| Asst to the President-Caty Pol | 50 Dean of Business |
| Admis Dir Stdnt Serv Systems | |
| Learning Resources Director Ar. Carmen Pascaretti Dir Pers and Labor Relations | |
| Director Student Services | 69 Dean Health and Human Services Dr. William & Burian |
| Director Information Services Ms. Cassandra Levis Director Northwestern Region | |
| Director Northwestern Region Dr. Douglas C. Fairbanks | |
| | |

```
WESTERN THEOLOGICAL SEMINARY
3900 Bethel Drive, Saint Paul 55112
                                                                                                                                                                                                                                                                                                                                                     *BETHEL COLLEGE
                                                                                                                                                                                                                                                                                                                                                     #BETHEL COLLEGE

3900 Bethel Drive, Saint Paul 55112

County: Ramsey FICE Identification: 009058
Telephone (612) 638-6400 Entity Number: 1-41-070-8577-A1
Established 1871 Coed
Entollaent: 1,970 Undergraduste Tuition and FGPS: $3,400
Affiliation: Baptist
Highest Offering: 4 or 5 Year Baccalaureate
Program: Liberal Arts and General; Teacher Preparatory
Accreditation: NH, TED

01 President Dr. Carl H. lundquist
08 College Librarian Pobert Suderman
06 Registrar Chester Duck
32 Dean of Students Er. Mack Nettlaton
34 Dean of Nomen Marilyn M. Starr
07 Director of Admissions Philip Kimball
33 Dean of Men. Charles Retts
36 Dir Car Counsel and Placement Paul Redin
37 Financial Aids Officer Sharon Worthington
10 Vice Pres of Business Affairs Eurton Wessman
29 Director Alumni Affairs Curtis Fauth
  WEST SHORE COMMUNITY COLLEGE
             3000 North Stiles, Scottville 49454
                                                                                                                                                                                                         Congressional District: 9
                                                                                                                                                                Congressional District; 9
FICE Identification: 007950
Entity Number: 1-38-185-2447-A1
             County: Mason
Tolophone (616) 845-6211
Established 1967
             Enrollment: 927
                                                                                          ,
Undergraduate Tuition and Fees(In-State): $568
Quarter
 Control: Local Quarter
Highost Offcring: 2 But Less Than 4 Years
Program: Terminal Occupational Below Bachelor's; 2-Year
Principally Bachelor's Creditable
Accreditation: NH
01 Prosident Dr. John M. Eaten
06 Dir Instnl Res & Stdnt Records. Yacant
32 Dean of Student Personnel. Dr. Samuel Mazman
10 Comptroller. Hr. Robert Arnold
05 Dean of Instruction-Academic Hr. Robert Harrison
75 Dean Instruction-Occupational. Hr. Terry Luxford
             Control: Local
                                                                                                                                                                                                                                                                                                                                                          *BETHEL THEOLOGICAL SEMINARY
                                                                                                                                        MINNESOTA
                                                                                                                                                                                                                                                                                                                                                     County: Ransey PICE Identification: 009059
Telephone (612) 641-6180 Intity Number: 1-41-070-8577-A1
Established 1871 Coed
Enrollment: 449 Undergraduate Tuition and Fees: $0
Affiliation: Baptist Quarter
Highest Offering: Doctorate; No Undergraduates
Program: Professional
Accreditation: NH, THEOI

22 Vice Pres and Dean of Seminary Dr. Gordon G. Johnson
08 Seminary Librarian Dr. Norris A. Magnuson
06 Seminary Registrar Br. Bs. Edna L. Schultz
32 Seminary Dean of Students Dr. Fichard E. Daniels
36 Sem Director of Placement Bev. Leland V. Fliason
07 Director of Administration Rev. Robert A. Featherstone
00 Associate Dean-Bethel-West Dr. Clifford V. Anderson
                                                                                                                                                                                                                                                                                                                                                                 3949 Bethel Drive, Saint Paul 55112
    AUGSBURG COLLEGE
  County: Hennepin FICZ Identification: 002334
Talophono (612) 330-1000 Entity Number: 1-41-069-4721-A1
Established 1869 Coed
Entablished 1869 Coed
Entrollment: 1,576 Undergraduate Tuition and Fees: $3,660
Affiliation: American Lutheran 4-1-4
Highest Offering: 4 or 5 Year Baccalaureate
Program: Liberal Arts and General
Accreditation: NH, SW, TED
01 Prosident Dr. Richard Green
10 Vice Pres Acad Aff-Dean Dr. Richard Green
10 Vice Pres Acad Aff-Dean Mr. Wayne D. Pederson
30 Vice Prosident for Development Mr. Wayne D. Pederson
30 Vice Prosident for Development Mr. Mayne D. Richard Green
10 Director of Admissions Mrs. Margaret Anderson
22 Vice Pres Student Affairs Mrs. Margaret Anderson
32 Vice Pres Student Affairs Mrs. Margaret Anderson
33 Vice Pres Student Affairs Mrs. Margaret Anderson
34 Vice Pres Student Affairs Mrs. Margaret Anderson
35 Dir Comm Res-Resource Center Dr. Robert W. Clyde
29 Dir Constituency Relations Dr. Richard Thoni
36 Dir Stunt Place-Career Plan Ms. Patricia Olsson
37 Asst Vice Pres Enrollment Serv Mr. Herald Johnson
             731 21st Avenue South, Minneapolis 55454
                                                                                                                                                                                                                                                                                                                                                           BROWN INSTITUTE
                                                                                                                                                                                                                                                                                                                                                         BETHANY LUTHERAN COLLEGE
                                                                                                                                                                                                                                                                                                                                                            CARLETON COLLEGE
                                                                                                                                                                                                                                                                                                                                                          Northfield 55057
County: Rice
Telephone (507) 663-4000
Established 1866
Enrollment: 1,718
Condrol: Independent Nonprofit
Highest Offering: 4 or 5 Year Baccalaureate
Program: Liberal Arts and General; Teacher Freparatory
Accreditation: NH, ART, TED
Offering: Mr. Robert H. Fdvards
Offeri
       BETHEL COLLEGE AND SEMINARY
```

```
COLLEGE OF SAINT TERESA
                                                                                                                                                                                                                Winona 55987
County: Winona
Telephone (507) 454-2930
Established 1907
Enrollment: 732
Affiliation: Roman Catholic
                                                                                                                                                                                                                                                                                                       Congressional District: 1
FICE Identification: 002344
Entity Number: 1-41-069-5526-A1
                                                                                                                                                                                                                                                                                  Undergraduate Tuition and Fees: $3
   COLLEGE OF SAINT BENEDICT
                                                                                                                                                                                                                 Highest Offering: 4 or 5 Year Baccalaureate
Program: Liberal Arts and General; Teacher Preparatory;
Professional
         Saint Joseph 56374 Congressional District: 6
County: Stearns FICZ Identification: 002341
Telephone (612) 363-5304 Entity Number: 1-41-096-9244-A1
Established 1913 Coordinate
Enrollment: 2,019 Undergraduate Tuition and Fees: $3,350
Affiliation: Romar Catholic 4-1-4
                                                                                                                                                                                                         Righest Offering: 4 or 5 Year Baccalaureate
Program: Liberal Arts and General; Teacher Preparatory;
        Professional
                                                                                                                                                                                                          COLLEGE OF SAINT THOMAS
                                                                                                                                                                                                                2115 Summit Avenue, Saint Paul 55105
                                                                                                                                                                                                                                                                                                         Congressional District: 4
PICE Identification: 002345
Entity Number: 1-41-069-3970-A1
                                                                                                                                                                                                               County: Ramsey PICE Identification: 0022#
Telephone (612) 647-5000 Entity Number: 1-41-069-3970-#
Established 1885 Coe
Enrollment: 4,784 Undergraduate Tuition and Fees: $3,1#
Affiliation: Roman Catholic 4-1-
Highest Offering: Beyond Haster's But Less Than Doctorate
Program: Liberal Arts and General; Teacher Preparatory;
Professional
                                                                                                                                                                                                      COLLEGE OF SAINT CATHERINE
County: Ramsey

County: Ramsey

Telephone (612) 650-6000

Entity Number: 1-41-069-5509-A1

Established 1905

Entity Number: 1-41-069-5509-A1

Entity Number: 1-41-069-5509-A1

Established 1905

Entity Number: 1-
         2004 Randolph Avenue, Saint Paul 55105
                                                                                              Congressional District: 4
FICE Identification: 002342
Entity Number: 1-41-069-5509-A1
                                                                                                                                                                                                        CONCORDIA COLLEGE AT MOORHEAD
                                                                                                                                                                                                            CCLLEGE OF SAINT SCHOLASTICA
      1200 Kenwood Avenue, Duluth 55811 Congressional District: 8
County: Saint Louis FICE Identification: 002343
Telephone (218) 723-6000 Entity Number: 1-41-069-8301-A1
Established 1912 Coed
Enrollment: 1,159 Undergraduate Tuition and Fees: $3,219
Affiliation: Roman Catholic Quarter
Highest Offering: Master's
Program: Liberal Arts and General; Teacher Preparatory;
Professional
 CONCORDIA COLLEGE-SAINT PAUL
```

Hamline and Marshall Ave, Saint Paul 55104

Congressional District: 4

| 17 Dir Student Financial Aid | County: Ramsey FICE Identification: 009346 Telephone (612) 296-3990 Entity Number: 1-41-600-7162-D2 01 Chancellor |
|---|--|
| IN DEF FORD MARKET REPAIR COMMENTS OF STATE | 11200 Hississippi Blvd, Coon Rapids 55433 |
| ANYO NIDICAL SCHOOL Rochester 55901 Congressional District: 1 | County: Anoka FICE Identification: 002332 Telephone (612) 427-2600 Entity Number: 1-41-600-7162-C4 |
| County: Olasted FICE Identification: 011732 | Established 1965 Coed Enrollment: 3,858 |
| Telephone (507) 284-3671 Entity Number: 1-41-601-1702-A2 Established 1971 Coed | Undergraduate Tuition and Fees(In-State): \$878 Control: State Ouarter |
| Enrollment: 165 Undergraduate Tuition and Fees: \$0 Control: Independent Nonprofit Other Highest Offering: First Professional; No Undergraduates Program: Professional | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NH, ADNUF, ENGT |
| Accreditation: MEC)1 Dean Dr. John T. Shepherd | 02 President Dr. Neil Christenson 05 Dean of Instruction Mr. Donald K. Harkcom |
| 15 Assoc Dean Academic Affairs Dr. James R. McPherson 14 Administrative Assistant | 32 Dean of Students |
| MEDICAL INSTITUTE OF MINNESOTA | 06 Recorder Br. Myron Nelson 10 Accounting Officer Mrs. Bonnie Anderson |
| 2309 Nichallett lyanue, Binnearalie 55000 | |
| 2309 Nichollett Avenue, Binneapolis 55404 Congressional District: 5 County: Hennepin FICE Identification: 007619 Telephone (612) 871-8481 Entity Number: 1-41-087-0406-A1 | *AUSTIN COMMUNITY COLLEGE |
| Established 1961 Coed | 1600 8th Ave N N, Austin 55912 Congressional District: 2 County: Nower FICE Identification: 002335 |
| Enrollment: 212 Undergraduate Tuition and Pees: \$3,075 Control: Organized as Profit Making Quarter Highest Offering: 10 But Less Than 4 Years | Telephone (507) 437-6691 Entity Number: 1-41-600-7162-C5 Established 1940 Coed Enrollment: 893 |
| Program: Terminal Occupational Below Bachelor's Accreditation: MAC, MLTC, NATTS | Undergraduate Tuition and Fees(In-State); \$608 Control: State Quarter |
|)1 President Nr. James D. Daras | Highest Offering: 2 But Less Than 4 Years |
| 03 Vice President-Administrator Mrs. Sharon Beckes 15 Medical Director | Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NH, ADNUR |
| | 02 President Mr. Arlan A. Surmeister 05 Dean of Instructional Services Mr. James D. Flannery |
| MINNEAPOLIS COILEGE OF ART DESIGN | 32 Dean of Student Services Dr. Roger W. Boughton |
| 133 Bast 25th Street, Minneapolis 55404 | 08 Librarian |
| County: Hennenin Congressional District: 5 | 10 Accounting Officer Mr. Jeffrey Higgins |
| County: Hennepin FICZ Identification: 002365 Telephone (612) 870-3346 Entity Number: 1-41-069-3915-A1 Established 1886 Coed Enrollment: 652 Undergraduate Tuition and Fees: \$3.400 | 37 Financial Aids Officer Dr. Roger W. Boughton |
| Enrollment: 652 Undergraduate Tuition and Fees: \$3,400 Control: Independent Mcnprofit Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Professional | *BRAINERD COMMUNITY COLLEGE Col Drive & S W 4th St. Brainerd 56401 |
| Accreditation: NH. ART | County: Crow Wing County: Crow Wing PICE Identification: 002339 |
| 01 President | Telephone (218) 828-2525 Entity Number: 1-41-600-7162-D1 Established 1938 Coed Enrollment: 691 |
| 10 Administrative Officer | Undergraduate Tultion and Fees(In-State): \$608 Control: State Quarter |
| 37 Director of Pinancial Aid Linda M. Boethin 8 Read Librarian Richard Kronstedt | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NH |
| INNESOTA EIBLE COLLEGE | 02 President Dr. Curtis Murton 32 Dean of Students Mr. Dale Nathan |
| 920 Mayowood Road S W, Rochester 55901 | 08 Librarian Nr. Harry Heglund |
| County: Olmsted County: Olmsted PICE Identification: 002366 Telephone (507) 288-4563 Entity Number: 1-41-076-9402-A1 Established 1913 Coed | 06 Registrar Hrs. Marilyn Stoxen 10 Accounting Officer Hr. Delano Anderson 05 Dean of Instruction Dr. Ann Doering |
| Enrollment: 128 Undergraduate Tuition and Fees: \$1,425 Affiliation: Christian Churches • Churches of Christ Quarter Highest Offering: 4 or 5 Year Baccalaureate | *FERGUS FALLS COMMUNITY COLLEGE |
| Program: Liberal Arts and General; Professional Accreditation: BI | 1414 College Way, Pergus Falls 56537 |
| 1 President | Congressional District: 7 County: Otter Tail FICE Identification: 002352 Telephone (218) 736-7544 Entity Number: 1-41-088-9688-A1 Established 1960 Coed |
| 6 Pub Rel Dir-Asst to President Howard L. Ganong 8 Guidance Counselcr | Enrollment: 595 Undergraduate Tuition and Fees(In-State): \$608 |
| 7 Admissions Counselor | Control: State Ouarter |
| 2 Dean of Students Kenneth H. Larson | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NH, RT |
| INNESOTA COMMUNITY COLLEGES | 02 President Wasley A. Waage |
| SYSTEM OFFICE | 05 Dean of Instruction Dr. Clarence J. Heine 32 Dean of Students Mr. Harold L. Collins |
| 550 Cedar Street, Saint Paul 55101 Congressional District: 4 | 08 Librarian |
| See Court Serect, Saint Paul 33101 Congressional District: 4 | 06 Registrar Mrs. Ann Nelson 10 Accounting Officer Mr. Leroy Guttormson |
| | 75 Director Occupational Programs |
| | |
| | |
| | |

| h fill fill to the fill of the state of the | - DINNESOIA |
|---|--|
| | MESABI COMMUNITY COLLEGE |
| 1945 Root 25th Street, Nibbing 55746 Congressional District: 8 | 9th Avenue & W Chestnut, Virginia 55792 |
| To lo phono (2 10) 262-3877 Entity Number: 1-41-600-7162-X3 Entolimont: 631 | County: Saint Louis Telephone (218) 741-9200 Established 1918 Enrollment: 791 Congressional District: 8 FICE Identification: 004009 Entity Number: 1-41-600-7162-D4 Coed |
| Undergraduate Tuition and Fees(In-State): \$573- Control: State Quarter Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year | Undergraduate Tuition and Fees (In-State): \$648 Control: State Quarter Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Felow Eachelor's: 2-year |
| 32 Donn of Students | Principally Bachelor's Creditable Accreditation: NR 02 President |
| • INVER HILLS CONMUNITY COLLEGE | 37 Finan Aid and Place Officer |
| Tolephone (612) 455-9621 Entity Number: 1-41-600-7162-84 Established 1967 Coed | *MINNEAPOLIS COMMUNITY COLLEGE 1501 Hennepin Avenue, Minneapolis 55403 Congressional District; 5 |
| Enrollment: 3,980 Undergraduate Tuition and Fees(In-State): \$608 Control: State Highort Offering: 2 But Less Than 4 Years Program: Torminal Occupational Below Bachelor's; 2-Year | County: Hennepin FICE Identification: 002362 Telephone (612) 341-7000 Entity Number: 1-41-600-7162-D6 Established 1965 Coed Enrollment: 2,343 |
| Principally Bachelor's Creditable Accordination: NII, ADNOR OPPROADOR: Dr. Hallace A. Simpson OF Dean of Instruction Dr. Jerry R. Issacs J2 Dean of Students Dr. Willys G. Johnson OF Associate Dean of Students Mr. John J. Kees OF Librarian Mr. Donald L. Langworthy OF Reserver Br. Eugene F. Eddy | Undergraduate Tuition and Fees(In-State): \$638 Control: State Quarter Highest Offering: 2 But less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: NH, ADNUB 02 President |
| 10 Accounting Officer | 05 Dean of Instruction |
| | organ manager two South Bloomington 55431 |
| *ITARIA COMMUNITY COLLEGE Routo 3, Grand Rapids 55744 Congressional District: 8 County: Itanca FICE Identification: 002356 Telle phone (218) 326-0311 Entity Number: 1-41-600-7162-A5 Telle phone (218) 326-0311 Coed | County: Hennepin FICE Identification: 007954 Telephone (612) 830-9300 Entity Number: 1-41-600-7162-87 Established 1965 Enrollment: 4,869 |
| Established 1922 Rovollment: 996 Control: State Guarter Highest Offering: 2 But Less Than 4 Years Program: Torsinal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: NB O2 Procident | Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Pelow Bachelor's; 2-Year Program: Terminal Occupational Pelow Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NH, ADNUR, DA, DH, MAC Offereditation: NH, ADNUR, DA, DH, MAC Operation of Instruction |
| | |
| | |

| **NORTHLAND COMMUNITY COLLEGE High way 1 East, Thief River Falls 56701 Congressional District: 7 County: Pennington FICE Identification: 002385 Telephone (218) 661-2181 Entity Number: 1-41-600-7162-D9 Established 1965 Coed Enrollment: 552 Undergraduate Tuition and Fees(In-State): 3650 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NH 02 President | *WILLMAR COMMUNITY COLLEGE Willmar 56201 Congressional District: 6 County: Kandiyohi FICE Identification: 002392 Telsphone (612) 235-2131 Entity Number: 1-41-600-7162-C8 Established 1961 Coed Enrollment: 848 Undergraduate Tuition and Fees(In-State): \$608 Control: State Quarter |
|--|---|
| County: Pennington Telephone (218) 661-2181 Entity Number: 1-41-600-7162-D9 Established 1965 Entity Number: 1-41-600-7162-D9 Established 1965 Coed Enrolleent: 552 Undergraduate Tuition and Fees(In-State): \$650 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Dachelor's Creditable Accreditation: NH 02 President | Established 1961 Coed Enrollment: 848 Undergraduate Tuition and Fees(In-State): \$608 Control: State Quarter |
| Enrollment: 552 Undergraduate Tuition and Fees(In-State): \$650 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Dachelor's Creditable Accreditation: NH 02 President | |
| Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NH 02 President | Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NH |
| 32 Dean Stdnts-Finan Aids Officer | 02 President |
| 10 Accounting Officer | 10 Accounting Officer |
| | 1450 Collegeway, Worthington 56187 Congressional District: 6 County: Nobles FICE Identification: 002395 Telephone (507) 372-2107 Entity Number: 1-41-087-9109-A1 |
| International Falls 56649 Congressional District: 8 | Established 1935 Coed Encollment: 738 Undergraduate Tuition and Fees(In-State): \$637 |
| County: Koochiching FICE Identification: 006775 Telephone (218) 283-8491 Entity Number: 1-41-600-7162-E1 Established 1967 Coed | Control: State Quarter Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Felow Bachelor's; 2-Year Principally Bachelor's Creditable |
| Enrollment: 426 Undergraduate Tuition and Fees(In-State): \$648 Control: State Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's: 2-Year Principally Bachelor's Creditable Accreditation: NN | Accreditation: NR 02 President |
| 01 President | NOPTH CENTRAL EIBLE COLLEGE |
| 08 Librarian | 910 Elliot Avenue, Minneapolis 55404 Congressional District: 5 County: Nennepin FICE Identification: 002369 Telephone (612) 332-3491 Entity Number: 1-41-070-6151-AL Established 1930 |
| *ROCHESTER COMMUNITY COLLEGE Highway 14 Rast, Rochester 55901 Congressional District: 1 County: Olested F1CF Identification: 002373 Telephone (507) 285-7210 Entity Number: 3-41-600-7162+F7 | Enrollment: 623 Undergraduate Tuition and Fees: \$1,504 Affiliation: Assemblies of God Church Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Terminal Occupational Below Bachelor's; Liberal Arts |
| Established 1915 Coed Enrollment: 2,911 Undergraduate Tuition and Fees (In-State): \$600 | and General Accreditation: BI 01 President |
| Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NH. ADNUM. PROGRAMMENT | 10 Business Hanager |
| 02 President | 07 Director of Admissions |
| of Registrar Br. Frederick Trumper | NORTHWEST TECHNICAL INSTITUTE |
| 10 Accounting Officer | 7600 Highway 7, Minneapolis 55426 Congressional District: 3 County: Hennepin FICE Identification: 008267 Telephone (612) 933-2233 Entity Number: 1-41-079-4337-A1 Established 1957 Coed |
| *VERMILICH COMMUNITY COLLEGE 1900 East Camp, Ely 55731 Congressional District 8 | Enrollment: 46 Undergraduate Tuition and Pees: \$2,640 Control: Organized as Profit Making Trimester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's |
| 1900 East Camp, Ely 55731 Congressional District: 8 County: Saint Louis FICE Identification: 002350 Telephone (218) 365-3256 Entity Number: 1-41-600-7162-c9 Established 1922 Coed | Accreditation: NATTS O1 President |
| Undergraduate Tuition and Fees (In-State): \$648 Control: State Quarter Highest Offering: 2 But Less Than 4 Years | NORTHWESTERN COLLEGE |
| rrogram: Terminal Occupational Below Bachelor's; 2-Year | 3003 Smelling ave N. Roseville 55113 |
| | Congressional District: 4 |
| | |
| | |
| | |
| | |

| County: Namedy Tologhono (612) 636-4840 Established 1902 Entity Number: 1-41-071-1610-A1 Established 1902 Entrollmont: 719 Undergraduate Tuition and Fees: \$5,000 Cont.tol: Independent Neaprofit User Offerlag: 4 or 5 Year Baccalauroate Program: Torminal Occupational Below Bachelor's: Liberal Arts And General: Teacher Preparatory Accreditation: NH 01 President 03 Executive Vice President 05 Vice Pros Academic Arfairs 06 Vice Pros Public Affairs 07 Vice Pros Bustness Affairs 08 User Pros Bustness Affairs 09 User Bustne | Affiliation: Roman Catholic Highest Offering: Master's Program: Liberal Arts and General; Teacher Freparatory: Professional Accreditation: NH, THEOL O1 Acting President |
|---|--|
| NORTHWESTERN COLLEGE OF CHIROPRACTIC | 73 Acting Dean School of Theology Rev. William Skudlarek |
| County: Ramsey FICE Identification: 012328 Tolophono (612) 690-1735 Entity Number: 1-41-068-4657-A1 Entablished 1941 Coed Entoliment: 400 Undergraduate Tuition and Fees: 50 Control: Independent Nonprofit Semester High ent Offering: First Professional; No Lower Division Program: Professional Accreditation: CHIRO 01 Prosident. Dr. John B. Wolfe 05 Dean of Chiropractic Studies. Dr. John F. Allenburg 07 Dir octor of Adminsions. Sharon Luhring 32 Ams of Dean Instr Development. Dr. Dale W. Good 30 Amst Pres Bevelop-Alumni Rel. Hr. V. Duane Henre 08 Hoad Librarian. Hr. V. Duane Henre 29 Prosident Alumni Association. Dr. Hichael I. Herman 06 Rogistrar Hr. Hs. Hary Catherine Dunkel 25 Chairman Research Committee. Dr. Charles Sawyer 10 Business Hanayer Hr. James Albertson 37 Dir Student Financial Aid Hs. Jacqueline Plum 51 Dir Pont Graduate Education. Dr. Jerrold Wildenauer 63 Coordinator of Clinic Services. Dr. Charles Sawyer | Winona 55987 County: Winona FICE Identification: 002380 Telephone (507) 452-4430 Established 1912 Established 1912 Encollment: 1,354 Entity Humber: 1-41-069-5527-A1 Established 1912 Encollment: 1,354 Encollment: 1,410-69-5527-A1 Encollment: 1,410-69-5527 |
| County: Honnopin Tolephono (6 12) 721-2469 Entity Number: 1-41-045-1480-A1 Established 1930 Enrolleont: 683 Undorgraduate Tuition and Pees: \$1,844 Control: Organized as Profit Haking High est Offering: 2 But Loss Than 4 Years Program: Terminal Occupational Below Bachelor's Accumeditation: NATTS 01 Prosident. 01 Prosident. 05 Dean of Instruction. 06 Registrar County: Ramsey Telephone (612) 641-3456 Entity Number: 1-41-070-2599-A1 Established 1920 Enrollment: 208 Affiliation: Lutheran Church in America Highest Offering: Doctorate; No Undergraduates Program: Professional Accument: Professional Accument: Professional Accument: Professional Below Bachels Congressional District: 4 FICE Identification: 002372 File Identification: 002372 Telephone (612) 641-3456 Entity Number: 1-41-070-2599-A1 Coed Entollment: 208 Affiliation: Lutheran Church in America Highest Offering: Doctorate; No Undergraduates Program: Professional Accument: Professional Accument | SAINT MARY'S JUNIOR COLLEGE 2500 South 6th Street, Minneapolis 55454 County: Hennepin FICE Identification: 002381 Telephone (612) 332-5521 Entity Number: 1-41-080-9511-A1 Established 1964 Enrollment: 756 Undergraduate Tuition and Fees: \$2,304 Affiliation: Roman Catholic Quarter Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's Program: Terminal Occupational Below Bachelor's Accreditation: NH, ADNUR, MLTAD, MRT, PTAA, RSTH Accreditation: NH, ADNUR, MLTAD, MRT, PTAA, RSTH O1 President |
| Collegeville 56321 Congressional District: 6 Collegeville 56321 PICE Identification: 002379 County: Stearns Telephone (612) 363-2011 Entity Number: 1-41-069-3973-A1 Coordinate Established 1857 Enrollment: 1,977 Undergraduate Tuition and Fees: \$3,235 | 10 vice President and Treasurer |
| | |
| | |

| 06 Registrar | Accreditation: NH, SW, TED 02 President |
|--|--|
| SAINT PAUL BIBLE COILEGE | 14 Director of Data Processing Hr. Ed Nettestad |
| County Road 30 and 92, Bible College 55375 | 38 Director of Student Counseling Dr. Russell F. Lee 29 Director Alumni Association Mr. Hark Paulson |
| Congressional District: 2 County: Carver FICE Identification: 002363 Telephone (612) 446-1411 Entity Number: 1-41-069-3968-A1 Bstablished 1916 Coed Earollment: 656 Undergraduate Tuition and Fees: \$2,037 | 15 Personnel Officer |
| Affiliation: Christian and Hissionary Alliance Church | 57 Dean Div Humanities-Fine Arts Dr. Pulton Gallagher |
| Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory; Professional | 49 Dean Division Science & Math Er. Frank Saccoman *MANKATO STATE UNIVERSITY |
| Accreditation: NH, BI 01 President | |
| 10 Director of Finance Hr. Richard L. Carlson 30 Director of Development Hr. John C. Briggs | South Road and Ellis Ave, Mankato 56001 Congressional District: 2 County: Blue Earth FICE Identification: 002360 |
| 05 Vice President for Instruction Dr. Milton K. Reimer 06 Registrar Mr. Hobert A. McCluskey 09 Vice Pres for Acad Admin Hr. John L. Eagen | Telephone (507) 389-2463 Entity Number: 1-41-600-7162-E8 Established 1866 Coed Enrollment: 12,036 |
| 37 Director Student Financial Aid Kr. Patrick K. Skinner 08 Librarian Miss Marcelyn J. Swid | Undergraduate Tuition and Fees (In-State): \$730 |
| 32 Vice Pres for Stdnt Pers Serv Mr. Dennis M. Johnson 07 Director of Admissions Mr. Richard C. Porter 15 Director of Business Affairs Mr. Leroy M. Toth | Control: State Quarter Highest Offering: Beyond Master's But Less Than Doctorate Program: Terminal Occupational Below Bachelor's; Liberal Arts and General; Teacher Preparatory; Professional Accreditation: NH, ART, #DA, #DH, MITAD, MUS, NUR, SW, TED |
| SAINT PAUL SEMINARY | 02 President Dr. Hargaret R. Preska 05 Academic Vice President Dr. Philip W. Kendall |
| 2260 Summit, Saint Paul 55105 Congressional District: 4 | 32 Vice Pres-Student Services Dr. Richard G. Fisher 10 Vice Pres Piscal Affairs Dr. Thomas F. Stark |
| County: Ramsey FICE Identification: 002384 Telephone (612) 698-0323 Entity Number: 1-41-069-3969-A1 | 45 Dir Administration Services Dr. Claire E. Faust 06 Registrar Mr. R. Victor Swenson |
| Established 1892 Men Enrollment: 118 Undergraduate Tuition and Fees: \$0 | 07 Director of Admissions Hr. Jack Parkins |
| Affiliation: Roman Catholic 4-1-4 Highest Offering: Master's; No Undergraduates | 08 Director of Libraries Dr. Dale K. Carrison 09 Dir Instnl Res and Evaluation Dr. John M. Winkworth |
| Program: Professional | 14 Director Computer Services Mr. Earl Gildemeister 15 Director of Personnel Dr. Joe D. Holland |
| Accreditation: NH, THECL 01 Rector | 38 Dir of Counseling Services Mr. David P. Ruthenbeck 36 Director of Placement Services Mr. David J. Hendel |
| 06 Registrar Kr. James W. Ryan 08 Librarian Rev. Leo J. Tibesar | 26 Director Community Relations Mr. Joseph R. Farnham 30 Acting Director of Development Mr. Richard Covid |
| SCHOOL OF THE ASSOCIATED ARTS | 37 Director of Financial Aids Mr. Robert J. Matuska 58 Dean of Graduate Studies Dr. Winston W. Benson 49 Dean of Arts and Humanities Dr. Jane F. Earley |
| 344 Summit Street, St. Paul 55102 Congressional District: 4 | 53 Dean of Education |
| County: Rassey FICE Identification: 029191 Telephone (612) 224-3416 Entity Number: 1-23-702-2431-A1 Established 1924 Coed Enrollment: 103 Undergraduate Tuition and Fees: \$2,740 Control: Independent Nonprofit Squester | 68 Dean of Health-Phy Education Dr. Donald W. Buchanan 70 Dean Social-Behavioral Science Dr. Bill R. Webster 59 Dean Natural Sci-Math-Home Ec Dr. V. Dean Turner 66 Assoc Dean School Nursing Dr. Melba A. Leichsenring |
| Highest Offering: 4 or 5 Year Baccalaureate Program: Professional Accreditation: NATTS | *METROPOLITAN STATE UNIVERSITY |
| 01 President | 121 Netro Square, Saint Paul 55101 Congressional District: 4 |
| 05 Dean | County: Ramsey FICE Identification: 010374 Telephone (612) 296-3875 Entity Number: 1-41-600-7162-89 Established 1971 Coed Enrollment: 1,993 |
| STATE UNIVERSITY SYSTEM OF MINNESOTA | Undergraduate Tuition and Pees(In-State): \$775 Control: State Quarter |
| *SYSTEM OFFICE | Highest Offering: 4 or 5 Year Baccalaureate; No Lower Division |
| 550 Cedar Street, Saint Paul 55101 Congressional District: 4 | Program: Liberal Arts and General Accreditation: NH |
| County: Ramsey FICE Identification: 029070 Telephone (612) 296-2844 Entity Number: 1-41-600-7162-A1 01 Chancellor | 02 President |
| | 05 Dean for Academic Affairs Dr. Robert v. Hanle 10 Director of Business Office Mr. Dennis W. Blager |
| 15 Director Personnel | U6 Redistrar No. Dhullie E 100 |
| 29 Director of Labor Relations | 07 Director of Admissions Mr. John Mohr 08 Director Learning Resources Dr. Susan T. Rydell |
| ov base Assistant to Chancellor Ms. Sharon Miller | 37 Student Financial Aid Officer Mr. Jim D. Cleaveland 09 Dir Assessment and Research Dr. James E. Deegan |
| *BEHIDJI STATE UNIVERSITY | 26 Dir Plan-Community Relations |
| • | 27 Publications Officer |
| Bemidji 56601 Congressional District: 7 County: Beltrami FICE Identification: 002336 Telephone (218) 755-2000 Entity Number: 1-41-600-9112-A1 Established 1913 Coed Enrollment: 5,534 | 29 Director Alumni Relations |
| Undergraduate Tultion and Fees (In-State) : \$700 | |
| Control: State Quarter Highest Offering: Master's Program: Terminal Occupational Below Bachelor's; Liberal Arts | *MOORHBAD STATE UNIVERSITY 11th Street South, Moorhead 56560 Congressional District: 7 |
| and General: Teacher Preparatory | |
| | |
| | |
| ・ 1997年 - 「秦韓年に立ている」という。 1997年 - 199 | County: Clay FICF Identification: 002367 |
| | |
| | |
| | |
| | |

```
*UNIVERSITY OF MINNESOTA AT MORRIS
                                                                                                Morris 56267 Congressional District: 7
County: Stevens FICE Identification: 002389
Telephone (612) 589-2211 Entity Number: 1-41-600-7513-B1
Established 1959 Coed
Enrollment: 1,624
Undergraduate Tuition and Fees(In-State): $1,122
Control: State
                                                                                            *UNIVERSITY OF MINNESOTA MAYO GRADUATE SCHOOL OF MEDICINE
 *UNIVERSITY OF HINNESOTA TECHNICAL COLLEGE AT CROCKSTON
                                                                                               Crookston 56716 Congressional District: 7
County: Polk FICF Identification: 004069
Telephone (218) 281-6510 Entity Number: 1-41-600-7513-BB
Established 1965 Coed
                                                                                            Enrollment: 1,109
   *UNIVERSITY OF MINNESOTA OF MINNEAPOLIS SAINT PAUL
     Ninneapolis 55455 Congressional District: 5
County: Hennepin FICE Adentification: 003969
Telephone (612) 373-2851 Entity Number: 1-41-600-7513-A1
Established 1851 Coed
Enroll Ment: 63.715
     Minneapolis 55455
    Established 1851
Enrollment: 63,715
Undergraduate Tuition and Pees(In-State): $1,132
Quarter
*UNIVERSITY OF MINNESOTA TECHNICAL COLLEGE AT WASECA
                                                                                              County: Waseca 56093 Congressional District: 2
County: Waseca FICE Identification: 010225
Telephone (507) 835-1000 Entity Number: 1-41-600-7513-A6
Exablished 1969 Coed
Entity Number: 1-41-600-7513-A6
                                                                                              Undergraduate Tuition and Fees(In-State): $975
Control: State Quarter
                                                                                           WILLIAM MITCHELL COLLEGE OF LAW
                                                                                              875 Summit Avenue, Saint Paul 55105
                                                                                                                                       Congressional District: 4
FICE Identification: 002391
Entity Number: 1-41-051-8750-A1
                                                                                              County: Ramsey FICE Identification: 002391
Telephone (612) 227-9171 Entity Number: 1-41-051-8750-A1
Established 1900 Coed
Enrollment: 1,127 Undergraduate Tuition and Fees; $0
Control: Independent Nonprofit
Highest Offering: First Professional; No Undergraduates
```

EAST CENTRAL JUNIOR COLLEGE

ITAWAMBA JUNIOR COLLEGE

```
rulton 38843 Congressional District: 1
County: Itawamba FICE Identification: 002409
Telephone (601) 862-3101 Entity Number: 1-64-600-0500-A1
Established 1948 Coed
Enrollment: 2,433
                                                               Congressional District: 3
FICE Identification: 002404
Entity Number: 1-64-600-0329-A1
       Decatur 39327
       County: Newton
Telephone (601) 635-2111
Established 1928
Enrollment: 751
                                        Undergraduate Tuition and Fees(In-State): $320
Semester
                                                                                                                                                                                            Undergraduate Tuition and Fees(In-State): $340
                                                                                                                                                   Control: Local Semester
Highest Offering: 2 But Less Than 4 Years
Program: Terminal Occupational Below Bachelor's; 2-Year
Principally Bachelor's Creditable
Accreditation: SC, RAD, RSTHT
Offering: Dr. W. O. Fenjamin
Df. William F. Edmonson
Df. William F. Edmonson
Df. William F. Edmonson
Uffering: Dr. Wayne Sullivan
Df. Billy Q. Caples
Df. Dir of Student Activities. Mr. Billy Q. Caples
Df. Director of Public Relations. Mrs. Dorna S. Thomas
Director Of Public Relations. Mrs. William Jaggers
  +EAST MISSISSIPPI JUNICE COLLEGE
  Scooba 39358

County: Kemper PICE Identification: 002405
Telephone (601) 476-2631 Entity Number: 1-64-600-0330-A1
Established 1927 Coed
Enrollment: 770

Undergraduate Tuition and Fees(In-State): $300
Control: State/Local Semester
Highest Offering: 2 But Less Than 4 Years
Program: Terminal Occupational Below Bachelor's; 2-Year
Principally Bachelor's Creditable
Accreditation: SC, FUSER, PNUR
01 President. Mr. Clois Cheatham
05 Dean and Registrar. Dr. Troy L. Williamson
10 Business Manager. Mr. James M. Moore
37 Director of Student Aid Mrs. Ruth Rogers
32 Dean of Student Personnel Mrs. Ruth Rogers
32 Dean of Student Personnel Mrs. Brenda Davis
                                                                  Congressional District: 3
PICE Identification: 002405
Entity Nuober: 1-64-600-0330-A1
                                                                                                                                                     +JACKSON STATE UNIVERSITY
                                                                                                                                                         1440 J R Lynch Street, Jackson 39217

Congressional District: 4
County: Hinds
FICE Identification: 002410
Felephone (601) 968-2121
Entity Number: 1-64-600-0507-A1
Coed
                                                                                                                                                        County: Hinds
                                                                                                                                                        Telephone (601) 968-2121
Established 1877
Enrollment: 7,832
                                                                                                                                                  HINDS JUNIOR COLLEGE
      Raymond 39154 Congressional District: 4
County: Rinds FICE Identification: 002407
Telephone (601) 857-5261 Entity Number: 1-64-600-0453-&1
Established 1917 Coed
 Undergraduate Tuition and Fees(In-State): $310
                                                                                                                                                   JONES COUNTY JUNIOR COLLEGE
                                                                                                                                                       Front, Ellisville 39437
                                                                                                                                                                                                                          Congressional District: 5
FICE Identification: 002411
Bntity Number: 1-64-600-0538-A1
                                                                                                                                                       County: Jones
Telephone (601) 477-9311
Established 1927
Enrollment: 2,181
                                                                                                                                                      Coad

Undergraduate Tuition and Fees(In-State): $280

Control: State/Local Semester

Highest Offering: 2 But Less Than 4 Years

Program: Terminal Occupational Below Bachelor's: 2-Year

Principally Bachelor's Creditable

Accreditation: SC

President.....
   HOLMES JUNIOR COLLEGE
                                                                                                                                                 Good man 39079 Congressional District: 3
County: Holmes FICF Identification: 002408
Telephone (601) 472-2312 Entity Humber: 1-64-601-1102-A1
Established 1925 Coed
      Enrollment: 1,115
      Undergraduate Tuition and Fees(In-State): $350
Control: Local Semester
MARY HOLMES COLLEGE
                                                                                                                                                      Highway 50 West, West Point 39773 Congressional District: 2 County: Clay FICE Identification: 002412
```

```
Telephone (601) 494-6820 Entity Number: 1-64-047-7827-A1
Established 1892 Coed
Enrollment: 472 Undergraduate Tuition and Fees: $1,250
Affiliation: United Presbyterian, U.S.A. Semester
Highest Offering: 2 But Less Than 4 Years
Program: Terminal Occupational Below Bachelor's; 2-Year
Principally Bachelor's Creditable
Accreditation: SC
                                                                                                               MISSISSIPPI DELTA JUNIOR COLLEGE
                                                                                                                                                                 Congressional Bistrict: 2
FICE Identification: 002416
Entity Number: 1-64-600-1101-A1
                                                                                                                  Moorhead 38761
County: Sunflower
Telephone (601) 246-5685
Established 1911
                                                                                                                   Enrollment: 1,530
                                                                                                                                           30
Undergraduate Tultion and Fees(In-State): $315
Semester
Control: Local
 +MERIDIAN JUNICR COLLEGE
    5500 Highway 19 North, Meridian 39301

Congressional District:
County: Lauderdale FICE Identification: 00241
Telephone (601) 483-8241 Entity Number: 1-64-603-5781-8
                                                                                                               MISSISSIPPI GULF COAST JUNIOR COLLEGE
    County: Lauderdale
Telephone (601) 483-8241
Established 1937
                                                                                                                                                                  Congressional District: 5
FICE Identification: 008763
Entity Number: 1-64-600-0966-1
                                                                                                                   Perkinston 39573
                                                                                                                  County: Stone
Telephone (601) 928-5211
Established 1911
Encollment: 6,670
    Enrollment: 2,877
                              Undergraduate Tuition and Fees(In-State): $360
Semester
                                                                                                                  Undergraduate Tultion and Fees (In-State): $398
Control: Local
 MILLSAPS COLLEGE
   Jackson 39210

County: Hinds
FICE Identification: 002414
Telephone (601) 354-5201
Established 1890
Enrollment: 920
Undergraduate Tuition and Fees: $3,000
Affiliation: United Methodist
Highest Offering: Master's
Program: Liberal Arts and General; Teacher Preparatory
Accreditation: SC
1 President
                                                                                                               +MISSISSIPPI INDUSTRIAL COLLEGE
                                                                                                              Memphis Street, Holly Springs 38635
MISSISSIPPI COLLEGE
   Clinton 39056
County: Hinds
FICE Identification: 002015
Telephone (601) 924-5131
Entity Number: 1-64-030-3086-A1
Established 1826
Coed
Enrollment: 3,055
Undergraduate Tuition and Fees: $2,108
Affiliation: Scuthern Bartist
Highest Offering: Bayond Haster's But Less Than Doctorate
Program: Liberal Arts and General; Teacher Preparatory;
Professional
Accreditation: SC. $LAR. BUS. BUR. TED
                                                                                                               MISSISSIPPI STATE UNIVERSITY
                                                                                                                  Mississippi State 39762 Congressional District: 2
County: Oktibbeha FICE Identification: 002423
Telephone (601) 325-3221 Entity Number: 1-64-600-0819-11
Established 1878 Coed
Enrollment: 12,531 Undergraduate Tuition and Fees (In-State): $930
Control: State
Highest Offering: Doctorate
Program: Liberal Arts and General: Teacher Preparatory:
Professional
```

```
NORTHWEST MISSISSIPPI JUNIOR COLLEGE
                                                                                Senatobia 38668
County: Tate
Telephone (601) 562-5262
Established 1927
Enrollment: 2,427
                                                                                                                  Congressional District: 1
FICE Identification: 002427
Entity Number: 1-64-600-1610-A1
   MISSISSIPPI UNIVERSITY FOR WOMEN
     Columbus 39701 Congressional District: 2
County: Lowndes FICE Identification: 002422
Telaphone (601) 328-6841 Entity Number: 1-64-600-0826-A1
Established 1884 Women
                                                                                                  Undergraduate Tuition and Fees(In-State): $430
                                                                             Control: State
     Enrollment: 2,307
 Undergraduate Tultion and Fees(In-State): $729
     Control: State
                                                                             PEARL RIVER JUNIOR COLLEGE
                                                                               Poplarville 39470
                                                                                                                Congressional District: 5
FICE Identification: 002430
Entity Number: 1-64-600-0960-A1
                                                                               POPLARVILLE 394/0
County: Pearl River
Telephone (601) 795-4528
Established 1921
Enrollment: 1,373
                                                                            MISSISSIPPI VALLEY STATE UNIVERSITY
    Itta Bena 38941
County: Leflore
Telephone (601) 254-9041
Established 1946
Enrollment: 2,734
                                Congressional District: 2
FICE Identification: 002424
Entity Number: 1-64-600-1395-11
Undergraduate Tuition and Fees(In-State): $750
                                                                           PHILLIPS COLLEGE
NORTHEAST HISSISSIPPI JUNIOR COLLEGE
  Cunningham Boulevard, Booneville 38829
                                  Congressional District: 1
PICE Identification: 002426
Entity Number: 1-64-600-0913-11
  County: Prentiss
Telephone (601) 728-7751
Established 1941
Enrollment: 1,493
                                                                           PHILLIPS COLLEGE OF JACKSON
                                                                              2680 Insurance Center Dr. Jackson 39216
                                                                             County: Hinds Congressional District: 4
Telephone (601) 362-6341 Entity Number: 1-64-053-7252-A1
Established 1973 Coed
                    Undergraduate Tuition and Fees(In-State): $340
ocal Semester
  Control: State/Local
```

| Enrollment: 242 Control: Organized as Profit Making Quarter Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's Accreditation: JURCB, NATTS O1 President | County: Jones FICE Identification: 002435 Telephone (601) 426-6346 Entity Number: 1-64-036-4542-A1 Established 1955 Undergraduate Tuition and Fees: 3760 Affiliation: Baptist Highest Offering: 4 or 5 Year Baccalaureate Program: Professional Accreditation: 3IC Offering: 4 or 5 Year Baccalaureate President Rev. Eugene Hurphy Offering: 4 or 5 Year Baccalaureate President Rev. Eugene Hurphy Offering: Hrs. Odel Lott |
|--|---|
| PRENTISS NORMAL AND INDUSTRIAL INSTITUTE Prentiss 39474 | SOUTHWEST MISSISSIPPI JUNICR COLLEGE Summit 39666 County: Pike Telephone (601) 684-0411 Entity Number: 1-64-600-1081-A1 Established 1918 Enrollment: 1,166 Undergraduate Tuition and Fees(In-State): \$300 Control: Local Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: SC 01 President |
| The state of the s | Tougaloo 39174 Congressional District: 3 County: Madison FICE Identification: 002439 Telephone (601) 956-4941 Entity Number: 1-64-030-3093-A1 Established 1869 Enrollment: 919 Undergraduate Tuition and Fees: \$1,735 Affiliation: United Church of Christ Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: SC 01 President |
| RUST CCLLEGE 1 Rust Avenue, Holly Springs 38635 Congressional District: 1 County: Marshall FICE Identification: 002433 Telephone (601) 252-4661 Entity Number: 1-64-030-3805-A1 Established 1866 Entollment: 630 Undergraduate Tuition and Fees: \$2,125 Affiliation: United Methodist Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General Accreditation: SC 01 President. Dr. William A. McHillan 03 Vice Pres Administration. Dr. Benedict C. Njoku 05 Academic Dean. Er Theophilus E. McKinney 07 Dir of Admissions-Recruiting Hr. Harty Polk 10 Business Manager. Hr. Alfred Moore 08 Librarian. Hr. Alfred Moore 08 Librarian. Hr. Nonald Moore 33 Dean of Students. Hr. Noves H. Dowsing 14 Director Computer Center. Hr. Ronald Moore 33 Dean of Students. Mr. David 1. Beckley 32 Director Student Activities. Hr. Nilton Moore 37 Director Student Activities. Hr. Mr. Eddie L. Smith Jr. 06 Registrar. Hr. Scholler Hr. Smith Jr. 07 Director of Public Information. Hr. Sharon D. Luvene 18 Coordinator of Porsonnel Hrs. Lottie McHilians 19 Dir Cooperative Education. Fr. Eugene Williams +SOUTHEASTERN FAPTIST COLLEGE 4229 Highway 15 North, Laurel 39440 Congressional District: 5 | *CENTRAL OFFICE University 38677 |

```
UTICA JUNIOR COLLEGE
                                                                                                                                                                                                                                                      Utica 39175
County: Hinds
Telephone (601) 885-6062
Entity Number: 1-64-600-1161-A1
Established 1903
Enrollment: 917

Undergraduate Tuition and Fees(In-State): $310
Control: State
Highest Offering: 2 But Less Than 4 Years
Program: Terminal Occupational Below Bachelor's; 2-Year
Principally Bachelor's Creditable
Accreditation: SC

11 President
Business Manager
Business Manager
Richard Students
Business Manager
Business Manager
Business Manager
Business Manager
Business Manager
Busines Manager
        *UNIVERSITY OF MISSISSIPPI MEDICAL CENTER
              2500 North State Street, Jackson 39216
                                                                                                                        Congressional District: 4
FICE Identification: 004688
Entity Number: 1-64-600-8520-A2
              County: Hinds
Telephone (601) 987-3500
Established 1955
Enrollment: 1,510
                                                                     Ondergraduate Tuition and Fees(In-State): $843
Other
                                                                                                                                                                                                                                                        WESLEY COLLEGE
                                                                                                                                                                                                                                                             P O Box 69, Florence 39073 Congressional District; 3
County: Rankin FICE Identification: 011461
Telephone (601) 845-2265 Entity Number: 1-74-133-9050-11
Established 1972 Coed
Enrollment: 66 Undergraduate Tuition and Pees: $1,050
              Control: State
Highest Offering: Boctorate
Program: Terminal Occupational Below Bachelor's; Professional
     Established 1972 Coed
Enrollment: 66 Undergraduate Tuition and Pees: $1,050
Affiliation: Other Protestant Semester
Highest Offering: 4 or 5 Year Baccalaureate
Program: Liberal Arts and General; Professional
Accreditation: BI

01 President Rev. David A. Watson
05 Academic Dean Hrs. Frances Allen
08 Business Hanager Hr. D. Frank Gilmore
34 Dean of Women Hrs. Janice Parker
07 Dean of Admissions Rev. Elmo McGuire
32 Dean of Student Affairs Hr. Steve Shovan
                                                                                                                                                                                                                                                      NILLIAN CAREY COLLEGE
                                                                                                                                                                                                                                                           Hattiesburg 39401 Congressional District: 5
County: Forrest FICE Identification: 002447
Telephone (601) 582-5051 Entity Number: 1-64-032-9300-A1
Established 1906 Coed
Enrollment: 1,751 Undergraduate Tuition and Fees: $2,010
Affiliation: Southern Bartist Semester
Highest Offering: Beyond Master's But Less Than Doctorate
Program: Liberal Arts and General: Teacher Preparatory;
Professional
ACCIPGITATION SC. MUS. NUR.
       UNIVERSITY OF SOUTHERN MISSISSIPPI
             Southern Station Box 1, Hattiesburg 39401
                                                                                                                Coopressional District: 5
FICE Identification: 002441
Entity Number: 1-64-600-0818-A1
              County: Forrest
             Telephone (601) 266-7101
Established 1910
Enrollment: 12,753
                                                                                                                                                                                                                                                  Undergraduate Tuition and Fees(In-State); $826
WOOD JUNIOR COLLEGE
```

| MISSOURI | Telephone (816) 322-0110 Entity Number: 1-43-605-2681-11 |
|--|--|
| ASSEMBLIES OF GOD GRADUATE SCHOOL | Established 1951 Coed Enrollment: 496 Undergraduate Tuition and Fees: \$1,710 Control: Independent Nongrofit Other |
| 1445 Boonville Avenue, Springfield 65802 | Control: Independent NonFrotit Highest Offering: Master's Program: Teacher Preparatory; Professional |
| Congressional District: 7 County: Greene FICE Identification: 012120 Telephone (417) 862-2781 Entity Number: 1-43-100-2542-A1 Established 1972 Coed Enrollment: 203 Undergraduate Tuition and Fees: \$0 Affillation: Assemblies of God Church 4-1-4 Highest Offering: Master's; No Undergraduates Program: Professional Accreditation: NH 01 President Dr. Ronald E. Cottle 08 Head Librarian Rev. Larry L. Haight | Accreditation: BI Of President |
| 10 Chief Business Officer Rev. J. Chris Chrry | CARDINAL GLENNON COLLEGE |
| 73 Chairman Theology Department Dr. William W. Henzies 71 Chairman Missions Department Dr. Delbert H. Tarr Jr. | 5200 Glennon Drive, Saint Louis 63119 Congressional District: 1 |
| 56 Director Extension Education Rev. Harris L. Jansen | County: Saint Louis FICE Identification: 002451 Telephone (314) 644-0266 Entity Number: 1-43-065-3516-1 Established 1898 Hen |
| AVILA COLLEGE 11901 Wornall Road, Kansas City 64145 | Enrollment: 94 Undergraduate Tuition and Fees: \$1,575 Affiliation: Roman Catholic Semester Highest Offering: 4 or 5 Year Baccalaureate |
| Congressional District: 5 County: Jackson FICE Identification: 002449 | Program: Liberal Arts and General Accreditation: NR |
| Telephone (816) 942-8400 Entity Number: 1-44-061-7326-A1 Established 1916 Coed Enrollment: 2,005 Undergraduate Tuition and Pees: \$2,449 Affiliation: Roman Catholic Semester Highest Offering: Master's Program: Liberal Arts and General: Teacher Preparatory; Professional | 01 Rector |
| ACCREDITATION: NH, MRA, MRT, NUR, SW 01 President | CARDINAL NEWHAN COLLEGE |
| 05 Academic Dean | 7701 Florissant Road, Saint Louis 63121 Congressional District: 1 |
| 07 Director of Admissions | County: Independent City FICE Identification: 029130 Telephone (314) 261-2600 Entity Number: 1-43-108-5016-A1 Established 1976 Coed Encollment: 87 Undergraduate Tuition and Fees: \$2,570 Control: Independent Nonprofit Semester Highest Offering: 4 or 5 Year Raccalaureate Program: Liberal Arts and General |
| BAPTIST FIELE COLLEGE | Accreditation: dHH O1 President Dr. A. Martial Capbern |
| 628 Bast Kearley, Springfield 65603 Congressional District: 7 County: Greene FICE Identification: 013208 Telephone (417) 869-9811 Entity Number: 1-44-056-7840-11 Established 1950 Coed Enrollment: 1,966 Undergraduate Tuition and Fees: \$760 Affiliation: Baptist Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory Accreditation: BI | 05 Academic Deam |
| 01 President | CENTRAL BIRLE COLLEGE |
| 10 Business Manager | 3000 North Grant, Springfield 65802 Congressional District: 7 County: Greene FICE Identification: 002452 Telephone (417) 833-2551 Entity Number: 1-44-057-7785-Å' Established 1922 Coed Enrollment: 1,132 Undergraduate Tuition and Fees: \$962 Affiliation: Other Protestant Semester Highest Offering: 4 or 5 Year Baccalaureate |
| BASIC INSTITUTE OF TECHNOLOGY | Program: Professional Accreditation: BI O1 President |
| 4455 Chippewa, Saint Louis 63116 Congressional District: 1 County: Saint Louis FICE Identification: 012044 Telephone (314) 771-1200 Entity Number: 1-43-079-6986-A1 Established 1964 Coed Eurollment: 185 Undergraduate Tuition and Fees: \$4,680 Control: Organized as Profit Making Quarter | 05 President |
| Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's Accreditation: NATTS | CENTRAL CHRISTIAN COLLEGE OF THE BIBLE |
| O1 President | P O Box 70, Moherly 65270 Congressional District: 9 County: Randolph FICE Identification: 029144 Telephone (816) 263-3900 Intity Number: 1-43-074-3910-14 Established 1957 Coed Enrollment: 109 Undergraduate Tuition and Fees: \$896 Affiliation: Christian Churches - Churches of Christ |
| CALVARY BIBLE COLLEGE | Highest Offering: 4 or 5 Year Baccalaureate Program: Professional |
| Kansas City 64147 Congressional District: 5 County: Jackson FICE Identification: 002450 | Accreditation: 3BI 01 President Iloyd M. Pelfrey |
| | |

MISSOU BI

| 05 Academic Dean Allen W. Lowen 08 Head Librarian Br. Gareth L. Reese | 08 Librarian |
|--|---|
| 10 Business Manager | 30 Director of Development Rev. David E. Krause 37 Director Student Financial Aid |
| 34 Dean of Women Hrs. Erma C. Fuller 32 Chief Student Life Officer Hr. Roy C. Goldsberry | CLEVELAND CHIROPRACTIC COLLEGE |
| | 6401 Rockhill Road, Kansas City 64131 |
| CENTRAL HRIHODIST CCILEGE | County: Jackson FICE Identification: 029127 |
| Fayette 65248 Congressional District: 4 County: Howard FICE Identification: 002453 Telephone (8 16) 248-3391 Entity Number: 1-43-065-4854-A1 Established 1853 Coed Enrollment: 668 Undergraduate Tuition and Pees: \$2,585 Affiliation: United Methodist 4-1-4 | Telephone (816) 333-8230 Entity Number: 1-44-600-0294-A1 Established 1922 Coed Enrollment: 240 Undergraduate Tuition and Fees: \$0 Control: Independent Nonprofit Trimester Highest Offering: First Professional; No Lower Division Program: Professional |
| Nighest Offering: 4 or 5 Year Baccalaureate Program: Terminal Occupational Below Bachelor's; Liberal Arts | Accreditation: dNR, dCHIRO 01 President |
| and General: Teacher Preparatory Accreditation: NH, HLTAD, HUS, TFL Of President | 03 Vice President |
| 05 Dean of the College | 09 Acting Research Director |
| 06 Director Academic Services Harilyn Dimond 07 Director of Admissions Anthony J. Boes 32 Dean of Students | 32 Dean of Student Affairs Dr. Mary Jane Newcomb 75 Director Clinical Science Dr. Dwight F. Gerred |
| 37 Student Aid Administrator Louise Smart 29 Alumni Exec Secretary Fobert L. Bray | COLUMBIA COLLEGE |
| CENTRAL MISSOURI STATE UNIVERSITY | 10th and Rogers, Columbia 65201 Congressional District: 8 County: Boone FICE Identification: 002456 Telephone (314) 449-0531 Entity Number: 1-43-065-5867-A1 Established 1851 Coed |
| Warrensburg 64093 Congressional District: 4 County: Johnson FICE Identification: 002454 Telephone (816) 429-4111 Entity Number: 1-44-600-0293-A1 Established 1871 Coed | Enrollment: 2,322 Undergraduate Tuition and Fees: \$3,350 Affiliation: Christian Church (Disciples of Christ) Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Terminal Occupational Below Bachelor's; Liberal Arts |
| Enrollment: 9,905 Undergraduate Tuition and Fees(In-State): \$465 Control: State Owarter | and General; Teacher Preparatory; Professional Accreditation: NH 01 President |
| Highest Offering: Beyond Master's But Less Than Doctorate Program: Terminal Occupational Below Bachelor's; Liberal Arts | 45 Dean of Admin Services |
| and General; Teacher Preparatory; Professional Accreditation; NH, MUS, NUE, SP, TRD | 29 Director of Alumni Affairs Mrs. Jane C. Crow 26 Public Affairs Officer Dr. Judith Harris |
| 01 President Dr. James M. Horner 05 Vice Pres fcr Acad Aff-Provost Dr. Catherine A. Tisinger | 07 Dean of Admissions |
| 10 Vice Pres for Fin and Admin Dr. Tom D. Edmunds 30 Vice Pres for Univ Advancement Dr. William I. Stucker | 08 Librarian |
| 32 Vice Pres for Student Affairs Dr. Stephen H. Petersen 04 Assistant to President Cr. Duane R. Sterling | 32 Dean of Student Life |
| 26 Director of Public Relations Nr. Carl B. Foster 07 Dean of Admissions and Records Dr. A. Louie Sosebee | 36 Counselor-Placement Officer Dr. Bruce Strnad 13 Director Information Systems Mr. Robert B. Godfrey |
| 06 Registrar | 06 Registrar Brs. Rachel Schmitz 55 Director of Evening Division Dr. John Henricks |
| 09 Director of Research | CONCEPTION SEMINARY COLLEGE |
| 37 Dir Finan Aids-Veteran Affairs Mr. Herle E. Howard 29 Director of Alumni Relations Mr. Gregory F. Onstot 38 Director Counseling Services Dr. Dale K. Helmick | Conception 64433 Congressional District: 6 County: Nodaway FICE Identification: 002467 Telephone (816) 944-2218 Entity Number: 1-43-083-9925-A1 |
| 08 Dir of Educ Media Services Dr. Edward Harris 15 Personnel Director Hr. Jack Lockridge 14 Director of Computer Services | Established 1883 Men Enrollment: 96 Undergraduate Tuition and Fees: \$1,450 |
| 19 Director of Public Safety Mr. James A. Huff 51 Dean Sch of Cont Education Dr. R. Clark Morton | Affiliation; Roman Catholic Semester Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory |
| 58 Dean of Graduate School Br. Harcld P. Sampson 49 Dean School of Arts & Sciences Dr. Joseph T. Hatfield | Accreditation: NH 01 Rector and President |
| 72 Dean Sch App Sci-Technology Dr. T. Rawleigh Gaines 53 Dean School of Education Dr. Robert R. Gard | 10 Business Manager Rev. Malachy Riley 06 Registrar Bro. Bernard Montgomery |
| 50 Dean Sch of Bus & Economics Dr. Robert B. Pierce 69 Dean School Public Services Dr. Robert L. Marshall | 32 Dean of Students |
| CHRIST SEMINARY-SEMINEX | 26 Director of Development Rev. Donald Grabner 05 Dean of Studies Rev. Quentin Kathol |
| 607 North Grand Blvd, Saint Louis 63103 | CONCORDIA SEMINARY |
| County: Independent City FICE Identification: 012459 Telephone (314) 534-9410 Entity Number: 1-23-740-5300-A1 | 801 Demun Avenue, Saint Louis 63105 |
| Established 1974 Coed Enrollment: 203 Undergraduate Tuition and Pees: \$0 | Congressional District: 1 County: Independent City FICE Identification: 002457 Telephone (314) 721-5934 Entity Number: 1-43-065-5869-11 |
| Affiliation: Evangelical Lutheran Church Semester Highest Offering: Boctorate; No Undergraduates | Telephone (314) 721-5934 Entity Number: 1-43-065-5869-A1 Established 1839 Coed Enrollment: 669 Undergraduate Tuition and Fees: \$0 |
| Program: Professional | Affiliation: Lutheran Church-Missouri Synod Quarter Highest Offering: Doctorate; No Undergraduates |
| Accreditation: THEOL)1 President | Program: Professional Accreditation: NH, THEOL |
| 32 Dean of Community Life Dr. Everett R. Kalin 36 Director of Seminary Relations Dr. Larry W. Neeb | 01 President |
| 10 Dir Business Management ds. Jeannette H. Bauermeister 16 Registrar Rev. David E. Deppe | 06 Registrar Rev. William J. Schmelder 08 Director of the Library Mr. W. Larry Bielenberg |
|)7 Director of Admissions Rev. Carl Graesaer | 32 Dean of Student Life Rev. Roland A. Hopmann |
| | |

225______NISSOURI

| 27 Director of Campus Activities Mrs. Gladys Suelflow 26 Director Seminary Relations Dr. Clyde W. Kaminska 07 Director of Admissions Rev. L. Dean Hempelmann 37 Dir Housing-Financial Aid Mr. Arthur 1. Freynan 51 Director Continuing Education Dr. Richard J. Schultz 58 Director of Graduate Studies Dr. John W. Klotz | 06 Registrar-Dir Instnl Research Miss Olga W. Bays 08 Librarian |
|--|---|
| COTTEY COLLEGE | DRURY COLLEGE |
| 1000 West Austin, Nevada 64772 Congressional District: 4 County: Vernon FICE Identification: 002458 Telephone (417) 667-8181 Entity Number: 1-44-054-5271-\(\lambda\)1 Established 1884 Women Enrollment: 337 Undergraduate Tuition and Fees: \$2,100 Control: Independent Nonprofit Semester Highest Offering: 2 But Less Than 4 Years Program: 2-Year Principally Bachelor's Creditable Accreditation: NH 01 President Dr. Evelyn L. Hilam 03 Dean of College Dr. Earl M. Tinsley 10 Business Manager Hr. James West 06 Coord of Academic Records Vacant 07 Coordinator of Admissions Wacant 29 Coordinator of Alumnae Hrs. Fam Davis 26 Coordinator College Relations Hrs. Corothy J. Berry 37 Coordinator of Financial Aid Dr. Henry M. Gregory 08 Coordinator Public Information Miss Kim Maxwell 38 Coordinator Stdnt Development Mrs. Reba E. Cunningham | County: Greene FICE Identification: 002461 Telephone (417) 865-8731 Entity Number: 1-44-055-2049-A1 Established 1873 Coed Enrollment: 2,303 Undergraduate Tuition and Fees: \$2,855 Control: Independent Nonprofit 4-1-4 Highest Offering: Haster's Program: Liberal Arts and General; Teacher Freparatory Accreditation: NH, TED 01 Acting President Dr. Dr. Jorge L. Padron 05 Acting Dean of the College Dr. Charles R. Mercer 10 Business Manager Mrs. Judy Rippee 06 Registrar Mrs. Judy Rippee 06 Registrar Mrs. Gale M. Boutvell 07 Director of Admissions Dr. Eltjen Flikkena 37 Director of Financial Aid Miss Susan McBride 08 Director of the Library Mrs. Judith Armstrong 20 Dean of Students Mrs. Mrs. Karen Sweeney 31 Associate Dean of Student Placement Mrs. Ann Nalms 51 Dean of Continuing Education Dr. Russell May |
| COVENANT THEOLOGICAL SEMINARY | EAST CENTRAL MISSOURI DISTRICT JUNIOR COLLEGE |
| 12330 Conway Road, Saint Louis 63141 Congressional District: 2 County: Independent City FICE Identification: 004707 Telephone (314) 434-4044 Entity Number: 1-43-086-3116-A1 Established 1956 Enrollment: 164 Undergraduate Tuition and Fees: \$0 | P O Box 529, Union 63004 Congressional District: 8 County: Franklin FICF Identification: 008862 Telephone (314) 583-5193 Entity Number: 1-43-091-0391-11 Established 1968 Coed |
| Enrollment: 164 Undergraduate Fullick and rees. 30 Affiliation: Reformed Presbyterian Church Semester Highest Offering: Loctorate; No Undergraduates Program: Professional Accreditation: NH Dr. William S. Barker 05 Dean of the Faculty | Control: Local Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Eachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NH, DA Dr. Donald D. Shook O1 President |
| CROWDER COLLEGE Neosho 64850 County: Newton Telephone (417) 451-3223 Established 1963 Congressional District: 7 FICE Identification: 002459 Entity Number: 1-44-066-8521-A1 Coed | 06 Registrar |
| Enrollment: 1,103 Undergraduate Tuition and Fees(In-State): \$250 | EDEN THEOLOGICAL SEMINARY |
| Control: Local Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NH Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NH Offering: Dr. Gerald Cavanaugh Offering: Mr. Albert Grabow Offering: Mr. Albert Grabow Offering: Mr. Herbert Engleman Offering: Mr. Herbert Engleman Offering: Mr. Herbert Engleman Offering: Mr. Herbert Schade Offering: Mr. Gerbert Schade Offering: Mr. Gerbert Schade Offering: Mr. Jack Divine Offering: Mr. Gene Andrews Offering: Mr. Gene Andrews Offering: Mr. Richard Thexton Offering: Mr. Richard Thexton Offering: Mr. Richard Thexton | County: Saint Louis Congressional District: 2 County: Saint Louis FICI Identification: 002462 Telephone (314) 961-3627 Entity Number: 1-43-065-4855-11 Established 1850 Undergraduate Tuition and Fees: \$0 Enrollment: 219 Undergraduate Tuition and Fees: \$0 Affiliation: United Church of Christ Highest Offering: Doctorate: No Undergraduates Program: Professional Accreditation: NH, THEOL O1 President |
| CULVER-STOCKTON COLLEGE | 32 Dean of Student Arialis |
| Canton 63435 Congressional pistrict: 9 County: Lewis FICE Identification: 002460 Telephone (314) 288-5221 Entity Number: 1-43-061-0813-A1 Coed Established 1853 | 58 Director Continuing Education |
| Affiliation: Christian Church (Disciples of Christ) Highest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory Accreditation: NH Of President | County: Greene FICE Identification: 0024f Telephone (417) 865-2811 Entity Number: 1-44-058-9767-J Established 1955 Enrollment: 1,612 Undergraduate Tuition and Pees: \$1,95 Affiliation: Assemblies of God Church Highest Offering: 4 or 5 Year Baccalaureate Program: Terminal Occupational Below Bachelor's; Liberal Arts and General: Teacher Preparatory; Professional |
| | |
| | |
| | |

Hillsboro 63050 Congressional District: 10
County: Jefferson FICE Identification: 007102
Telephone (314) 942-3000 Entity Number: 1-43-079-3993-11
Established 1963 Coed
Enrollment: 1,958

Undergraduate Tuition and Fees(In-State): \$300
Control: State/Local Semester
Highest Offering: 2 But Less Than 4 Years
Program: Terminal Occupational Below Bachelor's: 2-Year
Principally Bachelor's Creditable

KENRICK SEMINARY

7800 Kenrick Road, Saint Louis 63119

| Description of Montage Annual Control of Montage Annual Control of Manual Engineer of Cecles (1972 Processions) Proposed Processions) Of Direction (1972 Addination—Chem Stabenis. | 08 Librarian | Highest Offering: First Professional; No Lower Division Program: Professional Accreditation: CHTRO O1 Acting President |
|---|---|---|
| Of President. Of President. Of South Annual Property of South State of South St | Coed Enrollment: 500 Undergraduate Tuition and Fees: \$0 Control: Independent Nonprofit Quarter Highest Offering: First Professional Program: Professional | 13550 Conway Road, Saint Louis 63141 Congressional District: 2 |
| Addressed Livy 50101 Compressional District: 8 Communication Compressional District: 8 Communication | O1 President | Telephone (314) 576-9300 Entity Number: 1-43-005-3369-A1 Established 1872 Coed Enrollment: 1,351 Undergraduate Tuition and Fees: \$3,230 Control: Independent Nonprofit Senester Highest Offering: Naster's Program: Liberal Arts and General: Teacher Preparatory Accreditation: NH, ADNUR, #PIDER, NUR, ESTH, TED 01 President |
| Program: Terminal Occupational Below Bachelor's; Liberal Arts And General; Teacher Preparatory Accreditation NH, NUL TED Of President. Of Dir Administrative Affairs. Of Ban of University Relations. Of Dir Administrative Affairs. Of Dir Admin | Jefferson City 65101 Congressional District: 8 County: Cole FICE Identification: 002479 Telephone (314) 751-2325 Entity Number: 1-44-600-1089-A1 Established 1866 Coed Enrollment: 2,415 Undergraduate Tuition and Fees(In-State): \$450 | 06 Registrar |
| Of Prosident. Dr. James Fand Of Vice President to the Congressional District Of Dear of Administrative Kitalis. He for John Son of Students Personnel Stations. Nr. Jesse Johnson Of Dir Student Personnel Stations. Nr. Jesse Johnson Of Dir Admin and Financial Aids. Nr. Jesse H. States Of Dir Of Instant Development. Nr. Jesses H. States Of Dir Admin and Financial Aids. Nr. Jesse H. States Of Dir Admin and Financial Aids. Nr. Jesse H. States Of Dir Admin and Financial Aids. Nr. Jesse H. States Of Dir Admin and Financial Aids. Nr. Jesse H. States Of Dir Admin and Financial Aids. Nr. Jesse H. States Of Dir Admin and Financial Aids. Nr. Jesses Of Dear Col of Aup Sci and Techni. Dr. Jesses Of Dear Col of Aup Sci and Techni. Dr. Jesses Of Dear Col of Aup Sci and Techni. Dr. Jesses Of Dear Col of Aup Sci and Techni. Dr. Jesses Of Control: Independent Nonprofit Highest Offering: Master's Program: Independent Nonprofit Highest Offering: Master's Program: Independent Nonprofit Highest Offering: Master's Program: Independent Nonprofit Of Dir Sci Admin Aids. Nr. Nr. Nr. Nr. Nr. Nr. Nr. Nr. Nr. Nr | Control: State Highest Offering: Master's Program: Terminal Occupational Below Bachelor's; Liberal Arts and General; Teacher Preparatory Accreditation: NH. MUS. TRD | *SYSTEM OFFICE |
| Saint Charles 63301 Congressional District: 9 County: Saint Charles FICE Identification: 002406 Telephone (314) 273-7152 Entity Number: 1-43-065-2649-A1 Telephone (314) 273-7152 Undergraduate Tuition and Fees: \$3,050 Undergraduate Tuition and Fees(In-State Undergr | O1 President | County: Jackson FICE Identification: 009437 Telephone (816) 756-0220 Entity Number: 1-43-081-3703-A3 01 Chancellor |
| Saint Charles 63301 Congressional District: 9 County: Saint Charles FICE Identification: 002480 Telephone (314) 723-7152 Ertity Number: 1-43-085-2649-A1 Established 1827 Enrollment: 1,678 Undergraduate Tuition and Fees: \$3,050 Control: Independent Nonprofit Highest Offering: Marter's Program: Liberal Arts and General; Teacher Preparatory; Professional Accreditation: NH, TED Dr. Robert Johns O1 President | +THE LINDERWOOD COLLEGES | |
| 05 Pro vost | County: Saint Charles FICE Identification: 002480 Tale phone (314) 723-7152 Entity Number: 1-43-065-2649-A1 Established 1827 Coed Enrollment: 1,678 Undergraduate Tuition and Fees: \$3,050 Control: Independent Nonprofit Highest Offering: Master's Program: Liberal Arts and General; Teacher Preparatory; Professional Accreditation: NN, TED | County: Jackson FICE Identification: 009140 Telephone (816) 763-777 Entity Number: 1-43-081-3703-A2 Established 1968 Coed Firellment: 4,029 Undergraduate Tuition and Fees(In-State): \$480 Control: Local Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NH, ENGT O2 President |
| 10 Dir Finan Plan-Administration | 05 Provost | 32 Assoc Dean Campus Services DI. Serome 1. 322 |
| LOGAN COLLEGE OF CHIROPRACTIC 1851 Schoettler Road, Chesterfield 63017 Congressional District: 8 County: Saint Louis FICE Identification: 004703 Telephone (314) 227-2100 Entity Number: 1-43-074-6185-A1 Coed Established 1935 Control: Local Mighest Offering: 2 But less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable Accreditation: NH, ADVET O2 President | 10 Dir Finan Plan-Administration Sr. Joheph a. Johndon | County: Clay FICE Identification: 00913 Telephone (816) 436-6500 Entity Number: 1-43-081-3703-k Established 1968 Enrollment: 2,173 |
| 1851 Schoettler Road, Chesterfield 63017 Congressional District: 8 County: Saint Louis FICE Identification: 004703 Telephone (314) 227-2160 Entity Number: 1-43-074-6185-A1 Coed Established 1935 Rose County: Saint Louis FICE Identification: 004703 Accreditation: NH, ADVST Coed 702 President | LOGAN COLLEGE OF CHIROPRACTIC | Control: Local |
| Control: Independent Nonprolin | 1851 Schoettler Road, Chesterfield 63017 Congressional District: 8 County: Saint Louis FICE Identification: 004703 Telephone (314) 227-2100 Entity Number: 1-43-074-6185-A1 Coed Established 1935 | Program: Terminal Occupational Below Bachelor's; 2-1ean Principally Bachelor's Creditable Accreditation: NH, ADVST O2 President |
| | Enrollment: 563 Undergraduate Tuttion and rees: 40 Control: Independent Nonprofit Trimester | 51 Assoc Bean Community Services |

| *PENN VALLEY CONHUNITY COLLEGE | 09 Dir of Institutional Studies Dr. Gordon Psalmonds |
|--|--|
| 3201 Southwest Trafficway, Kansas City 64111 | 32 Director Student Development Dr. Arlen Dykstra 10 Director of Financial Affairs Mr. Dennis Proffitt |
| Congressional District: 5 County: Jackson FICE Identification: 002484 Telephone (816) 756-2800 Entity Number: 1-43-081-3703-44 Established 1915 Coed Enrollment: 5,123 Undergraduate Tuition and Fees(In-State): \$480 | 30 Director of Develorment |
| Control: Local Semester Kighest Offering: 2 But Less Than 4 Years | MISSOURI INSTITUTE OF TECHNOLOGY |
| Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable | 9001 State Line Road, Kansas City 64114 |
| Accreditation: NH, ADRUR, DA, MRT, FTAA, RAD 02 President | County: Jackson Congressional District: 5 County: Jackson FICE Identification: 002455 |
| 10 Dean Instructional Services Er. Dorothy M. Wright 32 Dean of Student Services Mr. Edward F. Krekel 08 Asst Dean Learning Resources Mr. John F. Herbst 55 Assoc Dean Instrl Services Vacant 51 Asst Dean Community Services Dr. Chauncey D. Moten | Talephone (816) 361-6700 Entity Number: 1-36-260-4699-A7 Established 1931 Coed Enrollment: 952 Undergraduate Tuition and Fees: \$2,345 Control: Organized as Profit Making Trimester Highest Offering: 4 or 5 Year Baccalaureate Program: Terminal Occupational Below Bachelor's: Professional |
| *PIONEBR COMMUNITY COLLEGE | Accreditation: ENGT, NATTS |
| 560 Westport Road, Kansas City 64111 Congressional District: 5 County: Jackson FICE Identification: 029029 Telephone (816) 753-4949 Entity Number: 1-43-081-3703-A5 Established 1976 Coed Enrollment: 1,882 Undergraduate Tuition and Fees (In-State): \$480 | 01 President |
| Control: Local Other Highest Offering: 2 But Less Than 4 Years | MISSOURI SOUTHERN STATE COLLEGE |
| Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable | Joplin 64801 Congressional District: 7 |
| Accreditation: NH 02 President | County: Jasper FICE Identification: 002488 Telephone (417) 624-8100 Entity Number: 1-43-081-3540-11 Established 1965 Coed Enrollment: 3,790 |
| +MIDWESTERN BAPTIST THEOLOGICAL SEMINARY | Undergraduate Tuition and Fees (In-State): \$440 Control: State Semester |
| 5001 N Oak St Trafficway, Kansas City 64118 | Highest Offering: 4 or 5 Year Baccalaureate Program: Terminal Occupational Below Bachelor's; Liberal Arts and General; Teacher Preparatory; Professional |
| Congressional District: 6 County: Clay FICE Identification: 002485 Telephone (816) 453-4600 Entity Number: 1-44-061-8839-81 | Accreditation: NH, DA, DH, RAD, TED O1 President |
| relephone (B16) 453-4600 Entity Number: 1-44-061-8839-A1 Established 1957 Coed Enrollment: 410 Undergraduate Tuition and Fees: \$0 | 05 Vice Pres for Academic Affairs Dr. Floyd E. Belk 10 Vice Pres for Business Affairs Dr. Paul R. Shipman 32 Dean of Students |
| Affiliation: Southern Bartist Other Highest Offering: Doctorate; No Undergraduates | Of Registrar |
| Program: Professional Accreditation: NH, THEOL | 27 Director Public Information Mr. Elmer E. Rodgers |
| 01 President | 36 Dir Place and Alumni Services Mrs. Lorine V. Miner 14 Director of Computer Center Mr. Willis Calicott 72 Dean for Technology Mr. James K. Maupin 49 Dean Sch of Arts and Sciences Dr. Ray Malzahn 53 Dean Sch of Ed and Psychology |
| HINBRAI ARBA CCLLEGF | 50 Dean Sch of Bus Administration Dr. Julio S. Leon |
| Plat River 63601 Congressional District: 10 County: Saint Prancois FICE Identification: 002486 Telephone (314) 431-4593 Entity Number: 1-43-082-9175-A1 Established 1965 Enrollment: 1,242 | P O Box 1000, Marshall 65340 Congressional District: 4 County: Saline PICE Identification: 002489 Telephone (816) 886-6924 Entity Number: 1-44-054-5286-81 |
| Ondergraduate Tuition and Fees(In-State): \$210 Control: Local Semester Highest Offering: 2 But Less Than 4 Years Program: Terminal Occupational Below Bachelor's; 2-Year Principally Bachelor's Creditable | Established 1888 Coed Enrollment: 366 Undergraduate Tuition and Fees: \$2,254 Affiliation: United Presbyterian, U.S.A. Semester Highest Offering: 4 or 5 Year Baccalaureate |
| Accreditation: NH, DA 01 President | Program: Liberal Arts and General; Teacher Preparatory Accreditation: NH |
| 10 Business Manager Frank Leet | 01 President |
| 06 Registrar | 07 Director of Admissions |
| MISSOURI BAPTIST COLLEGE | 26 Director Public Relations Mr. John McCallum |
| 1254 2 Conway Road, Saint Louis 63141 | 29 Director Alumni Relations |
| Congressional District: 2 County: Independent City PICE Identification: 007540 | MISSOURI WESTERN STATE COLLEGE |
| Established 1963 Coed Enrollment: 434 Undergraduate Tuition and Room, \$2,220 | 4525 Downs Drive, Saint Joseph 64507 |
| AITHIBATION: SOUTHERN BAPTIST Righest Offering: 4 or 5 Year Baccalaureate Program: Liberal Arts and General; Teacher Preparatory Accreditation: NB | County: Buchanan Congressional District: 6 FICE Identification: 002490 Telephone (816) 271-4200 Entity Number: 1-43-083-0018-\(\lambda\)1 Established 1915 Coed Enrollment: 3,777 |
| 01 President Dr. Robert S. Sutherland 05 Interim Academic Dean Dr. Leroy Madden | Undergraduate Tuition and Fees (In-State): \$520 Control: State |
| | |
| · | |
| | |
| | |
| | |

```
NORTHWEST MISSOURI STATE UNIVERSITY
                                                                                                                                                                                  Congressional District: 6
PICE Identification: 002496
Entity Number: 1-44-600-0030-k1
                                                                                                                                Maryville 64468
County: Nodaway
Telephone (816) 582-7141
Established 1905
Enrollment: 4,341
                                                                                                                                 Undergraduate Tuition and Fees(In-State): $530
Control: State
                                                                                                                                PARK COLLEGE
 MOBERLY JUNIOR COLLEGE
                                                                                                                                 Mackay Hall, Parkville 64152 Congressional District: 6
County: Platte FICE Identification: 002498
Telephone (816) 741-2000 Entity Number: 1-44-056-2048-A1
Established 1875
Enrollment: 5,524 Undergraduate Tuition and Fees: $2,990
Affiliation: Recrganized Latter-Day Saints Church Semester
Highest Offering: 4 or 5 Year Baccalaureate
Program: Liberal Arts and General: Teacher Preparatory;
Professional
Ecreditation: 48. AMUS
     College & Rollins Streets, Moberly 65270
                                                             Congressional District: 9
PICE Identification: 002491
Entity Number: 1-43-050-8094-1
      County: Randolph
Telephone (816) 263-4110
Established 1927
Enrollment: 851
 Undergraduate Tuition and Fees(In-State): $314
                                                                                                                                 ROCKHURST COLLEGE
                                                                                                                                  5225 Troost Avenue, Kansas City 64110

Congressional District: 5

County: Jackson PICE Identification: 002499

Telephone (816) 926-4000 Entity Number: 1-44-054-5813-A1

Coed
  NAZARENE THECLOGICAL SEMINARY
                                                                                                                             1700 E Heyer Boulevard, Kansas City 64131
Congressional District: 5
County: Jackson FICE Identification: 002494
Telephone (816) 333-6254 Entity Number: 1-44-055-2055-A1
Coed
      Telephone (816) 333-6254
Established 1945
Enrollment: 464
                                                      Undergraduate Tuition and Fees:
  NORTHEAST MISSOURI STATE UNIVERSITY
      Kirksville 63501 Congressional District: 6
County: Adair FICE Identification: 002495
Telephone (816) 665-5121 Entity Number: 1-43-600-5833-A1
Established 1867 Coed
Enrollment: 6,170
Undergraduate Tuition and Fees(In-State): $340
Semester
                                                                                                                               SAINT LOUIS CHRISTIAN COLLEGE
                                                                                                                                   1360 Grandview Drive, Florissant 63033

Congressional District: 9

County: Saint Louis FICE Identification: 012580

Talechone (314) 837-6777 Entity Number: 1-43-076-4111-11
 Congressional District: 9

County: Saint Louis FICE Identification: 012580
Telephone (314) 837-6777 Entity Number: 1-43-076-4111-11
Established 1956 Undergraduate Tuition and Fees: $1,400
Affiliation: Other Protestant Semester
Highest Offering: 4 or 5 Year Baccalaureate
Program: Terminal Occupational Below Bachelor's; Liberal Arts
and General; Professional
Accreditation: BI Accreditation: BI

Of Academic Dean Art. Hilliam E. Maynard
Business Manager Mr. William E. Maynard
Business Manager Mr. Robert Pichards
Ob Librarian Miss Joann Smith
```

*SAINT LOUIS COMMUNITY COLLEGE AT FCREST PARK

County: Independent City Telephone (314) 644-9100 Established 1962 Enrollment: 6,688

```
*SAINT LOUIS COMMUNITY COLLEGE AT MERAMEC
                                                                                                                                       11333 Big Bend Blvd, Kirkwood 63122
                                                                                                                                                                                                   Congressional District:
FICE Identification: 0024
Entity Number: 1-43-078-6590-
                                                                                                                                      County: Saint Louis
Telephone (314) 966-7500
Established 1962
Enrollment: 9,267
                                                                                                                                                                       Undergraduate Tuition and Fees (In-State): $555
                                                                                                                                 SAINT LOUIS CONSERVATORY OF MUSIC
                                                                                                                                  County: Independent City FICE Identification: 002505
Telephone (314) 863-3033 Entity Number: 1-43-068-7406-A1
Established 1923
Enrollment: 72. Undergraduate Tuition and Fees: $3,010
Control: Independent Monprofit Semester
Highest Offering: Haster's
Program: Teacher Preparatory; Professional
Accreditation: MUS
01 President. Stephen Jay
05 Dean. Deal Revzen
10 Vice President Administration. David Catanzaro
06 Registrar Director Admissions. Hichael Christopher
37 Director of Pinancial Aid. Jane Childs
08 Librarian. Marion Sherman
                                                                                                                                       560 Trinity at Delmar, Saint Louis 63130
                                                                                                                                    + SAINT LOUIS RABBINICAL COLLEGE
                                                                                                                                        7400 Olive Road, Saint Louis 63130 Congressional District: 1
County: Independent City FICE Identification: 011181
Telephone (314) 863-9768 Entity Number: 1-43-079-3830-A1
Established 1961 Hen
Enrollment: 48 Undergraduate Tuition and Fees: $0
Control: Independent Nonprofit Semester
Highest Offering: First Professional
Program: Professional
Accreditation: RABN
1 Acting President.
5600 Oakland Avenue, Saint Louis 63110
County: Independent City
Telephone (314) 644-9100
Entity Number: 1-43-078-6590-A6
Coed
                                                                                                                                     SAINT LOUIS UNIVERSITY
Undergraduate Tuition and Fees (In-State): $555
Control: Local Semester
Highest Offering: 2 But Less Than 4 Years
```

```
+SAINT MARY'S SEMINARY AND COLLEGE
 *CENTRAL OFFICE
1701 W St Joseph, Perryville 63775
                                                                                                                                                                                                                                                                                                                                                                                                                                         Congressional District: 10
FICE Identification: 002508
Entity Number: 1-43-066-2507-N
                                                                                                                                                                                                                                                                                                  Congressional District: 10

County: Perry FICE Identification: 002508
Telephone (314) 547-6533 Entity Number: 1-43-066-2507-A1
Established 1818 Nen
Enrollment: 56 Undergraduate Tuition and Pees: $2,500
Affiliation: Roman Catholic
Highest Offering: 4 or 5 Year Baccalaureate
Program: Liberal Arts and General
Accreditation: NH V Rev. William E. Hartenbach
05 Dean of Studies. Rev. Ralph C. Pansza
10 Treasurer. Rev. Ralph T. Glaser
08 Librarian. Rev. John J. Bagen
08 Librarian. Rev. David J. Nygren
06 Registrar. Hrs. Janice N. Taylor
  *SAINT LOUIS UNIVERSITY MAIN CAMPUS
County: Independent City FICE Identification: 002506
Telephone (314) 658-2222 Entity Number: 1-43-065-4872-A1
Established 1818 Coed
Enrollment: 9,413 Undergraduate Tuition and Fees: $3,700
Affiliation: Roman Catholic Semester
Highest Offering: Doctorate
Program: Liberal Arts and General; Teacher Preparatory;
Professional
Accreditation: NH, APCP, BUS, CLPSY, DIETI, HSA, LAW, MED,
MRA, MT, NUB, FTA, SP, SW, TED
01 President Rev. John H. Gray
10 Vice Pres Business and Finance Mr. Joseph E. Lynch
22 Assoc Academic Vice President Dr. Gerald W. Baltz
06 Registrar Dr. Melen Canada
07 Dean of Admissions Mr. Villiam P. Cole
38 Dean of Students Mr. Milliam P. Cole
39 Dean of Students Mr. Milliam P. Cole
30 Director University Libraries Mr. William P. Cole
31 Director Financial Assistance Mr. William P. Cole
32 Director Information Systems Mr. John R. McGuigan
49 Dean of Arts and Sciences Dr. Relando E. Bonachea
50 Dean of Law Mr. Milliam V. Stauder
51 Dean of Law Mr. Milliam V. Stauder
52 Dean of Medicine Dr. Dr. Rolando E. Bonachea
53 Dean of Medicine Dr. Dr. David R. Challoner
54 Dean of Social Service Mr. Mr. John R. McGuigan
55 Dean Bus and Administration Dr. Dr. David R. Challoner
56 Dean of Metropolitan College Br. Carl L. Harshman
56 Dean of Social Service Mr. Dr. Frances Horvath
58 Dean of School of Nursing Sr. Mary Teress Noth
66 Dean of School of Nursing Dr. Frances Horvath
           221 North Grand Boulevard, Saint Louis 63103
                                                                                                                                                                                                                                                                                                    SAINT PAUL SCHOOL OF THEOLOGY
                                                                                                                                                                                                                                                                                                             5123 Truman Road, Kansas City 64127

Congressional District: 5

County: Jackson FICE Identification: 002509

Telephone (816) 483-9600 Entity Number: 1-44-062-4810-A1

Coed
                                                                                                                                                                                                                                                                                                             County: Jackson
Telephone (816) 483-9600
Established 1958
Enrollment: 161
                                                                                                                                                                                                                                                                                                              rnrollment: 161 Undergraduate Tuition and Pees:
Affiliation: United Methodist Ot
Highest Offering: Doctorate: No Undergraduates
Program: Professional
Accreditation: NH, THEOL
President.....
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  Other
                                                                                                                                                                                                                                                                                                      Concordia 64020
County: Lafayette
Telephone (816) 463-2238
Entity Number: 1-44-056-2043-A1
Established 1883
Enrollment: 162
Undergraduate Tuition and Pees: $1,860
Affiliation: Lutheran Church-Missouri Synoa
Highest Offering: 2 But less Than 4 Years
Program: 2-Year Principally Bachelor's Creditable
Accreditation: NH
01 Actg President & Academic Dean
User Richard G. Gove
10 Business Manager
10 Business Manager
11 Everne W. Baacke
12 Director of College Relations
13 Dean of Mene
14 Dean of Momen
15 Director of Development
16 Registrar
17 Student Financial Aid
18 Librarian
19 Director of Admissions
10 Director of Admissions
11 Director of Admissions
12 Director of Admissions
13 Director of Admissions
14 Dean Director of Admissions
15 Director of Admissions
16 Director of Admissions
17 Director of Admissions
17 Director of Admissions
18 Director of Director of Director of Admissions
18 Director of Director Director
                                                                                                                                                                                                                                                                                                        SAINT PAUL'S COLLEGE
        *SAINT LOUIS UNIVERSITY-PARKS COLLEGE
     SCHOOL OF THE OZARKS
           SAINT MARY'S COLLEGE OF O'FALLON
                    200 North Main Street, O'Fallon 63366
                                                                                                                            Congressional District: 9
FICE Identification: 002507
Entity Number: 1-43-083-3636-A1
           SOUTHEAST MISSOURI STATE UNIVERSITY
                                                                                                                                                                                                                                                                                                                        900 Normal, Cape Girardeau 63701 Congressional District: 10 County: Cape Girardeau PICE Identification: 002503
```

```
Entity Number: 1-43-600-3569-A
        Telephone (314) 651-2000
Established 1873
       Established 1873
Enrollment: 8,909
Undergraduate Tuition and Fees(In-State): $360
                                                                                                                                                                                                 STATE FAIR COMMUNITY COLLEGE
                                                                                                                                                                                                  STEPHENS COLLEGE
                                                                                                                                                                                                 SOUTHWEST BAPTIST CCLLEGE
         623 South Pike Street, Bolivar 65613

Congressional District: 7

County: Polk FICE Identification: 002502

Telephone (417) 326-5281 Entity Number: 1-44-056-7385-A1

Coed
   TARKIO COLLEGE
                                                                                                                                                                                                 Tarkio 64491

County: Atchison
FICE Identification: 002513
Telephone (816) 736-4131
Established 1863
Enrollment: 566
Enrollmen
      SCUTHWEST MISSCURI STATE UNIVERSITY
           901 South National, Springfield 65802
                                                                                              Congressional District: 7
FICE Identification: 002503
Entity Number: 1-44-600-0308-A1
          County: Greene
Telephone (417) 636-5000
Established 1906
Encollment: 14,473
  Undergraduate Tuition and Fees(In-State):
                                                                                                                                                                                                   THREE RIVERS CONMUNITY COLLEGE
                                                                                                                                                                                                        Three Rivers Boulevard, Poplar Bluff 63901
Congressional District: 10
County: Butler FICE Identification: 004713
Telephone (314) 686-4101 Entity Number: 1-43-086-2849-84
                                                                                                                                                                                                         County: Butler
Telephone (314) 686-4101
Established 1966
Enrollment: 1,075
                                                                                                                                                                                                                                                      Undergraduate Tuition and Fees(In-State): $375
Semester
                                                                                                                                                                                                         Control: State
                                                                                                                                                                                                         Control; State Se
Highest Offering: 2 But Less Than 4 Years
Program: Terminal Occupational Felow Rachelor's; 2-Year
Principally Bachelor's Creditable
```

```
FICE Identification: 002518
Entity Number: 1-43-600-3859-A5
                                                                           County: Jackson
Telephone (816) 276-1000
Established 1929
Enrollment: 10,824
Accreditation: NH. DA
                                                                                                                                          Coed
                                                                                            Undergraduate Tuition and Pees(In-State): $856
                                                                            Control: State
                                                                            Control: State
Highest Offering: Doctorate
Program: Terminal Occupational Below Bachelor's: Liberal Arts
and General: Teacher Preparatory: Professional
Accreditation: NH, ANEST, BUS, DENT, DH, LAW, MED, MUS, PHAR,
                                                                         +TRENT ON JUNIOR COLLEGE
  County: Grundy PICE Identification: 002514
Telephone (816) 359-3948 Entity Number: 1-44-600-4574-A1
Established 1925 Coed
Enrollment: 516
                   Undergraduate Tuition and Fees (In-State): $200
UNIVERSITY OF MISSOURI CENTRAL ADMINISTRATION
                                                                          *UNIVERSITY OF HISSOURT-ROLLA
 *CENTRAL OFFICE
                                                                                                         Congressional District: 8
FICE Identification: 002517
Entity Number: 1-43-600-3859-36
Rolla 65401
                                                                            County: Phelps
Telephone (314) 341-4114
Established 1870
                                                                             Enrollment: 6,103
                                                                         Undergraduate Tuition and Fees (In-State): $898
 *UNIVERSITY OF MISSCURI-COLUMBIA
                                  Congressional District: 8 FICE Identification: 002516 Entity Number: 1-44-600-0987-06
   Columbia 65201
   County: Boone
Telephone (314) 862-2121
Established 1839
   Established 1839
Enrollment: 23,545
Undergraduate Tuition and Fees(In-State): $822
Semester
   Control: State
                                                                           *UNIVERSITY OF MISSOURI-SAINT LOUIS
                                                                             County: Saint Louis FICE Identification: 002519
Telephone (314) 453-0111 Entity Number: 1-43-600-3859-B1
Established 1963 Coad
Enrollment: 11,357
                                                                             8001 Natural Bridge Road, Saint Louis 63121
                                                                          *UNIVERSITY OF MISSCURI-KANSAS CITY
    5100 Rockhill Road, Kansas City 64110
Congressional District: 5
```